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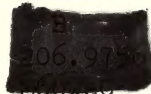
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MINUTES

of the

Twenty-Ninth Annual Session

of the

WEST CHOWAN

BAPTIST ASSOCIATION,

held with

Winton Baptist Church, Hertford Co., N. C.,

October 24th, 25th and 26th, 1911.

The next session will be held with Republican Church, Bertie County,
beginning on Tuesday after the Fourth Sunday in October, 1912,

T. L. Brown to preach the Introductory Sermon,
C. L. Dowell, Alternate.

Goldsboro, N. C.

Nash Brothers, Printers and Binders

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1 9 1 1

STANDING COMMITTEES.

Foreign Missions—R. L. Gay, D. N. Stephenson, A. T. Leverman.
 State Missions—Q. L. Davis, J. H. Stephenson, J. H. Jenkins.
 Home Missions—C. L. Dowell, J. S. Mitchell, R. P. Thomas.
 Ministers' Relief—W. P. Taylor, Frank Williams, H. J. Ward.
 Chowan College—D. P. Harris, E. L. Gatling, W. C. Evans.
 The Orphanage—J. A. Speight, T. L. Brown, Jake Lassiter.
 Education—J. C. Scarborough, C. W. Mitchell, J. T. Stancell.

LIST OF ORDAINED MINISTERS.

✓ Dancy Cale	Potecasi, N. C.
✓ C. L. Dowell	Ahoskie, N. C.
✓ S. B. Barnes	Ahoskie, N. C.
✓ C. W. Scarborough	Woodland, N. C.
✓ T. T. Speight	Windsor, N. C.
✓ R. T. White	Conway, N. C.
✓ J. R. Mathews	Aulander, N. C.
✓ A. T. Howell	Murfreesboro, N. C.
✓ H. F. Brinson	Tunis, N. C.
✓ Q. C. Davis	Windsor, N. C.
✓ R. L. Gay	Aulander, N. C.
✓ C. P. Scott	Murfreesboro, N. C.
✓ J. F. Cale	Roxobel, N. C.
✓ L. A. Parker	Menola, N. C.
✓ John Barnes	Pendleton, N. C.
✓ W. B. Waff	Conway, N. C.
✓ D. P. Harris	Winton, N. C.
✓ J. H. Poteet	Como, N. C.
✓ W. F. Cale	Windsor, N. C.
✓ J. E. Hoyle	Aulander, N. C.
Pastors, but not residing in the Association:	
✓ J. A. Speight	Sunbeam, N. C.
✓ J. O. Alderman	Edenton, N. C.
✓ T. L. Brown	Gatesville, N. C.

OFFICERS:

T. Gillam, Moderator	Windsor, N. C.
J. T. Williams, Vice-Moderator	Harrellsville, N. C.
N. W. Britton, Clerk	Winton, N. C.
J. S. Mitchell, Treasurer	Winton, N. C.
J. F. Cale, Historian	Roxobel, N. C.

The officers constitute the Executive Committee of the Association.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors, of said churches, together with the officers of this Association, and chairmen of all Standing Committees. Each church of one hundred members and under shall be entitled to two messengers, and for each additional one hundred members, an additional messenger: Provided, that no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendations the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself, either by messenger or letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismission.

Rights of the Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect.

Duties of the Churches.

Art. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for printing the minutes and other necessary expenses.

Art. 8. It shall be the duty of each church to send an annual letter to the Association, giving: (1) Locality; (2) the names of its pastor and clerk and their respective postoffices; (3) the Sabbaths of regular service; (4) the church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; (5) Sabbath School statistics; (6) amount contributed to benevolent objects and the Association Fund; (7) names of messengers and alternates; (8) any other information deemed of special importance.

Organization.

Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office

until the next annual election, which election shall be the next order of business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

Duties of Officers.

Art. 10. It shall be the duty of the Moderator to open the meetings punctually at time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles of parliamentary usage.

Art. 11. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of same, and to keep on file the printed Minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Art. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Minute Fund, as directed by the body, and make an annual report of same.

Art. 14. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with which the Association meets with obituaries, incidents, and other facts of the year, that should be preserved; and make report to the next Association.

Art. 15. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

Resolved 1. That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization.

2. The report of this committee shall be the property of the Association just as any other report. (Adopted 1898.)

Resolved, That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. (1891.)

Resolved, That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.

6. No member shall speak more than twice on the same subject without permission of the body.

7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or impart information under consideration.

8. No committee shall be in session during the hour of business without permission from the body.

9. All questions of order not herein provided for shall be decided by Mell's Parliamentary Practice.

ORDER OF BUSINESS.**First Day.**

- 11:00 a. m.—Introductory Sermon.
 12:00 m. —Enroll delegates. Appoint Committee on Credentials.
 12:30 p. m.—Recess.
 2:00 p. m.—Report of Committee on Credentials; organize, read Constitution; call names of churches that failed to represent themselves at last session; receive new churches; invite visitors; appoint Committees.
 3:00 p. m.—Orphanage.
 4:00 p. m.—Assignment of homes.
 Adjournment.

Second Day.

- 9:30 a. m.—Devotional Exercises.
 9:45 a. m.—Report on Church Statistics.
 10:00 a. m.—Chowan College.
 11:00 a. m.—Report on Foreign Missions.
 12:00 m. —Report on State Missions.
 1:00 p. m.—Recess.
 2:40 p. m.—Report on Education.
 3:00 p. m.—Home Missions.
 4:00 p. m.—Miscellaneous Business.
 Adjournment.

Third Day.

- 9:30 a. m.—Devotional Exercises.
 9:45 a. m.—Routine Business.
 10:00 a. m.—Ministers' Relief.
 11:00 a. m.—Report of Committees.
 12:00 m. —Miscellaneous Business.
 Adjournment.

A. T. HOWELL,
 R. L. GAY,
 T. T. SPEIGHT, Committee.

PROCEEDINGS.

Tuesday, October 24, 1911.

The West Chowan Baptist Association met this day in its twenty-ninth annual session with the Winton Baptist Church, Hertford County, N. C.

L. A. Parker preached the Introductory sermon from John 6:67-69.

The list of churches was called and the delegates were enrolled as follows:

LIST OF DELEGATES.

Ahoskie—W. T. Holloman, *W. P. Britton, S. E. Dilday.
Aulander—C. W. Mitchell, W. H. Mitchell, *J. L. Harrington.
Ashley's Grove—J. K. Vann, G. N. Martin.
Bethlehem—R. P. Thomas, R. J. Hoggard.
Bethany—W. C. Hughes, *E. E. Daniel, *J. D. Evans.
Brantley's Grove—S. A. Dilday, *Luther Willoughby.
Buckhorn—S. P. Winborne, W. T. Taylor, R. A. Majette.
Capehart's—H. J. Ward, *John W. Pearce, *A. J. Carter.
Cashie—E. L. Gatling, T. Gillam, C. A. Cook, J. A. Johnson.
Center Grove—L. J. Godwin, T. W. Holloman.
Chowan—N. W. Britton, J. P. Mitchell.
Christian Harbor—J. H. Myers, *Starkey Hare.
Coleraine—Estus White, *A. Pearce D. R. Britton.
Connaritsa—J. S. Jenkins, John P. Slade, John P. Morris.
Creekville—Josiah Odom, Joseph Davis.
Conway—*A. Lassiter, *Noah Burgess.
Elam—*R. F. Barnes, *J. E. Daniel, *T. J. Bass.
Galatia—*R. J. Britton, *H. P. Spencer, *W. B. Frances, J. R. Taylor.
Green's X Roads—W. T. Asbell, *C. W. Mizelle, G. W. Castellow.
Harrellsville—Frank Williams, R. B. Williford, J. T. Williams.
Hebron—J. P. Griffin, W. A. Futrell, *Eston Griffin.
Hillside—S. S. Bunch, W. E. Saunders, Frank Harden.
Holly Grove—J. J. Tayloe, M. R. Barnes.
Holly Springs—*J. V. Perry, J. A. Mathews.
Jackson—*L. J. Holloman, J. L. Newsome, Jr.
Kelford—W. C. Evans, W. E. Parker, *C. L. L. Cobb.
Lasker—R. C. Lassiter, R. P. Morehead.
Lawrence's—J. W. Langdale, *T. R. White, F. P. Langdale.
Lewiston—William Modlin, *H. W. Tayloe.
Margarettsville—*J. G. Stancell, *D. E. Bridgers.
Mars Hill—G. H. Powell, J. E. Jordan, Erastus Harrell, E. W. Perry.
Meherrin—J. K. Parker, *J. C. Chitty, *B. A. Porter, C. C. Parker.
Mount Carmel—J. G. Joyner, J. C. Stephenson, J. G. White.
Mount Tabor—E. Brett, *J. D. Sewell, *J. D. Gatling.
Murfreesboro—J. D. Bruner, *J. C. Spiers.
Menola—*J. S. Snipes, Floyd Vinson.
Merry Hill—Monro Britt, Raleigh Phelps.
Oak Grove—A. E. Saunders, W. M. Marsh, J. B. Lassiter.
Pine Forest—*P. J. Garner, J. R. Carstarphen.
Potecasi—A. E. Peele, *E. B. Lassiter, *Fred C. Jenkins.
Pleasant Grove—C. A. Dunning, J. S. Hughes, W. S. Rawls.
Powellsville—Josiah Brown, D. C. Miller.
Republican—*A. V. Cobb, *W. F. Early, *E. E. Ward, *W. E. Harrell.
Rich Square—W. J. Lassiter, J. T. Bolton, Horace Lassiter.
Roanoke—J. L. Newsome, *J. H. Braswell.
Roquist—*J. E. Tadlock, *J. G. Pritchard.
Robert's Chapel—D. N. Stephenson, J. H. Stephenson, K. R. Maddrey.
Ross's—Joseph L. Morris, *J. P. Mizelle, *J. T. Hoggard, W. W. Mitchell.
Sandy Run—W. J. Watson, *J. H. Peele, A. T. Liverman, *E. L. Bishop.

* Absent.

Seaboard—*J. R. Crocker, *J. F. Long, *J. R. Long.

Siloam—*E. Leggett, *B. S. Leggett.

Severn—T. O. Joyner, J. B. Mann.

St. John's—*E. W. Baggett, *W. P. Futrell.

Union—J. E. Brett, *T. S. Holloman.

Winton—T. L. Lassiter, J. H. Jenkins.

Woodland—*A. P. Griffin, *C. B. Pond, R. C. Benthall.

* Absent.

The Moderator appointed as a Committee on Credentials T. L. Brown, W. P. Taylor and J. S. Mitchell.

T. L. Brown, on behalf of the Winton Church, extended a welcome to the delegates and visitors of the Association, and T. T. Speight made response.

The Association then adjourned with prayer by A. T. Howell.

TUESDAY AFTERNOON SESSION.

The Association reassembled at two o'clock and was led in prayer by J. A. Speight.

The Committee on Credentials reported that the churches so far as it could learn were in accord with the Constitution. The report was adopted.

The following were elected officers for the ensuing year:

T. Gillam, Moderator.

J. T. Williams, Vice-Moderator.

N. W. Britton, Clerk.

J. S. Mitchell, Treasurer.

J. F. Cale, Historian.

J. F. Cale read the Constitution and Rules of Order.

On motion, Powellsville Church was regularly received into the Association. A. S. Betts and S. H. Averitt were recognized as visitors, and also J. M. Forehand.

On motion, a committee was appointed to revise some parts of the Constitution and report at this session. The committee was C. W. Mitchell, A. T. Howell, Q. C. Davis.

W. B. Waff read the report on the Baptist Orphanage.

REPORT ON BAPTIST ORPHANAGE.

Our Baptist Orphanage at Thomasville is now about twenty-six years old. During these years more than twelve hundred children have been sheltered within her walls and enjoyed her fostering care. There are about three hundred and eighty-five children there now. This number will be increased when the West Chowan building is completed.

The aim has been from the first to make the Institution not only a home for orphan children, but a training school as well, in which they receive that instruction and training, physical, mental and spiritual that shall help to fit them to meet life's duties and responsibilities.

Improvements continue to be made. The sick can now be properly cared for. The technical building has been completed and occupied, and the Mills Memorial Building turned over to Charity and Children, so that they are now in better shape for publishing the paper and also for doing first class job work. The girls are trained in the useful arts of cooking and sewing. When a girl leaves there she is expected to know how to cook a good meal and to make her own clothes and the clothes of others.

The boys work in the shoe shop, in the printing office, in the dairy and on the farm. They all, both boys and girls, go to school one-half of the day and work the other half. But the best of all is the fine religious training and instruction which they receive; having right principles, high ideals and noble purposes instilled in them both by precept and by example.

A wise economy is practiced in the management of the institution. It costs only about eighty-five dollars a year to support a child there.

The West Chowan Building is rapidly going up and the money to pay for it is much needed. And we would urge the churches that have not already paid their amounts to try to do so at once and let this matter be finished up at least by the last of this year. And be sure not to let the raising of this money interfere with the regular contributions to current expenses.

We earnestly request all our churches to hold Thanksgiving services, either on Thanksgiving day, or on some Sunday as near that time as possible, and make liberal offerings to the Orphanage.

We also urgently request all of our Sunday Schools to take at least one collection every month for this work, and have a club of Charity and Children (60 cents a copy in clubs of ten or more) and let our people read and inform themselves about the good work. And let us all try to come nearer measuring up to our duty to our beloved institution. W. B. WAFF.

This report was discussed by W. B. Waff.

On motion, a further discussion of this subject was postponed until the evening session.

The following committees were appointed:

Time, Place and Preacher for the next session of this body—E. L. Gatling, J. S. Mitchell and J. P. Morris.

Finance—C. W. Mitchell, W. P. Britton and H. J. Ward.

Religious Exercises—Pastor and deacons of Winton Church.

The Committee on Hospitality assigned homes to the delegates and visitors.

Adjourned with prayer by W. B. Waff.

TUESDAY EVENING SESSION.

W. B. Waff conducted the religious exercises.

D. P. Harris, J. O. Alderman, J. E. Hoyle and C. L. Dowell were recognized as new pastors in this Association.

S. H. Averitt addressed the Association on the Baptist Orphanage, after which the Orphanage report was adopted.

J. W. Boone explained the plan for raising the money for the West Chowan Building at the Orphanage, which plan was approved by the Association.

On motion, it was agreed that all money for the West Chowan Building be sent to J. W. Boone.

At this point, A. L. Betts spoke in the interest of the Biblical Recorder.

The Association then adjourned with prayer by S. B. Barnes.

WEDNESDAY MORNING.

C. L. Dowell conducted the religious exercises.

The Statistical and Financial report was made and adopted.

STATISTICAL AND FINANCIAL REPORT.

Statistics.

Number of Churches.....	56
Churches reporting no Pastor.....	5
Churches reporting no Baptisms.....	595
Received into the Churches by Baptism.....	295
Received by Letter.....	106
Received by Restoration.....	996
Total	343
Lost by Letter	103
Lost by Exclusion	113—
Lost by Death	559
Gain during the year.....	437

Contributions.

State Missions	\$ 2487.37
Home Missions	1839.07
Foreign Missions	2485.72
Orphanage	4020.25
Colleges and Schools	857.97
Ministerial Education	461.33
Ministers' Relief	288.67
Sunday School Missions	89.58
Other Objects	2273.26
Total	\$14803.22

A committee consisting of T. T. Speight, C. W. Scarborough and D. Cale was appointed to present resolutions to the Association suitable to the memory of M. L. Green.

The report on Chowan College was presented by C. P. Scott.

REPORT ON CHOWAN COLLEGE.

Never perhaps has the interest in general education been so wide-spread and profound as it is to-day. The demand for the training of all of the powers of the mind to the point of the highest efficiency amounts to the sternness of a command. Secular institutions are making a sincere effort to respond to this great need. This response, however, can provide the desired culture only in part. Only mental discipline comes properly within the sphere of governmental service. It is no part of the State's function to make provision for spiritual culture.

Therefore, we must look to the Christian school for the highest scheme of education. Here effort is made for the expansion, purification and ennobling of all of man's powers—mental, spiritual and physical. The life, instructions and all of the activities of the institution must be pervaded by a spiritual atmosphere. Then the great principles of Christianity must be taught in their primitive purity, as drawn immediately from the word of God. This is vital to the structure of Christian character, and at the foundation of all denominational life, power and progress.

Thus logically the denominational College becomes an imperative clamorous necessity. In such an institution, not only the mental, but the spiritual interests of the student will be fostered and trained, and the distinctive denominational principles, and ordinances will be taught systematically as to mode and meaning.

Such an institution you have in Chowan College. It is yours, and you should be proud of it. Its history is long and honorable, and all of its achievements have been highly gratifying. For sixty-three years it has been the center of intellectual and spiritual light and power. The mental, spiritual and denominational character of entire communities have been changed under its influence. Its prestige and power are greater to-day than ever before.

The competent and resourceful President, Dr. J. D. Bruner, assisted by his carefully selected faculty, has greatly enlarged the curriculum, and raised the standard for graduation—thus furnishing sound learning to all who enter those classic halls. The successful opening of the present session was truly phenomenal—the reward for the extraordinary efforts of the President and his associates.

The past is safe, the present is inspiring, and what the future shall be remains for the friends and patrons of the College to determine. The hour has struck for a large, intelligent and wisely directed movement to be started to meet present, pressing needs. The supreme appeal of the College is for an adequate endowment. Plans should be adopted at this meeting of this Association to provide for this—because it is vitally important. It is

endowment or death. Be true to your college, rally to its support, and equip it for a career of increasing usefulness.

C. P. SCOTT,
For the Committee.

The report was spoken to by J. D. Bruner, T. T. Speight, C. W. Mitchell, C. L. Dowell, J. A. Speight. The report was adopted.

On motion, it was ordered that to-night, with the exception of twenty minutes, be devoted to a consideration of the endowment of Chowan College.

Dancy Cale presented the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board is in the glorious work of world evangelization. It is appointed by Southern Baptists for this stupendous task. Splendid opportunities are before us. China, with 440,000,000 of people, is passing through a marvelous transformation. Now is the time to give these millions the gospel. Japan is leading the Orient. Shall we lead Japan to Christ? Mohammedanism threatens to submerge Africa. Shall we turn back the tide by the power of the gospel? South America, Mexico and Italy are sick and tired of Romanism; they are ready to receive the message which we have to give. Vast open doors which we have not yet been able to enter lie before us.

We have sent out 273 missionaries—thirty of them sent out last year—and they have gathered around them 531 native helpers, and are training hundreds of others. The Missionaries reported 3,618 baptisms last year and will soon report tens of thousands of converts each year, if the present rapid growth continues. There are seven Women's Training Schools with 140 students and nine Theological Training Schools with 212 students. There are fifteen medical missionaries treating many thousands of patients and opening the way to the hearts and the homes of millions of people. We have seven hospitals and twelve dispensaries in which the missionaries assisted by five missionary nurses and many native helpers treated 40,716 patients. The printing plants are sending out the Bible and millions of pages of religious literature in the languages of the people.

The work has grown so rapidly that it cost last year far more than our people were willing to give. If we meet the actual necessities of the missions now, we must greatly enlarge our offering. The total receipts for last year were \$510,008.97, a small gain over the year before. An accumulated debt of \$89,600.00 now rests upon the work. This should be paid off this year. To do so and maintain the work as it now is, will require at least \$600,000.00. Will the churches give it? It is a condition that calls for greatly enlarged giving but it is absolutely imperative unless our people are willing to let this great cause suffer. Let us raise this amount and even more that we may make an advance in the work.

We recommend: 1. That all our people help; by sympathy and prayer; by subscribing for and reading the Foreign Mission Journal; by distributing tracts which can be had for the asking; by self-denying sacrifice by all, and by liberal gifts from the wealthy; by sending in their gifts now and not waiting for the season of pressure in March and April 2. That we solemnly pledge ourselves to do all in our power to raise the amounts which has been asked of our Association this year.

D. CALE.

This report was discussed by D. Cale, L. Johnson, and was adopted. The report on State Missions was read by C. W. Scarborough.

REPORT ON STATE MISSIONS.

Christ only began to do and to teach the things pertaining to His kingdom. He was not taken up, however, till he commanded that repentance should be preached in His name among all nations. But the beginning was to be at Jerusalem, and that was State Missions, or preparing the home basis.

The preaching was to reach to the ends of the earth, but to hold on to Jerusalem. This is God's plan. Has it been disregarded by any church in any place without serious consequences? Planting churches, like conversion, means the beginning of a struggle to end only when He comes.

While satan lives there can be no place nor time to stop planting and nourishing churches. State Missions is making way for the flow of the Life Giving Stream. If we show ourselves worthy of the trust imposed, we must see to it that the waters of this stream shall reach ankles, knees, loins, and be waters to swim in. Nor must we rest till the gospel shall reach and make alive for Christ everything in the State.

State Missions makes at least three appeals to us:

I. As Citizens. Every citizen should, with intelligent interest, watch the dangers of his State, and, in time, lend himself to the best methods of averting those dangers. No citizen of North Carolina would be willing to see his State heathenized. The distant horizon is often the most important, if not the most interesting, object of vision.

When, in 1893, the Congress of Religions at the Chicago World's Fair invited the religionists of India to America to compare religions, the way was opened for the introduction of some of the worst forms of idolatry and superstition. In 1901 Hindooism took root in some of the New England cities; and to-day there are 14,000 converts with centers of worship in 30 prominent cities, and half dozen magnificent temples.

And what is this Hindooism? A recent standard magazine article declares that its rites have much in common with the worship of Baal and Moloch; and the essential feature in this worship in India—its home—is the adoration of a nude woman and the dancing girl trained for the embraces of the priest. The chief idol of this system of heathenism is a horrible image called "The Divine Mother." It is nude and has four hands. In one hand it bears a huge knife, in another a bloody human head. Her necklace is a string of human skulls, her belt is adorned with human hands cut from her enemies. It is folly to say we are not in danger, when we know that in several New England States clubs for the study of this religion are as popular—as fashionable as Browning or Shakespeare clubs. It is not the ignorant but the intelligent who are embracing this cult.

Another danger, which appeals to the citizen, is Roman Catholicism. That is on the near horizon. Every unbiased citizen must know that Roman Catholicism is the arch enemy of civil and religious liberty and our free institutions. Our own State Mission Secretary tells us that North Carolina is one of the six States in the South in which Roman Catholics made a greater per cent. of increase in the last ten years than the Protestants. We as citizens know there is no way to avoid these dangers, but to preempt the ground, every inch of it, with the pure gospel. Hence the appeal of State Missions to the citizen.

II. The appeal of State Missions to the Christian. Do our people know, and knowing do they realize, the religious condition of North Carolina?

Only 38 per cent. of our population is Christian. North Carolina is the only State in the South in which the percentage of increase in church-membership did not keep pace with the growth of population in the past ten years. The proportion of church membership to population is over 4 per cent less than it was ten years ago. To put the facts boldly there are 650,000 people in North Carolina, over ten years old, who are not Christians. We know this condition is to be met largely by State Missions. Christians can not, without guilt, be either indifferent to, nor half-hearted in this matter. Hence the appeal of State Missions to Christians.

III. The appeal of State Missions in North Carolina to the Baptists. Our activity and success in the past have put us in a position from which we must advance. To stand still or to retreat is to advertise our unfaithfulness to Christ, and cover ourselves with shame.

White Baptists in North Carolina number 221,518, or about one in nine of the population, and nearly one in four of the entire church membership

of the State. This gives us the ears of, and a chance at more people than any other denomination has. It puts at our command more money than any other denomination has. It gives us the opportunity to be the greatest power in rolling back the great wave of commercialism which threatens to submerge the spiritual forces of the State. It gives us the opportunity to root out in large measure the isms that are among us, and to repulse errors and systems of errors which, in the near future, we shall surely have to antagonize.

Once more: It makes us able to stand, as we should, in the front rank of our Southern Sisters in their combined efforts to capture and hold this fair land for Christ. These opportunities and responsibilities are ours because of our members, our wealth, and the further fact that we preach and hold in larger mold the purest gospel preached by any people in the State. Our State Mission Board stands ready to help us enter these open doors.

Israel would not see the danger line in the distance, nor resist the beginnings of sin near at hand. When in captivity they saw their folly and sin. Shall we profit by their experience?

Enlarged opportunities demand larger contributions. Your committee recommend liberal advances for this object by our churches.

C. W. SCARBOROUGH,
For Committee.

This report was discussed by L. Johnson and was adopted.

The Association adjourned, with prayer by C. W. Scarborough.

WEDNESDAY AFTERNOON SESSION.

The Association met at about 2:30 o'clock, and was led in prayer by R. L. Gay.

The report on Education was read by S. B. Barnes.

REPORT ON MINISTERIAL EDUCATION.

Your Committee believes that only God-called men should enter the ministry. After they have been called, they should avail themselves of all possible preparation for their life's work and then give their time, energy and talents to the building up of the kingdom of God. To this end your Committee heartily commend the work of the Board of Education at Wake Forest College. There are more young ministers in College now than ever before in its history—the number being eighty-three. Sixty-three of these are to receive aid from the Board of Education.

Several others are expecting to be there before long, and they will need aid. At the close of last session the board was about \$750.00 in debt. Your Committee respectfully asks that all the churches increase their gifts to this very important object. When we give to the Board of Education we are giving the gospel to the people.

Brethren of West Chowan, let us give more and pray more for the Board of Education, that it may be able under God to train His men for service.

S. B. BARNES,
D. N. STEPHENSON,
Committee.

The report was spoken to by S. B. Barnes, J. E. Hoyle, and was adopted. The report on Home Missions was read by L. A. Parker.

REPORT ON HOME MISSIONS.

The whole world is pressing in upon us to-day with its need and with its opportunity. You have felt the need and heard the call to spread the gospel throughout all lands. This is a critical moment in the world's history, and it is also an auspicious moment. Never since the discovery of this continent, now more than four centuries ago, has there been any time of such change, of such advance in the exploration and development of every

part of the earth's surface as we see now in our own time. Now is the time for us to fulfill these responsibilities that have devolved upon us.

The old Testament prophets, whose eyes kindled with a vision of the world turning to God, in furthering this divine purpose gave their whole lives to Home Missions. In the Great Commission our Lord gave commands that extend to the utmost limits of the earth, but for all time they also include for each disciple the limits of his own community. They radiate out from that, and take in every place between it and the place furthestest away.

In the prosecution of the purpose of our Lord for the redemption of the world, Peter and Philip and Stephen and James were as truly carrying out the divine plan of missions when they preached to the Jews as Paul was when he carried the glad news to the gentiles. Foreign Missions succeed only when it settles down and makes itself at home. Home Missions are missions making for itself a real home in the hearts of men, and in the economic, social and civic relationships of our own land. We must insist that the gospel of grace shall rise so high in the hearts of God's people that it shall overflow and enrich the arid fields of greed and injustice and crime, and wickedness in our own country. If we do not, we surely can not think that our gospel is strong enough to conquer heathen nations. Is our Christianity worth propagating? Not, Is Christianity worth propagating? We have no doubt as to that; but, is our Christianity worth propagating? Have I a salvation worth passing on? What am I in personality? My life is a message. Whether at home or abroad, men will not come in large numbers to our churches, they will not read our Bibles; but they read our lives. What is my life? When God wished to save the world it was not through a miracle, through a book, through a mass of work, through a teaching; it was through the revelation of a personality. All Christ left was twelve personalities, in whom He could reveal and repeat His life. But the world was changed. If there was not a Christian beside the people to the West Chovan Association, we could go out and win the world if we would let Him pour His life through us, if we would allow Christ to live in us the rest of our days. The old psychology said, "A man does what he is." The new psychology says, "A man is what he does." Unless we choose to go back to lower levels, we can forever be what we become to-day. Moreover, how shall we reply if the heathen nations shall say to us, Physician, heal thyself?

Out of 92,000,000 population in America only about 20,000,000 are members of evangelical denominations. About 12,000,000 belong to the Catholics, but their faith is so foreign to the genius of American institutions and so obscures the teachings of the Savior in its idolatrous dogmas of saint worship and papal infallibility that we must regard this religious body as a rantized paganism.

The present growth of the South in material prosperity is marvelous. Our vast material resources are being developed with almost greedy haste. This section now has more wealth than the entire nation had when the Civil War began. Shall this material prosperity be a curse or a blessing to the South? The Christian people of the South hold the answer. We did not make the country. We did not grow these corn, cotton and wheat fields. They are God's gift. These billions spell power, but they spell responsibility also. Are we going to waste them in riotous living, selfishness, and love of ease? Is our manhood going to be dwarfed by the money power? If the prosperity of our people is devoted to selfish luxury and pleasure—it will become a curse to the people and the nation. We stamp the name of God on our minted coin, but only as that name is engraved on the living hearts of men will it avail for the nation, or for a lost soul. Money is power when linked with personality. You put twenty dollars on that table and leave it there. It will feed nobody, make nobody any happier; it will do nothing; it is helpless. But you put your hand on it and go out in the street and that is twenty dollars' worth of something. It is powerful when linked with personality, helpless when not linked with personality. The greatest

single threat to the power of religion in the South to-day is the Mammon of unconsecrated wealth.

The Home Mission Board conducts many departments of activity for saving the people and preparing them for lives of service. It has about forty-five workers among the foreigners. These work in cities where foreigners land and in places where they settle to live. America has many serious questions and grave problems. I am convinced that the immigration question is our gravest problem, and its solution our most urgent duty. When you have settled rightly the immigration question you have largely settled the question of the suppression of the saloon and the salvation of the city. Of 92,000,000 people in the United States, according to the last census, only 41,000,000 are native, white-born of American parents; 16,500,000 are immigrants, and 24,500,000 are born of foreign parentage. Therefore, 41,000,000 are of foreign parentage. 9,000,000 foreigners came to the United States in the last ten years; 1,041,000 came last year. America is now the rendezvous of the nations. Foreigners are rapidly turning to the South to find homes and employment. Present statistics show 3,000,000 people in the South of foreign parentage. 50,000 came last year. 18,000 went to Texas alone. Missouri has 800,000 foreigners and Texas has 1,000,000. What has this to do with Home Missions? Much every way. Home Missions is the philosophy of making a real Christian civilization in our country. The foreigners are a challenge to our faith. If Christ is enthroned in your heart, you will feel an imperative duty to save these souls and will feel an indescribable joy in that work.

The Home Mission Board has twenty-eight mountain mission schools with 127 teachers and 4,500 students, eighteen trained evangelists who last year baptized about 3,000 converts, thirty-five negro evangelists working effectively among the Southern Negroes, thirty-four missionaries who supply fifty-six churches and mission stations in Cuba, five missionaries and four helpers doing a successful work in the Canal Zone, a church building department which aided in building 289 churches last year, and twenty missionaries among the Indians in Oklahoma.

Besides the above, the Home Mission Board participates co-operatively (principally with State Mission Boards) in a number of States in maintaining about 1,100 missionary pastors. This co-operative mission work is in line with the Convention's instructions to the Board to form the closest possible relationship with the existing agencies of the denomination in the various States.

To the end that our Board may enlarge its activities and do for the denomination a work worthy of so great a Christian body and commensurate with the present urgent needs, your committee pleads for regular and large collections for Home Missions in the Churches. Our board could wisely expend a million dollars a year for it. It ought to do it, if we can only bring our churches to make a liberal response to its needs. Surely Southern Baptists must raise the \$400,000 asked, and our own State its apportionment of \$26,000.00.

Your Committee recommends:

1. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions and the magnitude and importance of the problems involved.
2. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.
3. That churches and pastors to be encouraged to make large use of the Home Board's informing tracts and sample copies of the Home field, both of which are free for the asking. The address of the Home Mission Board is No. 723 Austell Building, Atlanta, Ga.

LLOYD ARCHIBALD PARKER,
C. L. L. COBB,
J. W. LANGDALE,

Committee.

The report was discussed by L. A. Parker, J. C. Scarborough, C. W. Scarborough, T. T. Speight, and was adopted.

Q. C. Davis read the report of the committee appointed to make some needed changes in the Constitution. This report was adopted.

REPORT ON CHANGE OF CONSTITUTION.

Your Committee appointed to take under consideration the revision of the Constitution and Rules of Order of this Association, begs leave to submit the following report: We recommend—

1. That article 2 of the Constitution be amended to read as follows:

"Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors, of said churches, together with the officers of this Association, and Chairmen of all Standing Committees. Each church of one hundred members and under shall be entitled to two messengers, and, for each additional one hundred members, an additional messenger: Provided, that no church shall have more than four messengers."

2. That Article 6, defining the "Rights of the Churches," be amended to read as follows:

"Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect."

3. That Article 9, entitled "Organization," be amended to read as follows:

"Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office until the next annual election, which election shall be the next order of business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business."

4. That Article 14, setting forth "the duty of the Historian," be amended to read as follows:

"Art. 14. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with which the Association meets, with obituaries, incidents, and other facts of the year, that should be preserved, and make report to the Association."

5. That wherever the words "delegate," or "delegates", occur in the Constitution, or Rules or Order, the words, Messenger, and Messengers, shall be inserted in their stead.

Respectfully submitted,

Q. C. DAVIS,
A. T. HOWELL,
R. L. GAY,

Committee.

WEDNESDAY EVENING SESSION.

J. F. Cale conducted the devotional exercises.

T. T. Speight read the resolutions which the committee had prepared relating to M. L. Green.

RESOLUTIONS OF RESPECT OF REV. M. L. GREEN.

Brother Green was born in Gates County, N. C., in the year 1841. In early life he gave himself to the Lord and joined Cool Spring Baptist Church, and there served for many years as a faithful member. When a young man he was elected deacon of his church and greatly beloved.

In 1861 at the breaking out of the civil war he enlisted in Company F.

of the 5th N. C.; he was brave and faithful as a soldier; he was wounded three times on the battlefield. When the war was over he came home, went to work in his church and in the field to make an honest living. After a few years he felt that the Lord wanted him to preach the gospel. Without any educational advantages he entered the work, and by God's help he did a great and grand work for the kingdom. No man is more to be praised than Brother Green.

Resolved first. That the brotherhood of the ministry loses a worthy col-laborer and the Association a valuable man.

Second. We bow with submission to the will of him that doeth all things well.

Third. That a copy of these resolutions be sent to his widow and a copy spread on our minutes.

T. T. SPEIGHT,

For the Committee.

The resolutions were spoken to by T. T. Speight, J. C. Scarborough, J. A. Speight, W. P. Shaw, Sr., C. W. Scarborough, D. Cale, J. R. Carstarphen. The resolutions were adopted.

According to appointment, the matter of planning for the endowment of Chowan College was taken up, and was discussed by J. D. Bruner, A. T. Howell, J. C. Scarborough.

Adjourned with prayer by W. B. Waff.

THURSDAY MORNING SESSION.

A. T. Howell led the devotional exercises, after which the Vice-Moderator, J. T. Williams, called the Association to order and called on C. L. Dowell to lead in prayer.

On motion, a committee, J. S. Mitchell, was appointed to call on the churches of this Association asking for a contribution to help G. C. Wilder in completing his education for his work among deaf-mutes.

REPORT OF COMMITTEE ON MINISTERS' RELIEF BOARD.

The name of the Ministers' Relief Board gives fully the purpose for which this Board was organized. If this Board cannot hold out the cheering inspiration and hope for great things that are to be done, it can remind us of that gratitude without which there is no real religion.

Former reports have given fully the detail of this Board's organization, when and where it came into being, and the names of those who have composed it and have given its purposes their unselfish labor. The method of assistance is most wise. Of all donated funds, only one third can be used for distribution. The other two thirds go to a permanent fund, which becomes interest bearing.

It is cause for marked congratulation that West Chowan Association has no beneficiary of this fund. Our Ministers are still in health and vigor and all doing active work and are reasonably well supported. It is nevertheless our bounden duty to contribute to this fund. When a Godly man has served the churches and people to old age, and worn himself out in that service, he ceases to be the property or charge of any one church, or of any one community. He should the more be recognized as the personal charge of every Baptist in North Carolina.

The Minister is the poorest paid laborer in all our life. He has little chance to accumulate. If he receives compensation more than sufficient for his needs, or by other efforts adds to his store and accumulates a small pittance for those dependent on him, he becomes at once the target for criticism and suspicion.

Those who are now participants in this fund have for the most part been pioneers in our great work. While we go from work to work with ease and rapidity, they went by slow and toilsome journeys. No rushing train carried them from the seashore to the outlying remote missionary work,

but the shadow of many a night found them many miles from a habitation, and man and beast toiled on into the night. No electric lights gave brilliance to their well apportioned churches, but many times nothing save the single tallow dip flickeringly lighted the log meeting house. All honor then to these pioneers of faith and hope and love for the Master.

Brethren, duty and pleasure should impel us to be generous in dealing with these fathers in Israel. We can suggest no new scheme by means of which this fund shall be increased. We can only adopt the way that is as old as effort—and that is—Give.

There should be at least one stated collection for this fund, to present the opportunity to give and also to remind us of our duty to give at other seasons as God has blessed us in basket and in store, to the generous support of those whose lives have been spent in the Master's Service.

Respectfully submitted, J. H. MATTHEWS,
For the Committee.

Remarks on this report were made by N. W. Britton, J. D. Bruner, J. A. Speight, J. T. Williams. The report was adopted.

HISTORIAN'S REPORT.

Your Historian begs leave to submit the following report:

Standing to-day at the close of another year's work, and reviewing its history, we are encouraged by the substantial

Progress

which has been made. While results have been far from satisfactory, they indicate that we have not been idle.

Reports from our Churches during the revival season indicate that

Revival Meetings

have been unusually fruitful. As a result our Churches have been stimulated and greatly strengthened, and have gained in membership by baptism more than five hundred.

Since our last meeting we have imported three

New Pastors

who add strength to our ministry. Pastor D. P. Harris is located in Winton, and is shepherding Chowan and Union. Pastor C. L. Dowell is located in Ahoskie and is shepherding Ahoskie, Bethlehem and Oak Grove. Pastor H. F. Brinson is located near Ahoskie, and is shepherding Holly Springs, Brantley's Grove and Holly Grove.

Colerain Church is fortunate in having as pastor Elder J. O. Alderman, of Edenton. A few

Pastoral Changes

have been reported to your Historian.

Elder C. W. Scarborough has resigned his field of labor. He will probably locate at Murfreesboro, and take half work.

John F. Cale has resigned the work at Sandy Run. He goes to Rich Square for two Sundays.

Pastor L. A. Parker has resigned the work at Potecasi.

During the session

Powellsville Church

was admitted into the Association. Our churches now number fifty-six.

The year has thinned our ranks, and, as usual

Necrology

must have considerable space.

Brethren C. R. Harrell and D. M. Beale and Sister Georgía Hart, all of Potecasi, have died within the year.

Margarettsville has sustained loss in the deaths of Bro. J. E. Stancell and Sister Elizabeth Bridgers.

Bro. James Howell and Sister Susan Elizabeth Barnes, faithful members of Severn Church, have recently passed over the river.

Brethren James H. Tyler and Mark Edwards, of Severn, have also fallen on sleep.

Conway Church has suffered loss in the deaths of Sisters Fannie Boone and Lemma Vann.

Lawrence's Church loses by death Brethren W. R. Outlaw, aged 83 years, and Charley Lawrence, aged 23 years.

Merry Hill Church sustains loss in the death of Bro. J. T. Butterson.

Roberts Chapel Church suffers loss in the deaths of several of its members. Sister Lucy Gay Stephenson, wife of Deacon D. N. Stephenson, and mother of Elder R. D. Stephenson, was a godly woman and Christian mother.

Sister Nancy J. Stephenson, wife of T. B. Stephenson, and mother of J. H. Stephenson died July last in the 91st year of her age.

Sister Mary Boyd fell on sleep October 26, 1911.

Bro. Oliver Woodard, a pillar of the church, died October, 1910.

Lewiston loses two faithful members in the deaths of Sisters Eddie Bozeon, B. Porter and Bro. B. C. Vick.

Chowan Church suffers loss in the death of Sister Sallie M. Taylor. "Truly a good woman has gone to her well merited reward."

Rich Square loses by death Bro. M. M. Smith, Sister Martha Conwell and Bro. Jacob Newsome.

Sandy Run has lost Bro. James P. Lassiter, Sr., Sisters Willie Peele, Martha Acree and Sallie Vick.

The session

At Winton

will be remembered as one of the best in our history. All the old officers were re-elected. Reports showed careful preparation, and were ably discussed. Among the visitors we recall the following: L. Johnson, S. H. Averitt, L. Hofler and A. L. Betts. The next session goes to Republican, T. L. Brown to preach.

JOHN F. CALE, Historian.

REPORT OF TREASURER.

James S. Mitchell, Treasurer, in account with the West Chowan Association: October 27, 1910.

To amount from Finance Committee for State Missions.	\$ 35.00
To amount from Finance Committee for Home Missions	35.00
To amount from Finance Committee for Foreign Missions.....	126.55
To amount from Finance Committee for Ministerial Education	22.00
To amount from Finance Committee for Orphanage	7.26
To amount from Finance Committee for Old Ministers' Relief.....	5.00
To amount from Finance Committee for Minute Fund	96.65
December 9.	
To amount from Woman's Missionary Society for Minute Fund.....	9.00
	\$330.46

October 31, 1910.

Credit.

By amount paid Walters Durham for State Missions	\$ 35.00
By amount paid Walters Durham for Home Missions	35.00
By amount paid Walters Durham for Foreign Missions	120.55
By amount paid Walters Durham for Ministerial Education	22.00
By amount paid Walters Durham for Orphanage	7.26
By amount paid Walters Durham for Old Ministers' Relief.....	5.00
November 9. By amount paid N. W. Britton, Clerk.....	30.00
December 9. By amount paid Edwards & Broughton for minutes....	74.34

\$229.15

To balance due Minute Fund..... 1.31

Respectfully submitted,

JAMES S. MITCHELL, Treasurer.

The report was adopted.

REPORT OF FINANCE COMMITTEE.

Received for Minute Fund.....\$100.85
 Paid J. S. Mitchell, Treasurer.....\$100.85

C. W. MITCHELL,
 H. J. WARD, Committee.

The report was adopted.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER.

Report of Committee on Time, Place and Preacher for next session of this body: Place, Republican Baptist Church; Time, Tuesday after the Fourth Sunday in October, 1912; to Preach Introductory sermon, T. L. Brown; Alternate C. L. Dowell.

E. L. GATLING,
 J. S. MITCHELL,
 J. P. MORRIS, Committee.

The report was adopted.

RESOLUTIONS.

Whereas, the work is broadening and enlargement a necessity; and

Whereas, there was a falling off in contributions to Missions by some of our churches within the year; be it

Resolved, That it is the sense of this Association that both messengers and pastors use their influence with their respective churches to secure larger contributions to all Convention objects during the coming year.

JOHN F. CALE.

RESOLUTION ON TEMPERANCE.

Whereas, under Federal regulations, inter-state shipments of intoxicating liquors are delivered to the consignee before the State can have jurisdiction of the same, and

Whereas, by this arrangement the State is seriously hampered in carrying out its policies relative to the traffic in intoxicating liquors, and

Whereas, we believe the State should have full control under its police powers over all liquors within its borders, whether domestic or interstate; therefore, be it

Resolved, That we hereby declare ourselves in favor of such action by the Congress of the United States, as will guarantee to the States the fullest jurisdiction over all intoxicants consigned to them from the time they enter the State, and to this end, we request the members of Congress, both in the Senate and the House, from this State, to support such legislation as is contemplated by the Curtis-Sheppard Bill now pending in Congress.

RESOLUTION OF THANKS.

Resolved, That we extend our sincere thanks to this church, the other churches of the community, and to the entire community for the magnificent entertainment we have received.

C. W. SCARBOROUGH.

The following were appointed delegates: J. S. Mitchell, T. Gillam, J. D. Bruner, to the Baptist State Convention; T. T. Speight to the Southern Baptist Convention.

J. F. Cale was re-appointed a member of the State Mission Board.

The Association then adjourned with prayer by C. W. Scarborough.

T. GILLAM, Moderator.
 N. W. BRITTON, Clerk.

CHURCH STATISTICS.

CHURCHES.	Received.				Lost.				Membership.			Location and Date of Constitution.
	Baptisms.	Letter.	Restoration.	Total.	Letter.	Exclusion.	Death.	Total.	Males.	Females.	Total.	
Ahoskie	9	23	2	34	24	5	2	31	159	288	447	Hertford Co.....1804
Aulander	24	20	5	49	4	1	5	10	157	200	357	Bertie Co.....1886
Ashley's Grove..	21	4	.....	25	2	.....	.....	2	4	76	145	Northampton Co.1910
Bethlehem	7	1	.....	8	2	1	.....	3	77	109	186	Hertford Co.....1835
Bethany	13	7	.....	20	4	1	1	6	128	159	287	Bertie Co.....1881
Brantley's Grove	7	6	1	14	6	.....	2	8	97	101	198	Hertford Co.....1877
Buckhorn	11	1	1	13	9	14	1	24	135	112	247	Hertford Co.....1835
Capehart's	26	1	3	30	12	3	3	18	135	174	309	Bertie Co.....1824
Cashie * .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Bertie Co.....1770
Center Grove...	10	11	1	22	5	2	1	8	90	96	186	Bertie Co.....1897
Chowan .....	.....	5	.....	5	4	.....	1	5	59	71	130	Hertford Co.....1895
Christian Harbor	8	5	.....	13	9	4	3	16	86	82	168	Hertford Co.....1881
Coleraine	15	16	1	32	9	2	5	16	183	212	395	Bertie Co.....1780
Connaritsa	34	8	4	46	16	1	2	19	153	195	348	Bertie Co.....1789
Creeksville	12	2	2	16	2	.....	1	3	83	75	158	Northampton Co.1892
Conway	5	5	.....	10	3	1	2	6	91	85	176	Northampton Co.1905
Elam	7	7	.....	14	6	1	1	8	111	146	257	Northampton Co.1844
Galatia	17	3	.....	20	2	2	3	7	154	188	342	Northampton Co.1859
Green's X Roads	5	3	1	9	28	7	3	38	123	131	254	Bertie Co.....1874
Harrellsville ...	2	8	1	11	.....	6	.....	6	79	78	157	Hertford Co.....1875
Hebron	11	.....	2	13	4	.....	3	7	69	73	142	Northampton Co.1856
Hillside	14	3	.....	17	1	.....	.....	1	58	47	105	Bertie Co.....1885
Holly Grove.....	2	6	.....	8	5	1	3	9	63	86	149	Bertie Co.....1804
Holly Springs...	5	7	.....	12	2	.....	1	3	31	41	72	Hertford Co.....1907
Jackson	3	2	1	6	4	2	1	7	41	48	89	Northampton Co.1882
Kelford	11	8	2	21	4	.....	2	6	89	107	196	Bertie Co.....1898
Lasker	1	4	.....	5	.....	.....	.....	.....	60	73	133	Northampton Co.1906
Lawrence's	5	3	1	9	28	7	3	38	122	131	254	Bertie Co.....1874
Lewiston	16	5	2	23	3	1	2	6	107	120	227	Bertie Co.....1883
Margaretsville ..	.....	.....	.....	.....	2	.....	2	4	24	28	52	Northampton Co.1889
Mars Hill	22	11	5	38	14	2	4	20	231	231	462	Bertie Co.....1854
Meherrin	13	1	5	19	15	2	5	22	169	156	325	Hertford Co.....1729
Mount Carmel...	11	1	2	14	1	3	2	6	91	129	220	Northampton Co.1826
Mount Tabor....	8	6	.....	14	4	1	1	6	124	167	291	Hertford Co.....1839
Murfreesboro ...	4	12	.....	16	10	7	.....	17	33	61	94	Hertford Co.....1843
Menola	7	2	.....	9	2	1	.....	3	47	36	83	Hertford Co.....1908
Merry Hill	18	.....	25	43	1	.....	2	3	53	49	102	Bertie Co.....1910
Oak Grove.....	5	4	2	11	6	6	3	15	53	72	125	Hertford Co.....1894
Pine Forest.....	1	.....	2	3	.....	.....	.....	.....	21	34	55	Northampton Co.1888
Potocasi	17	8	3	28	15	.....	4	19	149	112	261	Northampton Co.1808
Pleasant Grove.	33	6	5	44	4	.....	4	8	123	188	311	Hertford Co.....1837
Powellsville	7	15	.....	22	1	.....	.....	1	36	38	74	Bertie Co.....1911
Republican	25	6	2	32	13	3	5	21	183	235	418	Bertie Co.....1803
Rich Square	29	12	3	44	12	.....	3	15	100	120	220	Northampton Co.1854
Roanoke	5	.....	1	6	5	.....	.....	5	39	58	97	Northampton Co.1885
Roquist	5	5	1	11	2	.....	.....	2	31	39	70	Bertie Co.....1878
Robert's Chapel.	.....	4	2	6	12	15	4	31	95	158	253	Northampton Co.1848
Ross's	46	4	12	62	6	2	3	11	354	488	842	Bertie Co.....1804
Sandy Run	11	12	.....	23	8	1	5	14	151	200	356	Bertie Co.....1750
Seaboard	2	5	1	8	8	.....	.....	8	42	53	95	Northampton Co.1889
Siloam	8	2	1	11	3	.....	5	8	65	67	112	Bertie Co.....1885
Severn	7	4	.....	11	10	.....	2	12	83	67	150	Northampton Co.1896
St. John's	4	.....	3	7	6	.....	1	7	75	97	172	Hertford Co.....1883
Union .....	.....	1	.....	1	10	.....	2	12	75	80	155	Hertford Co.....1885
Winton .....	.....	.....	.....	.....	.....	.....	.....	.....	72	94	166	Hertford Co.....1873
Woodland	3	2	1	6	2	4	1	7	68	86	154	Northampton Co.1902
Total	595	295	106	996	343	103	113	559	5394	6439	11833	

* The letter of Cashie never reached the Clerk.

CHURCH STATISTICS—Continued.

CHURCHES.	PASTORS.	CLERKS AND POSTOFFICES	Value of Church Property.	Seating Capacity.	Sabbaths of Preaching.
Ahoskie	C. L. Dowell....	T. E. Browne, Ahoskie....	\$.....	.....	.....
Aulander	R. L. Gay.....	W. H. Mitchell, Aulander....	4500.00	400	1, 2, 3, 4.
Ashley's Grove	D. Cale.....	J. K. Revel, Conway.....	2500.00	450	2nd.
Bethlehem	C. L. Dowell....	R. J. Hoggard, Cofield....	3000.00	450	1st 2d.
Bethany	J. O. Alderman..	E. E. Daniel, Coleraine....	1200.00	500	2nd.
Brantley's Grove	H. F. Brinson..	B. F. Barham, Ahoskie....	1500.00	500	2nd.
Buckhorn	J. H. Poteat....	H. J. Vann, Como.....	6000.00	500	2nd, 4th
Capehart's	T. T. Speight....	H. J. Ward, Merry Hill....	1000.00	600	1st, 3rd.
Cashie	Q. C. Davis....	W. R. Cobb, Windsor....	.....	.....	.....
Center Grove....	S. B. Barnes....	C. S. Godwin, Ahoskie....	1000.00	400	2nd.
Chowan	D. P. Harris....	T. D. Boone, Winton....	.....	.....	1st, 3rd.
Christian Harbor	J. A. Speight....	J. H. Evans, Harrellsville....	1500.00	400	2nd.
Coleraine	J. O. Alderman..	H. E. Wilson, Coleraine....	6000.00	800	1st, 3rd.
Connaritsa	J. E. Hoyle....	J. P. Slade, Aulander....	2000.00	500	3rd.
Creeksville	D. Cale.....	W. H. Davis, Conway....	1500.00	800	2nd.
Conway	W. B. Waff....	J. F. Martin, Conway....	3500.00	700	3rd.
Elam	J. A. Speight....	J. E. Daniel, Pleasant Hill....	1000.00	500	3rd.
Galatia	D. Cale.....	W. C. Smith, Seaboard....	.....	.....	3rd.
Green's X Roads	T. T. Speight....	G. W. Castellow, Windsor....	700.00	500	3rd.
Harrellsville	C. P. Scott....	D. Taylor, Harrellsville....	2000.00	250	4th.
Hebron	C. W. Scarborough	H. T. Vann, Woodland....	.....	.....	4th.
Hillside	Q. C. Davis....	D. E. White, Cahaba....	600.00	.....	4th.
Holly Grove....	H. F. Brinson..	M. R. Barnes, Cremona....	1200.00	300	1st.
Holly Springs....	H. F. Brinson..	J. R. Wilder, Tunis....	1200.00	500	3rd.
Jackson	L. A. Parker....	Edwin Wright, Jackson....	3000.00	300	1st.
Kelford	J. F. Cale.....	C. L. Cobb, Kelford....	2500.00	400	3rd.
Lasker	D. Cale.....	R. C. Lassiter, Lasker....	3000.00	400	4th.
Lawrence's	S. B. Barnes....	John M. Britt, Merry Hill....	1500.00	250	1st.
Lewiston	J. F. Cale.....	J. J. Peele, Lewiston....	.....	.....	.....
Margarettsville	W. B. Waff....	Jord. Edwards, Margarettsville	1000.00	300	1st.
Mars Hill	T. T. Speight....	W. B. Miller, Coleraine....	3000.00	800	4th.
Meherrin	C. P. Scott....	J. J. Parker, Murfreesboro....	1500.00	600	1st, 3rd.
Mount Carmel....	L. A. Parker....	J. G. Joyner, Seaboard....	.....	.....	.....
Mount Tabor....	A. T. Howell....	D. L. Parker, Winton....	2000.00	.....	1st, 3rd.
Murfreesboro	A. T. Howell....	J. D. Babb, Murfreesboro....	.....	.....	.....
Menola	C. W. Scarborough	E. C. Parker, Woodland....	.....	.....	.....
Merry Hill....	S. B. Barnes....	D. M. Britt, Merry Hill....	800.00	250	1st, 4th.
Oak Grove....	C. L. Dowell....	S. E. Marsh, Aulander....	.....	.....	.....
Pine Forest....	J. A. Speight....	J. R. Carstarphen, Garysburg..	1000.00	450	3rd.
Potecasi	L. A. Parker....	E. B. Lassiter, Potecasi....	2000.00	600	2nd.
Pleasant Grove....	C. W. Scarborough	Miles Hughes, Annetta....	.....	.....	2nd.
Powellsville	C. P. Scott....	M. S. Raynor, Powellsville....	2300.00	500	2nd.
Republican	T. T. Speight....	A. V. Cobb, Windsor....	1000.00	600	2nd.
Rich Square....	J. F. Cale.....	Horace Lassiter, Rich Square....	.....	.....	.....
Roanoke	D. Cale.....	R. J. Burnett, Rich Square....	1500.00	400	4th.
Roquist	Q. C. Davis....	J. M. Yates, Windsor....	500.00	500	2nd.
Robert's Chapel.	J. H. Poteat....	W. J. Beale, Pendleton....	2000.00	600	1st, 3rd.
Ross's	J. A. Speight....	J. T. Hoggard, Windsor....	3000.00	1000	4th.
Sandy Run....	J. F. Cale.....	Paul Jilcott, Roxobel....	3000.00	350	4th.
Seaboard	L. A. Parker....	J. R. Long, Seaboard....	1000.00	500	3rd.
Siloam	H. F. Brinson..	L. H. Speller, Windsor....	1000.00	200	3rd.
Severn	W. B. Waff....	W. H. Howell, Severn....	2000.00	400	2nd, 4th
St. John's....	D. Cale.....	E. W. Baggett, Ahoskie....	1500.00	500	1st.
Union	D. P. Harris....	John Freeman, Ahoskie....	1500.00	300	2nd, 4th
Winton	T. L. Brown....	J. A. Clark, Winton....	.....	.....	2nd, 4th
Woodland	C. W. Scarborough	Lewter McDaniel, Woodland....	1600.00	400	1st.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Officers and Teachers.	Scholars.	Total.	Volumes in Library.	Papers Taken.	Months kept open.	Average Attendance.	SUPERINTENDENTS AND POSTOFFICES.
Ahoskie	12	200	212	....	432	12	155	W. L. Curtis, Ahoskie. ✓
Aulander	9	175	184	30	260	12	140	E. C. Harrell, Aulander. ✓
Ashley's Grove.....	10	76	86	....	100	12	65	C. R. Revel, Conway.
Bethlehem	6	63	69	137	130	9	36	R. J. Hoggard, Cofield.
Bethany	9	107	116	50	224	12	75	J. M. Perry, Coleraine.
Brantle's Grove.....	10	142	152	90	137	12	82	F. D. Parker, Ahoskie. ✓
Buckhorn	9	85	94	148	....	12	41	R. A. Majette, Como.
Capehart's	6	77	83	50	80	12	42	H. J. Ward, Merry Hill.
Cashie	7	73	80	....	110	9	50	C. S. Godwin, Ahoskie.
Center Grove.....	8	75	83	....	80	12	60	J. E. Vann, Winton. ✓
Chowan	9	74	83	....	110	12	60	N. S. Hoggard, Harrellsville.
Christian Harbor.....	10	145	155	....	115	12	95	E. T. Forehand, Coleraine. ✓
Coleraine	9	61	70	....	66	9	45	J. S. Jenkins, Aulander.
Connaritsa	14	124	138	....	55	12	85	Edwin Lassiter, Conway.
Creeksville	9	....	....	....	175	12	60	A. Lassiter, Conway.
Conway	8	131	139	....	150	12	55	C. L. Stephenson, Gumberry.
Elam	10	91	101	15	111	9	65	J. W. Rose, Margarettsville.
Galatia	8	106	114	....	....	8	55	G. T. Mizelle, Windsor.
Greens X Roads.....	6	51	57	....	95	12	27	B. F. Williams, Harrellsville.
Harrellsville	10	75	85	53	84	12	57	J. P. Griffin, Woodland.
Hebron	9	71	80	50	75	9	48	J. J. Taylor, Cremo.
Hillside	9	75	84	....	337	9	40	J. D. Perry, Cofield.
Holly Grove.....	11	45	56	45	90	12	40	P. J. Long, Jackson.
Holly Springs.....	18	172	190	112	250	12	115	J. E. Tyler, Kelford. ✓
Jackson	10	144	154	....	125	12	95	W. R. Bridgers, Lasker.
Kelford	16	120	136	....	90	6	30	J. W. Cullipher, Merry Hill. ✓
Lasker	14	160	174	50	321	12	120	W. J. Barnes, Lewiston.
Lawrence's	8	63	71	38	80	12	42	J. D. Overby, Margarettsville.
Lewiston	25	254	279	90	204	12	140	Erastus Harrell, Coleraine. ✓
Margarettsville	13	62	75	30	150	12	....	J. K. Parker, Murfreesboro.
Mars Hill	9	79	88	89	103	....	59	....
Meherrin	13	81	94	....	197	12	64	J. W. Boone, Winton.
Mount Carmel.....	20	110	130	100	200	12	94	J. B. Barnacasal, Murfreesboro ✓
Mount Tabor	7	67	74	....	80	12	50	H. W. Griffith, Woodland.
Murfreesboro	7	69	76	....	35	12	40	John Keeter, Avoca.
Menola	9	50	59	....	100	12	20	W. E. Saunders, Aulander.
Merry Hill.....	13	132	145	....	185	12	87	C. G. Powell, Potecasi. ✓
Oak Grove.....	7	47	54	45	126	9	30	J. S. Hughes, Annetta.
Pine Forest.....	7	97	104	....	125	12	66	W. C. Mathews, Powellsville. ✓
Potecasi	10	75	85	65	165	12	60	A. V. Cobb, Windsor. ✓
Pleasant Grove.....	9	150	159	....	200	12	75	Willie Edwards, Rich Square. ✓
Powellsville	7	72	79	....	....	12	50	W. J. Lassiter, Lasker.
Republican .....	....	....	....	....	....	3	....	G. D. Leggett, Windsor.
Rich Square.....	19	80	99	102	192	12	75	J. E. Johnson, Pendleton.
Roanoke	44	456	500	....	280	9	300	Worley Cowan, Windsor. ✓
Roquist	10	169	179	....	279	....	90	C. C. Tyler, Roxobel. ✓
Robert's Chapel.....	7	55	62	137	80	12	30	J. T. Long, Seaboard.
Ross's	6	35	41	6	48	12	20	E. Leggett, Windsor.
Sandy Run.....	20	134	154	....	220	12	86	G. H. Tyler, Severn. ✓
Seaboard	8	70	78	....	....	9	50	R. L. Edwards, Aulander. ✓
Siloam	11	109	120	160	170	12	60	W. A. Miller, Ahoskie.
Severn	10	74	84	....	110	12	52	I. V. Turner, Winton.
St. John's	8	105	113	35	160	12	70	C. H. Griffin, Woodland. ✓
Union .....	....	....	....	....	....	....	....	....
Winton .....	....	....	....	....	....	....	....	....
Woodland .....	....	....	....	....	....	....	....	....
Total	573	5413	5986	....	....	....	....	....

CHURCH EXPENSES.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Buildings and Repairs.	Poor Fund.	Minute Fund.	Sunday School Expenses.	Total.
Ahoskie	\$ 450.00	\$ 82.48	\$	\$66.37	\$ 3.00	\$ 62.90	\$ 664.75
Anlander	1000.00	134.70	63.37	15.00	2.00	29.72	1244.99
Ashley's Grove.....	125.00	.....	1500.00	.....	.....	.....	1625.00
Bethlehem	325.00	48.00	.....	18.15	2.50	10.00	403.65
Bethany	175.00	15.00	.....	.....	2.00	5.00	197.00
Brantley's Grove.....	150.00	26.50	28.00	69.07	3.00	52.67	229.24
Buckhorn	500.00	58.43	5000.00	.....	2.00	46.37	5606.80
Capehart's	250.00	21.00	35.00	9.32	2.50	6.50	324.32
Cashie .....	.....	.....	.....	.....	2.50	.....	.....
Center Grove.....	175.00	23.00	12.00	10.00	2.00	.....	222.00
Chowan	600.00	70.00	93.75	5.00	2.00	43.63	814.38
Christian Harbor.....	175.00	38.25	11.05	6.13	1.50	24.92	273.85
Coleraine	450.00	55.33	2179.55	25.00	3.15	69.38	2782.41
Connaritsa	209.00	205.84	35	20.12	2.50	10.50	439.29
Creeksville	125.00	18.00	.....	10.00	1.50	5.00	159.50
Conway	200.00	54.29	29	7.09	2.50	37.00	298.67
Elam	200.00	20.00	18.00	10.07	1.50	59.69	309.26
Galatia	175.00	24.00	88.00	30.00	2.25	9.00	328.25
Green's X Roads.....	200.00	31.25	7.25	19.15	1.50	18.13	277.28
Harrellsville	250.00	73.50	.....	.....	2.00	.....	325.50
Hebron	200.00	5.00	.....	.....	2.00	40.00	247.00
Hillside	100.00	9.00	.....	.....	1.00	.....	110.00
Holly Grove.....	200.00	30.05	.....	14.09	2.50	23.28	269.92
Holly Springs.....	65.00	.....	200.00	.....	1.50	.....	266.50
Jackson	200.00	60.00	465.00	.....	.....	45.36	770.36
Kelford	200.00	63.57	.....	.....	1.50	34.00	299.07
Lasker	125.00	27.00	.....	.....	1.25	22.15	175.40
Lawrence's	215.00	37.00	.....	.....	2.00	64.88	318.88
Lewiston	250.00	13.25	82.50	25.00	3.00	48.78	422.53
Margaretsville	150.00	20.00	.....	.....	1.00	.....	170.00
Mars Hill	225.00	26.65	.....	12.00	1.80	34.50	299.95
Meherrin	400.00	56.10	.....	15.80	2.50	28.75	502.15
Mount Carmel	200.00	20.00	.....	10.00	1.50	28.78	260.28
Mount Tabor	450.00	103.66	360.01	15.03	2.00	36.46	967.16
Murfreesboro	400.00	176.17	.....	.....	1.50	.....	577.67
Menola	200.00	.....	3500.00	.....	2.00	8.60	3710.60
Merry Hill.....	150.00	13.90	1404.96	14.47	1.30	24.70	1615.33
Oak Grove.....	150.00	42.25	59.84	6.82	1.00	20.00	279.91
Pine Forest.....	100.00	.....	.....	.....	50	.....	100.50
Potecasi	225.00	42.00	5.00	5.00	1.50	42.00	320.50
Pleasant Grove.....	200.00	38.83	39.80	17.90	2.50	7.73	306.76
Powellsville	225.00	104.05	2000.00	.....	1.50	13.96	2344.51
Republican	200.00	20.00	.....	53.14	3.00	15.94	292.08
Rich Square.....	225.00	1.00	.....	50.00	2.00	80.00	358.00
Roanoke	150.00	14.00	10.00	.....	1.40	28.56	203.96
Roquist	75.00	19.85	.....	.....	.....	.....	94.85
Robert's Chapel.....	375.00	48.60	.....	22.89	3.00	24.84	474.33
Ross's	200.00	60.95	3.65	48.75	4.00	25.25	342.60
Sandy Run.....	200.00	.....	.....	.....	3.00	41.72	244.72
Seaboard	200.00	35.00	5.00	.....	.....	12.00	252.00
Silom	100.00	1.00	.....	.....	1.00	1.50	103.50
Severn	525.00	92.03	10.00	12.06	2.50	36.57	678.16
St. John's	150.00	15.00	.....	.....	1.20	.....	166.20
Union	400.00	78.00	.....	15.00	3.00	30.00	526.00
Winton	350.00	50.00	86.00	.....	2.00	29.50	517.50
Woodland	200.00	78.52	.....	9.10	2.00	39.92	329.54
Total	13705.00	2392.00	17268.47	567.52	105.35	1369.54	35404.38

FINANCIAL TABLE—SUNDAY SCHOOL.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Associational Missions.	Other Objects.	Total.
Ahoskie	\$	\$	\$	\$	\$ 147.43	\$	\$	\$ 147.43
Aulander	8.34	8.34	3.10	.....	89.62	.....	2.30	111.70
Ashley's Grove.....	12.42	7.20	7.15	.....	.....	.....	.....	26.77
Bethlehem	3.67	3.67	3.67	.....	.....	.....	.....	11.01
Bethany .....	.....	.....	.....	2.27	1.17	.....	.....	3.44
Brantley's Grove.....	.....	.....	.....	.....	.....	.....	.....	.....
Buckhorn .....	.....	.....	.....	.....	84.20	.....	.....	84.20
Capehart's .....	.....	.....	.....	.....	.....	.....	.....	.....
Cashie .....	.....	.....	.....	.....	.....	.....	.....	.....
Center Grove.....	.....	.....	.....	.....	60.00	.....	.....	60.00
Chowan .....	.....	.....	12.02	5.00	120.00	.....	.....	137.02
Christian Harbor.....	2.00	2.00	5.10	1.68	20.71	.....	3.10	34.64
Coleraine	12.00	2.50	2.50	.....	37.63	.....	.....	54.63
Connaritsa .....	.....	.....	.....	.....	.....	.....	.....	.....
Creeksville .....	.....	.....	.....	.....	.....	.....	.....	.....
Conway .....	.....	.....	.....	.....	60.00	.....	.....	60.00
Elam .....	.....	.....	.....	2.10	121.59	.....	9.45	133.14
Galatia .....	.....	.....	.....	.....	.....	.....	.....	.....
Green's X Roads.....	.....	.....	.....	.....	3.50	.....	.....	3.50
Harrellsville .....	.....	.....	.....	.....	30.00	.....	.....	30.00
Hebron .....	.....	.....	.....	.....	30.00	.....	.....	30.00
Hillside .....	.....	.....	.....	.....	.....	.....	.....	.....
Holly Grove.....	5.00	.....	.....	5.76	5.00	.....	4.00	19.76
Holly Springs.....	.....	.....	.....	.....	.....	.....	.....	.....
Jackson .....	.....	.....	.....	.....	38.49	.....	.....	38.49
Kelford .....	.....	.....	5.52	.....	71.84	.....	.....	77.36
Lasker .....	.....	.....	.....	.....	30.92	.....	.....	30.92
Lawrence's .....	.....	.....	.....	.....	.....	.....	.....	.....
Lewiston .....	.....	.....	.....	.....	63.00	.....	2.34	65.34
Margarettsville .....	.....	.....	.....	.....	12.00	.....	.....	12.00
Mars Hill.....	6.00	5.00	.....	4.43	50.46	.....	.....	65.89
Meherrin .....	.....	.....	.....	.....	10.00	.....	.....	10.00
Mount Carmel.....	4.76	.....	.....	4.50	30.68	.....	.....	39.94
Mount Tabor .....	.....	.....	.....	50.84	.....	.....	.....	50.84
Murfreesboro	9.74	.....	.....	.....	30.80	.....	10.86	51.40
Menola .....	.....	.....	.....	.....	36.00	.....	.....	36.00
Merry Hill.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....	.....	.....
Pine Forest.....	.....	.....	.....	.....	.....	.....	.....	.....
Potecasi	2.50	2.50	10.75	.....	49.35	.....	10.00	75.10
Pleasant Grove.....	.....	.....	.....	.....	.....	.....	.....	.....
Powellsville .....	.....	.....	.....	.....	22.50	.....	.....	22.50
Republican	5.00	4.00	4.00	4.00	16.00	.....	4.00	37.00
Rich Square.....	.....	.....	.....	.....	60.00	.....	.....	60.00
Roanoke .....	.....	.....	.....	.....	.....	.....	.....	.....
Roquist .....	.....	.....	.....	.....	.....	.....	.....	.....
Robert's Chapel.....	12.48	11.26	17.68	.....	83.00	.....	.....	124.42
Ross's .....	.....	.....	.....	.....	.....	.....	.....	.....
Sandy Run .....	.....	.....	.....	.....	60.85	.....	.....	60.85
Seaboard .....	.....	.....	.....	.....	.....	.....	.....	.....
Siloam .....	.....	.....	.....	.....	.....	.....	.....	.....
Severn .....	.....	.....	.....	.....	85.64	.....	5.00	90.64
St. John's.....	.....	.....	.....	.....	.....	.....	.....	.....
Union .....	.....	.....	.....	.....	.....	.....	.....	.....
Winton	7.83	.....	.....	.....	12.00	.....	.....	19.83
Woodland .....	.....	6.27	.....	.....	30.85	.....	30.00	67.12
Total	86.74	52.74	71.49	80.68	1605.28	.....	62.20	1979.13

FINANCIAL TABLE—MISSIONARY SOCIETIES AND SUNBEAMS.

CHURCHES.	MISSIONARY SOCIETIES.						SUNBEAMS.				
	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Other Objects.	Total.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total.
Ahoskie	\$41.75	\$37.35	\$61.48	\$...	\$15.00	\$155.58	\$ 3.12	\$.....	\$ 6.30	\$ 3.00	\$ 12.42
Aulander	36.75	28.00	104.25	.....	.....	169.00	1.50	.....	4.50	.....	6.00
Ashley's Grove..	12.42	7.20	7.15	.....	.....	26.77	.....	.....	.....	.....	.....
Bethlehem .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethany .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brantley's Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buckhorn	37.00	29.10	26.90	.....	.....	93.00	6.14	5.92	8.70	1.58	22.34
Capehart's	6.58	17.00	10.00	.....	.....	33.58	.....	.....	.....	.....	.....
Cashie .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Center Grove...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chowan	50.00	72.50	31.00	6.00	10.00	169.50	20.00	26.50	15.00	24.00	85.50
Christian Harbor	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Coleraine	20.75	15.00	26.00	14.87	5.50	82.12	3.00	4.62	5.00	6.11	18.73
Connaritsa .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Creeksville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Conway	7.00	5.95	4.00	.....	.....	16.95	.....	20	.....	.....	20
Elam .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Galatia .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Green's X Roads	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harrellsville	10.45	4.15	16.60	.....	5.25	36.45	.....	.....	.....	14.85	14.85
Hebron	24.01	.....	11.35	.....	3.35	38.71	4.39	3.50	3.50	.....	11.39
Hillside .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holly Grove	12.50	5.30	9.40	.....	2.50	29.70	1.94	1.16	1.00	.....	4.10
Holly Springs...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jackson .....	.....	6.85	5.50	.....	.....	12.35	.....	.....	3.00	.....	3.00
Kelford	12.00	7.00	10.00	.....	1.50	30.50	6.00	6.00	5.00	4.21	21.21
Lasker	2.00	4.00	7.00	.....	.....	13.00	1.00	1.00	1.00	.....	3.00
Lawrence's	2.20	.....	9.00	.....	.....	11.20	.....	.....	.....	.....	.....
Lewiston	7.90	13.55	8.00	.....	.....	29.45	.....	.....	.....	.....	.....
Margarettsville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mars Hill .....	.....	5.55	1.95	5.55	.....	13.05	.....	.....	.....	.....	.....
Meherrin	4.00	7.25	6.68	.....	6.35	24.28	2.56	1.35	.....	.....	3.91
Mount Carmel	7.00	6.00	7.00	.....	.....	20.00	.....	.....	.....	.....	.....
Mount Tabor	50.20	55.62	34.25	.....	.....	140.07	3.96	3.63	.....	.....	7.59
Murfreesboro	11.63	19.21	20.63	.....	2.38	53.25	.....	.....	.....	.....	.....
Menola .....	.....	5.35	14.14	.....	.....	19.49	.....	2.32	1.11	.....	3.43
Merry Hill .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pine Forest .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Potecasi	21.75	19.62	6.20	36.00	10.70	94.27	.....	3.17	5.88	.....	9.05
Pleasant Grove..	2.75	4.30	11.30	.....	1.25	19.60	.....	.....	.....	.....	.....
Republican	8.00	4.10	3.00	.....	20.77	35.87	5.00	.....	.....	.....	5.00
Rich Square	5.15	11.95	13.73	.....	.....	30.83	1.09	5.59	1.60	.....	8.28
Roanoke .....	.....	.....	.....	.....	.....	20.00	.....	.....	.....	.....	.....
Roquist .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Roberts's Chapel	90.80	5.00	2.00	.....	.....	97.80	.....	.....	.....	.....	.....
Ross's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sandy Run	12.35	3.00	3.15	.....	3.25	21.75	1.79	2.05	1.55	.....	5.39
Seaboard .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Siloam .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Seyern	5.90	3.05	7.93	.....	6.00	22.88	63	1.16	1.00	.....	2.79
St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union .....	.....	.....	.....	.....	120.00	120.00	.....	.....	.....	12.00	12.00
Winton	20.00	25.00	25.00	.....	12.65	82.65	.....	.....	.....	.....	.....
Woodland	9.32	27.15	7.00	.....	30.00	73.47	9.48	.....	2.76	.....	12.24
Total	531.36	475.10	511.60	62.42	258.45	1838.93	71.60	67.97	66.90	65.75	272.22

FINANCIAL TABLE—CHURCHES IN ALL DEPARTMENTS.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Ministers' Relief.	Sunday School Missions.	Other Objects.	Total.
Ahoskie	\$116.99	\$ 99.43	\$ 125.33	\$ 295.91	\$15.00	\$25.00	\$ 5.00	\$.....	\$.....	\$ 681.66
Anlander	126.69	101.34	182.35	89.62	.....	20.00	37.00	.....	4.30	561.30
Ashley's Grove..	22.42	12.20	17.15	.....	.....	.....	.....	.....	27.00	78.77
Bethlehem	60.00	22.00	55.00	55.00	55.00	22.00	5.00	.....	61.00	335.00
Bethany	25.00	20.00	26.05	9.33	27.60	5.00	5.00	2.27	.....	120.25
Brantley's Grove	25.00	25.00	25.00	.....	.....	5.00	5.00	.....	31.60	116.60
Buckhorn	133.14	90.02	130.60	174.20	85.00	25.00	19.18	.....	3.58	660.72
Capehart's	61.58	42.00	50.00	8.31	.....	6.00	5.00	.....	220.72	393.61
Cashie .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Center Grove..	41.00	20.00	31.00	142.00	.....	8.00	7.00	.....	40.25	289.25
Chowan	177.27	117.67	110.00	493.82	30.00	35.00	10.00	5.00	67.50	1046.26
Christian Harbor	30.00	20.00	30.00	94.80	.....	5.00	.....	1.68	20.18	201.66
Coleraine	88.65	57.12	100.00	78.25	20.80	15.00	6.00	.....	93.76	437.58
Connaritsa	32.50	25.00	30.00	35.13	35.75	10.00	5.00	.....	76.74	250.12
Creeksville	20.00	15.00	20.00	30.00	.....	.....	5.00	.....	5.00	95.00
Conway	44.65	31.15	39.00	74.05	71.10	10.00	5.00	.....	50.12	325.07
Elam	22.50	15.00	25.00	157.44	.....	11.35	8.10	2.10	.....	241.49
Galatia	25.00	16.00	25.00	12.00	.....	5.00	2.00	.....	3.00	88.00
Green's X Roads	32.50	16.00	23.00	57.90	.....	2.00	3.00	.....	42.75	177.15
Harrellsville ..	50.45	26.15	56.60	100.00	.....	6.00	5.00	.....	14.85	259.05
Hebron	53.40	28.50	39.85	55.00	.....	6.00	5.00	.....	83.35	271.10
Hillside	12.00	5.00	8.00	6.85	.....	2.75	1.00	.....	11.45	47.05
Holly Grove	39.04	26.46	40.40	45.12	.....	.....	.....	5.76	62.50	219.28
Holly Springs...	12.00	8.00	8.00	.....	.....	3.00	2.00	.....	.....	33.00
Jackson	25.00	26.85	28.00	38.49	.....	5.00	6.35	.....	36.00	165.69
Kelford	53.00	48.00	55.52	122.84	25.00	7.00	5.00	.....	41.47	357.83
Lasker	19.50	16.00	21.20	30.00	.....	.....	3.67	.....	.....	90.37
Lawrence's	35.00	15.00	35.00	70.32	.....	6.00	5.00	.....	77.76	244.08
Lewiston	59.90	38.55	48.00	63.00	.....	10.00	10.00	.....	59.34	288.79
Margarettsville	16.00	16.00	20.00	.....	10.00	6.00	4.00	.....	39.20	111.20
Mars Hill	62.46	65.05	102.05	123.76	106.60	10.00	5.68	4.43	105.20	589.23
Meheerrin	46.56	44.30	43.39	60.00	.....	5.00	10.00	3.00	8.60	221.05
Mount Carmel..	39.76	21.00	37.00	55.68	.....	6.00	3.00	4.50	26.50	193.44
Mount Tabor...	86.75	78.51	52.77	176.89	35.00	10.00	7.99	50.84	.....	498.75
Murfreesboro ..	45.77	44.21	45.62	105.38	100.00	15.00	5.00	.....	69.74	430.72
Menola	15.00	32.67	40.25	36.00	.....	7.50	2.50	.....	.....	133.86
Merry Hill	12.50	12.50	24.26	11.27	.....	.....	3.01	.....	8.24	71.51
Oak Grove	18.00	18.00	19.00	9.50	.....	6.00	3.00	.....	1.00	74.50
Pine Forest	25.00	3.05	.....	.....	.....	86	2.13	.....	6.50	37.54
Potecasi	60.00	60.29	55.23	85.39	50.00	12.00	5.00	.....	40.50	371.41
Pleasant Grove.	37.75	39.30	46.30	71.52	.....	10.00	5.00	.....	1.25	173.37
Powellsville ..	18.85	.....	.....	22.50	.....	.....	.....	.....	.....	41.35
Republican	43.00	30.10	40.00	213.75	11.00	.....	.....	.....	86.79	424.64
Rich Square	41.24	37.54	42.33	60.00	.....	10.00	5.00	.....	.....	196.11
Roanoke	10.00	7.00	10.00	24.23	.....	2.00	2.00	.....	40.00	95.23
Roquist	7.00	6.00	7.00	1.00	.....	.....	.....	.....	.....	21.00
Robert's Chapel	88.28	54.76	96.68	242.02	135.12	18.70	16.23	.....	122.62	774.41
Ross's	60.00	35.00	40.00	6.60	.....	10.00	6.00	.....	27.00	184.60
Sandy Run	44.14	35.05	39.70	60.85	.....	.....	.....	.....	.....	179.64
Seaboard	22.00	12.00	16.00	30.00	.....	5.00	5.00	.....	50.00	140.00
Siloam	5.00	2.50	2.50	.....	.....	.....	.....	.....	8.00	15.50
Seyern	55.53	29.21	88.93	118.64	30.00	15.00	10.00	.....	176.15	523.46
St. John's	22.00	11.00	27.00	.....	.....	4.40	5.50	.....	13.00	82.90
Union	65.00	45.00	89.00	75.00	15.00	15.00	6.00	.....	60.00	370.00
Winton	45.90	47.17	51.90	22.77	.....	32.77	.....	10.00	55.65	266.16
Woodland	53.80	68.42	44.76	68.12	.....	5.00	3.00	.....	213.10	453.20
Total	2487.37	1839.07	2485.76	4020.25	857.97	461.33	288.67	89.58	2273.26	14803.22

HISTORICAL TABLE OF THE WEST CHOWAN ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Preacher of the Introductory Sermon.	Text.
1883	Cashie, Bertie County.	R. P. Thomas.	W. C. Parker.	D. A. Woodson.	Rom. 1:16.
1884	Robert's Chapel, Northampton County.	R. P. Thomas.	W. C. Parker.	J. D. Hufham.	Acts 20:24.
1885	Pleasant Grove, Hertford County.	R. P. Thomas.	W. C. Parker.	C. W. Scarborough.	Psalms 16:8.
1886	Mars Hill, Bertie County.	R. P. Thomas.	W. C. Parker.	C. W. Scarborough.	Heb. 13:1.
1887	Winton, Hertford County.	R. P. Thomas.	W. C. Parker.	B. B. Williams.	Acts 20:35.
1888	Elam, Northampton County.	R. P. Thomas.	W. C. Parker.	M. L. Green.	Gal. 6:10.
1889	Aulander, Bertie County.	R. P. Thomas.	W. C. Parker.	T. T. Speight.	Gal. 6:10.
1890	Ross, Bertie County.	R. P. Thomas.	W. C. Parker.	C. W. Scarborough.	Rom. 5:1.
1891	Union, Hertford County.	R. P. Thomas.	W. C. Parker.	T. G. Wood.	Habakkuk 2:15.
1892	Mount Carmel, Northampton County.	R. P. Thomas.	W. C. Parker.	Braxton Craig.	Num. 13:30.
1893	Coleraine, Bertie County.	R. P. Thomas.	W. C. Parker.	L. M. Curtis.	Col. 2:10.
1894	Mount Taber, Hertford County.	R. P. Thomas.	W. C. Parker.	A. Cree.	Col. 1:28.
1895	Sandy Run, Bertie County.	R. P. Thomas.	W. C. Parker.	J. B. Boone.	Rom. 15:1, 2, 3.
1896	Brantley's Grove, Hertford County.	R. P. Thomas.	W. R. Raynor.	R. D. Cross.	Eph. 1:17, 18, 19, 20.
1897	Mars Hill, Bertie County.	J. C. Scarboro.	W. R. Raynor.	McKaghn.	Acts 5:29, 30, 31.
1898	Meherrin, Hertford County.	J. C. Scarboro.	W. R. Raynor.	W. P. Jordan.	Rom. 5:8, 8:32.
1899	Ahoskie, Hertford County.	J. C. Scarboro.	W. R. Raynor.	J. A. Speight.	Joel 3:14, 15, 16.
1900	Potocasi, Northampton County.	C. W. Mitchell.	N. W. Britton.	R. D. Cross.	Gal. 6:14.
1901	Capehart, Bertie County.	C. W. Mitchell.	N. W. Britton.	G. P. Harrill.	Heb. 4:6.
1902	Conaritsa, Bertie County.	C. W. Mitchell.	N. W. Britton.	D. Cale.	2 Cor. 9:6, 7.
1903	Buckhorn, Hertford County.	C. W. Mitchell.	N. W. Britton.	L. M. Curtis.	Rev. 3:7 to 11.
1904	Ross, Bertie County.	C. W. Mitchell.	N. W. Britton.	A. T. Howell.	Ex. 10:16; 28:19, 20.
1905	Hebron, Northampton County.	C. W. Mitchell.	N. W. Britton.	W. L. Britt.	Matt. 3:19; 26:26-28.
1906	Cashie, Bertie County.	C. W. Mitchell.	N. W. Britton.	M. A. Adams.	Heb. 13:1.
1907	Christian Harbor, Hertford County.	W. P. Shaw.	N. W. Britton.	R. L. Gay.	Psalms 60:4.
1908	Aulander, Bertie County.	W. P. Shaw.	N. W. Britton.	A. T. Howell.	Song of Solomon 5:16.
1909	Bethlehem, Hertford County.	T. Gillam.	N. W. Britton.	R. D. Stephenson.	Matt. 16:27.
1910	Rich Square, Northampton County.	T. Gillam.	N. W. Britton.	Q. C. Davis.	1 Cor. 15:3.
1911	Winton, Hertford County.	T. Gillam.	N. W. Britton.	L. A. Parker.	John 6:67-69.

REPORT OF COMMITTEE ON STATISTICS—WOMAN'S MISSIONARY SOCIETIES.

NAME OF CHURCH.	No. of Members.	Amount Contributed	Rate per Member.
Coleraine	24	\$ 128.37	\$ 5.35
Winton	21	97.40	4.64
Chowan	38	169.51	4.46
Ahoskie	62	273.00	4.40
Union	34	149.30	4.39
Potecasi	21	89.98	4.28
Harrellsville	16	55.31	3.45
Buckhorn	28	95.17	3.40
Kelford	16	51.50	3.22
Aulander	50	156.30	3.13
Woodland	33	83.60	2.53
Jackson	7	17.25	2.46
Murfreesboro	23	54.51	2.37
Mount Tabor	52	102.61	1.97
Hebron	27	35.16	1.30
Rich Square	28	35.18	1.26
Conway	17	20.85	1.22
Severn	20	23.55	1.18
Menola	21	20.87	.99
Lewiston	37	29.45	.80
Pleasant Grove	43	30.35	.7
Ashley Grove	41	27.32	.67
Sandy Run	18	11.90	.66
Holly Grove	44	27.95	.64
Mars Hill	25	13.05	.52
Cashie	38	18.75	.49
Roanoke	55	25.35	.47
Mount Carmel	41	19.18	.47
Seaboard	18	6.00	.33
Robert's Chapel	50	11.15	.22
Merry Hill	28	6.05	.22
Lasker	39	5.00	.13
Total	1015	\$1890.92	

SUMMARY.

Number of Societies reporting....	32	Largest No. of members (Ahoskie)	62
Total number of members.....	1015	Largest rate per mem. (Coleraine)\$	5.35
Total amount contributed.....	\$1890.92	Total rate per member.....	\$ 1.86
Largest amt. contributed(Ahoskie)	273.00		

SUNBEAM BANDS.

NAME OF CHURCH.	No. of Members.	Amount Contributed	Rate per Member.
Chowan	45	\$ 86.00	\$ 1.91
Winton	20	26.51	1.32
Coleraine	26	15.64	.60
Union	26	15.00	.58
Rich Square	23	12.46	.54
Buckhorn	44	23.41	.53
Harrellsville	28	14.53	.52
Kelford	50	21.25	.43
Mount Tabor	35	13.91	.40
Hebron	31	9.85	.32
Potecasi	22	6.95	.32
Woodland	30	7.37	.25
Ahoskie	66	13.75	.20
Severn	14	2.64	.19
Holly Grove	30	4.49	.15
Sandy Run	42	5.04	.12
Menola	34	3.49	.10
Lewiston	24	.94	.4
Seaboard	8	.15	.2
Total	598	\$283.38	

SUMMARY.

Number of Bands reporting.....	19	Largest No. of members (Ahoskie)	66
Total number of members.....	598	Largest amt. contributed(Chowan)\$	86.00
Total amount contributed.....	\$ 283.38	Largest rate per member(Chowan)\$	1.81
Total rate per member.....	\$.47		

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION OF THE WEST CHOWAN ASSOCIATION.

At the Baptist Church of Woodland, N. C., July 26, 1911, the 17th annual session of the Woman's Missionary Union of the West Chowan Association, was called to order by its President, Mrs. Clifton G. Parker. The congregation sang, "All Hail the Power of Jesus' Name," and Mrs. T. H. Bridgers, of Lewiston, read the 55th chapter of Isaiah, and Mrs. C. W. Scarborough led in a tender appeal to our Heavenly Father. At the close of the song, "My faith looks up to Thee," Mrs. W. P. Benthall, of Woodland, in behalf of the Missionary Society, and Miss Elsie Benthall, in behalf of the Sunbeams, made addresses of such cordial welcome that the Union felt at home in Woodland in the beginning. As mouthpieces of the Union, Mrs. C. F. Griffin, Misses Genevieve Taylor and Helen Turner, all of Winton, in excellently expressed language, thanked Woodland for her gracious welcome.

A song was sung and the minutes read and approved.

Roll was called and delegates recognized.

On an approved motion, Mrs. W. A. Miller, of Union, and Mrs. J. P. Griffin, of Hebron, were appointed statisticians, to give a condensed report of all letters.

As there was no old business the President called for new business.

The matter of better financing the Union was discussed and the following motion made by Miss Lizzie Pritchard, of Aulander. Hereafter in the month of February, a collection shall be taken by all the Societies as an expense fund for the Union, the money to be sent directly to the treasurer. The motion was unanimously carried.

On motion of Mrs. Scarborough, the Constitution will be type written and a copy sent to each Society.

The President reported that we had gained, during the year, one W. M. Society and four Y. W. Auxiliaries. The amount contributed to the annual meeting of the State, exceeded our pledge. The statement was especially pleasing to the Union. With earnest insistence, Mrs. Parker urged enlargement of the work in all its branches.

After the Treasurer's report and a hymn sung, Miss Willie Lambertson, of Rich Square, in "Comparing the W. M. U. of the S. B. C. to the W. M. U. of N. C.," gave us a paper that showed deep study and comprehensive thought in the skillful way she handled her subject. "Labor On," was sung by the congregation, and the discussion "Who is my Neighbor?" was given. Mrs. E. B. Lassiter, of Potecasi, pleading for the foreign field, called for many more bearers of the Light to those who sit in darkness.

Miss Mattie Sykes, of Conway, told us of the different phases of the work done by our Home Board, clearly defining the especial needs in our home land. Miss Mary Harrell, of Woodland, emphasized the work of the church of God in our own State.

After appointing the Committees, the President invited any one from other Associations to join in our exercises. Miss Margaret Tweedy, of Norfolk, Va., responded.

Mrs. Scarborough gave a hearty invitation to dinner and the morning session came to a close with an earnest prayer by the President.

AFTERNOON SESSION.

The cordiality and generosity of Woodland was cleverly expressed in the bountiful dinner spread for her guests. After partaking of the excellent food and then mingling in pleasant intercourse with one another, we felt we had already had our social hour.

The afternoon session began with devotional exercises conducted by Mrs. H. G. Snipes, of Menola, who read the 116th Psalm and led in prayer. She then made a sweet and touching plea to render ourselves to God for all His benefits to us.

Mrs. J. D. Burnes, of Chowan College, in a scholarly thesis, "A Funda-

mental Need," showed that the need to-day is more spiritual development. A heart filled with spirituality will have all other things added.

After singing, "Take time to be holy," Miss Margaret Tweedy in a quiet, unobtrusive manner gave the Union a talk on City Missions. As gently as the dews from Heaven, she filled our minds with the great needs of the slums of the cities. From personal experience, she told of work in Louisville, Ky., and Norfolk, Va. After listening to her we wished we could adopt this gentle woman as one of us. At the close of Miss Tweedy's address, "I gave my life for thee" was fittingly sung.

The reputation of Mrs. P. H. Taylor, of Chowan Church, as a successful Sunbeam leader, has gone throughout our Union, and we were convinced that she wears her honor deservedly, while listening to her excellent paper, "The Best Feature in My Sunbeam Society."

Tithing slips were distributed while singing "Rescue the Perishing."

Mrs. J. B. Bruner gave an interesting talk on "How to place Missionary Societies on a firm basis." Her plan is to give each member some work to do.

The Union was greatly benefitted by the round table discussion, "How my Society grew, and what made it grow." The reports showed growth in members, money and spiritual life.

The report of the committee on statistics told that the W. M. S., of Coleraine, leads the Union in finance, giving \$5.34 per member, and Chowan Sunbeams lead, giving \$1.98 per member. Winton Baptist Church has second place in both W. M. S. and Sunbeam Band.

On motion, the report was adopted and will be printed in the Minutes of the West Chowan Association.

The Committee on Time and Place gave the following:

Lewiston, N. C., Wednesday after the fourth Sunday in July, 1912.

MISS WILLIE LAMBERTSON,

MRS. T. E. BRUNER,

MRS. T. H. BRIDGERS,

Committee.

The report was adopted.

The committee on Nominations made the following report:

The Committee on Nominations beg to submit the following names:

For President, the present incumbent, Mrs. Clifton G. Parker.

For Vice-President, Mrs. John Freeman.

For Secretary and Treasurer, Miss Willie Lambertson.

MRS. P. H. TAYLOR,

MRS. E. F. COOK.

MISS MAMIE JENKINS,

Committee.

After the adoption of this report the Committee on Obituaries submitted the following:

Tiding from the Societies of the West Chowan Association—bring the names of the following noble and consecrated sisters, whom, our Heavenly Father in His infinite wisdom and love, has seen fit to call from life's labor of love to that home which He, Himself, has gone to prepare for His own.

From Kelford, Mrs. W. C. Evans; Woodland, Mrs. Charles Griffin; Pleasant Grove, Mrs. Joseph Odom; Conway, Mrs. Fannie Boone; Robert's Chapel, Miss Rosseau Edwards and Mrs. D. N. Stephenson.

Besides these beloved ones, who are so much missed, both in our Missionary Union and in their respective home Societies, there are others now who have entered into their eternal reward. With heavy hearts we submissively bow to the will of "Him, who is too wise to err and too good to be

"After the toil and trouble,

There comes a day of rest;

After the weary conflict,

Peace on the Savior's breast;

After the care and sorrow,
 The glory of light and love;
 After the wilderness journey,
 The Father's bright home above.

After the night of darkness
 The shadows all flee away;
 After the day of sadness
 Hope sheds her bright ray;
 After the strife and struggle
 The victory is won;
 After the work is over
 The Master own words, "Well done."

Respectfully submitted,
 MISS ELIZABETH PRITCHARD,
 MRS. IDA BROWNE,
 MISS M. I. SYKES,
 MRS. MARY C. DILDAY,

This report was adopted. Committee.

After the assignment of homes, the Union adjourned with prayer by Mrs. Bruner.

EVENING SESSION.

At its evening session the Union came to order under the sweet strains of music. After two excellently rendered selections by the choir, Rev. C. W. Scarborough, pastor of the church, read a few verses of Scripture, and Rev. L. A. Parker led in prayer.

At the close of a beautiful quartette Mr. Scarborough introduced the speaker of the evening, Rev. C. W. Blanchard, of Wilson. In his easy, fluent style Mr. Blanchard entertained his audience with an address on "The Coming Task of North Carolina." The Baptists of North Carolina need only the development of the wonderful power in them to become the greatest stronghold of the country. Mr. Blanchard showed that the development is hastening, and the time will be short when the principles for which we stand will triumph in our State.

After Mr. Blanchard's address Miss Pat Adams, of Monroe, charmed the audience with an exquisite solo.

A collection being taken the following resolutions were read:

Resolved 1st. That our first tribute to God, who in His infinite love and mercy, has permitted us to meet again in this our annual session, July 26, 1911.

2nd. That we return a vote of thanks to Woodland, and the surrounding community, for their gracious and generous hospitality.

3rd. To the officers for their faithful and efficient work during the year 1911.

4th. To the members of the choir for the excellent music furnished us.

5th. To our visitors, Miss Tweedy, of Norfolk, Va., and Rev. C. W. Blanchard, of Wilson, N. C., for the helpful and instructive speeches they have given us to-day.

6th. To the pastor and his wife for their untiring efforts to entertain the Union.

MISS HELEN BROWN,
 MISS BLANCHE PRITCHARD,
 MRS. D. A. DAY, Committee.

When this report was adopted, benediction was pronounced by Mr. Blanchard and a perfectly successful and harmonious session of the Woman's Missionary Union, of the West Chowan Association, closed.

MARY ELIZABETH PARKER, President.
 NETTIE OWEN FREEMAN, Secretary.

MINUTES

OF THE

Thirtieth Annual Session

OF THE

West Chowan

Baptist Association,

HELD WITH

Republican Baptist Church, Bertie Co., N. C.,

October 29th, 30th and 31st, 1912.

The next session will be held with Severn Church, Northampton County, beginning on Tuesday after the Fourth Sunday in October, 1913, D. P. Harris to preach the Introductory Sermon, C. P. Scott, Alternate.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
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STANDING COMMITTEES.

Foreign Missions—Q. C. Davis, T. T. Speight, W. P. Shaw.
 State Missions—J. F. Cale, S. F. Lee, H. J. Ward.
 Home Missions—T. L. Brown, J. H. Evans, E. White.
 Ministers' Relief—J. H. Matthews, J. L. Jenkins, W. E. Miller.
 Chowan College—R. P. Thomas, G. T. Whims, J. W. Boon.
 Orphanage—L. A. Parker, C. W. Mitchell, J. H. Stephenson.
 Education—W. B. Waff, J. T. Bolton, T. O. Joyner.
 Sunday Schools—C. W. Scarborough, H. F. Brinson, S. B. Barnes.

LIST OF ORDAINED MINISTERS.

Dancy Cale	Potecasi, N. C.
C. L. Dowell	Ahoskie, N. C.
S. B. Barnes	Ahoskie, N. C.
C. W. Scarborough	Murfreesboro, N. C.
T. T. Speight	Windsor, N. C.
R. T. White	Conway, N. C.
J. R. Mathews	Aulander, N. C.
H. F. Brinson	Tunis, N. C.
Q. C. Davis	Murfreesboro, N. C.
R. L. Gay	Aulander, N. C.
C. P. Scott	Murfreesboro, N. C.
J. F. Cale	Roxobel, N. C.
L. A. Parker	Menola, N. C.
John Barnes	Pendleton, N. C.
W. B. Waff	Conway, N. C.
D. P. Harris	Winton, N. C.
L. E. Dailey	Como, N. C.
W. F. Cale	Windsor, N. C.
J. W. Downey	Woodland, N. C.
Pastors, but not residing in the Association:	
J. A. Speight	Sunbeam, N. C.
J. O. Alderman	Edenton, N. C.
T. L. Brown	Gatesville, N. C.

OFFICERS:

T. Gilliam, Moderator	Windsor, N. C.
J. S. Mitchell, Vice-Moderator	Winton, N. C.
N. W. Britton, Clerk	Winton, N. C.
R. P. Thomas, Treasurer	Cofield, N. C.
Q. C. Davis, Historian	Murfreesboro, N. C.

The officers constitute the Executive Committee of the Association.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors of said churches, together with the officers of this Association, and chairmen of all standing Committees. Each church of one hundred members and under shall be entitled to two messengers, and for each additional one hundred members, an additional messenger: Provided, That no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and redeeming their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendations the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself, either by messenger or letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismission.

Rights of the Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect.

Duties of the Churches.

Art. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for printing the minutes and other necessary expenses.

Art. 8. It shall be the duty of each church to send an annual letter to the Association, giving: (1) Locality; (2) the names of its pastor and clerk and their respective postoffices; (3) the Sabbaths of regular service; (4) the church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; (5) Sabbath School statistics; (6) amount contributed to benevolent objects and the Association Fund; (7) names of messengers and alternates; (8) any other information deemed of special importance.

Organization.

Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office until the next annual election, which election shall be the next order of

business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

Duties of Officers.

Art. 10. It shall be the duty of the Moderator to open the meetings punctually at time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles of parliamentary usage.

Art. 11. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of same, and to keep on file the printed Minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Art. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Minute Fund, as directed by the body, and make an annual report of same.

Art. 14. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with which the Association meets with obituaries, incidents, and other facts of the year, that should be preserved; and make report to the next Association.

Art. 15. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

Resolved, 1. That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization.

2. The report of this committee shall be the property of the Association just as any other report. (Adopted 1898.)

Resolved, That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. (1891.)

Resolved, That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.

6. No member shall speak more than twice on the same subject without permission of the body.

7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or impart information under consideration.

8. No committee shall be in session during the hour of business without permission from the body.

9. All questions of order not herein provided for shall be decided by Mell's Parliamentary Practice.

*Order of Business.***ORDER OF BUSINESS.****First Day.**

- 11:00 a. m.—Introductory Sermon.
12:00 m. —Enroll delegates. Appoint Committee on Credentials.
12:30 p. m.—Recess.
2:00 p. m.—Report of Committee on Credentials; organize, read Constitution; call names of churches that failed to represent themselves at last session; receive new churches; invite visitors; appoint Committees.
3:00 p. m.—Orphanage.
4:00 p. m.—Assignment of Homes.
Adjournment.

Second Day.

- 9:30 a. m.—Devotional Exercises.
9:45 a. m.—Report on Church Statistics.
10:00 a. m.—Chowan College.
11:00 a. m.—Report on Foreign Missions.
12:00 m. —Report on State Missions.
1:00 p. m.—Recess.
2:40 p. m.—Report on Education.
3:00 p. m.—Home Missions.
4:00 p. m.—Miscellaneous Business.
Adjournment.

Third Day.

- 9:30 a. m.—Devotional Exercises.
9:45 a. m.—Routine Business.
10:00 a. m.—Ministers' Relief.
11:00 a. m.—Report of Committees.
12:00 m. —Miscellaneous Business.
Adjournment.

C. W. SCARBOROUGH,
R. L. GAY,
T. T. SPEIGHT, Committee.

PROCEEDINGS.

Tuesday, October 29, 1912.

The West Chowan Baptist Association met this day in its thirtieth annual session with the Republican Baptist Church, Bertie County, North Carolina. The introductory sermon was preached by T. L. Brown from James 2:8.

The roll of delegates was called and the delegates were enrolled as follows:

LIST OF DELEGATES.

Ahoskie—W. H. Miller, J. B. Modlin, S. E. Dilday.
Aulander—C. W. Mitchell, W. H. Mitchell, Herbert Jenkins.
Ashley Grove—W. H. Vann, J. K. Vann, *Q. K. Futrell.
Bethlehem—R. P. Thomas, W. A. Perry.
Bethany—L. F. Castellow, J. R. Barham, Claude Evans.
Brantley's Grove—J. W. Dilday, *F. A. Dilday, *Floyd Overton.
Buckhorn—T. E. Vann, R. O. Whitley, H. F. Lee.
Capehart's—H. J. Ward, J. T. White, *T. H. Pearce, Clinton Haggard.
Cashie—W. S. Pritchard, J. H. White, J. H. Mathews, H. J. Castellow.
Center Grove—J. D. Jenkins, J. D. Early.
Chowan—J. C. Scarborough, W. P. Shaw.
Christian Harbor—J. H. Evans, Starkey Hare, J. H. Myers.
Colerain—E. White, *H. E. Wilson, C. C. Holder.
Connaritsa—J. S. Jenkins, Josiah Early, R. L. Cowan.
Creeksville—*W. S. Davis, *C. W. Bridgers, *G. T. Futrell, *R. Davis.
Conway—*A. Lassiter, Alvah Martin.
Elam—*J. L. Taylor, *C. L. Stephenson, *M. L. Daniel.
Galatia—*W. J. Blythe, *J. E. Taylor, *Cleveland Davis, *C. W. Taylor.
Green's X Roads—G. M. Castellow, *C. W. Mizzelle.
Harrellsville—W. E. Miller, *J. D. Lowe, I. M. Taylor.
Hebron—H. T. Vann, R. K. Outland, W. T. Britt.
Hillside—A. Bunch, A. S. Collins.
Holly Grove—M. R. Barnes, W. S. Vaughan.
Holly Springs—J. R. Wilder, R. S. Mathews.
Jackson—*P. J. Long, *J. L. Newsome, Sr.
Kelford—W. C. Evans, W. E. Parker, W. C. Overton.
Lasker—G. T. Whims, *M. R. Bridgers.
Lawrence's—W. M. Keeter, J. W. Langdale, J. R. Phelps.
Lewiston—W. Mitchell, W. F. Morris, W. H. Taylor.
Margarettsville—*Jordan Edwards, *D. E. Bridgers.
Mars Hill—L. P. Freeman, J. M. Phelps, J. E. Jordan, Erastus Harrell.
Meherrin—W. S. Nelson, C. C. Parker, S. W. Cooke.
Mount Carmel—J. G. Joyner, *Charles Boone, *Rufus Maddry.
Mt. Tabor—J. W. Boone, *H. C. Britt, Oris Mathews.
Murfreesboro—J. D. Bruner, R. Sewell.
Menola—*C. S. Edwards, John Chitty, J. F. Cowan.
Merry Hill—J. T. Keeter, S. A. Adams.
Oak Grove—*W. M. Marsh, J. B. Lassiter.
Pine Forest—*J. B. Collier, *J. L. Camp.
Potecasi—*E. B. Lassiter, F. C. Jenkins, *J. E. Gilliam.
Pleasant Grove—M. L. Taylor, Kader Powell, B. B. Baggett.
Powellsville—*J. E. Matthews, *A. S. Wyrnis.
Republican—J. R. Bynum, S. Ward, Levi Ward, W. S. Cowan.
Rich Square—W. J. Lassiter, J. T. Bolton, *J. P. Holloman.

*Absent.

Roanoke—W. J. Lassiter, C. C. Futrell.

Roquist—J. M. Yates, J. N. Pritchard.

Robert's Chapel—J. H. Stephenson, W. H. Stephenson, J. E. Johnson.

Ross's—H. J. Lawrence, T. N. White, J. T. Hoggard, N. J. Todd.

Sandy Run—W. J. Watson, J. H. Liverman, J. H. Peele.

Seaboard—

Siloam—G. D. Leggett, C. B. Speller.

Severn—W. M. Long, T. O. Joyner.

St. John's—E. W. Baggett, *R. L. Edwards, *M. R. Sumner.

Union—J. A. Copeland, J. R. Holden, J. Brown.

Winton—J. S. Mitchell, *J. H. Jenkins.

Woodland—*J. M. Taylor, N. E. Griffin, G. M. Holloman.

*Absent.

The committee on Credentials reported all the churches in accord with the constitution.

Election of officers resulted as follows: T. Gillam, Moderator; J. S. Mitchell, Vice-Moderator; N. W. Britton, Clerk; R. P. Thomas, Treasurer; Q. C. Davis, Historian.

On motion the consideration of Foreign Missions and that of the Orphanage was interchanged as to the time for the reports of these two objects.

J. S. Farmer, C. J. Thomson, T. G. Wood, L. Johnson, J. E. Ray, M. L. Kesler were recognized as visitors and welcomed to seats in the Association.

The Association adjourned for dinner, with the benediction by C. W. Scarborough.

AFTERNOON SESSION.

The Association re-assembled at 2:30 o'clock. W. B. Waff led in prayer.

On motion, a summary of the letter of Cashie Church, which from some unknown cause was not published in the Minutes of last year, was ordered to be published in the Minutes of this year.

The Finance Committee consists of J. F. Cale, A. V. Cobb and Starkey Ward; Committee on Time, Place and Preacher for the next session consists of C. W. Mitchell, J. T. Bolton, J. H. Matthews.

The report on Foreign Missions was read by R. L. Gay:

REPORT ON FOREIGN MISSIONS.

Foreign Missions (as all other missions) originated in the heart of God, and began to take form in human history at the "call of Abraham." "Now the Lord had said unto Abram, 'Get thee out of thy country, and from their kindred, and from their father's house, unto a land that I will show thee; and I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing; and I will bless them that bless thee, and curse him that curseth thee, and in thee and in thy seed shall all the families of the earth be blessed.—(Gen. XII; 1-3).'"

To Jacob He renewed the promise, saying: "The land whereon thou lived, to thee will I give it, and to thy seed; and thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and thy seed shall all the families of the earth be blessed."—Gen. XXVII; 13-14).

In the establishment and developing of the Jewish people there is mani-

fest two great purposes, viz.: (1) That in this nation should be fostered the knowledge and worship of the one true God; and (2) Through this nation this knowledge and worship should be propagated throughout the whole world.

This purpose is even more manifest in the New Testament than in the Old. The last recorded words of our Saviour bear directly on this subject and lay upon Christians the unmistakable injunction to evangelize the whole world. (See Matthew XXVIII; 18-20, Mark XVI; 14-16, Luke XXIV; 46-48, Acts I; 7-8). Isaiah, in Messianic prophesy, says: "Behold, thou shalt call a nation that thou knowest not, and nations that know not thee shall run unto thee, because of the Lord thy God, and for the Holy One of Israel; for He hath glorified thee." Our Saviour, the fulfilment of prophesy, declares: "Other sheep I have which are not of this fold; them must I also bring, and they shall hear my voice, and there shall be one fold (one flock) and one shepherd." Peter's prejudices were broken by the vision of the net and he carried the gospel to the company of Gentiles in the home of Cornelius. Paul was "anointed to go far hence to the Gentiles." Paul and Barnabas and Silas and Luke and John, Mark and Timothy and others formed a goodly company of foreign missionaries, who almost accomplished the task of world-wide evangelization in their generation. So manifestly is the spirit of Christ the spirit of missions and so thoroughly is the Bible permeated with the doctrine of missions, that we must conclude that an anti-missionary church is an anti-Christian and an anti-missionary Christian is a contradiction of terms. Never in the world's history have the needs of Foreign Missions been more manifestly urgent, nor the fields more inviting than today. The world-wide unrest, the disgust of Papal countries with the effete dogmas and corrupt practices of Romanism, the longing of Pagan lands for liberty and the consequent spread of democracy, the restless impulses towards progressive government, all constitute one long, loud cry for the freedom of the gospel. The wonderful transformation of Japan, the marvelous awakening of China, the portentous movements of other Far Eastern countries tell, in language too plain to be mistaken, that world-revolutions are taking place which need to have stamped on them the blessed spirit of the religion of the Lord Jesus Christ.

"Westward the course of Empire takes its way," and it has been noted also that the triumphs of Christianity have followed the same course—from Asia to Europe and from Europe to America.

Individuality and liberty, two inherent and basal principles of the Christian religion, have their highest development among American Baptists. Without these the world's cry for democracy can never be satisfied. Since we have them as no other people have, it rests upon us, as upon no other people, to give them to the world. This gives us an advantage over all other nations and denominations and imposes upon us a corresponding responsibility. Oh that we, with our tremendous advantages of untold wealth and world-wide influence, would arise in the strength of the Lord and take the world for Christ.

The following extracts are from a suggestive report sent out by the Foreign Mission Board:

"Our present fields are Argentina, Brazil, Mexico, Italy, Africa, Japan and China.

"The present number of missionaries is two hundred and seventy-one. The native workers have been increased to 577, making a total force of 848. The 342 native churches are growing in self-support and missionary efforts. The 422 Sunday Schools are doing aggressive work. Nine Womens' Training Schools have 312 students, and ten theological schools have 245 students. These with the other 208 schools of all grades have 6,156 pupils. In six hospitals and thirteen dispensaries, thirteen medical missionaries treated 51,-

796 patients during the year. Four publishing plants are sending out millions of pages of religious literature.

The contributions for 1911-'12 were \$580,408, a gain of \$70,400 over the previous year. Of this amount 12 per cent. was used for expenses at home, as follows: In Richmond, five per cent.; W. M. U., one per cent.; interest, 2 1-2 per cent; State expenses, 3 1-2 per cent. This percentage of expenses is larger than the Board wants it to be. Our people can reduce it very much by sending their money all through the year, so as to save the interest account. Let it also be remembered that a large part of the money used at home is expended in efforts to arouse our people and increase contributions.

"The Southern Baptist Convention asks the churches to raise \$618,000 for Foreign Missions this year. Every dollar of it is needed to meet past obligations and maintain the work on hopeful basis. The Convention apportioned this amount among the various States, and the amount asked of each State is apportioned among the Associations.

One hundred years ago Adoniram Jordan and Luther Rice went out to India as Congregational missionaries. By the study of the Bible they became Baptists. This fact aroused the Baptists of America to undertake Foreign Missions in an organized way.

"The most significant advance ever ordered by the Southern Baptist Convention took place when the Oklahoma meeting last May authorized the Foreign Mission Board to raise one million, two hundred and fifty thousand dollars, as an Equipment Fund, in honor of the Judson Centennial. One million dollars of this to be used for equipping and publication work. Two hundred and fifty thousand dollars is to be used for building chapels, hospitals, and missionary homes. This is a mighty call, but it is made to a mighty people. This fund is to be raised during the next three years. It is to be entirely separate from the Foreign Mission offering and the effort will be made to secure it in such a way as not to interfere with any other cause."

Recommendations.

1. We would earnestly urge upon our people the importance of **education** in missionary work. Attention is again called to the fact that tracts and leaflets bearing on every phase of Foreign Mission work may be obtained by simply writing a card to the Foreign Mission Board, Richmond, Va. We insist that our people take and read the Foreign Mission Journal, which is furnished by the Board at 35 cents per year, single copies, or in clubs of ten for only 25 cents. We also recommend that Mission Study Classes be conducted wherever it is possible to do so.

2. That we urge the churches to make their offerings, if possible, at the beginning, instead of at the end of the year, so that the Board will not be compelled to borrow and to pay interest on borrowed money.

3. That Womens' Missionary Societies be organized in the churches in which they do not already exist and that we strive to encourage and strengthen those already in existence.

4. That we urge our people to spend more time in prayer for God's blessing on Foreign Missions and that they increase their contributions at least twenty-five per cent. during the coming year.

Respectfully submitted,

R. L. GAY.

This report was discussed by C. J. Thomson, and was adopted.

R. L. Gay was appointed as Foreign Mission manager of this Association.

J. S. Farmer spoke briefly on the Biblical Recorder.

The Committee on Hospitality at this point assigned homes to delegates.

On motion, the Association adjourned. Benediction was pronounced by L. Johnson.

WEDNESDAY MORNING SESSION.

The devotional exercises were conducted by D. P. Harris.

The Moderator, T. Gillam, called the Association to order, and the work of the day began with prayer by M. L. Kesler.

STATISTICAL AND FINANCIAL REPORT.

Number churches.....	56
Number reporting no Pastor.....	2
Number reporting no baptisms.....	11
Number baptisms during the year.....	284
Number deaths during the year.....	105
Total membership of the churches.....	11962

Contributions.

State Missions.....	\$ 2,980.76
Home Missions.....	2,143.74
Foreign Missions.....	3,015.84
Orphanage	4,195.64
Colleges and Schools.....	731.19
Ministerial Education.....	509.79
Aged Ministers.....	297.29
Sunday School Missions.....	92.05
Other objects.....	1,651.06

Total.....\$ 15,617.36

Number churches not contributing to Ministerial Education.....	8
Number churches not contributing to Aged Ministers.....	10
Number churches not contributing to Orphanage.....	3

D. P. Harris made the report on Chowan College:

REPORT ON CHOWAN COLLEGE.

The sixty-fourth session of Chowan College closed May 16, 1912. During the year 1911-1912 the College enrolled 121 students, 111 of whom were boarders. By the closest economy, it managed to pay all its current expenses and to incur no new debt. The sixty-fifth session has opened with 144 students, filling all of our dormitories to their fullest capacity. This is the largest opening in the history of the institution.

There are fourteen members of the faculty, all of whom are Baptists, and three of them are from the Chowan Association, and three from the West Chowan Association. The curriculum has been greatly enlarged. The course leading to the degree of A. B. is now as substantial as that of any other college for women in the State. Among other things, it comprises three years each of Latin and Mathematics, four years each of English and Natural Science, six years of Modern Languages, one year each of the Bible and History of Christian Missions, and two years of Normal Training. There is also connected with the College a preparatory department, covering two years of work.

The College is having a hard struggle for existence. Equipment is badly needed. The most pressing needs are a heating and lighting plant, a laundry and a system of sewerage and water-works. This College, founded in 1848 by the Baptists of Eastern North Carolina and Virginia, as Chowan Baptist Female Institute, is but the visible expression of a deep-felt need for a school of higher education and broadest training for the womanhood of this great Chowan country. As a people, we are justly proud of the splendid achievements of this College, and shall ever consider ourselves under lasting obligation to the memories of its founders, as also to those who have been

its faithful teachers and guardians. Possibly we have never yet come to a full appreciation of its real worth. As we look about us at the many evidences of thorough and successful work, and remember that all this patient endeavor has gone to the widening of mental vision, the training of faculty, and the building up of character, we are filled with rejoicing that this institution has not only required, but actually had, the prayers and sacrifices and tears of those who have lived in its life in the past, and of those who live with it today.

But the mere assurance of reverent regard is not enough. Lofty estimates of the work of another are far more cheering, if those estimates are accomplished with something that shall make the practical problems of that work more comprehensible, or its prosecution more inspiring. For "If a brother or sister be naked, and destitute of daily food, and one of you say unto them, depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?" Jas. 2:15, 6.

The whole world is struggling to make normal men and women. When disease attacks the body we hurry to the physician that he may bring the body back to its normal condition. Ignorance is also an abnormality, and the supremest effort of our colleges is to remove this condition and give to us men and women of the truest and noblest type. But is the president of a college, and his corps of teachers, under any more obligation to do this than the rest of us? The president and trustees realize that the College cannot continue to live and do its important work without an endowment. If the State makes appropriations to the State schools, it is fitting and necessary that the churches should make appropriations for the church or denominational schools. Our very earnest prayer is that the churches will adopt the request of the Association and make annual contributions to the endowment of the College. We hope, also, that individuals will make annual subscriptions and provide bequests in their wills for the same object. The present endowment fund amounts to nearly \$1,600.00.

At this writing we are glad to report that the enrollment of students has greatly increased over that of last year, until there are now 144; every room being occupied. Several new families have already moved to town for the purpose of educating their daughters. Competent workmen are installing the sewerage system and heating plant. This is a wonderful stride forward in the life of the College, not only as a convenience, but also as an absolute necessity for the health of our girls.

We see by this report that if the College continues its present rapid growth, additional buildings must be constructed. We must not grow weary in well doing, neither must we hope for a day when we shall not have a great obligation resting upon us for continued enlargement of our own Chowan College. The constant appeals to us for contributions to her needs is a blessing to us, and also ties us about her life as nothing else could well do. Let us therefore endow it, and enlarge it, and send it forth on its great mission.

In this College there is the true idea of higher education. For higher education means more than passing into a training beyond that of our common schools; for the student—whatever she may study—does not pass over the line that separates between the lower and the higher, until she, because of an inner passion, seeks knowledge. Here our girls are made to realize the slumbering faculties of their being, and begin to reach out after the true, and the beautiful, and the good.

The endowment fund is slowly increasing, and we look for a day when that shall be large enough to give substantial aid in maintaining the college.

All of the graduates of last year have good positions, and are doing a good work. We find by careful comparison that the Chowan girls are main-

taining a high rank along by the side of the graduates from other colleges. The Baptist State Convention now gives this College the same time on its program as it does to Meredith or Wake Forest.

With the increasing interests of the College, the duties of the president are increasing, so that the duties of administration are possibly already too great for one man. Yet there is such a spirit of unity prevailing not only in the student body, but also among the faculty, as to greatly help in the management.

"Enlargement" must be our watchword. Already it is thought that Greek and Italian will be added to the curriculum for next year, as electives.

Since Rev. Q. C. Davis has become a member of the faculty the girls have Baptist preaching more frequently than before, and it is hoped that some provision may soon be made which will enable them to hear their own faith proclaimed twice every Sabbath day.

Respectfully submitted,

D. P. HARRIS,
For Committee.

This report was spoken to by J. D. Bruner, and was adopted.

The following resolution was adopted:

Resolved, That this Association request the State Mission Board to appropriate \$400.00 annually out of any money, not otherwise appropriated, to the support of the pastor of the Murfreesboro Church, which can not be attained without said appropriation.

C. W. Mitchell and J. C. Scarborough spoke to the resolution.

T. L. Brown made the report on the Orphanage.

REPORT ON THE ORPHANAGE.

The Thomasville Baptist Orphanage was founded in the year 1885. On the eleventh day of November in that good year, the first orphan child was received. Though born in the midst of a storm, the movement was at first most vigorously opposed by some of our strongest and best brethren, the institution long ago assumed its rightful place nearest the great heart of the denomination. No movement in the history of North Carolina Baptists has so quickened the pulse of our people. Indeed, every other denominational interest has been brought under obligation to this institution for the effect it has had in awakening the churches to a keener sense of duty along all lines of Christian activity.

During the twenty-seven years of its existence, the Orphanage has had a marvelous growth. Its plant, valued at \$250,000, is one of the very best. It consists of a farm of 450 acres, with necessary equipment, eleven cottages, dining hall, school building, library building, printing office, infirmary, industrial building, and laundry. This last, together with our own West Chowan cottage, were completed during the past year. There are at present 400 children in the institution. The monthly cost of maintenance and schooling of each orphan is about \$8.33 1-3. A very simple calculation shows us that about \$110.00 per day, or about \$770.00 per week must come into its treasury to meet current expenses.

No institution fostered by our people is doing a greater work for God and for humanity. The aim of the management is to provide as far as possible a real home for the children. They seek to keep before them life's highest ideals and purposes, and thus to send them forth into the world equipped for life's duties. For ten months in the year they maintain one of the best graded schools in all the land. And for the boys there are farm departments for manual training—printing office, machine shop, shoe shop, and the farm—the latter embracing gardening and dairying. These departments, too, turn a handsome revenue into the Orphanage treasury. For the

girls there are abundant opportunities for training them to become efficient home-makers, in the cooking, sewing, laundry, and general housekeeping departments. The children spend one-half of each day in school and the other half is given to work or recreation.

The health of the children, during the past year has been excellent, owing to a perfect system of water-works and general sanitary conditions. Because of excessive drought the past summer crops are short.

The Orphanage Board of Trustees, in their report to the last session of the Baptist State Convention, said: "We could fill another Orphanage as large as we have in six months, if we had room." It was seemingly in answer to this cry for more room that Mr. and Mrs. W. L. Kennedy, of Lenoir County, offered to the Board their magnificent farm of 1200 acres, with the one condition attached that a branch Orphanage be established thereon. Truly this was the voice of God calling the Baptists of the State to renewed consecration and effort. This gracious offer was accepted by the Board and thus another \$100,000 was added to the denomination's holdings. But more new and mighty obligations were also added. That we may enter in at once and "possess this land" there is urgent need right now for funds with which to construct dormitories. Then, of course, the opening of doors to more children will mean a larger current fund.

Another pressing need that must be held before our people, until it has been met, is an assembly hall—a place where the children may gather for all necessary public services.

While the reports from the churches of this Association last year show an increase over the year before in their total gifts to the Orphanage of \$892.06, they also show that 23 Sunday Schools and 8 churches gave nothing to this object as against 17 Sunday Schools and 5 churches reporting nothing the preceding year. The increase in the total was doubtless due to our contributions last year to the West Chowan Building. Advancement, brethren, and not retrogression, should be our watchword.

We urge that all the Sunday Schools of the Association take a collection once a month for this object. And that our people be kept informed as to the work of the Orphanage we recommend that our schools take Charity and Children, which may be had at sixty cents per year in clubs of ten or more. We also heartily commend the plan—already becoming quite general among the churches of the State—of holding services on Thanksgiving Day, at which collections for the Orphanage are taken. If more convenient, some Sunday near to it may be observed as Orphanage Day. This should become a fixed custom among North Carolina Baptists.

T. L. BROWN,
For Committee.

M. L. Kesler addressed the Association at this point, and the report was adopted.

The report on State Missions was presented by Q. C. Davis:

REPORT ON STATE MISSIONS.

The proclamation of the gospel of our Lord Jesus Christ unto all, in order that they might be saved, is a duty of the churches of Christ, founded upon our Lord's example and command, and prompted by love to God and men. Missions are world-wide in their scope, but the divine order makes the evangelization of one's own territory first, both in time and importance. Hence, our superior obligation to State Missions.

Both church history and experience in preaching teaches us that it is easier to win men to Christ at some times, and in some places, than it is at other times and places. This is due largely to different conditions obtaining among men.

The conditions in North Carolina, present and growing, are such as call for greater activity in State Missions.

1. First among these conditions to be mentioned is the increasing prosperity of our State. No great nation in the world's history, perhaps, was ever so prosperous as our nation is today; and North Carolina is realizing her share of the prosperity. She is fast becoming a great manufacturing State, and this industry alone is sufficient to turn the tide of prosperity to a community or country. Improved farming methods, derived from greater knowledge of the soil, the crops, and machinery are increasing the farmers' wealth. Good roads, which in themselves generally measure the whole diameter between prosperity and poverty, are being industriously sought by the people of our State. Now, as desirable as prosperity is, it has its attendant dangers. The first result is, generally, a greater degree of physical comfort, which is well; but the next is distracting pleasure seeking, which neglects religion; and then enervating luxury and indulgence which complete the estrangement of life and righteousness. An ounce of prevention here is worth a whole ton of cure. And the only remedy for the abuse of prosperity is the Gospel of Christ strenuously preached at the very centers of prosperity, and at its very beginning. Then prosperity may become a blessing to religion, and not a curse.

2. The educational era is coming upon North Carolina with a rush. The cry of the child for educational opportunity is being heard. The demand for a longer school term in the country districts will surely be met. Already graded schools, some of them with high school rank, are springing up in village, hamlet and country, as well as in towns and cities. These schools are increasing in attendance, and our colleges are full as never before. The prophetic vision of our lamented Aycock is fast being realized. But education is not an unqualified blessing. When pervaded and moulded and directed by the imperishable truths of the Great Teacher it becomes Christianity's best handmaiden. When severed from the religion of Jesus it becomes the keenest weapon in the hands of the enemies of truth. It is the province of State Missions to see that in town and country the Gospel of the Son of God shall be so proclaimed that growth in the knowledge of our Lord Jesus Christ shall keep pace with the increase in secular knowledge. To do this larger contributions to State Missions will be necessary. Unless this larger work is done speedily the difficulties will be increased; and will increase in proportion to the length of the delay in meeting the tasks.

We would recommend: (1) That we endorse the plans and policies of the State Mission Board in its attempts to accomplish the work committed to it; (2) That we earnestly urge our churches to increase their offerings to State Missions, believing that the increased prosperity of our people warrants our Lord in expecting such advance; (3) That we especially request our churches to begin the effort to raise State Mission funds earlier in our associational year, so that our State Mission Secretary might be relieved from a part of the great strain that comes upon him as the close of the conventional year approaches, for fear that some unforeseen cause might prevent the churches from meeting their obligations to this work. "Freely ye have received, freely give," and that in proportion to the needs of the work, and the blessings of God upon us.

Respectfully submitted,

Q. C. DAVIS,

J. H. STEPHENSON,

J. H. JENKINS,

Committee.

Q. C. Davis and L. Johnson discussed the report, and it was adopted.

Adjourned for dinner, with prayer by Q. C. Davis.

AFTERNOON SESSION.

The Association was called to order, and was led in prayer by C. W. Scarborough.

The report on Home Missions was read by C. L. Dowell:

HOME MISSION REPORT.

In recent years there has been a great and gratifying advance among Southern Baptists in Home Mission conviction, giving and results.

In 1902 the receipts of our Home Board were \$88,874; in 1912 they were \$366,050; and the apportionment ordered by the Southern Baptist Convention for the present fiscal year ending May 1, 1913, is \$412,000. So great and pressing are the needs that the Board appropriated the whole \$412,000, except \$97, at its meeting in July. This means that the churches must make an advance of 15 per cent. in their contributions next year.

The results show a corresponding increase during the same period. In 1902 the Board employed 674 missionary workers, who reported 8,150 baptisms and total additions to the churches of 17,201. They reported 231 churches constituted and 674 Sunday Schools organized. In 1912 the Board employed 1,309 missionary workers, who report 26,899 baptisms and total additions to the churches of 47,728. Six hundred and eighty-three churches were constituted and 754 Sunday Schools organized. Many of these workers were maintained wholly by the Home Board, though a still larger number worked in co-operation with other missionary organizations.

It is declared that the meeting of the Home Board last July was the most representative it has ever had. We learn that thirteen of the State Vice-Presidents were present and participated in making up the budget for the year and planning the work. Evidently the Vice-Presidents contributed much to the occasion and it was the enthusiastic conviction of those present that to supply the urgent demands for help that came up from all over the South the Board could not do less than it was empowered to do; and then put its faith in the brethren everywhere that they will come up to the help of this great cause and raise every dollar of the apportionment, remembering that the work is not the work of the Home Board but of Baptist brethren throughout the South. Let us in North Carolina remember, too, that \$12,450 of the amount asked for Home Missions is appropriated to the work of the Lord right here among our own people.

The watchword of the Home Board is Forward! and it has planned a distinctly aggressive campaign for the present year. Besides the regular work, steps forward were taken in two ways:

The first was in conformity to the instructions of the Southern Baptist Convention that the Board at once should take steps to raise a \$1,000,000 Church Building Loan Fund. It was decided to complete the raising of this fund within three years and to employ special workers for this purpose at the earliest possible moment. There are 3,000 or more houseless Baptist churches in our territory and in hundreds of these the establishment of strong centers for Christ and His truth only awaits some aid in erecting church-houses.

The second large step taken was in response to repeated reports of the Board to the Southern Baptist Convention and repeated committee reports before that body calling for the Home Board to put forth larger efforts to help in training and enlisting backward churches. This note, first sounded in recent years by the lamented Dr. F. H. Kerfoot, has become stronger and stronger until now several of the State Boards have made requests of the Home Board for aid in this work. At its July meeting the Board ordered the establishment of a Department of Enlistment and Co-operation and provided for the election of a special representative to labor in this department.

The special need for this new departure will become apparent when we recall our rapidly changing conditions, and the fact that for immediate and permanent results, this country is the greatest Foreign Mission field on earth.

We believe that in this movement there are prospective blessings for Southern Baptists and their usefulness that are almost beyond our conception. It looks to "teaching them to observe all things" as well as to saving the lost and baptizing the converted. It will provide for helping to train the churches more fully in all the ways of the Lord as well as enlisting them in larger giving.

Our Board is leading Southern Baptists in a worthy way in the great and fundamental work of saving the South. Your committee warmly commends it and its work to the prayers and enthusiastic and liberal support of the churches in our Association. We recommend:

1. That clubs of subscribers be raised in every church for the Home Field, the splendid monthly of the Board. Price, 35 cents, single copies, or 25 cents in clubs of five or more.

2. That pastors and workers secure and read the Board's instructive new book, "The Home Mission Task." Price 50 cents in cloth, 10 cents extra for postage; 35 cents in paper, 7 cents extra for postage.

3. That large use be made of the varied and helpful tracts of the Board, which are mailed free on application, for distribution among our church members.

4. That this Association provide for apportioning among its churches the amount we are asked to raise for Home Missions this year.

5. That all of our pastors be requested to preach upon this great cause at least once during the year. The Board will gladly furnish material for special study of pastors on request.

6. We recommend the organization of Mission Study Classes wherever possible.

The address of the Home Mission Board is 1002 Third National Bank Building, Atlanta, Georgia. Requests for the magazine, tracts, the books and other printed matter, should be addressed to the Publicity Department.

C. L. DOWELL,
For Committee.

This report was discussed by C. L. Dowell and Q. C. Davis, and was adopted.

J. S. Mitchell reported that he had received from the churches for C. Wilder \$150.00, and paid the same to him to help defray his expenses while he was at the Louisville Seminary.

RESOLUTION OFFERED BY D. P. HARRIS.

Whereas, Baptists are guardians of the spiritual foundations of democracy; and, whereas, the modern Republic cannot long endure in ignorance of the religious essentials of democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational center of our State; therefore, be it

Resolved, 1. That our State Mission Board be encouraged in maintaining an efficient Baptist Sunday School hard by every day school and college in North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in every educational center of our State; that this Association go on record as favoring a denominational policy that will ultimately put an adequate house of worship in all our principal educational centers of North Carolina.

2. That it is the sense of this Association that the way should be cleared for working out this policy, by the denominations coming to the help of the local church at Wake Forest in supplying our own Wake Forest College with a house of worship, ample for taking care of all the students that may ever go to Wake Forest to study there.

3. That some denominational agency be empowered to push this matter, so that at least every three years a new, ample church-building shall be erected in one of our educational centers until all of them are supplied with churches.

D. P. HARRIS.

The Association adjourned with prayer by M. L. Kesler.

THURSDAY MORNING SESSION.

The devotional exercises were conducted by C. W. Scarborough, after which the Association began its work for the day, prayer being offered by D. Cale.

A motion of thanks was extended this church and its friends for the generous hospitality we have received during this session.

TREASURER'S REPORT.

James S. Mitchell, Treasurer, in account with West Chowan Association:
 Oct. 26, 1911, To balance due.....\$ 1.31
 Oct. 26, 1911, To amount from Finance Committee—Minute fund... 100.85
 \$ 102.16

CR.

Nov. 11, 1911, By amount paid N. W. Britton, Clerk.....\$ 30.00
 Dec. 7, 1911, By amount paid Nash Bros. for Minutes..... 70.25
 Total\$ 100.25
 To balance due Minute fund.....\$ 1.91

Respectfully submitted,

JAMES S. MITCHELL, Treasurer.

The following motion was passed:

That the committee on Order of Business be authorized to give thirty minutes to the discussion of Sunday Schools; said discussion to come at 2:30 p. m. on the first day of the session, until otherwise ordered by the Association.

The report on Education was read by J. C. Scarborough.

REPORT ON EDUCATION.

The education of our North Carolina citizenship has a large place in the minds and hearts of our people of every section of our good State.

Our young men and young women have an inalienable right to such education as will best prepare them for American citizenship of high type. Our colleges and high schools are filled by youths eager for learning and the blessings which learning brings. There ought not to be a lack of learning to any boy or girl within the borders of the State. Our private schools are largely attended by the children of the people who are able to pay the expenses of their children attending the private schools.

Our public schools supported by the State, from the University down to the ordinary free public schools, ought to be supported by such sums as may be needed to give every child a chance in life to make the best of himself or herself possible in his environment and right of opportunity.

The good people of North Carolina ought to demand the enlargement of our public school funds, so as to guarantee to every child of the State a session of six months school every year, with competent teachers in charge, paid efficient salaries to enable them to properly train the youth for useful-

ness to themselves and to the State as citizens, well qualified for the high duties of citizenship.

Ministerial Education.

There are now at Wake Forest College 90 ministerial students. Of these there are 75 who are dependent on our Board of Ministerial Education.

We can not evangelize our people until we have well qualified and well educated ministers of the gospel to lead our people into higher Christian living and better and more efficient Christian work and organization. To this end let us bestir ourselves to look out for Christly lives among our young men already called to the work of the ministry and for others who may be timid and halting and to encourage them to consider the question as to whether God has called them to be preachers of the gospel.

Let us pray the Lord of the harvest to call many workers into His harvest that the reaping may be abundant in His harvest to save the Golden grain, lest it be lost to any opportunity for garnering it into the Lord's granery.

JOHN C. SCARBOROUGH,
C. W. MITCHELL,
J. T. STANCILL,
Committee.

This report was discussed by J. C. Scarborough, D. P. Harris, D. Cale. The report was adopted.

H. J. Ward read the report on Ministers' Relief.

REPORT ON MINISTERS' RELIEF BOARD.

The name of the Ministers' Relief Board gives fully the purpose for which this was organized. There was felt a need for this board to be organized by reason of many ministers who have worn themselves out in the ministry. The Baptist people who see the need for help to old ministers who no longer do work as ministers ought by co-operation to supply the need which they see.

The participants of this fund have for the most part been pioneers in our great work. The shadow of many a night found them many miles from any habitation and the man and his beast toiled on into the night. All honor to these pioneers of faith and hope and love for the Master.

Duty and pleasure should lead us to be generous with these fathers in Israel. Let us adopt the way that is an old one and that is given. The rule has been to have at least one stated collection for this fund and to present the opportunity to give, and also to remind us of our duty to give to this worthy object as God blesses us in basket and in store.

Respectfully,

H. J. WARD,
For Committee.

This report was spoken to by J. W. Downey, and was adopted.

The following were appointed delegates: J. S. Mitchell, Q. C. Davis, H. F. Brinson to the Baptist State Convention; T. Gillam, to the Southern Baptist Convention.

J. F. Cale was appointed a member of the State Mission Board, and C. W. Scarborough was appointed a representative of the Home Mission Board in this Association.

The Association, after a most pleasant session, closed to meet one year hence at Severn. The Association closed with prayer by H. F. Brinson, special mention being made of J. A. Speight, who on account of sickness, could not attend this session.

T. GILLAM, Moderator.
N. W. BRITTON, Clerk.

HISTORIAN'S REPORT.

Your Historian begs permission to report the following: It is gratifying to note the

Substantial Progress

made during the past associational year. In nearly every department of our work there has been an advance. While our baptisms are fewer than last year, our contributions to missions—State, Home and Foreign—are in excess of any previous year, while a number of our churches have enlarged these gifts for the new year.

Since our last meeting some

New Church Houses

have been built. The Holly Grove saints have recently completed a house of worship, which will meet the demands of her growing work. We congratulate pastor and people.

Republican Church has just completed a \$3,500 new house of worship. We are proud of Republican for having equipped herself for larger service.

Within the year Kelford Church has put \$1,000 in improvements on her house of worship, giving it the appearance of a new building.

Sandy Run Church is now making extensive improvements on her house of worship. We commend Pastor Downy and his flock.

Ahoskie has paid off a \$2,250 debt on her new house of worship, which will now be completed. We congratulate Ahoskie on having captured the Elizabeth City Division of the Woman's Missionary Institute, which met here on October 9th and 10th.

We extend a cordial welcome to the two

New Pastors

imported since last year. Pastor J. H. Downey is located at Woodland, and is serving Woodland, Pleasant Grove and Sandy Run.

Pastor L. E. Doiley is located at Como, and is serving Buclhorn and Robert's Chapel. We note some

Pastoral Changes Since Our Last Meeting.

Pastor C. W. Scarborough has resigned the work at Hebron and Menola. He goes to Mount Tabor. Pastors A. L. Howell and J. H. Poteat have both left our Association. Elder J. E. Hoyle has resigned the work at Connaritsa. Pastor R. L. Cay has been called here. Elder D. Cole has resigned the work at St. John's and Creekville. Pastor O. C. Davis has resigned the work at Cashie. He goes to Murfreesboro. Pastor S. B. Barnes becomes the shepherd of Siloam and Hill Side. Elder T. L. Brown resigns the work at Winton.

President Bruner's annual report on

Chowan College

is the most gratifying yet. The present enrollment is 144, the largest in the history of the College. There are five new members of the faculty—Misses Mary Ray, Claude Stephenson, Mary E. McCullers, Essie Wynne, and Rev. O. C. Davis. Some church scholarships are still being offered. The endowment fund and loan fund are both growing, and are much needed. Out of a total business of \$25,550 for the session of 1911-'12, only \$98.00 remains uncollected. A sewerage system and a heating plant are being installed.

As usual

Necrology

must have considerable space.

Beckhorn Church has lost by death Sisters Beulah Waggette and H. S. Little; Brethren S. D. Howell and W. R. Worrell.

Holly Springs has lost a sainted soul in the death of Sister Brinson, wife of Pastor H. F. Brinson.

Conway has lost in the death of Sister Sallie Martin a true and devoted woman.

Severn has lost Brother Sam Pruden.

Menola has lost by death Bro. William Chitty, a charter member, and one greatly beloved.

Rich Square has lost Bro. B. C. Gatling.

Lewiston has lost Brethren J. D. Bunch, Jackson Simmons, John Copeland; also Sister Bridgers, who was indeed a mother in Israel.

The session at

Republican

was a glorious one. Reports on the different boards showed careful preparation. The discussions were good. Among the visitors we recall the following: M. L. Kesler, L. Johnson, T. G. Wood, C. J. Thompson, J. S. Farmer, J. E. Ray, E. C. Andrews, and Mrs. T. C. Britton. Crowds were up to average; entertainment was splendid; the spirit of the session was fine. The next session goes to Severn.

JOHN F. CALE, Historian.

TABLE I—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.
Ahoskie	\$ 450.00	\$2450.00	\$109.00	\$ 123.71	\$51.60	\$...	\$ 110.99	\$ 100.00
Aulander	1000.00	284.98	166.66	33.00	18.00	...	161.05	127.25
Ashley's Grove....	125.00	496.20	88.05	17.20	3.14	...	20.61	15.61
Bethlehem	325.00	.....	.....	55.00	10.00	...	60.00	22.00
Bethany	200.00	.....	15.24	3.61	14.60	...	25.00	20.00
Brantley's Grove..	200.00	.....	23.00	46.79	.....	...	28.21	23.76
Buckhorn	500.00	.....	76.01	134.18	.....	...	155.06	120.00
Capehart's	250.00	.....	26.00	11.00	51.72	...	50.04	22.30
Cashie	1000.00	.....	258.74	136.45	.....	...	100.00	34.38
Cashie *	1000.00	16000.00	233.25	107.06	24.00	...	100.00	25.00
Center Grove....	175.00	.....	25.00	19.00	10.00	...	41.00	20.00
Chowan	600.00	59.27	76.25	32.00	9.36	...	166.45	139.66
Christian Harbor..	175.00	5.88	33.00	27.53	.....	...	26.00	12.84
Coleraine	450.00	.....	.....	67.30	5.00	...	83.45	54.81
Cromartie	200.00	.....	27.66	.....	28.83	...	35.75	27.50
Creeksville	150.00	.....	50.00	15.00	5.00	...	20.00	15.00
Conway	300.00	78.22	48.08	30.00	27.36	...	48.95	41.65
Elam	200.00	.....	40.00	15.57	.....	...	22.50	15.00
Galatia	175.00	36.66	.....	.....	22.52	...	25.00	16.00
Green's X Roads..	200.00	12.98	25.02	35.00	5.00	...	37.00	16.00
Harrellsville	250.00	.....	45.20	.....	.....	...	61.20	26.85
Hebron	200.00	5.00	20.00	42.00	.....	...	64.25	29.71
Hillside	75.00	.....	3.50	.....	.....	...	12.00	15.00
Holly Grove	200.00	746.50	29.15	34.00	4.80	...	40.15	33.45
Holly Springs....	125.00	238.22	17.50	14.65	7.00	...	12.10	8.00
Jackson	200.00	520.00	115.00	32.94	.....	...	25.00	28.65
Kelford	200.00	935.18	36.00	70.00	.....	...	56.60	45.50
Lasker	125.00	53.72	30.00	.....	.....	...	25.00	12.00
Lawrence's	175.00	.....	33.00	7.00	.....	...	35.00	15.00
Lewiston	250.00	3.15	110.09	62.86	5.15	...	50.00	37.00
Margarettsville ..	150.00	75.00	35.00	8.00	3.00	...	16.00	16.00
Mars Hill	225.00	.....	3.36	9.63	31.74	...	40.21	65.34
Meherrin	400.00	54.00	58.10	.....	.....	...	68.50	49.00
Mount Carmel....	200.00	.....	18.50	.....	12.00	...	29.00	19.36
Mount Tabor....	450.00	.....	42.09	.....	31.02	...	266.76	109.81
Murfreesboro	400.00	24.83	99.41	26.75	.....	...	65.29	94.23
Menola	200.00	.....	.....	9.29	.....	...	35.45	30.36
Merry Hill	150.00	58.40	14.40	11.00	28.06	...	35.86	6.64
Oak Grove	150.00	.....	46.40	12.00	2.50	...	16.00	14.00
Pine Forest .....	.....	.....	.....	1.50	.....	...	3.00	2.00
Potecasi	225.00	.....	.....	31.76	8.50	...	64.29	56.05
Pleasant Grove....	250.00	.....	11.45	.....	5.22	...	40.00	42.50
Powellville	150.00	10.25	.....	10.43	7.76	1.50	27.80	29.58
Republican	200.00	3500.00	56.00	18.62	65.65	.....	25.00	22.00
Rich Square	400.00	28.00	24.00	45.00	.....	2.50	61.20	49.65
Roanoke	150.00	150.00	2.45	.....	11.68	.....	18.10	7.00
Roquist .....	.....	.....	.....	.....	.....	.....	.....	.....
Robert's Chapel...	400.00	73.00	36.56	36.51	35.27	.....	84.08	70.63
Ross's	200.00	.....	27.00	28.37	33.10	.....	76.00	35.00
Sandy Run	250.00	21.00	13.00	34.32	12.61	.....	44.35	46.59
Seaboard .....	.....	.....	.....	.....	.....	.....	.....	.....
Siloam	100.00	6.00	.....	.....	.....	.....	5.00	2.50
Severn	525.00	9.00	95.53	19.00	58.88	.....	99.60	49.82
St. John's	150.00	.....	15.00	8.00	.....	.....	22.00	11.00
Union	400.00	52.00	63.08	24.00	35.50	.....	94.45	73.75
Winton	350.00	.....	52.66	.....	.....	.....	49.48	72.81
Woodland	400.00	.....	70.92	46.40	16.93	.....	88.98	68.20
Total	14950.00	9982.44	2313.06	1456.37	678.50	4.00	2980.76	2143.74

* Last year's report, the letter having been lost.

TABLE I—FINANCIAL—(Continued.)

CHURCHES.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	Total.
Ahoskie	\$ 138.12	\$ 3.27	\$ 136.87	\$ 45.48	\$ 35.10	\$ 5.00	\$ 58.50	\$ 3831.64
Aulander	159.00	3.80	510.00	140.00	20.00	26.19	117.10	2766.63
Ashley's Grove.	29.47	.....	11.35	.....	1.52	.....	4.35	872.80
Bethlehem	55.0	.....	170.43	50.00	22.00	6.48	77.15	851.06
Bethany	45.75	.....	2.40	5.00	5.40	.....	.....	337.00
Brantley's Grove	30.59	5.40	11.84	6.05	5.05	5.10	33.55	424.34
Buckhorn	191.50	.....	340.43	90.03	25.00	41.67	10.00	1683.78
Capehart's	40.00	.....	29.20	.....	.....	.....	32.66	512.92
Cashie	100.00	.....	122.03	27.50	23.84	11.78	5.00	1819.72
Cashie *	100.00	.....	78.27	.....	20.00	5.00	.....	17715.48
Center Grove....	38.75	2.00	55.00	.....	8.00	7.00	21.00	423.75
Chowan	120.00	10.00	217.06	85.00	35.00	10.00	86.00	1646.81
Christian Harbor	12.16	.....	31.50	.....	5.00	.....	30.52	336.67
Coleraine	89.46	.....	121.05	16.15	15.00	11.00	.....	913.22
Connaritsa	37.50	3.00	85.36	.....	10.00	5.00	1.53	462.13
Creeksville	20.00	.....	20.00	.....	.....	4.00	.....	299.00
Conway	52.60	.....	130.35	79.60	12.00	6.00	29.35	884.16
Elam	25.00	2.60	92.25	.....	7.47	4.71	.....	425.10
Galatia	27.52	3.00	12.00	.....	.....	.....	3.00	319.70
Green's X Roads	25.00	3.85	15.00	.....	3.00	4.00	4.50	386.35
Harrelsville	80.65	.....	65.30	5.45	5.00	6.00	14.50	.....
Hebron	44.20	.....	60.00	.....	6.00	5.00	52.03	528.19
Hillside	8.00	.....	.....	.....	2.00	1.00	.....	116.50
Holly Grove....	40.00	8.76	27.19	.....	10.00	.....	90.72	1264.72
Holly Springs....	12.00	.....	5.00	.....	3.00	2.25	39.25	483.97
Jackson	43.65	.....	59.50	.....	5.00	6.05	35.00	1070.79
Kelford	66.40	5.00	77.25	.....	7.50	5.00	44.84	1563.37
Lasker	10.00	.....	39.00	.....	.....	.....	.....	294.72
Lawrence's	35.00	.....	22.46	.....	5.00	6.00	40.38	373.84
Lewiston	52.00	12.00	91.00	.....	10.00	10.00	24.54	722.79
Margarettsville	20.00	.....	.....	10.00	6.00	4.00	20.00	303.00
Mars Hill	100.60	.....	131.77	.....	10.00	6.28	.....	623.93
Meherrin	74.50	.....	46.00	.....	15.00	10.00	.....	775.10
Mount Carmel..	36.29	.....	38.72	.....	6.00	4.00	20.00	383.87
Mount Tabor....	76.88	.....	177.66	.....	21.81	.....	113.26	1289.29
Murfreesboro ..	66.00	5.00	84.31	58.00	15.00	5.00	70.61	1031.43
Menola	62.40	.....	51.48	5.06	7.50	2.50	.....	404.04
Merry Hill	12.82	.....	17.75	11.27	.....	8.01	.....	354.21
Oak Grove	16.00	.....	9.40	.....	5.00	3.00	.....	274.30
Pine Forest .....	.....	.....	.....	.....	.....	.....	.....	6.50
Potecasi	58.38	.....	99.48	.....	5.00	5.00	17.98	578.44
Pleasant Grove.	52.50	2.27	17.52	.....	10.00	5.00	46.80	483.26
Powellsville ..	35.00	3.00	30.00	.....	12.90	4.00	49.31	271.53
Republican	33.00	.....	84.00	25.00	.....	.....	16.02	4172.24
Rich Square....	71.67	2.25	70.85	6.00	10.00	5.00	8.50	784.62
Roanoke	10.00	7.85	54.34	2.00	4.05	2.00	25.00	444.47
Roquist .....	.....	.....	.....	.....	.....	.....	.....	.....
Robert's Chapel	160.93	.....	277.05	.....	18.70	6.16	140.58	1339.42
Ross's	40.00	9.00	17.25	.....	.....	6.00	52.00	523.72
Sandy Run	59.29	.....	92.59	.....	10.00	10.61	36.50	630.86
Seaboard .....	.....	.....	.....	.....	.....	.....	.....	.....
Siloam	2.50	.....	5.00	.....	.....	.....	.....	121.50
Severn	132.05	.....	114.80	30.00	15.00	13.00	5.92	1167.60
St. John's	27.00	.....	10.00	.....	4.40	5.50	.....	252.90
Union	116.48	.....	76.00	15.00	20.55	.....	35.00	1016.61
Winton	55.55	.....	13.36	11.00	21.00	.....	90.17	716.03
Woodland	78.50	.....	105.49	7.60	5.00	3.00	47.93	938.15
Total	3015.84	92.05	4195.64	731.19	509.79	297.29	1651.06	44492.69

* Last year's report, the letter having been lost.

TABLE II—STATISTICAL.

Church.	Location and Date of Constitution.	Pastors.	Clerk and Postoffice.
Ahoskie	Hertford Co. 1804	C. L. Dowell....	T. E. Brown, Ahoskie.....
Aulander	Bertie Co. 1886	R. L. Gay.....	W. H. Mitchell, Aulander.....
Ashley's Grove	Northampton Co. 1910	D. Cale.....	J. K. Revel, Conway.....
Bethlehem	Hertford Co. 1835	C. L. Dowell....	R. J. Hoggard, Cofield.....
Bethany	Bertie Co. 1881	J. O. Alderman	E. E. Daniel, Coleraine.....
Brantley's Grove	Hertford Co. 1877	H. F. Brinson..	B. F. Barham, Ahoskie.....
Bu Khorn	Hertford Co. 1835	L. E. Dalley....	H. J. Vann, Como.....
Capchart's	Bertie Co. 1824	T. T. Speight..	H. J. Ward, Merry Hill.....
Cashie	Bertie Co. 1770		W. R. Cobb, Windsor.....
Center Grove.....	Bertie Co. 1877	S. B. Barnes....	C. S. Godwin, Ahoskie.....
Chowan	Hertford Co. 1895	D. P. Harris...	T. D. Boon, Winton.....
Christian Harbor	Hertford Co. 1881	J. A. Speight..	J. H. Evans, Harrellsville....
Coleraine	Bertie Co. 1780	J. O. Alderman	C. B. Morris, Coleraine.....
Connaritsa	Bertie Co. 1789	R. L. Gay.....	J. P. Slade, Aulander.....
Creeksville	Northampton Co. 1892	D. Cale.....	W. H. Davis, Conway.....
Conway	Northampton Co. 1905	W. B. Waff....	J. F. Martin, Conway.....
Elam	Northampton Co. 1844	J. A. Speight..	J. E. Daniel, Pleasant Hill...
Galatia	Northampton Co. 1859	D. Cale.....	W. C. Smith, Seaboard.....
Green's X Roads	Bertie Co. 1874	T. T. Speight..	G. W. Castellow, Windsor....
Harrellsville	Hertford Co. 1875	C. P. Scott.....	A. C. Holloman, Harrellsville..
Hebron	Northampton Co. 1856	C. W. Scarborough	H. T. Vann, Woodland.....
Hillside	Bertie Co. 1887	Q. C. Davis....	D. E. White, Lewiston.....
Holly Grove	Bertie Co. 1804	H. F. Brinson..	M. R. Barmer, Cremo.....
Holly Springs	Hertford Co. 1907	H. F. Brinson..	C. J. Deans, Tunis.....
Jackson	Northampton Co. 1888	L. A. Parker....	Edwin Wright, Jackson.....
Kelford	Bertie Co. 1898	J. F. Cale.....	C. L. L. Cobb, Kelford.....
Lasker	Northampton Co. 1879	D. Cale.....	R. C. Lassiter, Lasker.....
Lawrence's	Bertie Co. 1874	S. B. Barnes....	J. M. Britt, Merry Hill.....
Lewiston	Bertie Co. 1882	J. F. Cale.....	J. J. Peele, Lewiston.....
Margarettsville	Northampton Co. 1880	W. B. Waff....	Jord. Edwards, Margarettsville
Mars Hill	Bertie Co. 1854	T. T. Speight..	W. B. Miller, Coleraine.....
Meherrin	Hertford Co. 1729	C. P. Scott.....	J. J. Parker, Murfreesboro....
Mount Carmel	Northampton Co. 1826	L. A. Parker....	J. G. Joyner, Seaboard.....
Mount Tabor	Hertford Co. 1839	C. W. Scarborough	H. P. Gatling, Ahoskie.....
Murfreesboro	Hertford Co. 1843	Q. C. Davis....	J. D. Babb, Murfreesboro....
Menola	Hertford Co. 1898	C. W. Scarborough	E. C. Parker, Woodland.....
Merry Hill	Bertie Co. 1910	S. B. Barnes....	D. M. Britt, Merry Hill.....
Oak Grove	Hertford Co. 1894	C. L. Dowell....	S. E. Marsh, Aulander.....
Pine Forest	Northampton Co. 1888		J. R. Carstarphen, Garysburg
Potecasi	Northampton Co. 1808	L. A. Parker....	E. B. Lassiter, Potecasi.....
Pleasant Grove	Hertford Co. 1837	J. W. Downey..	A. R. Harman, Aulander.....
Powellsville	Bertie Co. 1911	C. P. Scott.....	M. L. Raynor, Powellsville....
Republican	Bertie Co. 1803	T. T. Speight..	A. V. Cobb, Windsor.....
Rich Square	Northampton Co. 1854	J. F. Cale.....	Willie Edwards, Rich Square..
Roanoke	Northampton Co. 1885	D. Cale.....	R. W. Warren, Rich Square..
Roquist	Bertie Co. 1878		
Robert's Chapel	Northampton Co. 1848	L. E. Dalley....	W. J. Beale, Pendleton.....
Ross's	Bertie Co. 1804	J. A. Speight..	J. T. Hoggard, Windsor.....
Sandy Run	Bertie Co. 1750	J. W. Downey..	Paul Jilcott, Roxobel.....
Seaboard	Northampton Co. 1889		
Silomo	Bertie Co. 1885	Q. C. Davis....	L. H. Speller, Windsor.....
Severn	Northampton Co. 1896	W. B. Waff....	W. H. Howell, Severn.....
St. John's	Hertford Co. 1883	D. Cale.....	E. W. Baggett, Ahoskie.....
Union	Hertford Co. 1885	D. P. Harris...	John Freeman Ahoskie.....
Winton	Hertford Co. 1873	T. L. Brown....	W. H. Lassiter, Winton.....
Woodland	Northampton Co. 1902	J. W. Downey..	Lewter McDaniel, Woodland..

TABLE II—STATISTICAL—(Continued.)

CHURCH.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Ahoskie	2nd-4th	\$5000.00	700	10	8	1	13	4	1	151	281	432
Aulander	1-2-3-4	4500.00	700	21	6	4	7	9	1	157	198	355
Ashley's Grove	2nd	2500.00	500	10	18	...	...	...	...	97	79	176
Bethlehem	1st-3rd	3000.00	450	8	5	1	4	2	1	78	114	192
Bethany	2nd	1200.00	500	7	2	1	5	...	...	130	164	294
Brantley's Grove	2nd	1500.00	500	4	4	1	7	4	2	95	98	193
Buckhorn	2nd-4th	6000.00	500	...	4	...	18	6	1	122	103	225
Capehart's	1st-3rd.	1000.00	600	...	...	2	4	1	3	128	180	308
Cashie	1-2-3-4	200.00	650	...	7	...	12	...	4	148	198	346
Center Grove	2nd	1000.00	400	3	6	2	7	...	1	92	97	189
Chowan	1st-3rd	3000.00	350	9	9	...	10	...	3	52	72	124
Christian Harbor	2nd	1500.00	400	1	2	3	7	...	...	83	79	162
Coleraine	1st-3rd	5000.00	...	2	3	1	6	5	3	180	207	387
Connaritsa	3rd	2000.00	500	...	5	1	8	5	5	147	180	327
Creeksville	2nd	1500.00	...	2	2	1	13	2	2	76	71	147
Conway	1st-3rd	3578.00	700	7	5	...	3	1	1	94	89	183
Elam	3rd	1000.00	500	4	...	...	...	2	1	110	188	298
Galatia	3rd	1500.00	500	14	5	19	4	1	3	158	195	353
Green's X Roads	3rd	500.00	300	11	...	1	4	5	...	124	123	259
Harrellsville	4th	2000.00	250	...	1	...	5	...	6	69	72	141
Hebron	4th	...	...	...	3	6	15	...	2	62	73	135
Hillside	...	...	...	3	3	...	6	7	4	46	45	91
Holly Grove	1st	3000.00	400	...	3	...	3	...	4	63	82	145
Holly Springs	3rd	1250.00	300	...	12	...	2	...	1	36	45	81
Jackson	1st	3000.00	300	...	11	...	...	...	1	43	47	90
Kelford	3rd	3500.00	900	5	3	...	3	2	3	85	112	197
Lasker	4th	3000.00	400	3	17	...	4	2	1	70	75	145
Lawrence's	1st	1500.00	250	9	1	1	19	2	3	113	122	235
Lewiston	2nd	2500.00	500	13	2	3	2	6	4	123	123	246
Margarettsville	1st	1000.00	400	...	1	...	2	...	...	22	30	52
Mars Hill	4th	3000.00	300	...	8	...	13	...	7	218	225	443
Meherrin	...	1500.00	...	...	2	1	8	1	3	163	154	317
Mount Carmel	4th	...	...	14	2	...	8	...	3	97	125	222
Mount Tabor	1st-3rd	2000.00	800	3	2	...	2	3	2	126	170	296
Murfreesboro	...	2000.00	250	6	8	...	5	...	...	44	69	113
Menola	2nd	...	...	...	5	...	2	...	1	50	36	86
Merry Hill	4th	1200.00	500	16	14	...	1	...	2	67	63	130
Oak Grove	2nd-4th	1200.00	500	5	6	2	3	12	1	47	75	122
Pine Forest	1st	800.00	500	...	...	1	...	...	...	20	33	53
Potecasi	2nd	2000.00	600	7	4	1	10	4	2	141	116	257
Pleasant Grove	2nd	...	...	6	5	2	12	1	2	120	181	301
Powellsville	2nd	3000.00	500	2	12	1	2	...	3	38	43	81
Republican	2nd	3500.00	...	...	8	...	9	1	...	180	237	417
Rich Square	2nd-4th	2250.00	400	12	4	3	6	...	1	106	125	231
Roanoke	4th	1650.00	400	2	2	...	12	1	...	33	55	88
Roquist	...	...	...	...	...	...	...	...	...	...	...	...
Robert's Chapel	1st-3rd	2000.00	600	2	12	...	15	3	4	94	151	245
Ross's	4th	3000.00	1000	...	5	...	6	1	3	354	484	838
Sandy Run	4th	2500.00	500	24	4	1	3	...	2	164	220	384
Seaboard	...	...	...	...	...	...	...	...	...	...	...	...
Siloam	3rd	1100.00	200	...	...	...	3	2	2	52	55	107
Seyern	2nd-4th	2000.00	400	5	9	...	8	...	1	77	67	147
St. John's	1st	1500.00	500	14	3	...	10	4	2	64	77	141
Union	2nd-4th	2500.00	300	11	1	2	4	7	3	73	84	157
Winton	2nd-4th	2500.00	400	5	...	...	23	6	...	60	83	143
Woodland	1st-3rd	1600.00	400	4	6	...	13	2	...	64	85	149
Total	...	...	...	284	275	62	373	114	105	5405	6557	11962

TABLE III—SUNDAY SCHOOLS.

CHURCH.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Volumes in Library.	Quarterlies Taken.	Months Kept Open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
Ahoskie	12	205	217	1	....	....	12	157	8	\$104.43	\$123.71	\$
Aulander	11	150	161	1	50	250	12	135	22	90.00	33.00	123.00
Ashley's Grove.....	12	100	112	1	25	131	12	87	7	....	17.00	17.00
Bethlehem	12	86	98	1	217	160	9	56	6	30.18	55.00	85.18
Bethany	9	98	107	1	50	177	8	80	1	2.40	3.61	6.01
Brantley's Grove.....	10	140	150	1	90	182	12	100	3	7.52	46.79	54.31
Buckhorn	8	80	88	1	148	153	12	49	....	98.43	30.18	128.61
Capehart's	7	107	114	1	50	110	12	75	....	....	....	....
Cashie	13	190	203	3	....	120	12	90	....	64.42	136.45	200.87
Center Grove.....	7	85	92	2	....	120	9	50	....	2.00	19.00	21.00
Chowan	7	70	77	1	....	80	12	65	6	165.00	32.00	197.00
Christian Harbor.....	10	83	93	1	....	102	12	48	....	27.03	27.53	54.56
Coleraine	10	119	129	1	....	668	12	60	....	....	67.30	67.30
Connaritsa	10	86	96	2	80	100	9	39	....	....	....	....
Creeksville	14	120	134	8	....	100	12	75	2	....	....	....
Conway	10	....	....	1	....	150	12	85	....	75.00	30.00	105.00
Elam	8	103	111	1	....	133	12	34	2	69.85	7.57	77.42
Galatia	10	70	80	1	....	65	9	40	....	....	....	....
Green's X Roads.....	7	99	106	1	....	100	12	60	....	8.85	35.00	43.85
Harrellsville	8	65	73	1	....	95	12	34	....	30.00	....	30.00
Hebron	10	82	92	1	53	90	12	58	....	35.00	42.00	77.00
Hillside	9	80	89	1	50	104	12	47	....	32.88	34.00	66.88
Holly Grove.....	9	80	89	1	....	125	12	40	....	8.75	14.65	23.40
Holly Springs.....	8	32	40	1	500	300	12	30	....	....	32.94	32.94
Jackson	8	120	128	1	54	155	12	85	....	81.89	70.00	151.89
Kelford	10	135	145	1	....	125	12	90	....	....	....	....
Lasker	7	47	54	1	50	38	6	25	3	....	....	....
Lawrence's	13	240	253	1	110	394	12	150	6	73.87	62.86	136.73
Lewiston	9	49	58	1	38	85	12	30	....	....	....	....
Margarettsville	11	125	136	2	90	350	12	87	....	71.53	9.63	81.16
Mars Hill.....	14	70	84	1	40	120	12	50	....	15.00	....	15.00
Meherrin	8	87	95	1	82	111	12	58	12	31.72	....	31.72
Mount Carmel.....	12	81	93	1	50	147	12	65	3	93.71	....	93.71
Mount Tabor.....	21	120	141	1	100	250	12	94	6	75.10	26.75	101.85
Murfreesboro	7	70	77	1	....	80	12	50	....	41.48	....	41.48
Menola	9	63	72	1	....	4	12	40	7	10.90	....	10.90
Merry Hill.....	6	50	56	1	44	48	12	20	....	....	....	....
Oak Grove.....	3	15	18	1	....	....	8	10	....	....	....	....
Pine Forest.....	13	145	158	1	....	163	12	90	6	60.30	31.76	92.06
Potecasi	8	47	55	1	....	....	6	31	....	2.27	....	2.27
Pleasant Grove.....	8	122	130	1	....	140	12	72	2	35.58	20.18	55.76
Powellsville	19	125	144	2	....	205	12	80	....	19.20	18.62	37.82
Republican	11	150	161	1	....	200	12	90	10	....	....	....
Rich Square	6	47	53	1	....	60	12	39	....	30.60	....	30.60
Roanoke	19	70	89	1	102	192	12	65	2	159.05	2.40	161.45
Roquist	52	432	484	6	300	308	9 1/2	80	....	17.25	28.37	45.62
Robert's Chapel.....	12	165	177	1	100	237	12	115	13	78.59	24.32	102.91
Sandy Run.....	....	....	....	....	....	....	....	....	....	....	....	....
Seaboard	17	154	171	1	....	....	12	92	5	75.78	19.00	94.78
Siloam	6	84	90	1	....	300	9	50	....	....	....	....
Seyern	11	102	113	1	....	124	12	52	9	86.00	24.80	110.80
St. John's.....	10	68	78	1	....	92	12	53	5	7.54	....	7.54
Union	7	110	117	1	118	188	12	75	4	77.49	46.40	123.89
Winton .....	....	....	....	....	....	....	....	....	....	....	....	....
Woodland .....	....	....	....	....	....	....	....	....	....	....	....	....
Total	568	5423	5991	....	....	....	....	....	150	1996.60	1172.82	3169.42

TABLE III—SUNDAY SCHOOLS—(Continued.)

Church.	Superintendent.	Postoffice.
Ahoskie	W. L. Curtis.....	Ahoskie
Aulander	Herbert Jenkins.....	Aulander
Ashley's Grove.....	C. R. Revel.....	Conway
Bethlehem	R. J. Hoggard.....	Cofield
Bethany	J. M. Perry.....	Coleraine
Brantley's Grove.....	S. A. Dilday.....	Ahoskie
Buckhorn	R. A. Majette.....	Como
Capehart's	H. J. Ward.....	Merry Hill.....
Cashie	J. H. Mathews.....	Windsor
Center Grove.....	C. S. Godwin.....	Ahoskie
Chowan	J. E. Vann.....	Winton
Christian Harbor.....	N. S. Hoggard.....	Harrellsville
Coleraine	E. B. Forehand.....	Coleraine
Connaritsa	J. S. Jenkins.....	Aulander
Creeksville	Edwin Lassiter.....	Conway
Conway	A. Lassiter.....	Conway
Clam	C. L. Stephenson.....	Gumberry
Calatia	J. W. Rose.....	Margarettsville
Green's X Roads.....	Dancy Dempsey.....	Windsor
Harrellsville	B. F. Williams.....	Harrellsville
Hebron	J. P. Griffin.....	Woodland
Hillside		
Holly Grove.....	J. J. Taylor.....	Cremo
Holly Springs.....	K. R. Israel.....	Tunis
Jackson	P. J. Long.....	Jackson
Kelford	J. E. Tyler.....	Kelford
Lasker	W. R. Bridgers.....	Lasker
Lawrence's	J. W. Culapher.....	Merry Hill.....
Lewiston	W. J. Barnes.....	Lewiston
Margarettsville	J. E. Piland.....	Margarettsville
Mars Hill.....	J. C. Miller.....	Coleraine
Meherrin	J. K. Parker.....	Murfreesboro
Mount Carmel.....	T. J. Stephenson.....	Seaboard
Mount Tabor.....	J. W. Boone.....	Winton
Murfreesboro	J. B. Barnacasal.....	Murfreesboro
Nenola	H. W. Griffith.....	Woodland
Nerry Hill.....	J. T. Keeter.....	Merry Hill.....
Oak Grove.....	A. E. Saunders.....	Aulander
Pine Forest.....	L. A. Jordan.....	Garysburg
Potecasi	C. G. Powell.....	Potecasi
Pleasant Grove.....	J. S. Hughes.....	Woodland
Powellsville	W. C. Mathews.....	Powellsville
Republican	J. R. Bynum.....	Windsor
Rich Square.....	A. Vann.....	Rich Square.....
Roanoke	W. F. Nelson.....	Rich Square.....
Roquist		
Robert's Chapel.....	J. E. Johnson.....	Pendleton
Ross's	Worley Cowan.....	Windsor
Sandy Run.....	S. J. Gillikin.....	Roxobel
Seaboard		
Slalom		
Severn	George H. Tyler.....	Severn
St. John's.....	R. L. Edwards.....	Aulander
Union	W. A. Miller.....	Ahoskie
Winton	I. V. Turner.....	Winton
Woodland	C. H. Griffin.....	Woodland

HISTORICAL TABLE OF THE WEST CHOWAN ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Preacher of the Introductory Sermon.	Text.
1883	Cashie, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	D. A. Woodson.....	Romans 1:16.
1884	Robert's Chapel, Northampton County.....	R. P. Thomas.....	W. C. Parker.....	J. D. Hurham.....	Acts 20:24.
1885	Pleasant Grove, Hertford County.....	R. P. Thomas.....	W. C. Parker.....	C. W. Scarborough.....	Psalms 16:8.
1886	Mars Hill, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	C. W. Scarborough.....	Hebrews 13:1.
1887	Winton, Hertford County.....	R. P. Thomas.....	W. C. Parker.....	B. B. Williams.....	Acts 20:35.
1888	Elam, Northampton County.....	R. P. Thomas.....	W. C. Parker.....	M. L. Green.....	Galatians 6:10.
1889	Aulander, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	T. T. Speight.....	Galatians 6:10.
1890	Ross, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	C. W. Scarborough.....	Romans 8:1.
1891	Union, Hertford County.....	R. P. Thomas.....	W. C. Parker.....	T. G. Wood.....	Habakkuk 2:15.
1892	Mount Carmel, Northampton County.....	R. P. Thomas.....	W. C. Parker.....	Braxton Craig.....	Numbers 13:30.
1893	Coleraine, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	L. M. Curtis.....	Colossians 2:10.
1894	Mount Tabor, Hertford County.....	R. P. Thomas.....	W. C. Parker.....	A. Cree.....	Colossians 1:28.
1895	Sandy Run, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	J. B. Boone.....	Romans 15:1, 2, 3.
1896	Brantley's Grove, Hertford County.....	R. P. Thomas.....	W. R. Raynor.....	R. D. Cross.....	Eph. 1:17, 18, 19, 20.
1897	Mars Hill, Bertie County.....	J. C. Scarboro.....	W. R. Raynor.....	W. P. McKaughn.....	Acts 5:29, 30, 31.
1898	Meherrin, Hertford County.....	J. C. Scarboro.....	W. R. Raynor.....	W. P. Jordan.....	Romans 5:8; 8:32.
1899	Ahoskie, Hertford County.....	J. C. Scarboro.....	W. R. Raynor.....	J. A. Speight.....	Galatians 6:14.
1900	Poteeast, Northampton County.....	C. W. Mitchell.....	W. R. Raynor.....	R. D. Cross.....	Joel 3:14, 15, 16.
1901	Capchart, Bertie County.....	C. W. Mitchell.....	N. W. Britton.....	J. D. Harrill.....	Hebrews 4:6.
1902	Connaritsa, Bertie County.....	C. W. Mitchell.....	N. W. Britton.....	D. Cale.....	2 Corinthians 9:6, 7.
1903	Buckhorn, Hertford County.....	C. W. Mitchell.....	N. W. Britton.....	L. M. Curtis.....	Revelations 3:7 to 11.
1904	Ross, Bertie County.....	C. W. Mitchell.....	N. W. Britton.....	A. T. Howell.....	Ex. 10:16; 28:19, 20.
1905	Hebron, Northampton County.....	C. W. Mitchell.....	N. W. Britton.....	W. L. Britt.....	Matt. 3:19; 26:26-28.
1906	Cashie, Bertie County.....	C. W. Mitchell.....	N. W. Britton.....	M. A. Adams.....	Hebrews 13:1.
1907	Christian Harbor, Hertford County.....	W. P. Shaw.....	N. W. Britton.....	R. L. Gay.....	Psalms 60:4.
1908	Aulander, Bertie County.....	T. Gillam.....	N. W. Britton.....	A. T. Howell.....	Song of Solomon 5:16.
1909	Bethlehem, Hertford County.....	T. Gillam.....	N. W. Britton.....	R. D. Stephenson.....	Matthew 16:27.
1910	Rich Square, Northampton County.....	T. Gillam.....	N. W. Britton.....	Q. C. Davis.....	1 Corinthians 15:3.
1911	Winton, Hertford County.....	T. Gillam.....	N. W. Britton.....	L. A. Parker.....	John 6:67-69.
1912	Republican, Bertie County.....	T. Gillam.....	N. W. Britton.....	T. L. Brown.....	James 2:8.

**PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION OF THE WEST
CHOWAN ASSOCIATION.**

At the Baptist Church of Lewiston, N. C., July 31, 1912, the 18th annual session of the Woman's Missionary Union of the West Chowan Association, was called to order by its President, Mrs. Clifton T. Parker.

The congregation sang "Blest Be The Tie That Binds," and Mrs. J. W. Downey, of Woodland, conducted the devotional exercises of the hour.

At the close of this, Mrs. T. H. Bridgers, of Lewiston, in behalf of the Woman's Missionary Society, made a most cordial address of welcome. Mrs. W. T. Benthall, of Woodland, in behalf of the Union, made the response.

A song was sung, and the Minutes read and approved. There being no old business, and nothing new to come before the Union, our President gave her report, and earnestly insisted that we plan for larger work. That the Societies aim to reach all the points on the standard of excellence, that we strive to attend our division of the Missionary Institutes, also that each Society make an effort to observe the three special offerings to Home, State and Foreign Missions.

After the Treasurer's report, Mrs. J. P. Holoman, of Rich Square, read a paper in which she gave a full and interesting report of the Monroe meeting.

Miss Blanche Barrus, our Corresponding Secretary, explained and emphasized the importance of the standard of excellence.

On a motion made by Miss Nellie Lambertson and seconded by Mrs. Miller, of Union, the Union voted that a telegram of condolence be sent Mrs. Nettie Owen Freeman, our Vice-President, expressing our deep sympathy in the loss of her mother.

In the absence of Mrs. Freeman, her paper, "Facts Concerning Home, Foreign and State Missions," was read by Miss Nettie Britt, of Union, in which she gave us a comprehensive view of what our Mission Boards are doing.

A song, "More Love to Thee, O Christ," was sung, then Mrs. Celey, of Menola, read a paper entitled: "Responsibility of Woman's Missionary Societies to Junior Organizations."

"Is Fighting Worth While?" was the subject of a paper read by Mrs. C. W. Powell, of Potecasi.

The writer insisted that we go to the Bible to find out how to give, as there is no other method outside the Book.

"How We Make Our Money," was the subject of our Round Table discussion.

After appointing the committees, a hearty invitation to dinner was offered.

The Doxology was then sung, and the morning session was brought to a close with a fervent prayer offered by Mrs. J. P. Holoman, of Rich Square.

AFTERNOON SESSION.

The hospitality of Lewiston was clearly expressed in the dinner spread for her guests.

The afternoon session began with devotional exercises, led by Miss Eunice Watson, of Roxobel. After the singing of "Labor On," and "Stand Up For Jesus," the first part of the 19th chapter of Luke was read, and an earnest prayer offered by the leader.

Miss Pearl Bryant, of Rich Square, in behalf of the Y. W. A's, made the address of welcome. Miss Mary Harrington, of Lewiston, welcomed the Sunbeams.

The responses were given by Misses Hettie Blanchard and Elsie Blenthall, of Woodland. We were then favored with special music by the choir.

The Y. W. A. and Sunbeam leaders were called on for two-minute talks,

to which they responded. The key note seemed to be a plea for more encouragement along missionary lines on the part of the parents for their children.

Miss Blanche Barrus, of Raleigh, delighted the Union with an instructive talk on "The West Chowan Association as compared with other Associations and its possibilities as viewed by a Central Committee Member." In her talk she showed that the West Chowan is not doing the work it ought. We are only giving \$50 per Society, while some other Associations with a smaller number of Societies are giving more. She showed us that something must be done to arouse our women.

An intermission of five minutes was then given.

The Union was again called to order by the singing of "Onward, Christian Soldiers."

Miss Laura Cox a missionary from Mexico, made an interesting address on "Our Work in Mexico." Our women realized as never before the great need of carrying the gospel to the benighted Mexican.

The report of the committee on Statistics told that the Woman's Missionary Society of Winton, leads the Union in finance, giving \$6.93 per member, and Union Sunbeams lead, giving \$3.11 per member. Ahoskie has second place in the Woman's Missionary Society, and Chowan Church second place in Sunbeam Band.

On motion, the report was adopted, and will be printed in the Minutes of the West Chowan Association.

The committee on Time and Place gave the following: Cashie Baptist Church, last Wednesday in July, 1913.

MRS. J. F. CALE,
MRS. PETE FUTRELL,
MISS SUE COBB,
Committee.

The report was not adopted.

The Union, with the consent of the committee, decided that since it had been a custom for some time for the Union to hold its meetings only every three years in the same county, by right, the next session would be in Hertford County. There being a most cordial invitation from Union; the committee reconsidered their decision and voted in favor of Union.

Mrs. J. P. Holomon made a motion that there be inserted in our Constitution a clause to this effect: "That our Union will hold its meetings in the same county only every three years."

The motion was adopted.

The committee on Nominations made the following report:

"The committee on Nominations, believing that the furtherance of our Associational work, and the development of God's Kingdom in our own land, depend upon earnest, interested and willing workers, beg to submit the following names: For President, Mrs. C. T. Parker; for Vice-President, Mrs. John Freeman; for Secretary and Treasurer, Miss Willie Lambertson.

MISS ELIZABETH PRITCHARD,
MRS. J. W. HOGGARD,
MRS. P. H. OVERTON,
Committee.

This report was adopted.

On motion of Mrs. Miller, of Union, the committee on Obituaries submitted the following report: "We, your committee, appointed to make suitable memorial to our 'sainted dead,' for the past year, beg leave to submit the following names: Mrs. W. P. Taylor, Chowan; Mrs. Bettie Tillman, Cashie; Mrs. W. L. Lyon, Cashie; Mrs. T. P. Freeman, Cashie; Miss Martha Beal, Union; Mrs. Bettie Harmon, Holly Grove; Mrs. Louisa Boyette, Hebron. Believing and knowing that our Heavenly Father doeth all things

well, and for His own honor and glory, we humbly submit to His will, praying that when our summons comes we may also be ready.

MRS. L. C. HOLLOMON,
MRS. MATTIE JENKINS,
MRS. BESSIE GREEN,
MRS. J. C. SCARBORO,
MRS. D. P. HARRIS,
Committee.

This report was adopted.

After carefully considering the matter, the Union decided that we were very much in need of a Y. W. A. and Sunbeam superintendent, whose duty it should be to organize new Societies. This leader was found in Miss Elizabeth Pritchard, of Aulander, who was unanimously elected.

After singing the Doxology, the Union adjourned with prayer by Mrs. C. T. Parker.

EVENING SESSION.

At the evening session the Union came to order with the singing of "Holy, Holy."

The devotional exercises were led by Mr. F. Craig. We were then favored with a solo by Miss Effie Mizzell.

At the close of this, Mr. Craig introduced the speaker of the evening, Rev. Q. C. Davis, of Windsor. In his usual way, Mr. Davis held the undivided attention of his audience. The Union was indeed fortunate in securing such an able speaker.

After the address, a solo was sung by Mrs. Johnson, of Lewiston.

A collection being taken the following resolutions were read: We, the undersigned, submit the following resolutions:

1. That we, the Woman's Missionary Union of West Chowan Association, extend hearty thanks to the people of Lewiston for their generous hospitality and the pleasure and enjoyment that we have received at their hands while with them.

2. That we extend thanks to Miss Blanche Barrus, our Corresponding Secretary, and Miss Laura Cox, our missionary in Mexico, for the valuable information and the inspiration that they gave us in their talks which were real spiritual feasts.

3. That we extend thanks to our speaker, Rev. Q. C. Davis, for his very instructive and helpful address.

4. That we extend thanks to those who have added to our enjoyment by their music.

5. That we extend thanks to our Secretary and Vice-President for their untiring efforts in making our Union do more and better things for the Kingdom, and that we co-operate with them in the work and support them by our prayers.

6. To all who have given a hand in the work in any way, we extend thanks, and we feel that it has been good to be here.

MRS. J. M. ELEY,
MRS. GEORGE BROWNE,
MISS MATTIE SYKES,
Committee.

When this report was adopted, a song was sung, and benediction pronounced, and a most interesting and helpful session of our Woman's Missionary Union of the West Chowan Association, closed.

MARY ELIZABETH PARKER,

President.

WILLIE VIRGINIA LAMBERTSON,

Secretary and Treasurer.

WOMAN'S MISSIONARY SOCIETIES—STATISTICS.

Churches.	Presidents and Postoffices.	Members.
Ahoskie	Mrs. T. E. Brown, Ahoskie.....	62
Aulander	Miss Blanche Pritchard, Aulander.....	45
Ashley's Grove.....	Annie D. Joyner, Conway.....	39
Brantley's Grove.....	Mrs. J. W. Overton, Ahoskie.....	75
Capehart's	Susie R. Cable, Merry Hill.....	36
Chowan	Mrs. W. P. Shaw, Winton.....	50
Coleraine	Mrs. F. E. Beaseley, Coleraine.....	89
Cashie	Mrs. L. F. Pierce, Windsor.....	15
Creeksville	Maude Davis, Conway.....	27
Conway	Mrs. W. B. Waff, Conway.....	66
Buckhorn	Mrs. E. T. Darden, Como.....	24
Galatia	Mrs. C. W. Taylor, Seaboard.....	16
Hebron	Mrs. W. A. Futrell, Conway.....	41
Harrellsville	Mrs. J. T. Williams, Harrellsville.....	11
Holly Grove.....	Lillie D. Holloman, Cremona.....	18
Jackson	Mrs. S. J. Calvert, Jackson.....	25
Kelford	Mrs. M. W. Harrell, Kelford.....	69
Lasker	Mrs. Annie Whims, Lasker.....	22
Lawrence's	Lizzie Langdale, Merry Hill.....	42
Lewiston	Mrs. H. B. Clark, Lewiston.....	46
Murfreesboro	Mrs. D. A. Day, Murfreesboro.....	26
Meherrin	Mrs. J. R. Parker, Murfreesboro.....	25
Mount Carmel.....	Miss Bettie McGlaughan, Seaboard.....	30
Mount Tabor.....	Mrs. E. B. Vaughan, Winton.....	27
Mars Hill.....	Clara M. Pigg, Coleraine.....	33
Menola	Mrs. H. G. Snipes, Woodland.....	41
Merry Hill.....	Nellie Bowen, Merry Hill.....	58
Potocasi	Mrs. C. G. Powell, Potocasi.....	31
Pleasant Grove.....	Mattie Jenkins, Aulander.....	20
Roanoke	Ola Hedgpeth, Rich Square.....	18
Robert's Chapel.....	Mrs. W. J. Beale, Pendleton.....	28
Republican	Mrs. J. P. Lassiter, Rich Square.....	18
Rich Square.....	Mrs. G. L. Harrell, Roxobel.....	28
Sandy Run.....	Mrs. J. T. Long, Severn.....	18
Severn	Mrs. W. P. Britton, Aulander.....	28
St. John's	Mrs. Emma Miller, Ahoskie.....	18
Union	Mrs. S. P. Taylor, Winton.....	35
Winton	Mrs. C. G. Parker, Woodland.....	
Woodland		

SUNBEAMS—STATISTICS.

Churches.	Presidents and Postoffices.	Members.
Ahoskie	Mrs. C. C. Hoggard, Ahoskie.....	33
Aulander	Vera Britton, Aulander.....	30
Ashley's Grove.....	J. C. Revel, Conway.....	42
Chowan	Miss Lillian Shaw, Winton.....	50
Coleraine	Mrs. D. R. Britton, Coleraine.....	32
Cashie	Mrs. E. H. Taylor, Windsor.....	34
Buckhorn	Georgie Harrell, Como.....	31
Hebron	Georgia Vann, Woodland.....	40
Holly Grove.....	Sallie Vaughan, Powellsville.....	30
Kelford	Miss C. Parker, Kelford.....	23
Lasker	Miss Nita Lassiter, Lasker.....	37
Murfreesboro	Grace Pearce, Murfreesboro.....	30
Mount Tabor.....	Eldo Whitley, Winton.....	21
Menola	Henry Brown, Woodland.....	20
Potocasi	Cornella Beale, Potocasi.....	36
Republican	Kate Ward, Windsor.....	22
Rich Square.....	Everet Hunter, Rich Square.....	15
Sandy Run.....	Sallie Castellow, Roxobel.....	22
Severn	Mrs. J. W. Hoggard, Severn.....	22
Union	Miss Mary Lawrence, Ahoskie.....	22
Winton	Miss Pearl Jenkins, Winton.....	20
Woodland	Miss Ethel Futrell, Woodland.....	

MINUTES

OF THE

Thirty-First Annual Session

OF THE

West Chowan

Baptist Association,

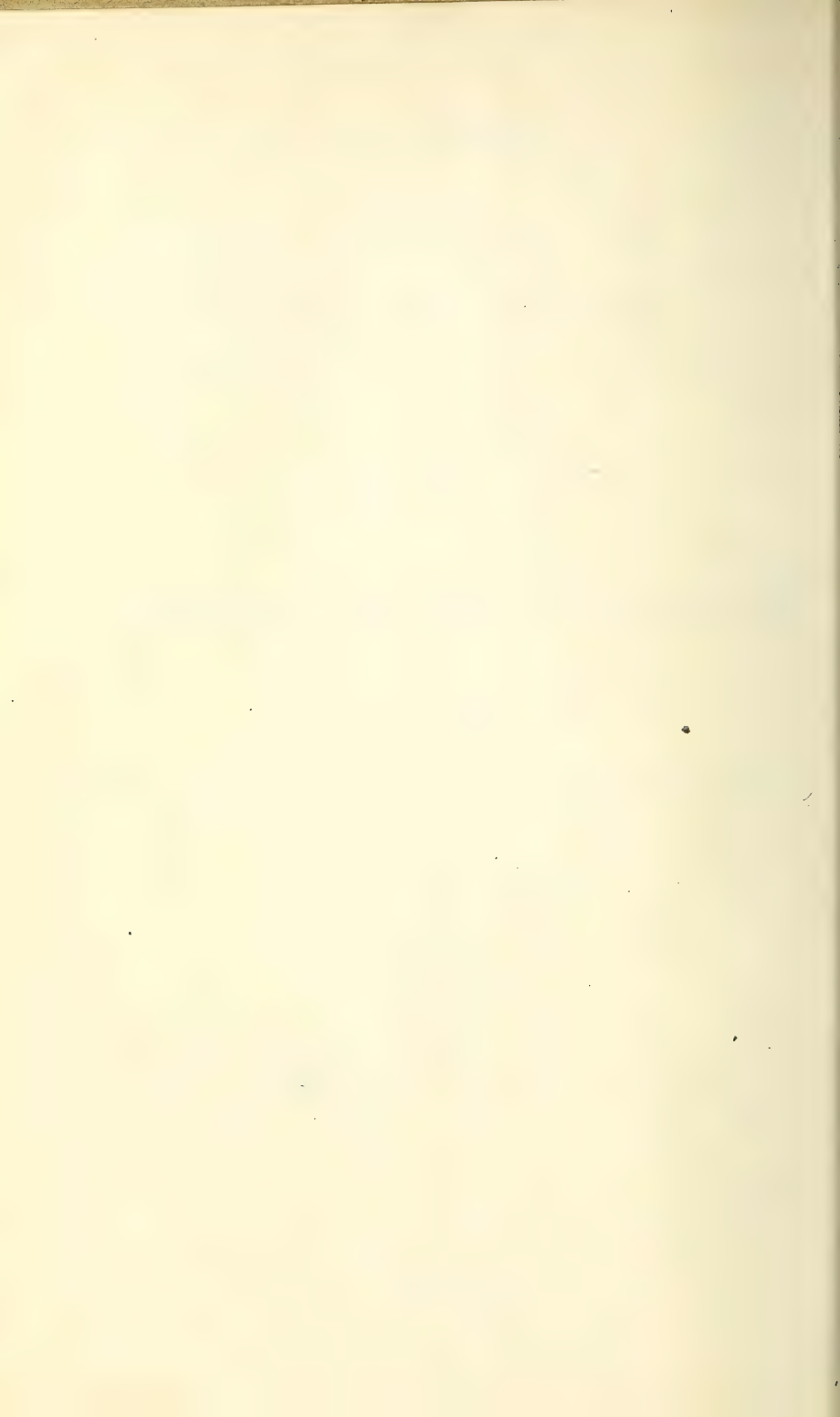
HELD WITH

Severn Baptist Church, Northampton Co.,

October 28th, 29th and 30th, 1913.

The next session will be held with Harrellsville Church, Hertford County, beginning on Tuesday after the fourth Sunday in October, 1914. To preach Introductory sermon, W. B. Waff; L. E. Dailey, Alternate.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
GOLDSBORO, N. C.



STANDING COMMITTEES.

State Missions—L. E. Dailey, P. M. Fleetwood, J. H. White.
 Home Missions—C. W. Scarborough, J. H. Stephenson, A. J. Parker.
 Foreign Missions—M. P. Davis, J. G. Joyner, J. W. Boone.
 Ministers Relief—J. T. Williams, S. C. Godwin, W. P. Willoughby.
 Education—D. Cale, J. S. Gay, J. C. Britt.
 Sunday Schools—D. P. Harris, W. Watson, J. F. Cale.
 Orphanage—T. T. Speight, J. L. Futrell, W. D. McGlaughan.
 Chowan College—J. E. Vann, J. D. Jenkins, Josiah Earley.

LIST OF ORDAINED MINISTERS.

Dancy Cale	Potecasi, N. C.
C. L. Dowell	Ahoskie, N. C.
S. B. Barnes	Merry Hill, N. C.
C. W. Scarborough	Murfreesboro, N. C.
T. T. Speight	Windsor, N. C.
R. T. White	Conway, N. C.
J. R. Mathews	Aulander N. C.
H. F. Brinson	Tunis, N. C.
Q. C. Davis	Murfreesboro, N. C.
J. F. Cale	Roxobel, N. C.
L. A. Parker	Menola, N. C.
John Barnes	Pendleton, N. C.
W. B. Waff	Conway, N. C.
D. P. Harris	Windsor, N. C.
L. E. Dailey	Como, N. C.
W. F. Cale	Windsor, N. C.
J. W. Downey	Woodland, N. C.
*J. O. Alderman	Edenton, N. C.
*T. S. Crutchfield	Gatesville, N. C.
E. F. Sullivan	Murfreesboro, N. C.
R. B. Lineberry	Coleraine, N. C.

OFFICERS:

T. Gillam, Moderator	Windsor, N. C.
J. S. Mitchell, Vice-Moderator	Winton, N. C.
N. W. Britton, Clerk	Winton, N. C.
R. P. Thomas, Treasurer	Coffield, N. C.
R. B. Lineberry, Historian	Coleraine, N. C.

The officers constitute the Executive Committee of the Association.

*Pastors but not residing in the Association.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors of said churches, together with the officers of this Association, and chairmen of all standing committees. Each church of one hundred members and under shall be entitled to two messengers, and for each additional one hundred members, an additional messenger: Provided, That no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendations the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself, either by messenger or letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismissal.

Rights of the Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect.

Duties of the Churches.

Art. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for printing the minutes and other necessary expenses.

Art. 8. It shall be the duty of each church to send an annual letter to the Association, giving: (1) Locality; (2) the names of its pastor and clerk and their respective postoffices; (3) the Sabbaths of regular service; (4) the church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; (5) Sabbath School statistics; (6) amount contributed to benevolent objects and the Association Fund; (7) names of messengers and alternates; (8) any other information deemed of special importance.

Organization.

Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office until the next annual election, which election shall be the next order of

business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

Duties of Officers.

Art. 10. It shall be the duty of the Moderator to open the meetings punctually at time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles of parliamentary usage.

Art. 11. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of same, and to keep on file the printed Minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Art. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Minute Fund, as directed by the body, and make an annual report of same.

Art. 14. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with which the Association meets with obituaries, incidents, and other facts of the year, that should be preserved; and make report to the next Association.

Art. 15. This Constitution may be altered at any annual session of the body by a vote of two thirds of the members present.

Resolved, 1. That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization.

2. The report of this committee shall be the property of the Association just as any other report. (Adopted 1898.)

Resolved, That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. (1891.)

Resolved, That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.

6. No member shall speak more than twice on the same subject without permission of the body.

7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or impart information under consideration.

8. No committee shall be in session during the hour of business without permission from the body.

9. All questions of order not herein provided for shall be decided by Mell's Parliamentary Practice.

*Order of Business.***ORDER OF BUSINESS.****First Day.**

- 11:00 a. m.—Introductory Sermon.
- 12:00 m. —Enroll delegates.
- 12:30 p. m.—Recess.
- 2:00 p. m.—Organize, read Constitution; call names of churches that failed to represent themselves at last session; receive new churches; invite visitors; appoint Committees.
- 2:45 p. m.—Sunday Schools.
- 3:15 p. m.—Orphanage.
- 4:00 p. m.—Assignment of Homes.
- Adjournment.

Second Day.

- 9:30 a. m.—Devotional Exercises.
- 9:45 a. m.—Report on Church Statistics.
- 10:00 a. m.—Chowan College.
- 11:00 a. m.—Report on Foreign Missions.
- 12:00 m. —Report on State Missions.
- 1:00 p. m.—Recess.
- 2:40 p. m.—Report on Education.
- 3:00 p. m.—Home Missions.
- 4:00 p. m.—Miscellaneous Business.
- Adjournment.

Third Day.

- 9:30 a. m.—Devotional Exercises.
- 9:45 a. m.—Routine Business.
- 10:00 a. m.—Ministers' Relief.
- 11:00 a. m.—Report of Committees.
- 12:00 m. —Miscellaneous Business.
- Adjournment.

C. W. SCARBOROUGH,
 D. P. HARRIS,
 T. T. SPEIGHT, Committee.

PROCEEDINGS.

Severn Baptist Church, Northampton Co., N. C.,

October 28, 1913.

The thirty-first annual session of the West Chowan Baptist Association met this day with the Severn Baptist church. The introductory sermon was preached by D. P. Harris, from Acts 17:26, 27.

The Moderator, T. Gillam, called the Association to order, and the roll of churches was called, and the messengers enrolled as follows:

LIST OF MESSENGERS.

Ahoskie—*C. C. Hoggard, W. H. Miller, Robert Holloman.
Aulander—*W. H. Mitchell, *M. E. Rice, *W. S. Dunning.
Ashley's Grove—J. K. Revelle, G. N. Martin, *Cephas Futrell.
Askeville—W. G. White, A. G. Mizelle.
Bethlehem—R. P. Thomas, W. A. Perry.
Bethany—E. E. Daniel, *H. S. Perry, *H. M. Outlaw.
Brantley's Grove—W. P. Willoughby, S. C. Godwin.
Buckhorn—L. F. Lee, S. P. Winborne, H. McD. Spiers.
Capehart's—J. T. White, *W. L. Baker, H. J. Ward.
Cashie—J. T. Cale, *J. H. Mathews, *H. P. Sewell, *W. S. Pritchard.
Center Grove—J. D. Jenkins, *T. W. Holloman.
Chowan—J. C. Scarborough, J. E. Vann.
Christian Harbor—J. H. Evans, F. P. Britt, J. H. Myers.
Coleraine—*E. D. Collis, E. White, *C. R. Brinkley.
Connaritsa—Jesse Hoggard, Josiah Earley, J. S. Jenkins.
Conway—A. Lassiter, J. R. Martin.
Creeksville—Nezzie Davis, *J. T. Lanier.
Elam—*P. B. Stephenson, *C. L. Stephenson, *H. S. Stephenson.
Galatia—*W. J. Blythe, Lee E. Davis, *D. W. Taylor, *A. S. Garriss.
Green's X Roads—G. W. Castellow, M. W. White.
Harrellsville—J. T. Williams, W. E. Miller.
Hebron—*H. T. Vann, J. L. Futrell, J. T. Bagget.
Hillside—
Holly Grove—*P. A. Harman, *S. C. Askew.
Holly Springs—J. V. Perry, W. D. McGlaughan.
Jackson—R. W. Fleetwood, P. M. Fleetwood.
Kelford—*W. C. Evans, C. L. L. Cobb, *Paul Tyler.
Lasker—F. W. Bridgers, B. A. Draper.
Lawrence's—J. M. Britt, *J. K. Phelps, *W. M. White.
Lewiston—*Wayland Mitchell, *B. F. Parker, T. S. Lassiter.
Margarettsville—J. S. Gay, Jordan Edwards.
Mars Hill—*L. P. Freeman, *J. M. Phelps, *G. H. Powell, R. F. Lowe.
Meherrin—*J. T. Britt, *L. B. Jenkins, B. F. Leverman, *J. J. Parker.
Mount Carmel—J. L. Pruden, T. J. Stephenson, J. T. Pruden.
Mount Tabor—*G. B. Story, *M. D. Gatling, O. S. Mathews.
Murfreesboro—W. Watson, R. Sewell.
Menola—*C. S. Edwards, J. T. Chitty, C. Vinson.
Merry Hill—*Raleigh Phelps, *T. E. White, *J. T. Keeter.
Oak Grove—*J. B. Lassiter, *Thomas Hurdle.
Pine Forest—J. H. Waller.
Potecasi—A. E. Peele, C. W. Blow, *R. H. Parker.
Pleasant Grove—M. A. Hughes, *W. L. Rawls, *Walter M. Joyner.
Powellsville—M. L. Rayner, T. F. Wiggins.
Republican—W. F. Early, *E. E. Ward, *Sam Parker, S. C. Garriss.

Rich Square—*J. N. Futrell, W. J. Lassiter, *J. P. Lassiter, *J. E. Copeland.
 Roanoke—*J. H. Braswell, J. L. Newsome.

Roquist—*M. E. Evans, *A. L. Pritchard.

Robert's Chapel—W. J. Beale, J. T. Woodard, D. N. Stephenson.

Ross's—J. H. Lawrence, A. F. Castellow, S. V. Cowan, L. S. Mizelle.

Riverside—C. C. Holder, W. Williams.

Sandy Run—J. H. Peele, *C. C. Tyler, *J. M. Jacobs.

Seaboard—J. G. Joyner, J. T. Long, J. R. Crocker.

Siloam—G. D. Leggett, C. B. Speller.

Severn—M. M. Long, J. J. White.

St. Johns—*L. T. Edwards, E. W. Baggett.

Union—J. A. Copeland, J. R. Horton.

Winton—J. S. Mitchell, T. L. Lassiter.

Woodland—A. J. Vaughan, W. J. Whitley, *A. J. Liverman.

* Absent.

On motion, the report on credentials was discontinued, it being no further needed.

W. B. Waff, pastor of the Severn church, extended a cordial welcome to the messengers and visitors.

The Association adjourned for dinner, with the benediction by C. W. Scarborough.

AFTERNOON SESSION.

The Association re-convened at about two o'clock, and was led in prayer by J. F. Cale.

The time having arrived for the election of officers, the following were elected for the ensuing year: T. Gillam, Moderator; J. S. Mitchell, Vice-Moderator; N. W. Britton, Clerk; R. P. Thomas, Treasurer; R. B. Lineberry, Historian.

The Constitution and Rules of Order were read by C. W. Scarborough.

Visitors were recognized and welcomed to seats as follows: J. S. Farmer, E. L. Middleton, Livingston Johnson, F. B. Hamrick, W. N. Johnson, W. R. Cullom and J. H. Poteat.

M. P. Davis, R. B. Lineberry, E. F. Sullivan and ——— Waller have recently taken work as pastors in this Association.

The Finance Committee were John E. Vann, Estus White and D. N. Stephenson.

J. F. Cale called attention to the fact that the churches should contribute more for the minute fund in order that the churches may get more minutes, and that the Clerk may have better remuneration for his services. The work of preparing and having the minutes printed is costing more each year.

After proper investigation by a committee consisting of T. T. Speight, J. C. Scarborough and Q. C. Davis, Askewville and Riverside churches were received into the Association. The messengers from these churches came forward and received the right hand of fellowship by the Moderator.

C. W. Scarborough made the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

Your Committee understands that it is to report on Sunday School conditions in West Chowan Association.

Facts.

The number enrolled in the Sunday Schools in North Carolina is 64 per cent of church membership; for the Baptist of North Carolina it is 75 per cent. For the Baptists of the West Chowan Association it is 50 per cent. This means we are 14 per cent behind the general average for the State, and 25 per cent behind our own people in the State. Our average attendance is still worse: Out of 11,962 church members we reported 5,991 enrolled in Sunday schools; we also reported 3,414 as our average attendance. This is as reported for 1912. This means that if every one enrolled in our Sunday Schools is a church member only 28 1-2 per cent regularly attend Sunday School. There are nine churches in our Association reporting 18 Sunday Schools with an enrollment of 1220, and an average attendance of 390. These nine churches report a membership of 2728. That means that 14 1-2 per cent of this 2728 church members regularly attend Sunday School.

In fifteen years we have gained in church membership 2676, in the same period we have gained 1712 in Sunday School enrollment. The last five years gave us more than half that gain, though last year we gained only five. Astonishing, humiliating facts; shall we allow them to be stimulating as well?

Your committee would ask with emphasis: Have reasonable efforts been made by those who lead to change this humiliating record?

Encouragements:

Our Sunday Schools are better housed and equipped. Many of our churches have separate rooms for the smaller children. Some have separate rooms for organized classes, and others are either building such rooms, or preparing to do so. Our Teachers have better helps, and by reason of better educational advantages are better able to use wisely the helps at hand. Teachers meetings for the study of the lesson, and methods of teaching, are in evidence in a number of our churches. Our pastors are more vitally connected with our Sunday Schools than formerly. Roads are better, our people have more and better conveyances, our church houses are more comfortable. God's blessings are and have been upon our work, and everything is more hopeful except the inexcusable difference between the numbers we have and what we ought to have in our Sunday Schools.

Recommendations:

1. A vigorous campaign to enlist more of our church members and outsiders for the Sunday schools.
 2. The organization of Teachers Training Classes, in some form, with the pastor a member of the class, when practicable.
 3. Collections for Sunday School Missions, as for other objects of the Convention.
 4. More emphasis on evangelism, in purpose and teaching.
 5. Persistent and intelligent effort to indoctrinate our people.
 6. The use of up-to-date literature on the various phases of up-to-date Sunday School work. Such literature is furnished free by E. L. Middleton, Raleigh, N. C.
- C. W. SCARBOROUGH, for Committee.

E. L. Middleton spoke on the report, and then it was adopted.

At this point, the committee on hospitality assigned homes to messengers and visitors.

The Association adjourned to meet again in the evening at 7:30 o'clock. The benediction was pronounced by T. T. Speight.

----- EVENING SESSION.

The Association met and devotional exercises were conducted by Livingston Johnson.

J. C. Scarborough presented the report on the Baptist Orphanage.

REPORT ON THOMASVILLE BAPTIST ORPHANAGE.

The first orphan child was received into the Orphanage November 11th, 1885. Since that time 1420 children have been enrolled, and the present number is 411. Average cost per child about \$100 per year.

From the best information at hand there are about 1800 children now cared for in the various Orphanages of the state. This number constitutes about 3-10 of our destitute orphan children and from this estimate near 6,000 orphan children are practically uncared for in North Carolina. This constitutes a mighty appeal from all our people for larger help.

We are pleased to know that several valuable gifts have been recently made to the Orphanage. But these will be used for enlargement and permanent improvements, and will in time mean a larger current fund from all our churches and Sunday Schools. These gifts simply mean a challenge for us to do our part in caring for more of our needy children.

Bequests are usually put in some permanent memorial to the giver and are never used to buy meat and bread for the children. That part of the work has always devolved on our churches and Sunday Schools, and please God it may always be so.

At the Kennedy Memorial Home which is located in Lenoir County, two dormitories are in process of erection. So soon as these are completed the authorities of the Orphanage will transfer some of the larger boys and girls. This will give room for 75 or 100 more children at Thomasville.

We, your committee, again recommend:

(1) That every Sunday School give one Sunday's collection in each month to the Orphanage, and that they make the collection as liberal as possible.

(2) That each Church observe Thanksgiving day, and with a liberal offering give the extra share as we enter upon the winter months.

(3) That our Sunday Schools take Charity and Children in clubs, and that individuals subscribe to it when they cannot get it in Sunday School.

(4) To keep up with our growing numbers we would further recommend that we increase our contributions at least 10 per cent for the coming year.

"Save a man and you save a soul; save a child and you save a multitude."

Respectfully submitted, JOHN C. SCARBOROUGH,
Chairman of Committee.

J. C. Scarborough and F. B. Hamrick addressed the Association, after which the report was adopted.

W. N. Johnson, pastor of the Wake Forest church, was introduced and spoke on the importance of building suitable church houses at educational centers. He especially presented the matter of funds needed to complete the Wake Forest church. C. W. Scarborough, R. P. Thomas and J. H. Mathews were a committee appointed to apportion among the churches of this Association the \$1500 which had been assumed by this Association for the Wake Forest church.

On motion, the Association adjourned, with prayer by Q. C. Davis.

WEDNESDAY MORNING SESSION.

The devotional exercises were conducted by C. L. Dowell.

DIGEST OF CHURCH LETTERS.

Received.

By Baptism	543	
By Letter	349	
By Restoration	59—	951

Loss.

By Letter	420	
By Exclusion	104	
By Death	139—	663

Gain		288
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Total membership		12289
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Expenses for Home Purposes.

Pastors' salaries	\$15552.00	
Building and repairs.....	7428.44	
Poor	712.14	
Incidentals	2123.56	
Sunday School expenses.....	1347.04	
Minute Fund	115.00	
Other objects	969.25—	\$ 28234.43

Contributions for Missions.

Associational Missions	\$.....	
State Missions	2939.43	
Home Missions	2166.28	
Foreign Missions	2788.94	
Sunday School Missions	216.66	
Orphanage	3958.09	
Ministerial Education	585.02	
Ministers' Relief	256.69	
Colleges and Schools.....	307.70	
Other Objects	1049.43—	\$ 14268.24
Grand total		\$ 42502.67

Number Churches Contributing to the Different Objects:

State Missions	58
Home Missions	57
Foreign Missions	57
Sunday School Missions.....	14
Orphanage	51
Ministerial Education	52
Ministerial Relief	42

Sunday Schools.

Number Schools reported.....	63
Number of Baptisms from the Schools.....	371
Number of Church members in the Schools.....	2763

Total number in the Schools	6199
Number in Schools not Church members.....	3436
Contributions through schools.....\$	4558.33

Women's Missionary Societies.

Number Societies	42
Number members	1314
Contributions	\$ 2412.14

Young Women's Auxiliaries.

Number Auxiliaries	4
Number members	35
Contributions	\$ 8.87

Royal Ambassadors.

Number Societies	2
Number members	20
Contributions	\$ 7.90

Sunbeams.

Number Societies	21
Number members	582
Contributions	\$ 271.75

The report was adopted.

R. P. Thomas read the report on Chowan College.

REPORT ON CHOWAN COLLEGE.

God in His providence gave our forefathers wisdom to see and to realize, that if they were to secure and hold Eastern North Carolina for the Baptist denomination, they must arrange for the mental and spiritual training of those who were to be the leaders of our homes, our churches and our State; and realizing that fact, they organized Chowan Baptist Female Institute, now Chowan College, about sixty-five years ago; and from that time until the present, it has been one of the most powerful influences in building up and refining Christian womanhood in the north-eastern section of our State.

As State schools are sustained by taxing all classes and denominations of people, the State can not legitimately make provision for and teach spiritual culture, hence only physical and mental training comes properly in the sphere of State service. Therefore we must look to the Christian or Denominational schools for the highest and most complete education of our children, and it logically follows that Christian schools and Colleges become an imperative necessity. The work of Christian education can best be done by Christian schools directed in policy and instruction by Christian men and women.

We have in Chowan College such an institution. There the physical, intellectual and spiritual powers can be and are all taught and trained. It is our College, and we should be proud of it and patronize it.

Our energetic and resourceful President, Dr. J. D. Brewer, informs me that the sixty-fifth session of Chowan College was the greatest in the history of the institution. During that session the College enrolled one hundred and fifty students, eight more than the highest previous enrollment. The present session, the sixty-sixth, has opened with ten more boarders than last year. A new dormitory, costing twenty-six hundred dollars, has been built. It accommodates sixteen students and is full. There is room in the entire college for only three more boarders.

The curriculum has been further enlarged by the addition of Greek, Italian, a second year course in the Bible, and a new department of Domestic Science. The faculty now consists of fifteen members, all trained for their special departments of instruction.

The needs of the College are many and urgent. Electric lights and a dormitory will be needed before the money can be raised to supply them. The most pressing need, however, is an adequate endowment fund. The interest on a sufficient endowment fund would keep up the equipment. Other institutions of the State have either endowments or large appropriations from State funds.

Let us be true to our College and equip it for a career of increasing usefulness. Its prestige and power have been great in the past. Let us make it greater in the future.

R. P. THOMAS, for Committee.

J. D. Brewer and T. D. Speight spoke to this report, and it was adopted.

At this point, a class of girls from Chowan College was invited to sing, which singing was done very effectively.

The report on Foreign Missions was read by Q. C. Davis.

REPORT ON FOREIGN MISSIONS.

Christianity is God's plan for saving a lost world through Jesus Christ. That Christianity was intended to be the universal religion is evident from the facts:

1. That Prophetic statements in the Old Testament expressly declare such to be the purpose of God, "I shall give thee the heathen for thine inheritance, and the uttermost part of the earth for thy possession," "All kings shall fall down before Him; all nations shall serve Him." "All Nations shall call Him blessed." "Let the whole earth be filled with His glory."

2. That our Lord gave commandment to His disciples to prosecute a world-wide and age-long evangelism. "Go ye into all the world, and preach the gospel to every creature." "Lo! I am with you always even unto the end of the age." "Ye shall be my witnesses in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

The missionary enterprise is God's method of accomplishing this great purpose through the co-operative labors of His people. When the Holy Ghost said to the church in Antioch, "Separate me Barnabas and Saul to the work to which I have called them"; and the brethren had laid their hands on them and sent them away; then New Testament Foreign Missions had been authoritatively inaugurated; and Christianity began her world conquest.

The greatest movement among men the world has ever known is the Foreign Missionary movement. No other cause, or propaganda, has half so profoundly effected the whole course of human history since its advent as has Christian Missions. The great work has progressed from century to century, and from country to country until at last the Messengers of the Cross are pleading the cause of Christ in every land, and in the Isles of the Sea.

In this great work Southern Baptists have no little part. The first Baptist Missionary Society in the South was organized in Richmond, Va., just one hundred years ago yesterday (October 28, 1813). What a marvelous century of Missionary achievement it has been. For nearly one-third of this hundred years Southern Baptists co-operated with the old Triennial Convention. For a little more than two-thirds the Southern Baptist Convention has been in existence, and has prosecuted the work with vigor, and ever increasing success. Beginning in 1845 with one Foreign Mission field, namely, China, it has enlarged its work until now the Convention has missions in China, Africa, Italy, Brazil, Mexico, Japan, and Argentina.

Great opportunities are before us just now. China is a republic for the

first time in all her history; and not since the 13th century when Kublai Khan begged for a hundred missionaries to evangelize his empire, have conditions been so favorable for the propagation of the Christian faith. But Kublai begged in vain, and the opportunity was lost. If we fail to make the most of the present opportunity in China, it may be another five or six hundred years before God gives another like it.

Especially successful is our work in South America. The work was begun in 1882—thirty-one years ago. Then we had nothing there. Now we have 175 churches with 11,000 members in Brazil; 13 churches with 578 members in Argentina; and 800 converts in South Chile. It seems to your committee that South America is the most inviting field in the world for Foreign missionary work by Southern Baptists. The opening of the Panama Canal will bring us in closer touch with Chile, and other countries on the West coast.

War in Mexico has greatly crippled our work there. But a new day will dawn in Mexico very soon; and new and better conditions will surely arise. Let us be ready to seize the better opportunity when it comes.

North Carolina's apportionment for Foreign Missions for the present year is \$52,500. More than one-third of the Conventional year had passed on September 15th, and North Carolina had contributed but \$6,978.67, or but little more than one-eighth of the amount apportioned. Other States have not averaged any better. Thus the Board has a burden of debt to carry, as well as interest on borrowed money.

Your committee would make the following recommendations:

1. We would repeat the plea, so often made, that our churches strive to make their offerings to missions earlier in the year. At least to make a part of their offerings at the beginning of the Conventional year; and thus lessen the burdens of the Board.

2. That an effort be made in our churches to induce the members to subscribe for the Foreign Mission Journal, and to read it. It will arouse and stimulate an intelligent interest in the work.

3. That we lay emphasis on the value of our Women's Missionary Societies; for their members are educating the other members of our churches in Missions.

4. That we press the work of Mission Study Classes. We believe they are capable of advancing the cause of Missions more than any other means just now before us.

5. That our churches try the "Every-member Canvass" in their efforts to raise and increase missionary offerings.

Respectfully submitted,

Q. C. DAVIS,

T. T. SPEIGHT, Committee.

This report was discussed by Q. C. Davis and was adopted.

The regular order was here suspended, and C. L. Dowell presented the matter of establishing a Baptist hospital at Ahoskie.

On motion, it was agreed to discuss the matter more fully to-night in a mass meeting for that purpose.

J. F. Cale submitted the report on State Missions.

REPORT ON STATE MISSIONS.

Christian missions is of Divine appointment. The injunction of Jesus, "Go ye into all the world, and preach the gospel to every creature," lays upon His followers, as an imperative duty, the task of world-missions.

However, the word of Jesus, "Beginning from Jerusalem," teaches us that in the divine order, State Missions claim a blessed priority. For eighty-two years the Baptists of North Carolina have been prosecuting the work of State

Missions. During these years much has been accomplished in soul-winning, church building and church development, yet the field is still white unto harvest.

For convenience, and because conditions differ, we speak of Eastern, Central and Western North Carolina.

In Eastern North Carolina there are eighteen counties in which there is great destitution. Here is to be found real mission work. Our watch word in this section is "Evangelism."

Very different conditions obtain in Central or Piedmont North Carolina. This section of our State is feeling the impetus of industrialism. Mighty changes are already taking place, yet we are only at the beginning of change. The Southern Power Company in a few years will completely revolutionize Piedmont North Carolina. Here the Christian motive must be put into money-making, industry must be christianized, the stamp of the spiritual must be put upon things material.

In Western North Carolina we have about 500 churches, with 40,500 members. Here development is our task. This great host, if properly taught, will become a mighty power for good.

Last year we raised for State Missions \$47,931.91. We had 150 missionaries, who preached at 335 churches and out-stations. They held 231 meetings, from which 1,607 people were baptized. They reported 2,627 professions of faith, 20 houses of worship being built, and 12 houses finished.

Our work this year is upon a basis of \$50,000. Of this amount Eastern North Carolina gets \$20,210; Piedmont or Central North Carolina, \$19,528; and Western North Carolina, \$7,970. With these insufficient amounts we can never accomplish the tasks that confront us in these sections of our State.

But we must not only give the gospel to North Carolina, the field is the world. We must not suppose for a moment that the whole purpose of State Missions is to build up the cause in our State. We must save North Carolina, but North Carolina may help save the world. State Missions means the mission task in North Carolina, and North Carolina in the task of world-missions.

With the grandeur of opportunity and the peril of delay to urge us forward, we recommend:

(1) That our pastors make strong and urgent and repeated appeals to the churches to increase their offerings to State Missions.

(2) That in raising State Mission funds, we make an every member canvass;

(3) That our churches make their offerings to State Missions earlier in the Associational year.

Respectfully submitted,

JOHN F. CALE,
H. J. WARD, Committee.

Livingston Johnson addressed the Association on this subject, and the report was adopted.

Adjourned for dinner, with prayer by D. P. Harris.

WEDNESDAY AFTERNOON SESSION.

Re-assembled at two o'clock, and prayer was offered by D. Cale.

W. B. Waff read the report on Ministerial Education.

REPORT ON MINISTERIAL EDUCATION.

Our people are more and more waking up and going forward along educational lines, and good schools are increasing as the years go by. The ones we now have are filled up with boys and girls preparing themselves for life's duties and responsibilities.

We note with pleasure that our Legislature has declared for a six months

term for our public schools and has submitted to the people an amendment to the Constitution to this end. This, together with the compulsory educational law, is a long step forward in behalf of the boys and girls of this generation. But the effort seems to grow continually stronger to divorce Christianity from all of the State schools, which emphasizes the great importance of our denominational schools in which the rising generation may receive Christian education, the only kind that is complete.

The education of our young men who feel called of God to preach the gospel is of paramount importance. If our churches are to attain the high standard of efficiency in Christian service that God would have them attain, we must have a well trained ministry to lead them. Our Board at Wake Forest is now aiding 65 young men, while there are eleven other ministerial students there who are not aided by the Board.

The work of aiding our North Carolina men at the Seminary at Louisville after this Conventional year is to be combined with the work of the Board at Wake Forest. It is estimated that about \$7,000.00 a year will be required for the combined work.

We recommend that our Association raise its proportional part of this amount. We also recommend that our Sunday Schools be requested to take one special collection a year for this work.

Respectfully submitted,
W. B. WAFF,
T. O. JOYNER, Committee.

This report was discussed by W. R. Cullom and was adopted.

J. H. Evans presented the report on Home Missions.

REPORT ON HOME MISSIONS.

The founders of our republic desired that this should be a Christian nation. They set forth their ideas in many of their earliest state papers. They refused to bolster up religious institutions by state patronage.

History has justified their wisdom. The oppressed of every nation to-day look to America to show the way to better things. We have tried and know of a truth that righteousness exalteth a nation. But our best efforts have been imperfect. We also know that sin is a reproach to a nation. Of 94,000,000 people in the United States, only about 22,000,000 are members of any evangelical religious body. Of the 31,000,000 in the Southern Baptist Convention territory, fewer than 11,000,000 are members of evangelical bodies. There remains a large task of pioneer mission work in our territory. After all the successful efforts of Home and State Missions, scores of people in many of our states do not even hear the gospel message.

There has come about, in addition, a pioneer work of a new kind. It is to be found in the slums of the cities and sometimes along the fashionable boulevards. With the old tasks unfinished, many new ones are being added that are more difficult.

Southern Baptists are confronted with an immense vitalization task. Thousands of churches without resident pastors, with only once a month preaching are finding themselves inadequately taught and trained to meet the pressing needs of to-day. "Teaching them to observe all things whatsoever I have commanded you," we are beginning to see, is as truly a part of our work as the first part of the great commission, and the Home Mission Board is undertaking to help in this great work for the enlistment and strengthening of our undeveloped churches. To strengthen our board in this work, is to strengthen everything for which Baptists stand.

Three thousands unhoused churches in our convention territory with thousands of others in buildings that are not adequate to their needs, mutely appeal for a large and hearty support. To meet this great need, the Home Board is raising the million dollars Church Building and Loan Fund.

In the Southwest, in Cuba and Panama, among the Southern mountains,

in destitute city places and needy rural districts throughout the south, among the Indians and Negroes and foreigners; through evangelism, church building work, and enlistment endeavors our Home Mission Board is to-day doing the greatest work of all its fruitful history.

With all these tasks pressing for vigorous, capable attention, our board stands in the forefront ranks of those agencies of our Baptist body through which we seek to keep inviolate in a day of teaching of His word. There is danger that new and increasing Southern wealth shall lead men to drown the voice of spiritual appeal in the noise of the market-place. There is a danger now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons—those who live with us and are the incapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements may betray us into a wrong emphasis. There is danger that the quality of our impact upon society may be impaired by confusing the goodly pearls of social efficiency and human fraternity with the pearl of great price. Christianity means better living conditions among men; but the supreme business of the church is to produce these better conditions by producing better men and women.

The Home Board needs a half million dollars this year to carry out its undertakings, and we recommend:

1st. That the churches go forward in their Home mission work and increase their gifts one-third.

2nd. That pastors and workers urge our church members to subscribe for the Home Field, the monthly Home Mission magazine; and to make the largest use of the excellent Home Mission tracts which are free for the asking.

3rd. That our churches remember Home Missions during the year and give with more regularity to meet the constant needs of the board.

4th. That earnest prayer be made for the cause of Home Missions in all the churches and that our pastors be requested to preach on this great subject.

The address of the Home Mission Board is Third National Bank Building, Atlanta, Ga.

Fraternally submitted,

J. H. EVANS,

E. WHITE, Committee.

This report was spoken to by R. B. Lineberry, C. W. Scarborough, D. P. Harris, and was adopted.

J. S. Jenkins, J. H. Evans, and W. E. Miller, the committee on Time, Place and Preacher for the next session of this body reported as follows: Time, Tuesday after the fourth Sunday in October, 1914; Place, Harrellsville; to preach the introductory sermon, W. B. Waff; alternate, L. E. Dailey.

Adjourned with prayer by C. W. Scarborough.

WEDNESDAY EVENING SESSION.

The Association assembled at 7:30 o'clock, with John E. Vann presiding, both Moderator and Vice-Moderator being absent. T. S. Crutchfield led in prayer.

Q. C. Davis addressed the meeting on Christian Education. After the address the matter of establishing a Baptist hospital within the bounds of

this Association was discussed at length, and finally on a rising vote, the Association expressed its approval of the proposition, by adopting the recommendation below, but did not commit itself as a body to any financial support.

RESOLUTION ON HOSPITAL.

Whereas, we the West Chowan Association, do realize the great need of giving medical attention and all other needful help and relief to those who may be so unfortunate as to be afflicted with any bodily suffering or disease, and, whereas, we are led to believe that our Lord calls upon us as individuals, and as organized Christian bodies, to minister to the sick and suffering of our land, and

Whereas, we believe it will serve to further the kingdom of God even in our own Association and denomination; therefore, be it Resolved

First, That we the West Chowan Association assembled in our 31st annual session, do here and now pledge ourselves to give our moral support to the immediate establishment of a hospital for the above mentioned purposes.

Second. That we as messengers from the churches of this Association will encourage our respective churches in any moral or financial support which they as organized bodies or as individuals in such churches may feel of their own accord and free will, disposed to offer to the establishment and equipment of such an institution.

Third. That the hospital shall be located in the town of Ahoskie, N. C.

Fourth. That this hospital shall be known as the West Chowan Baptist hospital.

Respectfully submitted,

D. P. HARRIS.

Adjourned, with prayer by D. Cale.

THURSDAY MORNING.

The Association convened at 10 o'clock with J. S. Mitchell, Vice-Moderator, in the chair.

R. B. Lineberry was elected a member of the State Mission Board, and C. L. Dowell was elected Vice-President of the Foreign Mission Board for this Association, and D. P. Harris was elected Vice-President of the Home Mission Board.

R. B. Lineberry, E. F. Sullivan and D. P. Harris were appointed delegates to the Baptist State Convention, and C. L. Dowell a delegate to the Southern Baptist Convention.

REPORT OF TREASURER.

R. P. Thomas, Treasurer, in account with the West Chowan Association, October 31st, 1912.

To amount from Finance Committee for Minute Fund.....	\$ 104.85
Dec. 12, 1912, To amount from J. S. Mitchell, Treasurer.....	1.91
	\$ 106.76

Credit.

Dec. 23rd, 1912, by amount paid N. W. Britton, Clerk.....	\$ 30.00
Jan. 6th, 1913, by amount paid Nash Brothers.....	70.00
	\$ 100.00
To balance due Minute fund.....	6.76

Respectfully submitted, R. P. THOMAS, Treasurer.

This report was adopted.

John E. Vann, chairman of the Finance Committee, reported \$111.85 collected for the Minute fund.

REPORT OF HISTORIAN.

It is pleasant to record that the aggregate amount contributed to missions—State, Home and Foreign is larger than any previous year in the history of the Association.

The baptisms reported by the churches this year are almost twice as many as were reported last year. The number being 516 for this year as against 284 for last year.

Nothing represents better the increasing interests in the gospel of Christ than the increasing amount contributed to the support of the gospel. Such increase indicates substantial progress in general church life. It is gratifying to note that a large number of our churches have increased their pastors' salaries during the year.

Buildings.

The new organization at Askewville has built a new church house under the leadership of Rev. H. F. Brinson.

The church at Coleraine, under the pastoral care of Rev. R. B. Lineberry, has bought a pastor's home. Under the leadership of Rev. C. W. Scarborough Mount Tabor has just completed two commodious rooms for Baraca and Philathea classes.

Holly Springs dedicated her house of worship free of debt on September 14th of this year.

Pastoral Changes.

Rev. R. B. Lineberry comes from Sandy Creek Association to be pastor at Colerain, Ross, and Christian Harbor.

Rev. D. P. Harris was called from the Chowan and Union churches to be pastor at Windsor.

Rev. E. F. Sullivan became pastor of Meherrin, Menola and Hebron.

Rev. M. P. Davis becomes pastor at Aulander and Connaritsa.

Chowan College.

A new college dormitory has been built at a cost of \$2600.00, and a new department of Domestic Science has been added, and the enrollment is the largest in the history of the College.

Necrology.

Margarettsville has lost in deacon D. E. Bridgers a faithful worker in church and Sunday school.

Deacon Ashley Liverman, sixty years a member of the church, and fifty years a deacon, has passed to his reward. He was a member of Ashley's Grove church at the time of his death. For more than a half century he exerted a strong and broad Christian influence.

Galatia has lost her last charter member in Sister Rebecca Hasty who lived to the ripe age of ninety years. Three other members of this church have also died—Brother Eddie Mark Howell, Sister Susie Story and Sister Dora V. Taylor.

Lasker church lost a worthy member in the death of Sister Martha J. Lassiter, the wife of deacon Luther Lassiter.

Roanoke feels her loss in the death of Brother Ellis Warren.

Cashie church, Windsor, lost in the death of Miss Carrie Pierce a most loyal and devout Christian woman.

Ahoskie has lost in the death of Thomas Henry Overton, one of her most

pious, useful and honored members and deacons. "He was a man full of faith and of the holy Ghost."

Bethlehem has lost her senior deacon, James Jacob Hoggard, a man whose pure life and blameless walk and long service were a benediction for 50 years. He was 78 years old. Sister Martha Thomas Britton was for seventy years an honored member of Bethlehem church, the widow of Rev. Wm. P. Britton, a former pastor, she was the eldest member, and was beloved by all for her steady and helpful life and work. She died in her 87th year.

Capehart has lost by death the following members, viz: Deacon J. N. Thomas, George Mizelle, W. W. Baker and L. E. Thomas.

Greens X Roads has sustained the loss of one of her charter members in the death of deacon Z. W. White.

The Rev. J. A. Speight, D.D., for a third of a century a minister in this Association passed from his earthly labors to his heavenly reward August 31st, 1913.

Below is appended an obituary and an appreciation by Judge Francis D. Winston, of Windsor, N. C., a long time friend of Dr. Speight:

John Alexander Speight, Doctor of Divinity.

The wire announcing the death of John Alexander Speight, D.D., brought sorrowful grief to the hearts of thousands in Bertie County who knew and loved him.

He passed into his more perfect day and brighter light from the hospital, whither he had gone for temporary ease from bodily pain. No hope of adding a day to his long span of year carried him there. He traveled beyond the bounds of man's journey. He was there listening for the Master's voice. The call was clear. The answer was steady.

John Alexander Speight was born in Gates County, North Carolina, May 25, 1840. He came of sturdy and respectable stock. Henry Speight and Olivia Pruden were his parents. They were a godly and a frugal couple. The environment of his birth colored his life. That home gave two useful preachers to the cause of Christ. He had small chance for preparation for college. It was mainly a few months of free school here and there. He was educated at Columbian College in Washington, D. C. He was a scholarly preacher. His diction evidenced the class room and the study.

He celebrated his twenty-first birth-day in an army camp in Virginia. He was a Confederate soldier in May, 1861. He fought bravely in battle and endured want and privation without murmur. He was at Point Lookout for eighteen months as a prisoner of war. His military record was made as a member of Company B, "Gates Guards" of the Fifth Regiment of Infantry. He came home in 1865, with his parole in his pocket and a sweetheart in his eye. He married Miss Elizabeth Williams, of Gates county, in 1865. She made his home happy. She bore his sons and daughters. She blessed his life. She went before him and was eagerly watching and waiting for his coming. They are together now! Blessed thought that they are man and wife in glory!

From the tented field and clash of arms he passed quickly to the Gospel of Peace. Within a year of Appomattox he was a minister of the Missionary Baptist Church. The call came to him in the silence of his own home. He was ordained to preach in Middle Swamp Baptist Church in Gates county. It was a simple ceremony, but godly men performed it, and pious men and women prayed God's blessing upon it. They were effective prayers. He was pastor of many strong Baptist churches in the old Chowan Association. Cashie Church, of Windsor, with its century and a third of blessed memories, was honored by his pastorate. Ross' with its simple faith and trustful folk and genuine hope was blessed by his ministry. He was a man of power in the Second Baptist Church, of Petersburg, Va.

He had other denominational activities. He was at one time associate edi-

tor of the Biblical Recorder. He was an agent for Wake Forest College. He was the editor of the North Carolina and the Atlantic Baptist. In recognition of his scholarship, his education, his comprehensive knowledge of the Bible, his great and efficient labors for God and for good, Judson College conferred on him the degree of Doctor of Divinity. It was a degree conferred on merit and worn worthily.

He was in the full fellowship of his church and in the active work of his ministry when he passed from earth in St. Vincent's Hospital, Norfolk, Va., August 31, 1913.

His son, an eminent physician, had carried him there so he might be with him hourly. He suffered from an old war wound. His home was at Sunbeam, Va. There he lived with a married daughter. There his body was carried to the church of which he was pastor. Rev. Vernon I'Anson, D.D., of Grace Baptist church, Norfolk, conducted services. A large concourse of admiring friends and loving members of his church paid tribute to his memory. They wrapped his coffin with bud and flower. His friends J. R. Hart, W. L. Bowles, D. M. Beale, C. R. Linguist, J. T. Whitly, L. T. Worrell, C. F. Whitfield and J. W. Rittee bore his body to and from the church. His honorary pall-bearers were good citizens and Christian men of all faiths: Messrs. Dr. S. J. Railey, J. L. Chitty, V. K. Daughtry, C. C. Ferguson, W. L. Beale, L. L. Maddry, A. D. Bryant, J. L. Barnes, Dr. W. B. Barham, J. C. Chitty, M. R. Moore and J. T. Bryant.

The body was taken to Berkley, Va., for burial. It rests in Magnolia cemetery by the side of his loving wife. Rev. Sparks W. Melton, of Freemason Street Baptist Church, Norfolk, officiated. Here the attendance was large and the magnificent floral tributes marked the love and esteem in which he was held in his adopted State. His body was borne to the grave by Messrs. W. J. Fulford, S. Berkley, Charles Horner and G. D. Williams.

His late comrades in arms were represented by Captain J. S. Whitworth and James Howard, of Niemeyer-Shaw Camp Confederate Veterans. The Sons of the Confederate Veterans who assisted in bearing the old hero were Matt Tatem, James F. Tatem and Fletcher Powell. And so he has reached the end of an earthly life. His days are beyond time and space.

The members of Dr. Speights immediate family are a son, Dr. J. R. Speight, of Norfolk, Va., and two daughters, Mrs. Clara Drake, with whom he lived at Sunbeam, Va., and Mrs. Willie Peele, Everetts, N. C. Two brothers Rev. Thomas T. Speight, D.D., of Bertie County, and James O. Speight, of near Courtland, Va., and two sisters, Mrs. M. O. Edwards, of near Courtland, Va., and Mrs. D. E. Riddick, of Gatesville, N. C., survive him.

I have given only the main incidents of this noble life. I am not writing an obituary. I am saying good-bye to my friend of many years as he sets out on his travel of the fuller life. I hope to join him.

I have known Dr. Speight intimately more than a generation. He ministered in Bertie County to a people who needed his purity and strength. He gave them freely of both. They are better men and women because he moved in and out among them. I was enriched by his friendship. He honored me with his confidence, to a large extent; more than I merited. To me he still lives. With me there are no dead. I turn from the black pall that covered the coffin to smell the scented flowers that loving hands lay upon the mound. Hymns of grief bring me no consolation. I yearn for the songs of immortal triumph. I imbibed much of life's true spirit and philosophy from my friend, who having gone before yet teaches me and all who would learn.

The third of a century taken by him for work in Bertie county were years of service, of good purposes, of lasting benefits. Good and ripened fruits, followed and for years to come will follow his walk and talk, his preaching and teaching, his public and private ministrations. The pulpit was not his only sacred desk. He preached at the bed side, by the counter, on the road, wherever he found erring humanity. He was of generous hand, yet frugal. He leaves a goodly store. He was the bravest of men, not in that he was in-

sensible to fear, but in that he mastered fear by courage of spirit. He was one of the noblest and truest of men, not in that he did not know temptation, but in that he resisted and overcame temptations.

We are taught that our physical bodies undergo complete physical change every few years. The changes in his matured body were therefore many. He carried to the grave no atom of the body that came in at his birth. With every change he passed to a better temporal tenement where the spirit might dwell.

I shall not enlarge upon his rich and ripe scholarship, his full and flowing pen, his ceaseless and efficient labors, his purity of purpose and of life, his just convictions. The great fundamental doctrines of the Baptist faith were the pillars on which his life rested. He solved all questions, political, business, social, religious, by those standards.

I shall not unfold his beautiful life around the fireside as husband and father. Those of his blood who weep with crushing sorrow are his testimony there.

I cannot forbear to speak of his brotherly affection. From that humble home in Gates county the Master called to His work two servants. They have been towers of strength in His work and for good in all ways. In their devotion and love for each other they parallel the lives of those mentioned in the Book. I shall not describe his power as a citizen, bold and fearless for good causes, and equally bold and fearless against bad causes. I shall not portray his gifts as an orator, moving sinful men and women to tears of repentance and to righteous living. I shall not praise his valor as a soldier. A cruel wound that sapped his strength for half a century is a monument to his dauntless courage at the cannon's mouth.

It was his privilege to go to the great reunion of former enemies on the bloody field of Gettysburg a month before he died. With these foes he fraternized in fond fellowship. He gave them both hands—warm from his heart. Bitterness and hate had no lodgment in his breast. He preached to those who had wounded him the blessed peace of righteous living. It was not North, nor South, it was upward, Heaven! They heard him and loved him.

If occasion may be, I shall speak of him, not in keeping with his deserving, but as prompted by my love. He was my friend and I shall miss him. Many a time I shall long for a touch of his vanished hand and longingly listen for a sound of his stilled voice.

Hail my friend and for a time farewell!

FRANCIS D. WINSTON.

Windsor, N. C.

Historical Sketch of the Severn Baptist Church.

The church at Severn was constituted July 19, 1896, in a one-room school house situated where the present magnificent school building now stands. There were seventeen charter members. The Presbytery consisted of Elders J. N. Hoggard, R. H. Burras and C. W. Scarborough.

The pastors have been Elders J. N. Hoggard, July, 1896, to February, 1899. L. M. Curtis, March, 1899, to January, 1901. D. Cale, February, 1901, to February, 1905. Jessie McCarter, April, 1905, to September, 1906. W. B. Waff, January, 1907, to the present. The year before the present pastor took charge the church, including the Sunday school and Woman's Missionary Society, gave for pastor's salary \$150.00. Total for home expenses \$369.03. Total for missionaries, &c., \$256.84. Total for the year 1906, \$625.87.

For the present year, 1913, the church, including the Sunday school and Woman's Missionary Society, gave for pastor's salary \$525.00. Total for home expenses, \$724.82; total for missions, &c., \$602.90; total for the year 1913, \$1327.72. This is the third year that the church has had preaching two Sundays in the month.

The report was adopted.

J. C. Scarborough read the report on Ministers' Relief.

REPORT ON MINISTERS RELIEF BOARD.

The Ministers Relief Board is located at Durham, N. C., and is composed of seven brethren, all living in or near Durham, and some twenty or twenty-five associate members located in different parts of our State. These associate members are to keep before the churches the interests of our old brethren.

One third of all income are permanently invested on good security, the interest only can be used. The other two-thirds are set aside for the relief of old ministers and their widows.

There are some thirty-five ministers or widows receiving aid from this Board. The amount received by each ranges from fifty to two hundred dollars per year.

The minutes of our last session show that fifteen of our churches contributed nothing to this worthy cause.

We earnestly request that every church take at least one collection a year for these worthy saints who have given their active lives to the cause of Christ at a salary that permitted not of investment. Our government retires all her soldiers, on a good pension, after thirty years of service. Ought the church of Christ to do less for her leaders and teachers after they have spent their active lives in the cause of Christ?

We further request that all churches who can take a special Christmas offering for this Board.

Respectfully,

W. E. MILLER,
For Committee.

Remarks on this report were made by J. C. Scarborough, and it was adopted.

It was ordered that the obituary of J. A. Speight written by F. D. Winston and published by the Biblical Recorder be published in the minutes of this Association.

On motion, the churches are asked to consider in their Conference that the Association recommends an increase for this year of ten per cent in benevolent contributions, and a return to the pledge system after this year. The Clerk of the Association is to notify the churches of this recommendation.

The following resolution was unanimously adopted: Resolved, That we tender to the beloved Pastor of Severn Baptist Church and members and friends of said church our sincere thanks for their unbounded hospitality so lavishly bestowed upon this session of the West Chowan Association.

After a most harmonious session, the Association closed with prayer by T. S. Crutchfield.

T. GILLAM, Moderator.

N. W. BRITTON, Clerk.

TABLE I

CHURCHES.	Pastors Salary.	Minute Fund.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Other Objects.	Poor Fund.	Total for Home Purposes.	State Missions.
Ahoskie	\$ 450.00	\$ 3.00	\$1050.00	\$	\$ 77.17	\$74.30	\$25.37	\$1679.84	\$ 116.79
Aulander	800.00	2.50	.....	100.00	72.00	.....	15.00	989.50	80.00
Ashley's Grove...	150.00	2.00	445.95	41.76	30.00	.....	5.00	675.11	21.61
Askewville	90.00	1.50	1360.93	.....	21.96	23.05	.....	1467.44	16.50
Bethlehem	325.00	2.50	.....	.....	24.78	.....	25.00	377.28	60.00
Bethany	200.00	1.50	.....	15.00	.....	27.30	20.80	264.60	25.00
Brantley's Grove	200.00	3.30	.....	.....	63.14	15.34	.....	281.48	26.60
Buckhorn	500.00	2.00	.....	113.11	27.10	28.91	.....	671.12	183.85
Capehart's	250.00	2.25	2.20	26.00	3.68	30.16	.....	310.61	25.35
Cashie	1000.00	2.50	488.13	240.34	52.00	42.12	.....	1826.09	100.00
Center Grove....	175.00	2.50	.....	.....	20.00	30.00	24.00	257.00	41.00
Chowan	400.00	2.00	78.00	75.00	31.98	.....	18.35	605.33	150.00
Christian Harbor	225.00	.....	63.00	38.00	18.00	.....	.....	344.00	38.34
Coleraine	500.00	2.00	.....	60.00	48.61	58.80	3.00	672.40	88.00
Connaritsa	250.00	2.50	.....	35.26	6.96	25.00	30.39	350.12	37.75
Creeksville	150.00	1.50	28.00	20.00	12.00	.....	.....	199.30	30.00
Conway	300.00	2.50	.....	49.00	35.00	.....	40.35	426.85	50.70
Elam	200.00	1.80	.....	90.00	24.45	.....	10.00	326.25	22.10
Galatia	325.00	.....	.....	.....	.....	29.70	8.35	353.05	25.00
Green's X Roads	200.00	1.50	.....	3.00	35.68	15.00	12.65	267.83	37.00
Harrellsville	250.00	2.00	.....	32.30	.....	.....	.....	284.30	44.00
Hebron	200.00	2.00	.....	25.00	42.00	28.42	.....	294.42	47.26
Hillside	100.00	1.00	72.54	43.82	.....	.....	.....	217.36	12.00
Holly Grove	200.00	2.50	329.13	25.00	33.07	44.00	.....	633.70	40.85
Holly Springs....	75.00	.....	125.00	10.30	30.50	.....	.....	240.80	15.86
Jackson	125.00	.....	.....	110.00	31.70	10.35	.....	277.13	25.00
Kelford	200.00	2.00	113.19	60.33	.....	.....	.....	375.41	35.00
Lasker	137.00	1.50	428.37	25.72	35.00	.....	.....	627.89	25.00
Lawrence's	175.00	1.00	.....	37.00	10.00	14.22	.....	236.22	35.00
Lewiston	250.00	2.50	3.00	35.06	61.13	27.50	.....	389.19	76.00
Margarettsville	175.00	1.00	50.00	25.00	.....	.....	.....	251.00	16.00
Mars Hill	225.00	3.00	.....	29.18	10.50	.....	25.18	292.86	50.00
Meherrin	400.00	3.00	.....	.....	48.50	36.00	35.00	522.50	55.60
Mount Carmel	200.00	.....	.....	7.51	16.80	.....	14.00	238.31	28.00
Mount Tabor	500.00	3.05	600.00	44.00	43.16	40.30	18.29	1248.80	236.88
Murfreesboro	400.00	.....	.....	89.76	26.14	.....	.....	515.90	83.00
Menola	200.00	.....	.....	67.19	.....	.....	.....	267.19	39.45
Merry Hill	175.00	1.00	.....	12.27	12.52	.....	8.41	209.20	20.12
Oak Grove	150.00	1.00	.....	48.35	12.00	4.00	6.75	222.10	26.87
Pine Forest .....	.....	.75	.....	.....	5.00	13.00	.....	18.75	5.68
Potocasi	225.00	2.50	.....	35.00	27.56	.....	12.50	302.56	83.76
Pleasant Grove..	250.00	.....	.....	38.00	5.38	18.56	6.31	318.25	38.45
Powellsville	225.00	1.25	335.00	40.00	31.30	44.88	7.35	684.78	37.13
Republican	200.00	3.50	1.25	20.00	14.75	40.00	22.64	304.14	37.40
Rich Square	450.00	2.50	20.00	24.00	96.46	6.75	.....	599.71	102.00
Roanoke	150.00	1.50	.....	.....	.....	.....	.....	151.50	18.00
Roquist .....	.....	.75	.....	5.00	.....	.....	.....	5.75	4.00
Roberts' Chapel..	400.00	3.00	.....	73.40	24.37	.....	9.38	500.15	89.90
Ross's	300.00	4.60	3.00	.....	49.28	52.55	25.57	435.00	78.00
Riverside	150.00	1.75	.....	.....	7.20	.....	.....	158.95	.....
Sandy Run	250.00	2.00	1500.00	.....	.....	.....	.....	1752.00	35.00
Seaboard	200.00	2.00	120.00	5.00	.....	35.00	2.00	364.00	23.00
Siloam	100.00	1.00	.....	5.00	.....	10.00	.....	116.00	5.00
Seyern	525.00	2.50	106.75	64.50	.....	38.66	121.50	858.91	50.00
St. John's	150.00	1.50	5.00	1.06	10.00	.....	.....	167.56	22.00
Union	400.00	3.00	.....	50.00	.....	23.38	10.00	86.38	70.00
Winton	350.00	2.00	.....	48.00	36.00	60.00	.....	491.00	75.63
Woodland	400.00	2.00	100.00	80.34	22.21	32.00	48.00	684.55	76.00
Total	15532.00	115.00	7428.44	2123.56	1347.04	969.25	712.14	28234.43	2939.43

—FINANCIAL.

CHURCHES.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	Total.
Ahoskie	\$ 161.18	\$ 120.18	\$	\$ 149.46	\$	\$ 7.50	\$ 5.00	\$	\$ 532.61
Aulander	81.21	83.31	.....	300.00	.....	39.00	.....	.....	583.54
Ashley's Grove...	17.30	26.50	.....	21.00	.....	.....	.....	9.00	95.47
Askewville	10.00	20.00	.....	5.25	.....	5.00	5.00	9.30	66.05
Bethlehem	22.00	55.00	.....	48.69	10.00	22.00	.....	37.75	255.44
Bethany	20.00	48.00	.....	22.40	.....	5.00	5.00	.....	125.40
Brantley's Grove.	28.20	30.17	.....	15.70	1.95	7.50	3.35	29.21	152.68
Buckhorn	105.35	169.26	.....	177.70	82.00	25.00	15.00	.....	758.16
Capehart's	20.00	40.00	.....	25.00	.....	5.00	5.00	63.67	134.02
Cashie	41.55	116.35	.....	129.52	.....	20.00	9.62	.....	422.04
Center Grove...	20.00	38.75	.....	60.00	.....	8.00	7.00	.....	174.75
Chowan	100.10	114.32	5.62	226.12	11.50	35.00	10.00	20.00	672.66
Christian Harbor	28.03	34.49	1.02	61.58	.....	5.00	5.00	36.00	210.21
Coleraine	74.27	91.82	5.25	199.15	.....	16.40	8.00	21.90	500.57
Connaritsa	27.50	37.50	.....	104.21	.....	10.00	14.40	.....	231.36
Creeksville	27.00	34.00	.....	45.00	.....	.....	.....	.....	136.00
Conway	43.51	59.25	.....	102.26	22.00	10.00	.....	57.80	335.52
Elam	15.00	25.00	2.00	152.67	.....	10.18	3.00	.....	229.95
Galatia	16.00	25.00	.....	12.00	.....	7.00	.....	.....	85.00
Green's X Roads	15.00	25.00	8.64	13.00	.....	5.00	4.00	11.00	118.64
Harrellsville	22.00	40.00	.....	20.00	.....	5.00	6.00	.....	169.30
Hebron	31.35	48.81	.....	25.04	4.25	6.00	5.00	.....	167.42
Hillside	5.00	8.00	.....	3.00	.....	2.00	1.00	.....	31.00
Holly Grove	33.75	40.78	5.00	23.00	.....	10.00	10.00	4.00	167.58
Holly Springs...	8.86	18.06	.....	6.83	.....	10.00	.....	31.88	91.49
Jackson	26.85	28.00	.....	35.75	.....	5.00	6.35	.....	126.95
Kelford	35.00	35.00	.....	25.56	10.65	7.00	5.00	12.43	165.14
Lasker	13.00	14.00	.....	6.00	.....	3.00	.....	15.00	76.00
Lawrence's	15.00	35.00	.....	21.00	.....	5.00	6.00	.....	117.00
Lewiston	42.45	52.45	10.20	159.23	.....	10.00	10.00	.....	360.33
Margarettsville	16.00	20.00	.....	.....	.....	6.00	4.00	30.00	92.00
Mars Hill	51.33	60.82	134.03	100.85	.....	8.80	5.28	.....	411.11
Meherrin	35.12	61.30	.....	115.00	.....	15.00	10.00	25.00	317.02
Mount Carmel	16.00	30.00	.....	30.00	.....	5.00	5.00	.....	114.00
Mount Tabor....	162.43	111.31	10.00	246.68	10.00	18.70	.....	.....	796.00
Murfreesboro	70.00	62.66	.....	107.82	.....	34.12	.....	151.53	509.13
Menola	27.65	60.90	.....	60.15	.....	5.00	5.00	.....	198.15
Merry Hill	23.51	27.00	.....	16.40	16.00	5.00	5.00	83.68	196.82
Oak Grove	17.15	18.83	.....	.....	.....	5.00	3.00	23.50	77.50
Pine Forest .....	.....	.....	.....	.....	.....	.....	.....	.....	5.68
Potecasi	35.26	63.82	3.10	150.60	.....	12.00	5.00	.....	353.54
Pleasant Grove..	35.00	43.30	.....	33.37	.....	10.00	5.00	20.88	186.50
Powellsville	33.71	43.12	6.56	77.69	25.00	20.00	8.00	10.25	261.46
Republican	29.00	36.40	12.74	72.00	.....	7.00	.....	.....	194.54
Rich Square	59.45	85.90	.....	175.00	7.60	.....	5.00	.....	434.95
Roanoke	7.00	10.00	.....	24.00	.....	4.05	.....	.....	63.05
Roquist	4.00	4.00	.....	.....	.....	.....	.....	.....	12.00
Roberts' Chapel..	68.30	103.58	.....	136.12	10.00	39.28	6.16	209.90	663.24
Ross's	41.77	50.00	2.50	104.22	.....	10.00	6.00	32.50	324.99
Riverside .....	.....	13.87	.....	.....	.....	.....	.....	.....	13.87
Sandy Run	35.00	35.00	.....	.....	.....	10.00	10.00	.....	125.00
Seaboard	12.00	16.00	.....	.....	.....	5.00	4.00	.....	60.00
Siloam	2.50	2.50	5.00	.....	.....	.....	.....	.....	15.00
Severn	50.00	100.00	.....	47.00	71.75	15.00	9.01	.....	342.76
St. John's	11.00	27.00	.....	18.00	.....	4.40	5.00	.....	87.40
Union	68.50	68.93	.....	75.00	15.00	15.00	.....	95.35	397.78
Winton	74.33	70.52	.....	71.59	10.00	20.09	4.52	7.70	334.40
Woodland	72.81	68.18	.....	109.48	.....	5.00	3.00	.....	234.47
Total	2166.28	2788.94	216.66	3958.09	307.70	585.02	256.69	1049.43	14268.24

TABLE II

CHURCH	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.
Ahoskie	C. L. Dowell, Ahoskie.....	C. C. Hoggard, Ahoskie.....
Aulander	R. L. Gay, Aulander.....	W. H. Mitchell, Aulander.....
Ashley's Grove.....	D. Cale, Potecasi.....	J. K. Revelle, Conway.....
Askewville	H. F. Brinson, Tunis.....	J. G. Butler, Askewville.....
Bethlehem	C. L. Dowell, Ahoskie.....	R. J. Hoggard, Coffield.....
Bethany	J. O. Alderman, Edenton.....	E. E. Daniel, Coleraine.....
Brantley's Grove.....	H. F. Brinson, Tunis.....	G. E. Holloman, Ahoskie.....
Buckhorn	L. E. Dailey, Como.....	H. J. Vann, Como.....
Capehart's	T. T. Speight, Windsor.....	H. J. Ward, Merry Hill.....
Cashie	D. P. Harris, Windsor.....	W. R. Cobb, Windsor.....
Center Grove.....	S. B. Barnes, Merry Hill.....	C. S. Godwin, Ahoskie.....
Chowan	D. P. Harris to June 1st.....	M. R. Herring, Winton.....
Christian Harbor.....	R. B. Lineberry, Coleraine.....	J. H. Evans, Harrellsville.....
Coleraine	R. B. Lineberry, Coleraine.....	C. B. Morris, Coleraine.....
Connaritsa	M. P. Davis, Aulander.....	J. P. Slade, Aulander.....
Creeksville	J. W. Downey, Woodland.....	W. H. Davis, Conway.....
Conway	W. B. Waff, Conway.....	J. F. Martin, Conway.....
Elam	D. Cale, Potecasi.....	J. E. Daniel, Pleasant Hill.....
Galatia	T. T. Speight, Windsor.....	W. C. Smith, Seaboard.....
Green's X Roads.....	H. F. Brinson, Tunis.....	G. W. Castellow, Windsor.....
Harrellsville	E. F. Sullivan, Murfreesboro.....	A. C. Holloman, Harrellsville.....
Hebron	H. F. Brinson, Tunis.....	H. T. Vann, Woodland.....
Hillside	H. F. Brinson, Tunis.....	M. R. Barnes, Como.....
Holly Grove.....	H. F. Brinson, Tunis.....	C. S. McLaughn, Tunis.....
Holly Springs.....	J. F. Cale, Roxobel.....	Edwin Wright, Jackson.....
Jackson	D. Cale, Potecasi.....	C. L. L. Cobb, Kelford.....
Kelford	S. B. Barnes, Merry Hill.....	A. C. Lassiter, Lasker.....
Lasker	J. F. Cale, Roxobel.....	J. M. Britt, Merry Hill.....
Lawrence's	W. B. Waff, Conway.....	J. J. Peele, Lewiston.....
Lewiston	T. T. Speight, Windsor.....	Jordan Edwards, Margarettsville.....
Margarettsville	E. F. Sullivan, Murfreesboro.....	W. B. Miller, Coleraine.....
Mars Hill.....	L. A. Parker, Woodland.....	J. J. Parker, Murfreesboro.....
Meherrin	C. W. Scarborough, Murfreesboro.....	C. G. Hasty, Seaboard.....
Mount Carmel.....	Q. C. Davis, Murfreesboro.....	H. P. Gatling, Ahoskie.....
Mount Tabor	E. F. Sullivan, Murfreesboro.....	J. D. Babb, Murfreesboro.....
Murfreesboro	J. O. Alderman, Edenton.....	S. F. Cowan, Woodland.....
Menola	C. L. Dowell, Ahoskie.....	J. A. Adams, Merry Hill.....
Merry Hill.....	L. A. Parker, Menola.....	S. E. Marsh, Aulander.....
Oak Grove	J. W. Downey, Woodland.....	J. R. Carstarphen, Garysburg.....
Pine Forest	H. F. Brinson, Tunis.....	E. B. Lassiter, Potecasi.....
Potecasi	T. T. Speight, Windsor.....	A. R. Harman, Aulander.....
Pleasant Grove.....	J. F. Cale, Roxobel.....	M. L. Raynor, Powellsville.....
Powellsville	D. Cale, Potecasi.....	A. V. Cobb, Windsor.....
Republican	D. P. Harris, Windsor.....	Willie Edwards, Rich Square.....
Rich Square.....	L. E. Daily, Como.....	R. W. Warren, Rich Square.....
Roanoke	R. B. Lineberry, Coleraine.....	J. M. Pritchard, Windsor.....
Roquist	J. O. Alderman, Edenton.....	W. J. Beale, Pendleton.....
Robert's Chapel.....	J. W. Downey, Woodland.....	J. T. Hoggard, Windsor.....
Ross's	L. A. Parker, Woodland.....	W. Williams, Merry Hill.....
Riverside	S. B. Barnes, Merry Hill.....	Paul Jilcott, Roxobel.....
Sandy Run.....	W. B. Waff, Conway.....	J. G. Joyner, Seaboard.....
Seaboard	S. B. Barnes, Merry Hill.....	L. H. Speller, Windsor.....
Siloam	E. F. Sullivan, Murfreesboro.....	W. H. Howell, Severn.....
Severn	T. S. Crutchfield, Gatesville.....	E. W. Baggett, Ahoskie.....
St. John's	J. W. Downey, Woodland.....	John Freeman, Ahoskie.....
Union		W. H. Lassiter, Winton.....
Winton		Lewter McDaniel, Woodland.....
Woodland		

—STATISTICAL.

CHURCH.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Ahoskie	2nd-4th	\$ 8,000	700	6	7	1	21	2	2	155	259	414
Aulander	1, 2, 3, 4	2,500	700	....	4	....	15	3	6	153	183	338
Ashley's Grove.....	2nd	2,500	500	....	13	....	1	....	....	107	84	191
Askewville	1st	1,360	600	3	59	2	....	....	....	36	28	64
Bethlehem	1st-3rd	3,000	450	6	....	2	6	1	2	78	113	191
Bethany	2nd	1,200	500	20	6	1	7	....	1	141	170	311
Brantley's Grove.....	2nd	1,000	400	8	4	1	2	5	1	92	105	197
Buckhorn	2nd-4th.	6,000	500	17	4	3	2	7	2	131	106	237
Capehart's	1st-3d	1,000	500	14	....	2	44	1	10	113	164	277
Cashie	1, 2, 3, 4	20,000	650	....	5	....	10	....	3	145	193	338
Center Grove.....	3rd	1,000	400	9	1	1	7	3	2	83	98	181
Chowan	1st-3rd	3,000	350	....	2	....	10	1	2	56	69	125
Christian Harbor.....	2nd	2,000	400	10	15	....	3	2	1	95	77	172
Coleraine	1st-3rd	7,000	800	23	8	4	10	10	4	175	224	399
Connaritsa	3rd	2,000	500	17	2	....	6	2	12	156	186	342
Creeksville	3rd	1,500	1000	5	2	....	5	1	1	75	77	152
Conway .....	....	....	....	10	10	....	6	....	1	99	99	198
Elam	3rd	1,200	500	9	....	....	2	....	2	105	160	265
Galatia	3rd	1,500	400	18	1	....	5	....	6	163	193	356
Green's X Roads.....	3rd	500	400	....	2	1	....	1	5	121	130	251
Harrellsville	4th	2,000	250	8	8	1	4	....	3	77	74	151
Hebron	4th	1,600	....	3	3	4	12	2	3	55	74	129
Hillside .....	....	....	....	....	....	....	3	....	1	....	....	87
Holly Grove.....	1st	....	400	19	2	2	3	1	....	74	88	162
Holly Springs.....	2nd	1,250	300	17	6	....	8	....	....	47	58	105
Jackson .....	....	3,000	300	....	5	....	4	....	2	43	50	93
Kelford	3rd	2,500	500	5	9	....	6	5	....	84	110	194
Lasker	4th	3,000	400	9	2	....	1	1	2	65	66	131
Lawrence's	1st	1,500	250	6	....	....	20	9	1	97	110	207
Lewiston	1st	2,500	400	8	7	....	2	2	2	123	127	250
Margarettsville	1st	1,250	500	3	2	....	3	....	1	23	27	50
Mars Hill.....	4th	3,000	500	33	7	3	8	7	2	220	242	462
Meherrin	1st-3rd	2,000	1500	25	4	4	25	....	1	156	202	355
Mount Carmel.....	4th	1,500	....	10	5	2	7	....	3	105	125	230
Mount Tabor	1st-3rd	2,000	800	3	1	....	13	....	1	117	156	273
Murfreesboro	1, 2, 3, 4	2,000	250	8	21	....	5	....	3	59	74	133
Menola	2nd	3,600	500	9	3	....	1	....	4	49	48	97
Merry Hill.....	3rd	1,300	500	....	5	....	10	....	2	62	65	127
Oak Grove.....	2nd	1,000	500	....	....	7	4	5	....	49	70	119
Pine Forest.....	1st	1,000	400	4	....	1	1	....	....	20	36	56
Potecasi	2nd	2,000	600	3	10	3	13	3	1	134	122	256
Pleasant Grove.....	2nd	2,000	600	3	5	1	8	4	....	117	165	282
Powellsville	3rd	3,000	500	9	9	....	....	1	2	40	55	95
Republican	2nd	3,500	600	35	5	1	6	5	2	194	254	445
Rich Square.....	2nd-4th	2,250	400	12	9	....	4	....	....	109	138	247
Roanoke	4th	1,700	400	....	5	....	....	1	1	34	57	91
Roquist	2nd	500	300	....	....	....	....	....	1	26	40	66
Robert's Chapel.....	1st-3rd	2,000	400	14	14	2	3	1	1	108	148	256
Ross's	4th	3,000	1000	54	1	3	57	....	32	362	400	762
Riverside	2nd	....	....	....	40	....	....	....	....	24	24	44
Sandy Run	4th	4,000	650	18	1	2	1	....	2	176	219	395
Seaboard	3rd	1,000	....	9	....	....	1	....	1	68	76	144
Siloam	4th	1,000	200	2	1	1	6	9	....	38	56	94
Seyern	2nd-4th	2,000	400	10	3	....	4	1	....	85	74	159
St. John's .....	....	1,500	500	4	5	....	2	4	1	61	105	166
Union	2nd-4th	2,500	300	8	3	2	6	1	....	80	84	164
Winton	2nd-4th	2,000	350	13	2	2	6	2	1	60	82	142
Woodland	1st-3rd	1,600	400	1	1	....	1	....	....	66	84	150
Total .....	....	138,810	26200	543	349	59	420	104	139	5590	6699	12289

CHURCH.	SUPERINTENDENT.	POSTOFFICE.
Ahoskie	W. L. Curtis.....✓	Ahoskie
Aulander	W. H. Mitchell.....	Aulander
Askewville	W. G. White.....	Askewville
Ashley's Grove.....	C. R. Revelle.....	Conway
Bethlehem	R. J. Hoggard.....✓	Cofield
Bethany	J. M. Perry.....	Coleraine
Brantley's Grove.....	S. A. Dilday.....✓	Ahoskie
Buckhorn	R. A. Majette.....✓	Como
Capehart's	H. J. Ward.....	Merry Hill
Cashie	J. H. Mathews.....	Windsor
Center Grove.....	C. S. Godwin.....	Ahoskie
Chowan	M. R. Herring.....✓	Winton
Christian Harbor.....	A. B. Bunch.....✓	Harrellsville
Coleraine	W. G. Adams.....	Coleraine
Connaritsa	J. D. Jenkins.....	Aulander
Creeksville	Edwin Lassiter	Conway
Conway	A. Lassiter	Conway
Elam	C. L. Stephenson.....	Garysburg
Galatia	W. A. Davis.....	Seaboard
Green's X Roads.....	D. S. Dempsey.....	Windsor
Harrellsville	B. F. Williams.....✓	Harrellsville
Hebron	J. P. Griffin.....	Woodland
Hillside	E. W. Waters.....	Cremo
Holly Grove.....	W. T. Hewitt.....	Tunis
Holly Springs.....	K. R. Israel.....✓	Jackson
Jackson	P. J. Long.....	Kelford
Kelford	J. E. Tyler.....	Lasker
Lasker	W. R. Bridgers.....	Merry Hill.....
Lawrence's	J. W. Keeter.....	Lewiston
Lewiston	W. J. Barnes.....	Margarettsville
Margarettsville	Jordan Edwards.....	Coleraine
Mars Hill.....	J. C. Miller.....	Murfreesboro
Meherrin	J. K. Parker.....✓	Seaboard
Mount Carmel.....	T. J. Stephenson.....	Winton
Mount Tabor	J. W. Boone.....✓	Murfreesboro
Murfreesboro	J. B. Barnacasal.....✓	Woodland
Menola	H. W. Griffith.....✓	Aroca
Merry Hill.....	J. T. Keeter.....✓	Aulander
Oak Grove.....	S. E. Marsh.....✓	Garysburg
Pine Forest.....	L. A. Jordan.....	Potecasi
Potecasi	C. G. Powell.....	Woodland
Pleasant Grove.....	C. A. Dunning.....✓	Powellsville
Powellsville	J. W. Raynor.....	Windsor
Republican	E. E. Ward.....	Rich Square.....
Rich Square.....	Albert Vann	Rich Square.....
Roanoke	W. F. Nelson.....	Pendleton
Roquist	W. H. Stephenson.....	Windsor
Robert's Chapel.....	Worley Cowan	Merry Hill
Ross's	W. Miller	Roxobel
Riverside	S. J. Gillikin.....	Seaboard
Sandy Run.....	J. R. Crocker.....	Windsor
Seaboard	E. Leggett	Severn
Siloam	J. W. Hoggard.....	Ahoskie
Severn	E. W. Baggett.....✓	Ahoskie
St. John's	J. R. Horton.....✓	Winton
Union	T. L. Lassiter.....✓	Woodland
Winton	C. H. Griffin.....	
Woodland		

—SUNDAY SCHOOL.

28

CHURCH.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Number Church Mem. in School.	Months kept open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses	Total Contributions.
Ahoskie	16	220	236	1	....	12	166	6	\$ 156.60	\$ 77.17	\$ 223.83
Aulander	12	150	162	1	150	12	120	....	108.00	72.00	180.00
Askewville	11	128	139	1	76	12	85	3	17.82	21.96	39.78
Ashley's Grove	11	138	149	1	127	12	92	....	6.70	30.00	36.70
Bethlehem	10	86	96	1	68	9	60	6	28.69	....	68.69
Bethany	11	93	104	....	64	9	60	3	5.00	7.87	12.87
Brantley's Grove	9	158	167	1	102	12	80	7	23.19	39.95	63.14
Buckhorn	9	95	104	1	....	12	66	12	204.25	27.10	231.35
Capehart's	7	62	69	1	62	8	37	13	....	3.68	3.68
Cashie	11	235	246	1	....	12	101	....	160.00	52.00	212.00
Center Grove	7	80	87	2	70	9	50	6	60.00	20.00	80.00
Chowan	10	91	101	1	74	12	71	....	173.51	31.98	205.49
Christian Harbor	10	92	102	1	....	12	54	10	40.30	18.00	58.30
Coleraine	10	197	207	1	118	12	88	9	59.00	48.61	117.61
Connaritsa	9	93	102	2	72	9	42	11	....	6.97	6.97
Creeksville	12	....	126	....	100	12	85	5	15.00	12.00	27.00
Conway	10	....	....	....	....	12	75	....	70.00	35.00	105.00
Elam	8	80	88	1	63	12	37	9	142.43	25.15	167.58
Galatia	10	86	96	1	77	9	33	....	....	....	....
Green's X Roads	7	93	100	1	70	12	60	....	22.14	35.68	57.82
Harrellsville	6	60	66	....	43	12	38	7	60.18	11.23	71.44
Hebron	10	76	86	1	51	12	59	3	27.75	42.00	69.75
Hillside .....	....	....	40	....	....	....	....	....	....	....	....
Holly Grove	10	84	94	1	....	12	49	19	18.00	33.07	54.07
Holly Springs	9	75	84	1	....	12	45	8	6.83	30.50	37.33
Jackson	5	56	61	1	45	12	50	....	35.75	31.78	67.53
Kelford	9	120	129	1	60	12	85	1	71.06	52.44	123.50
Lasker	11	131	142	1	....	12	95	9	29.16	35.00	64.16
Lawrence's	8	73	81	1	....	9	50	2	....	10.00	10.00
Lewiston	14	225	239	1	....	12	130	7	115.93	61.18	177.06
Margarettsville	7	36	43	1	20	12	26	3	....	25.00	25.00
Mars Hill	11	120	131	2	90	12	74	25	134.03	10.50	144.53
Meherrin	10	65	75	2	....	12	45	11	66.15	48.50	114.65
Mount Carmel	8	87	95	1	....	12	59	7	30.00	16.80	46.80
Mount Tabor	12	81	93	1	83	12	77	3	129.93	45.16	175.59
Murfreesboro	21	135	156	1	....	12	80	....	67.82	26.14	93.98
Menola	7	76	83	1	....	12	45	9	41.51	52.63	94.14
Merry Hill	9	77	86	1	....	12	40	....	....	12.52	12.52
Oak Grove	9	50	59	1	....	12	30	....	....	12.00	12.00
Pine Forest	6	45	51	3	10	8	18	1	....	5.00	5.00
Potocasi	14	134	148	1	118	12	90	2	81.75	27.56	109.31
Pleasant Grove	7	61	68	2	....	6	33	5	18.02	5.38	23.40
Powellsville	8	110	118	1	70	12	80	8	72.33	31.30	103.63
Republican	11	96	107	1	....	12	35	35	12.74	14.75	27.49
Rich Square	12	150	162	1	106	12	100	6	70.00	96.46	166.46
Roanoke	6	55	61	....	49	12	40	....	24.00	10.50	34.50
Roquist .....	....	....	....	....	....	....	....	....	....	....	....
Robert's Chapel	15	90	105	1	....	12	80	14	171.32	....	171.32
Ross's	51	327	378	6	305	8	313	39	30.36	49.28	79.64
Riverside	10	60	70	1	....	9	55	....	13.87	7.20	21.07
Sandy Run	12	153	165	....	110	12	96	14	54.66	23.32	27.98
Seaboard	7	68	75	1	....	12	42	9	10.00	12.00	22.00
Siloam	11	....	....	2	....	12	....	2	6.35	3.49	9.84
Severn	23	95	118	1	....	12	88	10	88.43	46.22	135.66
St. Johns	7	85	92	1	60	9	70	1	18.00	10.00	28.00
Union	12	103	115	1	79	12	....	7	75.00	23.38	108.38
Winton	10	61	71	1	57	12	57	5	63.59	36.00	99.59
Woodland	9	115	124	1	94	12	75	....	86.09	22.21	108.30
Total	597	5602	6199	63	2763	....	....	371	3023.23	1535.60	4558.33

MISSIONARY SOCIETIES.

CHURCHES.	PRESIDENTS AND POSTOFFICES.	Mem- bers.	Total contri- butions.
Ahoskie	Mrs. E. Hayes, Ahoskie.....	70	\$ 138.71
Askewville	Hattie S. Hughes, Askewville.....	32	19.33
Ashley Grove.....	Mrs. C. R. Revelle, Conway.....	40	37.80
Aulander	Miss Blanche Pritchard, Aulander.....	39	127.66
Buckhorn	Mrs. E. T. Darden, Como.....	31	121.45
Brantley's Grove.....	Mrs. J. W. Overton, Ahoskie.....	38	48.08
Chowan	Mrs. J. C. Scarborough, Winton.....	32	196.33
Conway	Mrs. Willie Lassiter, Conway.....	21	20.49
Cashie	Mrs. L. F. Pierce, Windsor.....	...	102.05
Capehart's	Susie R. Cobb, Merry Hill.....	70	17.36
Christian Harbor.....	Jimmie Jernigan, Harrellsville.....	21	11.64
Coleraine	Mrs. R. B. Lineberry, Coleraine.....	29	104.40
Creeksville	Lucy Davis, Conway.....	100	36.00
Galatia	Mrs. D. W. Taylor, Seaboard.....	66	...
Holly Springs.....	Mrs. H. J. Harrell, Cofield.....	30	13.50
Harrellsville	Mrs. A. C. Williams, Harrellsville.....	15	60.14
Hebron	Mrs. P. M. Futrell, Woodland.....	21	33.24
Holly Grove.....	Lillie Holloman, Cremo.....	44	27.05
Jackson	Mrs. S. J. Calvert, Jackson.....	24	28.70
Kelford	Mrs. M. W. Harrell, Kelford.....	24	63.90
Lasker	Mrs. Annie Whims, Lasker.....	25	15.00
Lewiston	Mrs. H. B. Clark, Lewiston.....	...	21.00
Lawrence	Lizzie Langdale, Merry Hill.....	60	15.35
Meherrin	Mrs. J. R. Parker, Murfreesboro.....	60	32.98
Mars Hill	Minnie Newsome Coleraine.....	25	...
Murfreesboro	Mrs. D. A. Day, Murfreesboro.....	23	96.36
Merry Hill	...	...	8.80
Menola	Mrs. H. G. Snipes, Woodland.....	18	40.25
Mount Tabor	Mrs. E. B. Vaughan, Winton.....	48	147.75
Oak Grove.....	Mrs. W. M. Marsh, Aulander.....	...	20.35
Potocasi	Mrs. C. G. Powell, Potocasi.....	28	97.83
Pleasant Grove.....	Mrs. Mattie Jenkins, Aulander.....	28	30.81
Roanoke	Mrs. W. J. Hedgpath, Rich Square.....	45	35.10
Robert's Chapel	Mrs. W. J. Beale, Pendleton.....	40	28.58
Republican	Mrs. J. G. Ward, Windsor.....	38	41.80
Rich Square	Mrs. J. P. Lassiter, Rich Square.....	...	91.05
Sandy Run	Mrs. P. L. Harrell, Roxobel.....	32	140.40
Severn	Mrs. J. L. Long, Severn.....	19	42.20
St. John's	Miss Christiana Summers, Aulander.....	22	2.70
Union	Miss Bessie Taylor, Ahoskie.....	...	82.95
Winton	Mrs. S. P. Taylor, Winton.....	20	137.70
Woodland	Mrs. Irene Vaughan, Woodland.....	36	75.35
Total .....	.....	1314	\$2412.14
YOUNG WOMANS' AUXILIARY.			
Ahoskie	Miss Nannie Newsome, Ahoskie.....	...	\$ 31.20
Cashie	Miss E. Sewell, Windsor.....	...	6.46
Potocasi	Miss Mary Johnson, Potocasi.....	19	28.71
Woodland	Miss Mary Harrell, Woodland.....	16	18.50
Total .....	.....	35	\$ 84.87
BAPTIST			
Ahoskie	YOUNG PEOPLE'S UNION.		
.....	Miss Bettie Sessoms, Ahoskie.....	125	\$ 11.22
SUNBEAM SOCIETIES.			
Ahoskie	Mrs. C. C. Hoggard, Ahoskie.....	40	\$ 5.25
Aulander	Ivey Modlin, Aulander.....	30	25.59
Ashley's Grove.....	Claude Askew	52	9.91
Buckhorn	Hugh, Picot, Como.....	34	23.49
Brantley's Grove	Mrs. G. B. Overton, Ahoskie.....	15	2.08
Chowan	Miss Bessie Lee, Winton.....	...	14.00
Cashie	Mrs. J. Bridgers, Windsor.....	...	9.57
Coleraine	Miss Martha White, Coleraine.....	40	44.00
Hebron	Frank Vann, Woodland.....	31	5.03
Holly Grove	Cordis Harman, Powellsville.....	...	5.02
Kelford	Lebam Parker, Kelford.....	40	19.50
Lasker	Nita Lassiter, Lasker.....	35	...
Meherrin	L. B. Jenkins, Murfreesboro.....	51	10.04
Mount Tabor	Erma Parker, Winton.....	...	37.48
Potocasi	Golah Joyner, Potocasi.....	26	5.23
Republican	Miss E. Bazemore, Windsor.....	35	...
Sandy Run	Helen Lassiter, Roxobel.....	62	8.68
Severn	Miss Elsie Lewter, Severn.....	29	4.78
Union	Jessie M. Mathews, Ahoskie.....	...	9.50
Winton	Miss Pearl Jenkins, Winton.....	20	27.19
Woodland	Harry Griffin, Woodland.....	42	5.41
Total .....	.....	582	\$ 271.75
ROYAL AMBASSADORS.			
Chowan	R. J. Britton, Winton.....	8	\$ 5.10
Potocasi	Robert Beale, Potocasi.....	12	2.80
Total .....	.....	20	\$ 7.90

MINUTES

OF THE

Thirty-Second Annual Session

OF THE

West Chowan

Baptist Association,

HELD WITH

Harrellsville Baptist Church, Hertford Co.,

October 27th, 28th and 29th, 1914.

The next session will be held with Jackson Church, Northampton County, beginning on Tuesday after the first Sunday in October, 1915. To preach Introductory Sermon, S. N. Watson; alternate, R. B. Lineberry.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1914.

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GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1914.

STANDING COMMITTEES.

State Missions—C. L. Dowell, J. H. Mathews, W. S. Dunning.
 Home Missions—H. H. Honeycutt, W. E. Miller, J. D. Jenkins.
 Foreign Missions—K. D. Stukenbrok, A. V. Cobb, C. W. Blow.
 Ministers' Relief—J. E. Vann, J. T. Woodard, J. M. Jacobs.
 Education—D. P. Harris, F. P. Britt, J. S. Futrell.
 Sunday Schools—R. B. Lineberry, W. Watson, J. O. Alderman.
 Orphanage—W. B. Waff, T. S. Crutchfield, E. F. Sullivan.
 Chowan College—G. E. Lineberry, M. P. Davis, E. White.
 Woman's Work—S. N. Watson, C. W. Scarborough, B. S. Gay.

LIST OF ORDAINED MINISTERS.

Dancy Cale	Potecasi, N. C.
C. L. Dowell	Ahoskie, N. C.
S. B. Barnes	Merry Hill, N. C.
C. W. Scarborough	Murfreesboro, N. C.
T. T. Speight	Windsor, N. C.
R. T. White	Conway, N. C.
J. R. Mathews	Aulander, N. C.
H. H. Honeycutt	Ahoskie, N. C.
M. P. Davis	Aulander, N. C.
J. F. Cale	Roxobel, N. C.
*G. L. Merrill	Mayesville, N. C.
S. N. Watson	Winton, N. C.
W. B. Waff	Conway, N. C.
D. P. Harris	Windsor, N. C.
L. E. Dailey	Como, N. C.
W. F. Cale	Windsor, N. C.
J. W. Downey	Woodland, N. C.
*J. O. Alderman	Edenton, N. C.
*T. S. Crutchfield	Gatesville, N. C.
E. F. Sullivan	Murfreesboro, N. C.
R. B. Lineberry	Coleraine, N. C.
Jesse Blalock	Roanoke Rapids, N. C.
K. D. Stukenbrok	Jackson, N. C.

OFFICERS.

Gillam, Moderator	Windsor, N. C.
S. Mitchell, Vice-Moderator	Winton, N. C.
W. Britton, Clerk	Winton, N. C.
P. Thomas, Treasurer	Coffield, N. C.
R. B. Lineberry, Historian	Coleraine, N. C.

The officers constitute the Executive Committee of the Association.
 *Pastors, but not residing in the Association.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors of said churches, together with the officers of this Association, and chairmen of all standing committees. Each church of one hundred members and under shall be entitled to two messengers, and for each additional one hundred members, an additional messenger: Provided, that no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendation the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself, either by messenger or letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismission.

Rights of the Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect.

Duties of the Churches.

Art. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for printing the minutes and other necessary expenses.

Art. 8. It shall be the duty of each church to send an annual letter to the Association, giving: (1) Locality; (2) the names of its pastor and clerk and their respective postoffices; (3) the Sabbaths of regular service; (4) the church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; (5) Sabbath School statistics; (6) amount contributed to benevolent objects and the Association Fund; (7) names of messengers and alternates; (8) any other information deemed of special importance.

Organization.

Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office until the next annual election, which election shall be the next order of

business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

Duties of Officers.

Art. 10. It shall be the duty of the Moderator to open the meetings punctually at time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles of parliamentary usage.

Art. 11. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of same, and to keep on file the printed Minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Art. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Minute Fund, as directed by the body, and make an annual report of same.

Art. 14. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with which the Association meets, with obituaries, incidents, and other facts of the year that should be preserved, and make report to the next Association.

Art. 15. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

Resolutions.

Resolved (1), That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization; (2) the report of this committee shall be the property of the Association just as any other report. (Adopted 1898.)

Resolved, That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. (1891.)

Resolved, That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.

6. No member shall speak more than twice on the same subject without permission of the body.

7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or impart information under consideration.

8. No committee shall be in session during the hour of business without permission from the body.

9. All questions of order not herein provided for shall be decided by Mell's Parliamentary Practice.

ORDER OF BUSINESS.

First Day.

- 10:00 A. M.—Devotional Exercises—Charles H. Jenkins.
10:30 A. M.—Enrollment of Messengers, Organization, Invite Visitors, Read Constitution, Call Names of Churches that failed to report last year, Receive New Churches, Appoint Committees.
11:15 A. M.—Orphanage.
12:15 P. M.—Sunday Schools.
12:45 P. M.—Recess.
2:15 P. M.—Education and Chowan College.
3:45 P. M.—Assignment of Homes.
Adjournment.
7:30 P. M.—Introductory Sermon.
8:30 P. M.—Ministerial Relief.
Adjournment.

Second Day.

- 9:15 A. M.—Devotional Exercises.
9:30 A. M.—Report on Church Statistics.
9:45 A. M.—Report of Efficiency Committee.
10:45 A. M.—State Missions.
11:45 A. M.—Home Missions.
12:45 P. M.—Recess.
2:15 P. M.—Miscellaneous Business and Reports of Committees.
2:45 P. M.—Foreign Missions.
3:45 P. M.—Woman's Work.
Adjournment.

C. L. DOWELL,
M. P. DAVIS,
D. P. HARRIS,
Committee.

PROCEEDINGS.

Harrellsville Baptist Church, Hertford County, N. C., Oct. 27, 1914.

The West Chowan Baptist Association met this day in its thirty-second annual session with the Harrellsville Church. The introductory sermon was preached by W. B. Waff from Mal. 3:8.

The Moderator, T. Gillam, called the Association to order, the roll of churches was called, and the delegates enrolled as follows:

LIST OF DELEGATES.

Ahoskie—C. G. Powell, C. C. Hoggard, W. T. Holloman.
Aulander—W. H. Mitchell, C. H. Jenkins, W. S. Dunning, A. Early.
Ashley's Grove—*G. N. Martin, *J. K. Vann, *W. G. Futrell.
Askewville—A. J. White, J. H. Harris, *G. D. Hughes.
Bethlehem—R. P. Thomas, W. A. Perry, A. Bass.
Bethany—W. B. Outlaw, W. C. Hughes, J. M. Perry.
Brantley's Grove—B. F. Barham, *L. R. Dilday.
Buckhorn—*G. C. Picot, S. P. Winborne, H. J. Vann.
Capeharts—*T. H. Phelps, W. L. Baker, J. R. White.
Cashie—J. H. Mathews, E. L. Gatling, W. L. Powell, W. T. Tadlock.
Center Grove—L. J. Godwin, J. D. Jenkins.
Chowan—W. P. Taylor, J. E. Vann, W. P. Shaw.
Christian Harbor—J. W. Holloman, *J. L. Blythe, W. T. Taylor.
Coleraine—*W. R. Raynor, *A. A. Pearce, J. D. Perry, J. E. D. Perry.
Connaritsa—J. P. Morris, *J. H. Hall, Cleveland Mitchell, Calvin Pritchard.
Creeksville—*C. W. Bridgers, *Nezzie Davis.
Conway—P. C. Brittle, A. Lassiter.
Elam—*T. J. Bass, *C. R. Kee, *R. A. Daniel.
Galatia—J. T. Davis, W. C. Smith, W. A. Davis, James Davis.
Green's X Roads—G. W. Castellow, C. W. Mizelle, George T. Mizelle.
Harrellsville—W. E. Miller, J. P. Lowe.
Hebron—J. E. Griffin, P. M. Futrell, W. L. Johnson.
Hillside—W. E. Saunders, *C. E. Hobbs.
Holly Grove—P. A. Harmon, *J. J. Taylor.
Holly Spring—W. D. McGlaughan, H. A. Piland.
Jackson—B. S. Gay, P. M. Fleetwood, *R. G. Parker.
Kelford—W. C. Evans, John E. Overton, C. L. L. Cobb.
Lasker—D. Cale, T. G. Whims.
Lawrence's—J. W. Langdale, J. R. Phelps, *B. F. Langdale.
Lewiston—Wilmer Modlin, Fanning Craig, *R. L. Lodge.
Margarettsville—J. G. Stancell, *Jordan Edwards.
Mars Hill—E. J. Miller, D. E. Valentine, L. P. Freeman, K. R. Evans.
Meherrin—J. T. Chitty, *John C. Chitty, *L. T. Garris, *W. S. Nelson.
Mt. Carmel—L. L. Taylor, *T. J. Stephenson, *W. R. Wheeler.
Mt. Tabor—J. W. Boone, E. B. Vaughan, T. M. Forbes.
Murfreesboro—G. E. Lineberry, C. E. Boyette.
Menola—J. T. Chitty, C. C. Liverman, *Kelly Vinson.
Merry Hill—J. T. Keeter, T. M. White.
Oak Grove—A. E. Saunders, Alex. Askew.
Pine Forest—
Potecasi—J. R. Baugham, *E. B. Lassiter, Lee Beale.
Pleasant Grove—*M. L. Taylor, J. S. Hughes, *W. H. Lassiter.
Powellsville—G. W. Belch, J. J. Alston.
Republican—A. V. Cobb, *E. E. Ward, W. F. Earley, G. W. White.
Rich Square—*Albert Vann, W. J. Lassiter, *J. T. Bolton, *J. P. Holloman.
Roanoke—*J. L. Newsome, W. J. Slade.
Roquist—W. A. Tadlock, *M. E. Evans.
Robert's Chapel—D. N. Stephenson, J. C. Taylor, R. E. Maddrey.
Ross's—J. L. Morris, *W. R. Butler, *A. F. Castelow, J. W. Hughes.

Riverside—C. C. Holder, William Williams.
 Sandy Run—J. M. Jacobs, W. J. Watson, *C. C. Tyler.
 Seaboard—*J. T. Long, J. R. Crocker, A. J. Gay.
 Siloam—*E. Leggett, *G. D. Leggett.
 Severn—J. B. Mann, George H. Tyler.
 St. John's—W. P. Howard, E. W. Baggett.
 Union—J. A. Copeland, J. R. Horton.
 Winton—J. S. Mitchell, A. R. Joyner.
 Woodland—H. C. Harrell, G. M. Holloman, J. W. Lee.

*Absent.

The Association adjourned with prayer by D. P. Harris.

TUESDAY—AFTERNOON SESSION.

The Association was called to order and was led in prayer by M. P. Davis.

W. N. Johnson spoke briefly at this point on the work as it is being done on the Wake Forest Church building, and made a statement as to the amounts given by each of the churches of this Association for that object.

All the present officers of the Association were re-elected, namely, T. Gil-lam, Moderator; J. S. Mitchell, Vice-Moderator; N. W. Britton, Clerk; R. P. Thomas, Treasurer, and R. B. Lineberry, Historian.

J. F. Cale read the Constitution and Rules of Order.

The following visiting brethren were recognized: Livingston Johnson, M. L. Kesler, J. S. Farmer, W. N. Johnson, N. L. Shaw and W. L. Poteat.

The following committees were appointed:

Finance—E. L. Gatling, J. T. Williams, W. E. Miller.

Religious Exercises—The Pastor and Deacons of Harrellsville Church.

Time, Place and Preacher for the next session of this body—D. N. Steph-enson, W. Morris, W. T. Tadlock.

D. P. Harris read the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

Is the Sunday School worth while? If we are to decide this question by the number of church members in this Association who are actively en-gaged in the Sunday School work, we should be almost compelled to answer in the negative. For when we recall that only 50 per cent. of our church members even have their names on the Sunday school records, it must argue to us that there is a very large per cent. who are not even caring whether we have any such work going on in the churches and in the Association.

Does it not seem to us that we are facing a sad fact when we know that so many Baptists in this Association have really never caught the real vision of Sunday School Missions? Through our schools we are doing much for the Orphanage, for Home and Foreign Missions, for State Missions, and for Ministerial Education. Special days are now set apart in our schools for the different departments of the State work, and in this way more money is being given to the several objects which claim our attention. But what is a still greater matter with us is that such a large percentage of those coming into our churches from time to time comes directly out of the Sunday School. It seems to your committee, therefore, that if God's people are anxious to see their children and the children of their neighbors saved, they ought to feel compelled to engage in this work heartily as unto the Lord.

Again, the Sunday School is the recognized organization in our churches for teaching the Word of God. It is impossible for the pastor, by dis-cussing one brief passage for thirty minutes on Sunday morning, to give his people a sufficient knowledge of the Bible. But those who come into the Sunday Schools not only get a larger knowledge, but larger ideas, and

an increased desire to know the Word. Almost any alert pastor will bear witness that it is far easier, and more satisfactory, to preach to those who are instructed in the Truth. Knowledge is the basis of all real and abiding growth; and it is in our Sunday Schools that such strength is given through the knowledge of God's Word, as there character is made, and well rounded men and women are brought into the active work of God's Kingdom. Our Sunday School workers are, as a rule, the ones who read the various publications of the denomination. They keep themselves informed, and on this account they are most willing to respond to the needs of all our work. If good books and periodicals are placed in our schools and homes, we shall have great strength.

Your committee is glad to report that many of our churches are preparing for greater Sunday School work. Our equipment is steadily being improved. The following churches have built Sunday School rooms within the last Associational year, viz: Ahoskie, Chowan, Kelford, Lasker, Meherrin, Mount Tabor, Sandy Run, Harrellsville and Union. This is a very encouraging fact in our work and means greater things for our Association.

The Union Meeting has for several years been using its midsummer session for Sunday School purposes. The last session, which was held with the Sandy Run Church, was exceedingly rich in many things. The attendance was large, and the discussions of a very high order. It should be our aim to make the Sunday School Convention of great worth to the general Sunday School work in the Association.

It seems almost a waste of time to offer suggestions in these reports, since the suggestions or recommendations are usually accepted by a vote of this body and then allowed to die out of our minds; and were it not for the fact that we sometimes see them on the pages of our minutes, we should scarcely know they had been offered. But we feel impelled to urge upon our people the need of still larger equipment in buildings, good books in our libraries, plenty of suitable song books, strenuous efforts to improve our teaching force, and finally we desire to endorse the effort to change the name of our organized classes from those names that are chartered by an individual, and might possibly be some temptation to him to use these names for his own personal aggrandizement, to those suggested by our own denominational leaders, i. e., Berean for young men, and Fidelis for young women.

It is to be hoped that all our churches and their schools will co-operate in maintaining financially our Baptist Sunday School work. It is a definite denominational enterprise carried on by every State of the Southern Baptist Convention.

The West Chowan Association must come to accept its obligation as a great Association in the State, and make its Sunday School record become one of pride and rejoicing, instead of one of regret and disappointment. It is ours to wake up to the splendid opportunity in this day and time. We do not complain at the present noble work of our churches in their Sunday Schools, but simply pray for a larger idea of this great movement, so as to learn that what we are now doing is but an earnest of what we ought to do.

The report was adopted.

Respectfully,

D. P. HARRIS.

Report on Orphanage was read by T. T. Speight.

REPORT ON THOMASVILLE BAPTIST ORPHANAGE.

Human tongue will never be able to tell of the wonderful good the Baptist Orphanage at Thomasville has done for the orphan children in North Carolina, though the beginning of this work was by the Masons, and blessed be their memory. Then came the greatest orphans' home in the South. I believe if the Baptists have a pride of loyalty to any one special thing it is to their God-given home for the poor, fatherless children. There are somewhere about five hundred children cared for at Thomasville and the

Kennedy Memorial Home. What a little army of children, being fed, clothed and cared for in the name of God and humanity!

Now, my brothers, let us rise in our might and the name of Jesus Christ and do more and greater things for our Lord and Master. God seems to open the hearts of some of our people that are well-to-do in this world's goods and they pour it into the treasury of the Lord; and then the poor come with their mite and say, "Glory to God on high, peace on earth and good will to all men," for this home is for my children!

We recommend the one day's work as a gift. We also urge an increase in our gifts. We will need them.

T. T. SPEIGHT,
For Committee.

M. S. Kesler, the General Manager of the Orphanage, spoke to the report, and it was adopted.

Homes were assigned the delegates, and the Association adjourned till to-morrow morning, with prayer by L. Johnson.

WEDNESDAY MORNING SESSION.

Devotional exercises were conducted by T. T. Speight.

The following new pastors were given a welcome: D. L. Merrill, K. D. Stukenbrok, H. H. Honeycutt.

The report on Church Statistics was made at this point.

DIGEST OF CHURCH LETTERS.

Received—

By Baptism	500	
By Letter	380	
By Restoration	80—	960

Loss—

By Letter	448	
By Exclusion	113	
By Death	107—	658

Gain	307
Total Membership	12,597

Expenses for Home Purposes—

Pastors' Salaries	\$17,275.00
Buildings and Repairs	19,627.67
Poor	754.59
Incidentals	3,305.50
Sunday School Expenses	2,284.35
Minute Fund	113.04—\$43,360.15

Contributions—

Associational Missions	\$ 1.00
State Missions	3,133.90
Home Missions	2,687.60
Foreign Missions	3,335.96
Sunday School Missions	167.75
Orphanage	4,015.80
Ministerial Education	507.48
Ministers' Relief	304.00
Colleges and Schools	797.15
Other Objects	5,137.20—\$20,087.84

Grand Total	\$63,447.99
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Number of Churches Contributing to the Different Objects—

State Missions	58
Home Missions	58
Foreign Missions	58
Sunday School Missions	22
Orphanage	54
Ministerial Education	46
Ministerial Relief	40

REPORT OF COMMITTEE ON STATISTICS, WOMAN'S MISSIONARY SOCIETIES.

The Woman's Missionary Union of the West Chowan Association sends greetings to the General Association. Our work during the past year has indeed been encouraging. We now have forty-four Woman's Missionary Societies enrolled in our Union; twelve Young Woman's Auxiliaries, thirty-eight Sunbeam Bands and four Royal Ambassador Chapters. There are in our Association fifteen churches without any missionary organizations.

To the pastors: I would beg and plead that you will give us your hearty co-operation and help us organize societies where none exist.

Membership in our Woman's Missionary Societies, 1,535; Sunbeam membership, 279; Y. W. A. membership, 960; R. A. membership, 60. Last year we gave \$2,700 for missions, besides our regular contributions. Northampton County Union is supporting a kindergarten teacher in Japan, and Hertford County Union supports two Bible women in China. Besides this, the whole Union has undertaken this year to defray the expenses of a young lady at our training school, Louisville, Ky., which amount is \$225, and most of which has already been raised. Each county has a well organized Quarterly Union.

God is richly blessing us in our efforts. We are praying that He will lead us on to still greater service. We feel so much our dependence upon the pastors of the Association. You can help us if you will. Won't you do this? Our women need only a little encouragement on your part, and we beg that you make this work yours.

WILLIE LAM BERTSON.

Vice-President of Woman's Missionary Union of West Chowan Association.

Woman's Missionary Societies.

	No. of Members.	Amount Contributed.	Rate Per Member.
Mount Carmel	30	\$ 24.58	\$ 0.82
Severn	29	58.74	2.03
Ashley's Grove	48	58.82	1.23
Holly Grove	30	40.75	1.36
Murfreesboro	30	116.78	3.89
Bethlehem	14	15.84	1.07
Chowan	33	223.73	7.09
Ahoskie	63	198.36	3.15
Jackson	25	49.95	1.99
Oak Grove	21	11.31	.54
Meherrin	46	16.31	.36
Mount Tabor	49	204.84	4.39
Harrellsville	15	79.74	5.32
Roanoke	42	29.80	.72
Lasker	28	24.00	.87
Kelford	22	50.00	2.28
Rich Square .....	..	....	....
Union	32	101.16	3.17
Winton	19	105.00	5.00
Sandy Run	37	131.50	3.58

Potecasi	31	111.67	3.67
Aulander	50	211.08	4.23
Menola	19	37.69	1.98
Cashie	..	172.65	....
Coleraine	37	95.30	2.53
Brantley's Grove	34	43.74	1.29
Powellsville	21	14.35	.68
Christian Harbor	18	15.21	.85
Pleasant Grove	25	33.36	1.34

Sunbeam Bands.

	No. of Members.	Amount Contributed.	Rate Per Member.
Kelford	30	\$ 23.20	\$ 0.78
Lasker	16	6.70	.43
Harrellsville	12	.92	.07
Mount Tabor	24	10.00	.42
Oak Grove	10	2.50	.25
Ahoskie	..	11.82	....
Chowan	33	31.43	.96
Bethlehem	25	.74	.03
Ashley's Grove	62	6.84	.11
Severn	33	3.95	.12
Pleasant Grove	29	2.62	.09
Brantley's Grove	25	2.25	.09
Woodland	44	6.07	.14
Mount Carmel	34	6.49	.19
Coleraine	42	96.00	2.29
Menola	34	7.70	.23
Aulander	40	28.60	.72
Potecasi	26	5.62	.22
Sandy Run	52	7.00	.16
Winton	23	20.93	.91
Union	17	18.15	1.06

Y. W. A. Statistics.

	No. of Members.	Amount Contributed.	Rate Per Member.
Mount Tabor	18	\$ 7.47	\$ 0.46
Ahoskie	18	29.00	1.62
Chowan	15	1.00	.08
Potecasi	21	28.57	1.37

Royal Ambassador Statistics.

	No. of Members.	Amount Contributed.	Rate Per Member.
Coleraine	10	\$ 3.45	\$ 0.34
Aulander	15	3.20	.22
Potecasi	..	3.05	....

C. W. Scarborough read the report on Home Missions:

REPORT ON HOME MISSIONS.

Last May the Home Mission Board made its seventy-ninth annual report. There is encouragement from its past successes, and inspiration for the future in opportunity and responsibility. We bring facts, gathered from eleven years of the Board's work, 1904 to 1914, inclusive. In 1904 the Board received \$127,850 and baptized 8,017; in 1914 it received \$397,589 and baptized 30,816. These figures mean that our work last year, in proportion to money expended and results reported, was done 20 per cent. cheaper and was 7 per cent. more successful than in 1904. This certainly commends our Home Board for economy and success. Look now at the total results

of our work for these eleven years: Baptized, 238,656; additions to our church membership, 441,779. Then, too, the work of last year was, as to number baptized, 30,816, and additions to our church membership, 56,747, 7 per cent. more successful than the average for the eleven years, and more fruitful, in visible results, than any one of the eleven years. "Matchless as this record, equally promising for the future, though less adapted to being shown in figures, was the development and efficiency work accomplished through the mission schools and enlistment activities of the Board."

But our opportunities and responsibilities enlarge. They invite and urge to still greater efforts. "In 1880 the population of the South was 18,000,000. Of the 33,000,000 here to-day, 22,000,000 make no profession of religion. If we count off 4,000,000 who, from infancy or other causes, are irresponsible, there are still in the South to-day a mighty host of unsaved people, equal in number to the entire population in 1880." Are Baptists alone responsible for these? No. But 40 per cent. of all professing Christians in the South are Baptists, and therefore the burden of responsibility is ours. The work of our Home Board is divided into ten distinct departments: Mountain Mission Schools, Evangelism, Church Building, Cities, Indians, Negroes, Foreigners, Cuba, Canal Zone and Publicity. These ten departments of work in co-operation with each other and with our State Mission Boards, may be included under three objects, viz.: (1) To evangelize the unsaved; (2) to develop and strengthen the life implanted from God; (3) to hold and train for the most efficient service those who have been won. These objects are worth while, and the necessity for work along these lines is urgent. Take evangelism and face the 18,000,000 lost souls in our territory, and the 81,000 foreigners who came into our Southland last year; and, remember that while evangelistic efforts are more successful in the Southern Baptist Convention than in any other part of the country, it is steadily becoming more difficult to win people to Christ, or to hold those who have been won to lives of efficient service. These difficulties have their causes in the changing conditions of life in our day. Machinery, transportation and intercommunication have largely broken up the old conditions of localism, independence and community spirit. Old habits and ideals are being swept away, and even the churches of Christ must adjust themselves to the change and learn how to make spiritual and direct the new life, or else lose their leadership and power. These changes cry out to us for a heroic and statesmanlike Home Mission program. Know, too, that true religion in the South never before met attacks so insidious as face us to-day. The Catholics would give a religion in name, but a closed Bible and saint-worship; Christian Science (so-called), and Russellism, and many other false faiths would give a religion with a mutilated and perverted Bible. Note well also that all these modern false faiths agree in a deceitful but persistent effort to destroy the doctrine of the Lordship and Deity of Jesus Christ. The South is the last great stronghold and hope of the religion of the open Bible, with Jesus of Nazareth as the Divine Son of God. It is worth while to evangelize our people and the success of our Home Board's evangelists is gratifying. Since 1907 they have baptized 26,984, and last year they baptized 8,414.

Our Church Building and Enlistment Departments are bringing to us and attempting to solve the problems of our untrained and homeless churches. Forty-five per cent. of our Southern Baptist Churches gave nothing to missions last year, and there are 3,689 of our churches with no house of worship, and 120 of these are in North Carolina. These conditions we dare not ignore, and they appeal to us through our Home Mission Board.

Nearly all of the 81,000 foreigners who came into our territory last year are without God and without hope, but they have brought their heathenism with them. What are we going to do about this menace to our civilization, which nothing but the Gospel can avert? Space forbids the mention, specifically, of several departments of our Home Mission work, but those not so mentioned are of equal importance with the others.

We recommend:

1. That our churches be encouraged to make larger use of the splendid free Home Mission tracts issued by the Home Mission Board at Atlanta, Ga., and to form mission study classes for men as well as for women.

2. That clubs of subscribers be gathered in the churches for "The Home Field."

3. That prayer be made in our churches for this great work, the saving and holding of the South for our Lord Jesus Christ.

4. That our churches increase their contributions to Home Missions next year at least 5 per cent., so that our total shall not be less than \$3,000.00.

C. W. SCARBOROUGH,

J. H. STEPHENSON,

A. I. PARKER,

Committee.

The report was spoken to by C. W. Scarborough, D. P. Harris, K. D. Stukenbrok. The report was adopted.

On motion, it is requested that the churches raise for missions next year not less than the amount raised this year, and more if possible.

M. P. Davis read the report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board is located at Richmond, Va., and is composed of nineteen local members and eighteen members at large, representing each State in co-operation with the Southern Baptist Convention.

The Board conducts work in Italy, Brazil, Mexico, Argentina, Japan, China and Africa. In these countries we have 380 churches, with 833 out-stations; 30,000 church members and 542 Sunday Schools, with 22,000 scholars enrolled. We have also 9,376 students in mission schools, 420 of whom are in the theological seminaries and training schools seeking special preparation for Christian work.

We have at present a force of workers 300 strong. In addition to these home-sent missionaries, we have on the combined fields 635 native workers. There were 5,252 converts baptized last year, the largest number ever reported for a single year. The conditions give promise of still more abundant fruits, if we take advantage of the opportunities opening to us everywhere.

Our successes have laid responsibilities upon us and are making demands of us which we cannot ignore without turning much of our success into failure, and throwing away our God-given opportunity for still larger successes. On our mission fields multitudes have been made ready for the Word of God, thousands are awaiting training in the Christian life and for Christian service; our schools are overflowing, and multitudes of bodily sufferers are knocking at the doors of our hospitals for help. Unoccupied fields are inviting us to the harvest. Need and opportunities are combined as a mighty challenge to Southern Baptists. Nothing less than immediate and great enlargement can meet this challenge, which God has thrust upon us.

Shall we prove ourselves worthy of so great a favor as God is ready to bestow upon us? Or shall we let it pass and thereby lose an opportunity which we have long prayed for? If we fail now, when God hath prepared the way, can we be considered faithful stewards? We are sufficient in numbers, capable in talents and leadership, and able in material resources, notwithstanding the financial depression and cheap cotton. We can meet the challenge of a great opportunity if we will. The question is, will we?

The twelve thousand Baptists of the West Chowan Association gave last year only \$2,788.94. This is less than twenty-five cents per member. Is it not enough to cause us to hang our heads in shame and cease to boast of being a great Missionary Baptist body? Last year the Baptists of the South advanced in their gifts for Foreign Missions \$44,000, while the great West Chowan Association fell off \$238.72. Many of our members give liberally, but at least one-half of our people give nothing, and consequently will have no part in the blessed results and will have no part in the glorious

rewards to be bestowed. Is there not some way to enlist all our members in this great work?

The task of the Southern Baptists, of which we are a part, for the present year includes: (1) The completion of the Judson Fund; (2) the enlistment of the un-enlisted; (3) the development of the present givers into larger giving; (4) the inauguration in each church of a plan of systematic monthly or weekly giving, so that the work may be taken care of and debt and interest may be avoided. We commend these four objects to the thoughtful consideration of the churches of our Association.

In order to increase intelligence and to enable all our people to work together towards the same end, we recommend and urge that the Foreign Mission Journal be taken and read by every Baptist family within our bounds. That mission study classes be organized in every church, both among men and women. To this end we suggest that each pastor appoint a committee in each church of which he is pastor, to canvass the membership with this object in view.

M. P. DAVIS,

J. W. BOONE,

Committee.

This report was discussed by M. P. Davis, and was adopted.

L. E. Dailey presented the report on State Missions:

REPORT ON STATE MISSIONS.

The mission movement is not a modern movement. Many of the prophets were state and home missionaries. Some of them went beyond the home land. Jonah, for example, was sent as God's messenger to Nineveh. The mission spirit had its origin in the great heart of a merciful God. Its sacrificial spirit reached its culmination when God gave his only begotten son to die for a lost world. The farewell message of Jesus to His disciples, known as the Great Commission, was but a continuation of this spirit.

For convenience, we divide this commission into three divisions—State, Home and Foreign Missions, but in spirit it is one.

The natural and wise arrangement is to begin at home. The Baptists of North Carolina for eighty-three years have been prosecuting the work of State Missions. During these years much has been accomplished to extend the kingdom of God within the borders of our State, yet the field is still white unto harvest.

We cannot invest our money in any object that will yield a greater harvest. The missionary church of to-day will be a great contributor to missions to-morrow. The churches that manifested the greatest missionary zeal now were once fostered by our State Mission Board. Last year we raised a little over \$50,000 for State Missions. Our missionaries reported 2,688 professions of faith and 1,700 people were baptized. From these figures we observe for every \$8.60 expended for State Missions a soul is born into the kingdom of God. Many of us could give that amount annually and not be inconvenienced by so doing. If the reports are correct it costs 1,344 times this amount to kill a man in the European war. Let us now notice our present situation. We are only asked to raise \$55,000 this year for State Missions, just a little more than what it costs to kill two men in the conflict in Europe. Of this amount we have \$39,000 still to raise, which is \$5,000 more than we raised during the same period of time last year.

We can do this if we will, in spite of the present financial depression. All that is required is the will to sacrifice and do. Let us bestir ourselves to action and enable our leaders to shout victory over the State on the night the books close. All that is necessary to do is for the Baptists of the State to average just a fraction over twenty cents apiece and the task will be accomplished. Surely in this State of plenty we could not wish to do less.

In view of our present situation, we recommend:

1. That every church that can possibly do so take a special collection for State Missions next month.

2. That our Sunday Schools in the future take a special collection for missions at least once a quarter, and if they can have a mission day once a month, by so doing instill in the rising generation the true spirit of missions.

Respectfully submitted,

L. E. DAILEY,
PAUL FLEETWOOD,
J. H. WHITE,

Committee.

Livingston Johnson addressed the Association on this subject, and the report was adopted.

The Association adjourned for dinner, with the benediction by C. W. Scarborough.

WEDNESDAY AFTERNOON SESSION.

The Association reconvened and was led in prayer by J. O. Alderman.

On motion, it is ordered that the report on Education be postponed until the evening session, and that the report on Chowan College be now considered.

Report on Chowan College was read by J. E. Vann.

CHOWAN COLLEGE.

God made woman, not only to be man's companion, but his equal. However, there has been from the most remote antiquity, until comparatively recent years, an unjust discrimination against her, caused by man-made law. Not until after the Norman Conquest was she considered much above a slave or beast of burden; and even during the reign of Henry VIII she was considered more of a chattel than a legal personage. Such a law or custom was an unjust discrimination against her, and was but a relic of antiquity continued through the dark ages, and promulgated by the Feudal Lords of England, and yet this inhuman and barbarous law, or custom, was transmitted to this country by our ancestors and continued to be the law until very recent years. Until 1868 woman in this civilized and Christian land of ours was classed in her legal rights with infants and idiots. Our Baptist fathers, some 60 years ago, rebelled against Petruchio's theory, that woman was the chattel or property of man, and in resisting this theory they caught an ideal which was little less than divine; their religion taught them that woman should be free and that the doctrine of universal education should be proclaimed, and that boy and girl should have the same opportunity for an education. Urged on by the spirit of public sentiment they built at Murfreesboro, N. C., B. F. Institute, which is now known as Chowan College. This college was built in a day when modern improvements and conveniences were unknown. They encountered all manner of difficulties, but through sacrifices, labor and toil, spurred on by the spirit of love which knew no defeat, the college was completed.

They builded well. These Baptist fathers in that day when money was scarce borrowed from a gentleman in this county the sum of \$25,000 for the purpose of completing this building. It continued to owe this debt until after the war, when this country was made desolate—nothing was left but our real estate and our honor. The Trustees in this trying hour, but filled with love for the old college, settled this large debt by paying 50 per cent. of the amount out of their own private means, and having the college made over to them. The college was continued for several years under the ownership and control of said Trustees. The college was not self-sustaining on account of the conditions of our country immediately after the war, and about 1877 or 1878 the Trustees donated the College to the Baptist denomination on condition that for every \$1,000 of stock which they held they reserved to themselves a scholarship without limit as to time, to be given out to indigent young ladies who wanted an education, with the further under-

standing that it was to be controlled by Trustees to be appointed by the Chowan Association.

And thus it continued until 1909, at which time the management was changed by the authority and consent of the Association, wherein the President and Faculty were employed and paid a stated salary, and the management was assured by the Chowan and West Chowan Associations, through a Board of Trustees.

The old college since the first day she opened her doors for the reception of pupils has never been closed. The old college, located on one of the most beautiful spots in Eastern North Carolina, surrounded by the beauties of nature, stands forth to-day, and has stood through all the ages, as a beacon light to the young women of Eastern North Carolina. It has been orthodox in its religious and denominational teachings until it has flooded this section of the State with more cultured, refined, and religious Baptist women than perhaps can be found in any other portion of the world. By its uplifting power it has furnished our homes with cultivated wives, mothers, sisters and daughters, and has largely supplied our schools with teachers, and our churches with female workers, and has in a great measure stimulated the desire for higher female education throughout the State.

With these facts before us and with such a history, will we not be recreant to our highest duty, and disloyal to our denomination and to our best interests, if we do not stand by her and give her our support? She is worthy of your support, she needs your support; may we not expect it?

The old college had as its President, until the beginning of this session, Dr. J. D. Bruner, a gentleman of high intellectual attainments, but who was a bundle of energy, egotism, deception and indiscretion, who was forced to resign on account of an outraged public sentiment. After Dr. Bruner's retirement the Trustees found that the college was overwhelmed with debts, and perhaps the college has never seen a darker hour than she has experienced within the last five or six months. Adverse criticism was freely given, far and wide; sentiment ran high. But the Board of Trustees, composed for the most part of men of prudence and with good business sense, in full sympathy with the best interests of the college and the Baptist denomination, grasped the situation like men. Although hampered with debt, they did not despair, or give up, but began to look about for a suitable man for President, and late in the summer secured a gentleman of experience in educational matters in North Carolina, a thorough Baptist, broad-minded and with discriminating judgment—Mr. G. E. Lineberry. With less time than a month to canvass for students, the old college opened this fall on schedule time with about eighty boarding students, which was beyond the expectation of the most sanguine. This fact is due to either one or two reasons, or it may be to both—the popularity of our new President, or to the love and devotion of our people to the old college.

The new President and Faculty are in thorough accord, the student body contented and satisfied, and the sentiment and spirit is all that could be desired.

I need not longer dwell on her noble deeds and glorious past, but let us turn to her future possibilities. The glories of the past will not suffice for the future. The college is in debt. May this Association do her full duty. Let no one say that this or that should have been done, but accept things as they are; think not of the past, but of the future. I pray that this Association will rise en masse and say in their might that this old college shall be free in order that she may better educate and bless our daughters yet unborn. Will you do it?

COMMITTEE.

This report was discussed by John E. Vann, T. T. Speight, C. W. Mitchell, T. Gillam, J. T. Williams, J. H. Mathews. On motion, the Trustees are requested to put an agent in the field to raise \$5,000, which this Association assumes, to pay off the debt on Chowan College. The report was adopted.

On motion, the following resolution was passed:

"Believing that the work of our Association is not achieving the highest end aimed at, and that in some respects our methods are antiquated; therefore, be it

Resolved, That the Moderator of this Association be empowered to appoint a committee of seven members, which shall be known as the Efficiency Committee of the West Chowan Association, to take into consideration any change in our methods of work or any other change that will aid in a greater efficiency in our Association, and to make such recommendations as in their judgment will tend to this end, and report at our next regular session.

The following constitute the Efficiency Committee: M. P. Davis, C. L. Dowell, J. F. Cale, J. H. Mathews, P. J. Long, C. H. Jenkins, J. T. Bolton and N. W. Britton.

On motion, it was resolved that all the churches of this Association, when sending their church letter to the Clerk, be requested to send therewith, and on a separate paper, such information as they desire to go into the Historian's Report, which information shall hereafter be considered as a part of such church letter under Article 8 of the Constitution, and when there is no information desired to be furnished, that the paper shall be sent, so stating thereon, so that the Historian may know that it has not been overlooked.

The Association adjourned, prayer by C. W. Scarborough.

WEDNESDAY EVENING SESSION.

In the absence of both Moderator and Vice-Moderator, C. H. Jenkins was called to the chair.

W. L. Poteat was introduced and addressed the Association on Christian Education, after which short addresses were made by O. L. Stringfield, H. H. Honeycutt and K. D. Stukenbrok.

The Association adjourned with prayer by W. L. Poteat.

THURSDAY MORNING SESSION.

Devotional exercises were conducted by N. L. Shaw. The Association was called to order by J. S. Mitchell, Vice-Moderator.

K. D. Stukenbrok was elected a delegate to the Southern Baptist Convention; H. H. Honeycutt, D. Cale and W. S. Dunning to the Baptist State Convention. J. F. Cale was elected a member of the State Mission Board. C. L. Dowell was elected Vice-President of the Foreign Mission Board.

On motion, it is ordered that Woman's Work be added to the work of the Association.

On motion, the thanks of this body were extended to the Harrellsville Church and its friends for their bountiful hospitality during this session.

C. L. Dowell, D. P. Harris and M. P. Davis were appointed a Committee on Order of Business.

D. Cale read the report on Education, which was discussed last evening and further discussed this morning by D. Cale, R. B. Lineberry, C. W. Scarborough. The report was adopted.

REPORT ON EDUCATION.

No people can grow greater than their schools, hence Christian education is of the greatest importance. The world is being filled with the educational idea, but the idea seems to separate education and Christianity more and more as the years go by. So the only hope is our Christian schools. We believe the only complete education is that of the heart with the head. We believe we should encourage by our means, our prayers, and by every other way possible their growth and development. We believe that the churches should not only take collections for Christian education, but that

they should encourage the young men and women that are called of God to prepare themselves for this work, and do all in their power to help them.

We also recommend taking collections in May and June, or not later than July for this noble and worthy object.

D. CALE.

J. T. Williams presented the report on Ministers' Relief.

REPORT ON MINISTERIAL RELIEF.

The Ministerial Relief Board is located in Durham. J. M. Arnett is its Recording Secretary.

The work of aiding our old ministers seems to be growing more efficient every year. They have accumulated a fund of several thousand dollars, which is judiciously invested. During the year 1913 there were as many as 18 beneficiaries, who received aid at the rate of about \$90 per year each, making a sum total of \$3,250.55 paid by the board to those old veterans of the cross, whose days of activity have been circumscribed by the infirmities of old age.

We believe that this board has a great as well as an important work before it. The task of raising that dark shadow—a possible dependent old age without any income—from before those who surrender all and give their lives unreservedly to the work of saving men's souls and extending the Master's cause here upon the earth is a great one, and should be fostered and encouraged by every Baptist in North Carolina.

We learned through the minutes of the Baptist State Convention that on December 9, 1912, this board had invested in sundry loans \$14,107.02; a cash balance of \$1,524.53, making a sum total of \$15,631.55. We believe that this work should be vigorously prosecuted until at least \$100,000 shall have been raised and permanently invested, the interest on which, together with the annual collections, would forever remove that dark shadow to which we have already referred.

Respectfully,

J. T. WILLIAMS,
For Committee.

This report was spoken to by J. T. Williams, K. D. Stukenbrok, C. L. Powell, W. S. Dunning and N. L. Shaw. The Association was glad to have Mother Shaw, once a member of this body, now of the Appomattox (Va.) Association, discuss this subject. It was he who introduced a resolution at the Baptist State Convention in 1886, at Warrenton, to establish an aged ministers' relief board, and to lead the fight next year at Edenton, at which time this work was organized.

The Finance Committee reported that \$108.18 had been collected as minute fund.

REPORT OF TREASURER OF WEST CHOWAN ASSOCIATION.

From October 31, 1913, to October 29, 1914—

To balance on hand in 1913.....	\$ 6.76
To amount received from Finance Committee for Minute Fund....	113.85
To amount received from brethren, Nov. 3, 1913.....	3.55

Credit—

Dec. 8, 1913, By amount paid Thomas Gillam.....	\$124.16
“ “ “ By amount paid N. W. Britton for services as Clerk.	2.50
Dec. 18, 1913, By amount paid Nash Bros., for printing 2,500 copies of Minutes.....	85.00

Oct. 29, 1914, To balance due West Chowan Association.....	\$122.50
	1.66

Respectfully submitted,

\$124.16

The report was adopted.

R. P. THOMAS, Treasurer.

The Time and Place Committee report as follows: Time, Tuesday after the first Sunday in October, 1915; place, Jackson. To preach introductory sermon, S. N. Watson or R. B. Lineberry.

On motion, it is ordered that hereafter the Association pay the expense of its delegate to the Southern Baptist Convention, which expense is to be arranged for by the Finance Committee.

HISTORIAN'S REPORT.

From the Clerk of the Association we learn that the contributions from the churches to State, Home and Foreign Missions are larger this year than of any previous year.

Buildings.

Meherrin Church has erected a commodious house with modern Sunday School rooms; Woodland has painted the church house and made other improvements; Creekville has added a bell and belfry; the new church at Riverside has begun a house of worship and have it enclosed so it can be used; Askewville has completed the inside work of their house of worship. During the year houses of worship have been dedicated free of debt at Lasker and Menola. Other improvements and Sunday School rooms have been added at Sandy Run, Ahoskie, Chowan and Rich Square. Cashie Church is in a campaign to liquidate a \$10,000 debt on church. Colerain paid \$2,100 for a pastor's home. Mars Hill is building a pastor's home. Harrellsville has remodelled and beautified till they practically have a new house.

Pastoral Changes.

Rev. S. N. Watson has become pastor of Chowan and Union; Rev. H. Honeycutt is now pastor of Mars Hill, with twice-a-month preaching; he also serves Harrellsville and Powellsville. Rev. K. D. Stuckenbrock has taken charge as pastor of Jackson, Elam, Seaboard, and Mount Carmel. Rev. S. B. Barnes becomes pastor of the new church at Riverside, and Rev. D. P. Harris has this year been pastor of Askewville and Lawrence's. Caphart's, Lawrence, Green's X Roads, Holly Grove and Merry Hill are forming a field for a pastor to live at Merry Hill.

Chowan College.

Upon the resignation of the President of Chowan College, Prof. G. Lineberry has been made President and has taken charge with a skill, interest and zeal that has awakened a better co-operation and inspired greater confidence in the future usefulness of Chowan College.

Necrology.

Colerain Church lost heavily in the death of Brother George M. Matthei. This church also had six other deaths—two brethren and four sisters. Christian Harbor has lost by death three sisters of valued service. Ross Church lost eleven members by death. Two of them aged brothers—Elisha and Timothy Hoggard, aged 83 and 91. Bethany Church lost by death Brother Lod Pearce and others. Powellsville Church felt keenly the death of Brother Thomas Mitchell. Askewville lost by death two sisters, Mrs. A. White and Mrs. J. C. White, the latter the mother of Rev. Raleigh White. Aulander has mourned the loss of Brother W. P. Hoggard, aged 63. He was a son of Rev. Thomas Hoggard, long and favorably known as a minister of the gospel. Severn Church has sustained a great loss in the death of the following members: Sister Bettie Starr Howell, a devoted Christian church worker; Elder John Barnes, a faithful servant of God, and Dr. J. Hoggard, our "sweet singer in Israel."

Harrellsville Church.

Harrellsville Baptist Church was organized in 1872 by B. B. Williams, R. L. Savage, J. D. Huffham and J. M. C. Luke as presbytery, with 25 members, Dr. A. A. Dickerson, of Richmond, preaching the sermon. The first pastor was Rev. T. G. Wood. Since this the following ministers have served as pastors: D. A. Woodson, L. R. Pruitt, Braxton Craig, Rev. Donison, J. K. Cant, J. A. Speight, M. P. Davis, F. A. Clark, C. P. Scott, H. F. Brinson, L. H. Honeycutt, the last named being the present pastor.

In 1883 the Chowan Association held its session with this church, and at this session the division was made, organizing the West Chowan Association. Now, thirty-two years later, we are here in annual association, having the privilege of worshiping in their beautiful newly finished house of worship. Rev. T. T. Speight was the only minister present at this session who was here at the organization.

The report was adopted.

The Association adjourned, after singing "Blest be the tie that binds," being thirty-one years ago, when the Association met here. Prayer by S. Watson.

T. GILLAM, Moderator.

N. W. BRITTON, Clerk.

MINUTES OF ANNUAL SESSION OF WOMAN'S MISSIONARY UNION OF WEST CHOWAN ASSOCIATION.

At Rich Square, N. C., July 29, 1914, the annual session of the Woman's Missionary Union of the West Chowan Association was called to order by President, Mrs. John Freeman. The session opened with devotional exercises, led by Dr. W. H. Smith, of Richmond, Va., the congregation rising singing, "All Hail the Power of Jesus' Name."

After these exercises the minutes of last meeting were read and approved. Under the head of old business came the Secretary's Report, which showed greater interest in the expense fund among the societies.

The Union discussed the matter of sending Miss Rosa Goodwin to the training school. Remarks on the subject were made by Mrs. J. P. Holloman, Mrs. Stukenbrok, Miss Barrus and Dr. Smith. The Union responded cordially to the appeal and enough money was pledged to meet the expenses of this worthy young lady.

The matter of increasing the days of the annual meeting from one to two was brought before the Union. This was left to the Committee on Time and Place.

The Union was cordially welcomed by Mrs. C. A. Huggins, of Rich Square, in behalf of the Baptist Church. Miss Erma Boyce tendered a gracious welcome in behalf of the Methodists, and Mrs. Julian P. Harvey, in behalf of the Friends. The response was made by the President, Mrs. John Freeman, of Union.

In her report, Mrs. Freeman showed that much had been accomplished during the past year. New bands and societies were organized, but still she made it clear that there was a great work to be done yet. Especially she showed a great heed for the organization of societies in Northampton County.

After the singing of "The Woman's Hymn," Mrs. M. D. Curtis, of Ahoskie, spoke on "Our Mountain Schools." She emphasized the great work these schools are doing, also their need of funds.

Miss Kate Story, of Mount Tabor, told of our work at Murphy. Miss Mary, who for the past year taught in this mountain school, was prepared to give us some real truths. She told of the wonderful work this school is accomplishing under the leadership of Mr. and Mrs. Clarke. She urged that

we give our timely help and co-operation to this school, which is so much in need of funds.

Mrs. W. A. Miller, of Union, told the Union what value "In Royal Service" could be to a country society. She insisted that each society make a study of this valuable book.

Mrs. Finch, of Rocky Mount, delighted her audience with an address on "Some of Our Present Day Opportunities." She showed the great need of Christ in heathen lands, mentioning especially South America and Africa. Said she: "We must pray and wrestle with God for workers, for we need them as never before." The struggle is a luxury. Let what we do for Christ be our very best.

"Echoes from the Jubilates," by Mrs. Herbert Jenkins, of Aulander. Mrs. Jenkins told especially of the Jubilate held in her own church.

The hour being late, the remainder of the programme was left for the afternoon session. Committees were appointed. The Union was dismissed with prayer by Mrs. C. G. Parker, of Woodland.

Afternoon Session.

The afternoon session was called to order by singing "The Morning Light Is Breaking." Mrs. R. B. Lineberry, of Colerain, led the devotional exercises of the hour. Next on the programme was "Sun Beam Hour," led by Miss Willie Lambertson, of Rich Square. Reports from Sunbeam leaders were next in order. Some leaders brought encouraging reports from their bands.

Miss Marguerette Tweedey, of Norfolk, Va., was introduced to the Union. She spoke of the "Settlement Work in Norfolk," to which she is devoting her time. Miss Tweedey told of the work that is being accomplished there among the foreigners, but she emphasized the fact that there is work to be done, even if you don't live in the city. There is work to be done at our very door. The foreigner is the great problem of the city. They come at the rate of one million per year. Seventy-five thousand come from non-Christian lands. God has sent these people to us to test us. What will we do? The Union was indeed fortunate in having Miss Tweedey bring to us such a message.

The Woman's Missionary Society Conference was conducted by Mrs. E. L. Gatling, of Cashie. Each point on the standards of excellence was discussed. Those taking part in the discussion were Mrs. Finch, Miss Eunice Watson, Mrs. C. G. Parker, Mrs. Jenkins, Mrs. J. P. Holloman, Mrs. Lineberry, Mrs. Myers, Mrs. Gatling, Mrs. Sykes and Mrs. Henry Davis.

The roll was called and reports from societies made.

The hour being late, the Union voted to dispense with the remainder of the programme and hear from the various committee.

Committee on Time and Place made the following report: Cashie Baptist Church, last Wednesday in July, 1915.

This report was adopted.

Committee on Nominations made the following report:

Vice-President, Miss Willie Lambertson.

Associate Vice-President, Mrs. E. L. Gatling.

Secretary and Treasurer, Mrs. Herbert Jenkins.

Superintendent of Junior Work, Mrs. Manly Curtis.

This report was adopted.

Committee on Obituaries submitted the following report:

Whereas, God in his infinite wisdom has seen fit to remove from our midst Mrs. Maggie Minton, of Aulander, Mrs. Charles Cullens, of Harrellsville; Mrs. Laura Madrey and Effie Jenkins, of Union; Misses Bettie Taylor and Mary Pierce, of Cashie; Mrs. Julia Battle, of Winton, and W. Howell, of Severn;

Resolved, That we as a Union lament the loss of these faithful workers

Resolved, That we commend their lives as a memorial to those left behind;

Resolved, That these resolutions be recorded in the minutes of the meeting.

MRS. J. W. OVERTON,
MRS. L. H. FREEMAN,
MISS KATE STORY,

Committee.

The report was adopted.

After the reports of committees, Mrs. Ernest Hayes, of Ahoskie, made a motion that the Union send a telegram of love and sympathy to Miss Heck, our President, who is ill in a hospital at Richmond. The motion was carried and the Secretary asked to send the message.

The Union adjourned with prayer.

Evening Session.

The evening session was opened by singing of "Sing ye, women of the Southland," and "Children of Light."

Rev. J. F. Cale introduced Rev. Stukenbrok, of Jackson, who conducted the devotional exercises of the hour. "O Zion, Haste," was sung by the congregation, after which Dr. W. H. Smith, a member of the Foreign Mission Board, delighted the audience with an address on Foreign Missions. A collection was then taken, the choir singing, "Tell It Out." At the close of the service the following resolutions were read:

Our feeling since coming together this morning may well find expression in the words of the poet

"What's this? For joy our hearts stand still,
And life is loved and dear,
The lost and found the cause have crowned,
The day of days is here."

Realizing what this day has meant to us, we, the members of the Woman's Missionary Union of West Chowan Association, wish to express our gratitude. Therefore, be it

Resolved, That we extend thanks, (1) to the Woman's Missionary Society of Rich Square Baptist Church for inviting us to meet with them on this occasion; (2) for the gracious welcome accorded us this morning by the ladies of the various societies, namely, the Baptist, Methodist and Friends; (3) to the Methodists of Rich Square for the use of their church and for their hearty co-operation with us during the day; (4) to the officers who have served us so faithfully during the past year, especially do we want to express our appreciation to our retiring Vice-President, Mrs. Freeman, for her valuable work; (5) to our hostesses for the bountiful dinner served us on the grounds and for the hospitable reception in their homes; (6) to the visitors who have so willingly assisted us and who have given us such inspiring talks. We feel peculiarly grateful to Dr. Smith for his soul-stirring message of the evening; (7) to the pastors of the town for their presence and encouragement; (8) to the choir for excellent music; (9) to the ushers for their untiring service; (10) to the Sunbeam leader and her band for the hour's entertainment; (11) to all who have contributed in any way to make this the best meeting yet; (12) to God our Father, through whose kindness we have come together to praise His name and to make plans for the extension of His kingdom on earth.

Respectfully submitted.

MRS. D. L. MYERS,
MRS. B. N. SYKES,
MRS. JIM ELEY,
MISS EUNICE WATSON,
Committee.

The report was adopted.

After singing "The Son of God Goes Forth to War," the benediction was pronounced, and thus came to a close a very helpful session of the Woman's Missionary Union of the West Chowan Association.

MRS. JOHN FREEMAN, President.

WILLIE VIRGINIA LAMBERTSON, Sec'y and Treas.

TABLE I—STATISTICAL—FOR YEAR 1913-1914.

CHURCH.	PASTOR AND POST OFFICE.	CLERK AND POST OFFICE.	Time of Preaching.	Gains.			Losses.			Value of Church Property.	Gains.			Losses.			Total Membership.	
				By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.		Number of Males.	Number of Females.						
Ahoskie	C. L. Dowell, Ahoskie.	C. C. Hoggard, Ahoskie.	2nd-4th Ev. Sun.	27	21	10	9	8	1	227	321	8,000	57	10	9	8	1	548
Anander	M. P. Davis, Anander.	W. H. Mitchell, Anander.	Ev. Sun.	25	53	7	11	1	1	203	215	2,500	35	5	11	3	1	418
Ashley's Grove	Dancy Cale, Potocasi.	J. K. Revel, Conway.	Second	9	8	1	3	1	1	114	93	2,000	9	1	3	1	1	207
Askevville	D. P. Harris, Windsor.	J. G. Butler, Askevville.	First	1	1	1	1	1	1	37	30	2,000	1	1	1	1	1	67
Bethlehem	L. Dowell, Ahoskie.	R. J. Hoggard, Cofield.	1st-3rd	10	11	1	2	2	2	87	118	3,000	10	1	2	2	2	205
Bethlehem	J. O. Alderman, Edenton.	E. E. Daniel, Coleraine.	Second	15	11	1	10	10	3	155	171	1,200	15	1	10	10	3	326
Bethany	N. W. Watson, Winton.	G. E. Holloman, Ahoskie.	Third	6	5	3	25	4	3	73	101	1,000	6	5	3	4	3	189
Brantley's Grove	E. Dailey, Como.	H. J. Vann, Como.	2nd-4th	15	5	4	9	9	3	130	115	6,000	15	5	4	3	3	245
Buckhorn	T. P. Speight, Windsor.	W. T. Evans, Merry Hill.	First	1,000	2	1	16	2	1	104	153	1,000	19	10	11	2	1	257
Capehart's	T. P. Speight, Windsor.	W. R. Cobb, Windsor.	Ev. Sun.	19	10	1	12	5	5	147	209	20,000	19	10	16	5	5	356
Cashie	D. B. Barnes, Merry Hill.	C. S. Godwin, Ahoskie.	Second	5	11	2	12	1	1	83	100	1,200	5	11	12	1	1	183
Ceater Grove	S. N. Watson, Winton.	M. R. Herring, Winton.	1st-3rd	...	8	...	13	6	1	85	74	3,500	...	...	7	1	1	122
Chowan	R. B. Lincherry, Coleraine.	P. H. Robertson, Harrellsville.	1st-3rd	37	9	8	8	8	2	202	236	9,000	37	8	8	2	7	438
Christian Harbor	R. B. Lincherry, Coleraine.	C. B. Slade, Anander.	Third	13	8	1	16	3	6	159	187	2,000	13	8	16	3	6	346
Coleraine	M. E. Davis, Anander.	J. W. H. Davis, Conway.	Third	3	...	1	5	1	2	68	73	1,500	3	...	1	2	1	141
Connaritsa	J. W. Downey, Woodland.	J. F. Martin, Conway.	1st-3rd	10	13	...	9	3	2	105	107	3,700	10	...	5	...	2	212
Creeksville	W. B. Waff, Conway.	J. E. Daniel, Pleasant Hill.	2nd-4th	6	1	...	1	1	1	105	161	1,000	6	...	5	1	1	266
Conway	K. Dale, Potocasi.	W. C. Daniel, Seaboard.	1st-3rd	18	2	2	5	1	2	171	197	1,500	18	2	5	1	2	368
Elam	D. Dale, Potocasi.	G. W. Castellow, Windsor.	Third	13	1	1	1	3	1	125	134	500	13	1	1	3	1	259
Galatia	T. T. Speight, Windsor.	A. G. C. Holloman, Powellsville.	First	...	9	...	19	2	1	70	75	...	...	...	19	2	1	145
Green's X Roads	H. Honeycutt, Ahoskie.	H. C. E. Hoffman, Woodland.	Fourth	...	7	1	50	1	1	52	72	...	...	...	1	2	1	124
Harrellsville	E. F. Sullivan, Murfreesboro.	H. C. E. Hoffman, Woodland.	First	...	2	...	50	1	4	68	90	500	...	...	1	2	1	158
Hebron	S. B. Barnes, Merry Hill.	M. R. Barnes, Como.	First	2	3	...	1	1	...	27	31	2,500	2	...	1	1	...	58
Hillside	T. Speight, Windsor.	C. L. McGlohn, Tunis.	Fourth	...	14	4	1	1	...	61	59	1,650	...	...	1	1	...	120
Holly Grove	K. D. Stukenbrok, Jackson.	Edwin Wright, Jackson.	Fourth	...	10	5	1	...	...	49	56	1,500	...	...	1	...	...	105
Jackson	J. F. Cale, Roxobel.	C. L. L. Cobb, Kelford.	1st-3rd	...	13	3	3	1	...	89	118	3,500	...	...	3	1	...	207
Kelford	J. F. Cale, Potocasi.	R. C. Lassiter, Lasker.	Third	...	3	1	3	1	1	62	85	2,000	...	...	1	1	1	153
Lasker	D. P. Harris, Windsor.	W. F. Langdale, Merry Hill.	Fourth	7	1	1	14	1	1	98	107	1,500	7	1	1	1	1	199
Lawrence's	J. F. Cale, Roxobel.	W. J. Barnes, Lewiston.	Fourth	14	...	9	...	3	1	133	139	2,500	14	...	2	1	1	272
Lewiston	J. F. Cale, Roxobel.	Jor. Edwards, Margarettsville.	First	...	19	...	1	...	...	23	27	1,200	...	...	1	...	...	50
Margarettsville	W. B. Waff, Conway.	E. C. Lee, Coleraine.	2nd-4th	...	10	...	3	9	...	232	252	3,000	...	...	1	...	...	484
Mars Hill	H. F. Honeycutt, Ahoskie.	J. J. Parker, Murfreesboro.	First	4	7	2	9	...	...	154	208	6,500	4	7	2	3	3	362
Meherrin	E. H. Sullivan, Murfreesboro.	C. G. Hasty, Seaboard.	Fourth	...	3	...	7	7	...	100	119	1,500	...	...	7	2	...	219
Mount Carmel	K. D. Stukenbrok, Jackson.	C. G. Gatliff, Ahoskie, R.	3rd	...	16	...	14	...	...	58	73	2,600	...	...	14	...	3	262
Mount Tabor	C. W. Scarborough, Murf'sboro.	H. B. Babb, Murfreesboro.	1st-3rd	...	16	...	14	...	...	58	73	1,800	...	...	14	...	3	131
Murfreesboro	J. F. Cowan, Woodland.	J. F. Cowan, Woodland.	Second	10	6	3	8	2	...	53	49	3,600	10	6	3	8	2	102

Oak Grove.....	J. C. Anderson, Educator.....	S. A. Adams, Merry Hill.....	1,500	3	5	1	1	1	66	132
Pine Forest.....	C. L. Dowell, Aoshkie.....	S. E. Marsh, Aulander.....	1,200	8	3	4	15	8	46	55
Potocasi.....	Jesse Blalock, Roanoke Rapids	J. R. Castorphen, Garysburg	800						18	30
Pleasant Grove.....	G. L. Merrell, Maysville.....	E. R. Lassarier, Potocasi.....	2,000	7	1	1	20	4	122	113
Powellsville.....	J. W. Downey, Woodland.....	A. R. Harman, Aulander.....	2,000	10	5	3	11	6	116	170
Republican.....	H. H. Honeycutt, Aoshkie.....	M. L. Raynor, Powellsville.....	3,000	2	15		7		62	103
Rich Square.....	T. T. Speight, Windsor.....	A. V. Cobb, Windsor.....	3,500	4	4	1	10	1	186	225
Roma.....	J. F. Cule, Roxobel.....	Wille Edwards, Rich Square.....	4,000		1		8		107	138
Roma.....	D. Cule, Potocasi.....	R. W. Warren, Rich Square.....	1,650				1	3	33	57
Roma.....	D. P. Harris, Windsor.....	J. M. Pritchard, Windsor.....	500				1	3	107	138
Robert's Chapel.....	L. E. Dailey, Cono.....	W. J. Beale, Pendleton.....	2,000	3	2	2	12	3	25	40
Ross's.....	R. B. Labeerry, Coleraine.....	J. T. Hogard, Windsor.....	3,000	17	6	2	13		101	144
Sandy Run.....	S. B. Barnes, Merry Hill.....	Paul Williams, Merry Hill.....	900	12			2	1	360	408
Seaboard.....	J. W. Downey, Woodland.....	Wm. Jilcott, Roxobel.....	4,000	13	2	1	4	1	26	27
Silboa.....	K. D. Stukenbrok, Jackson.....	J. G. Joyner, Seaboard.....					6	1	182	224
Severn.....	S. B. Barnes, Merry Hill.....	L. H. Speller, Windsor.....	1,000	9	4				71	69
Severn.....	W. B. Waff, Conway.....	W. H. Howell, Severn.....	2,000	6	14				45	63
St. John's.....	S. B. Barnes, Merry Hill.....	E. W. Baggett, Aoshkie.....	1,500	7	2	3	12	3	2	91
Union.....	S. N. Watson, Winton.....	John Freeman, Aoshkie.....	3,500	4	9	2	4	1	2	83
Winton.....	T. S. Crutchfield, Gatesville.....	W. H. Lassiter, Winton.....	3,500	12	7	1	4		83	92
Woodland.....	J. W. Downey, Woodland.....	Lewter McDaniel, Woodland.....	1,600	18	9	3	5	7	1	70
Total.....			144,600	500	380	80	448	113	107,579	67,981,239

TABLE II—SUNDAY SCHOOLS.

Church.	Superintendent and Post-office.	Secretary and Postoffice.	Number of Schools.	Teachers, and Officers.	Pupils.	Total Enrollment.	Church Mem- bers in S. S.	Months Kept Open.	Baptisms From School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Ahoskie	W. L. Curtis, Ahoskie.....	D. L. Myers, Ahoskie.....	1	14	300	314	280	12	45	\$97.41	\$47.84	\$200.00	\$25.00	\$370.25
Anlander	W. H. Mitchell, Anlander....	Alvah Earley, Anlander....	1	13	280	293	236	12	29	56.20	75.70	106.50	96.93	835.33
Ashey's Grove.....	C. R. Revelle, Conway.....	A. Parker, Murfreesboro....	1	11	200	211	190	12	8	41.49	2.00	10.61	6.60	60.70
Askewville	W. A. Mizelle, Askewville....	J. W. White, Askewville....	1	17	115	132	75	12	1	76.21	21.78	3.40	4.03	103.44
Bethlehem	W. A. Thomas, Coffield.....	S. T. Hill, Coffield.....	1	10	98	108	72	12	9	67.06	.....	28.50	8.98	104.54
Bethany	G. J. Perry, Coleraine.....	S. O. Perry, Coleraine.....	1	9	100	109	75	9	8	8.78	10.00	10.00	7.50	36.28
Brantley's Grove...	T. Hogard, Coleraine.....	J. W. Overton, Ahoskie....	1	10	103	113	77	12	5	38.64	5.04	11.48	.....	55.16
Buckhorn	R. A. Majette, Como.....	S. P. Winborne, Como.....	1	9	157	166	107	12	9	54.17	81.15	101.09	3.78	240.19
Capehart's	J. P. Baker, Merry Hill.....	H. E. Perry, Merry Hill....	1	7	88	95	69	8	.....	5.76	.....	.....	.....	5.76
Cashie	J. H. Matthews, Windsor....	J. H. Tadlock, Windsor....	1	15	225	240	145	12	18	132.90	10.00	165.00	5.00	312.90
Center Grove.....	S. A. Dillard, Ahoskie.....	W. S. Godwin, Ahoskie....	1	7	73	80	60	9	.....	8.50	.....	60.00	.....	68.50
Chowan	M. R. Herring, Winton.....	J. R. Vann, Winton.....	1	10	91	101	75	12	.....	109.71	8.69	120.00	15.00	253.40
Christian Harbor...	W. R. Farless, Harrellsville..	M. E. Burch, Harrellsville..	1	10	69	79	.....	12	.....	36.67	10.00	12.14	8.00	66.81
Coleraine	E. T. Forehand, Coleraine....	C. W. Beasley, Coleraine....	1	10	145	158	114	12	.....	48.03	27.25	47.05	50.25	172.58
Connarftsa	J. S. Jenkins, Anlander.....	J. G. Hall, Anlander.....	2	20	179	199	131	9	4	17.49	3.50	.....	1.50	22.49
Creeksville	Edwin Lassiter, Potocasi....	G. T. Futrell, Potocasi....	1	14	133	147	.....	12	.....	.....	5.50	12.00	.....	17.50
Conway	A. Lassiter, Conway.....	A. H. Martin, Conway.....	1	10	.....	.....	.....	12	6	36.00	70.00	38.69	.....	203.69
Elam	C. L. Stephenson, Garysburg..	H. S. Stephenson, Garysb'g	1	8	104	112	53	12	3	13.62	11.62	10.25	5.00	40.49
Galatia	L. E. Davis, Seaboard.....	G. B. Edwards, Pendleton..	1	9	61	70	60	12	2	.....	.....	.....	.....	.....
Green's X Roads...	G. T. Mizelle, Windsor.....	W. S. Mizelle, Merry Hill..	1	7	83	90	70	12	.....	36.86	8.36	5.00	4.25	54.47
Harrellsville	B. F. Williams, Harrellsville..	E. R. Holloman, Harrells'le	1	1	6	48	54	12	.....	17.32	11.00	30.00	.....	41.00
Hebron	W. E. Futrell, Woodland.....	R. H. Griffin, Woodland....	1	10	76	86	60	12	9	52.24	30.93	24.02	.....	106.19
Hillside .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Holly Grove.....	M. R. Barnes, Cremo.....	S. C. Askew, Askewville....	1	10	56	66	56	12	.....	33.28	5.00	5.00	15.00	58.28
Holly Springs	K. R. Israel, Tunis.....	C. S. McGlohn, Tunis.....	2	9	66	75	60	12	13	20.60	.....	6.80	.....	27.46
Jackson	F. J. Long, Jackson.....	R. G. Parker, Jackson.....	1	7	69	76	57	12	9	33.55	12.28	57.00	41.00	104.89
Kelford	J. E. Tyler, Kelford.....	S. R. Modlin, Kelford.....	1	9	135	144	75	12	13	28.21	15.52	100.15	.....	143.88
Lasker	W. R. Bridgers, Lasker.....	R. C. Lassiter, Lasker.....	1	11	125	136	.....	12	.....	.....	.....	.....	.....	.....
Lawrence's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lewiston	T. M. Peele, Lewiston.....	J. B. Peele, Lewiston.....	1	15	215	227	15	12	14	52.44	.....	13.83	8.50	124.77
Margarettsville ..	Jor. Edwards, Margarettsville	A. B. Spivey, Margaretts'le	1	7	45	52	15	12	.....	25.00	.....	20.00	.....	45.00
Mars Hill.....	J. C. Miller, Coleraine.....	E. C. Lee, Coleraine.....	2	18	311	329	.....	12	.....	25.00	6.00	94.50	.....	125.50
Mcerrin	J. K. Parker, Murfreesboro....	C. Jenkins, Murfreesboro....	1	14	175	189	.....	12	5	17.32	13.60	60.00	.....	245.92
Mount Carmel.....	T. K. Stephenson, Seaboard..	G. G. Hasty, Seaboard....	1	12	92	104	60	12	.....	24.89	3.00	29.15	.....	56.94
Mount Tabor	W. Boone, Winton.....	John B. Gatling, Ahoskie...	1	11	131	142	130	12	.....	58.01	38.17	132.74	.....	228.92
Murfreesboro	W. A. McGlohn, Murfrees'ro	C. P. Sewell, Murfreesboro	1	20	135	155	50	12	.....	27.12	5.00	62.50	51.79	146.41
Menola	H. W. Griffith, Woodland....	J. K. Vinson, Woodland....	1	10	90	100	75	12	9	75.44	7.07	40.30	.....	186.44

Oak Grove.....	S. E. Marsh, Aulander.....	2	21	118	139	92	12	12	10.15	5.00	9.71	8.00	32.82
Pine Forest.....	L. A. Jordan, Garysburg.....	1	9	61	70	30	12	12	43.73	.....	.....	2.50	46.23
Potocasi.....	J. R. Baugham, Potocasi.....	1	12	146	158	.....	12	7	23.59	17.00	64.66	2.33	107.58
Pleasant Grove.....	W. M. Joyner, Woodland.....	1	5	42	42	32	9	2	6.65	.....	.....	.....	6.65
Powellsville.....	J. W. Raynor, Powellsville.....	1	10	146	156	.....	12	1	25.00	33.40	76.80	3.00	138.20
Republican.....	Eugene Cowan, Windsor.....	1	1	.....	.....	.....	9	.....	9.41	12.50	.....	.....	21.91
Rich Square.....	Albert Vann, Rich Square.....	1	12	160	172	135	12	12	63.40	.....	75.00	38.00	176.40
Roanoke.....	W. F. Nelson, Rich Square.....	1	9	68	77	55	12	12	10.00	.....	16.94	.....	26.94
Robert's Chapel.....	W. H. Stephenson, Pendleton.....	1	10	110	120	92	12	3	29.87	219.48	164.82	3.95	418.12
Ross's.....	S. V. Cowan, Merry Hill.....	7	61	506	567	378	10	14	61.14	4.97	20.87	41.00	127.98
Riverside.....	Wayland Miller, Merry Hill.....	1	7	55	62	34	9	.....	6.00	2.00	.....	.....	8.00
Sandy Run.....	J. H. Peele, Roxobel.....	1	13	150	163	100	12	10	36.06	.....	96.00	.....	132.06
Seaboard.....	J. R. Crocker, Seaboard.....	1	6	93	99	80	12	4	12.00	6.00	20.00	.....	38.00
Siloam.....	E. Leggett, Windsor.....	1	11	90	101	75	12	7	11.65	.....	80.25	.....	11.65
Severn.....	G. H. Tyler, Severn.....	1	20	150	170	.....	12	6	49.17	10.66	6.18	.....	140.08
St. John's.....	E. W. Baggett, Ahsokie.....	1	7	105	112	.....	12	6	15.83	5.00	75.00	.....	27.01
Union.....	A. C. Vann, Ahsokie.....	1	11	107	118	98	12	3	23.56	.....	44.12	4.00	98.56
Winton.....	I. V. Turner, Winton.....	1	10	72	82	50	12	4	31.87	.....	63.45	21.00	79.99
Woodland.....	C. H. Griffin, Woodland.....	1	9	120	129	85	12	11	26.57	22.68	.....	.....	133.72
Total.....	.....	64	632	6675	7307	3963	.....	307	2019.35	871.66	2471.49	501.91	5864.41

TABLE III—FINANCIAL—FOR THE YEAR 1913-1914.

CHURCHES	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Ahoshie	\$ 450.00	\$ 850.00	\$ 95.00	\$ 97.41	\$36.00	\$ 3.00	\$.....	\$154.34	\$144.54	\$176.54	\$.....	\$236.00	\$25.00	\$10.00	\$52.61	\$143.50	\$ 2483.94
Arlunder	950.00	140.10	241.97	56.20	13.91	2.50	.....	192.18	370.47	216.52	14.05	290.86	34.46	22.64	13.09	167.65	2722.49
Asheville	150.00	10.00	20.00	60.70	18.25	2.00	.....	40.82	18.75	34.80	.....	27.01	1.61	.....	.....	.....	421.73
Askeville	125.00	628.24	3.12	76.21	42.00	1.00	.....	29.68	20.00	30.00	.....	6.70	7.30	4.50	.....	42.60	904.35
Bethlehem	325.00	3000.00	50.00	67.06	42.00	2.50	.....	60.00	33.00	60.00	.....	53.60	22.00	5.00	99.85	95.50	3915.51
Bethany	200.00	.....	18.00	8.78	57.73	2.20	.....	20.00	17.50	35.00	22.50	17.50	5.00	5.00	.....	.....	414.21
Brantley's Gr'ce	200.00	.....	.....	38.64	.....	2.60	.....	26.60	28.20	30.17	.....	10.35	1.35	1.80	1.10	.....	.....
Buckhorn	500.00	71.13	84.50	54.17	.....	3.00	.....	189.09	102.40	260.14	.....	183.24	25.00	39.34	35.00	64.63	1611.64
Capehart's	200.00	.....	26.00	5.76	11.70	2.50	.....	33.28	16.85	21.60	.....	12.00	.....	.....	20.00	9.34	339.03
Cashie	1000.00	42.54	278.81	312.90	.....	2.50	.....	106.69	52.79	100.00	.....	56.38	20.00	10.00	.....	1755.60	3738.04
Center Grove	200.00	135.00	23.00	8.50	30.00	2.00	.....	41.00	20.00	38.75	.....	60.00	8.00	7.00	.....	40.00	633.25
Chowan	600.00	632.31	75.00	109.71	13.87	2.00	.....	150.00	129.94	126.89	.....	222.00	35.00	10.00	21.15	133.72	2261.59
Christ'n Harbor	200.00	.....	3.41	36.67	20.71	1.00	.....	42.56	36.38	38.60	1.12	51.44	9.75	6.00	15.00	17.25	518.89
Coleraine	500.00	2136.00	109.15	48.03	20.25	2.00	.....	105.02	75.15	112.95	5.00	153.80	23.30	12.25	10.00	361.45	3634.35
Connarites	250.00	12.70	46.82	17.49	26.11	2.50	.....	41.50	30.25	41.25	3.50	84.29	10.00	.....	.....	51.06	622.47
Creeksville	150.00	73.00	15.00	.....	.....	1.50	.....	9.50	4.25	4.25	.....	23.00	.....	2.50	.....	.....	283.00
Conway	300.00	.....	57.14	35.00	54.10	2.00	.....	47.75	50.00	77.52	5.00	43.51	.....	.....	7.50	71.51	751.03
Elena	300.00	.....	25.00	13.62	.....	2.07	.....	25.75	16.50	27.50	11.62	191.89	7.70	3.30	10.00	5.00	638.95
Galatia	325.00	.....	6.50	6.50	37.25	2.00	.....	25.00	16.00	28.00	7.00	.....	5.23	.....	.....	.....	469.08
Great's's Roads	290.00	1.00	1.40	36.86	30.75	1.50	.....	36.00	21.18	32.18	.....	.....	5.00	4.00	25.00	24.30	418.17
Harpellsville	250.00	2000.00	18.75	.....	3.20	.....	.....	49.00	22.00	40.00	.....	.....	13.50	5.00	.....	.....	294.84
Hebron	200.00	.....	30.00	82.24	.....	2.00	.....	31.80	24.05	35.25	30.93	52.52	6.00	5.00	12.75	18.93	501.47
Hillside	200.00	.....	.....	.....	.....	1.00	.....	10.00	5.00	7.00	.....	.....	.....	.....	.....	.....	223.00
Holly Grove	155.00	235.00	25.00	33.28	.....	2.50	.....	12.40	39.75	58.77	5.00	17.25	.....	.....	.....	7.50	586.63
Holly Springs	200.00	.....	30.00	20.60	.....	2.00	.....	15.00	8.00	12.00	.....	6.83	5.00	5.00	.....	.....	299.43
Jackson	400.00	136.00	241.75	33.55	.....	.....	.....	25.00	26.85	48.00	7.50	51.06	6.35	.....	.....	99.79	1080.50
Kafford	225.00	92.00	126.00	.....	.....	3.00	1.00	40.00	40.00	40.00	.....	52.11	8.00	8.60	.....	.....	635.82
Lasker	150.00	15.00	.....	35.00	.....	2.00	.....	29.01	15.00	15.00	.....	24.00	.....	.....	.....	.....	316.00
Lawrence's	175.00	.....	37.00	.....	.....	1.00	.....	25.00	15.00	35.00	.....	7.28	6.00	5.00	.....	23.03	339.31
Lexington	250.00	.....	40.40	.....	.....	2.50	.....	76.00	48.65	52.60	.....	63.83	10.00	10.00	.....	130.90	684.28
Margarettsville	175.00	40.00	20.00	20.00	.....	1.00	.....	16.00	16.00	20.00	.....	.....	6.00	.....	.....	35.00	358.00
Mars Hill	540.00	10.60	25.60	25.10	.....	2.03	.....	79.01	55.43	83.69	.....	163.34	.....	11.02	.....	162.00	1157.22
McCherrin	400.00	6000.00	15.00	172.32	.....	3.00	.....	15.00	10.96	13.70	.....	60.00	4.00	.....	.....	289.95	6993.93
Mount Carmel	200.00	.....	58.61	24.89	5.00	1.50	.....	28.00	16.00	30.00	.....	29.15	5.00	5.00	15.00	.....	515.59
Mount Tabor	600.00	96.25	188.10	58.10	22.35	3.00	.....	261.04	168.02	136.25	10.00	299.61	25.00	.....	.....	89.15	1956.87
Murfreesboro	450.00	.....	97.45	27.12	.....	2.50	.....	112.50	99.03	126.73	5.00	102.50	.....	.....	250.00	52.95	1925.78
Menola	200.00	7.63	157.58	75.44	.....	2.50	.....	23.53	47.53	58.41	.....	31.00	5.00	5.00	.....	.....	631.63

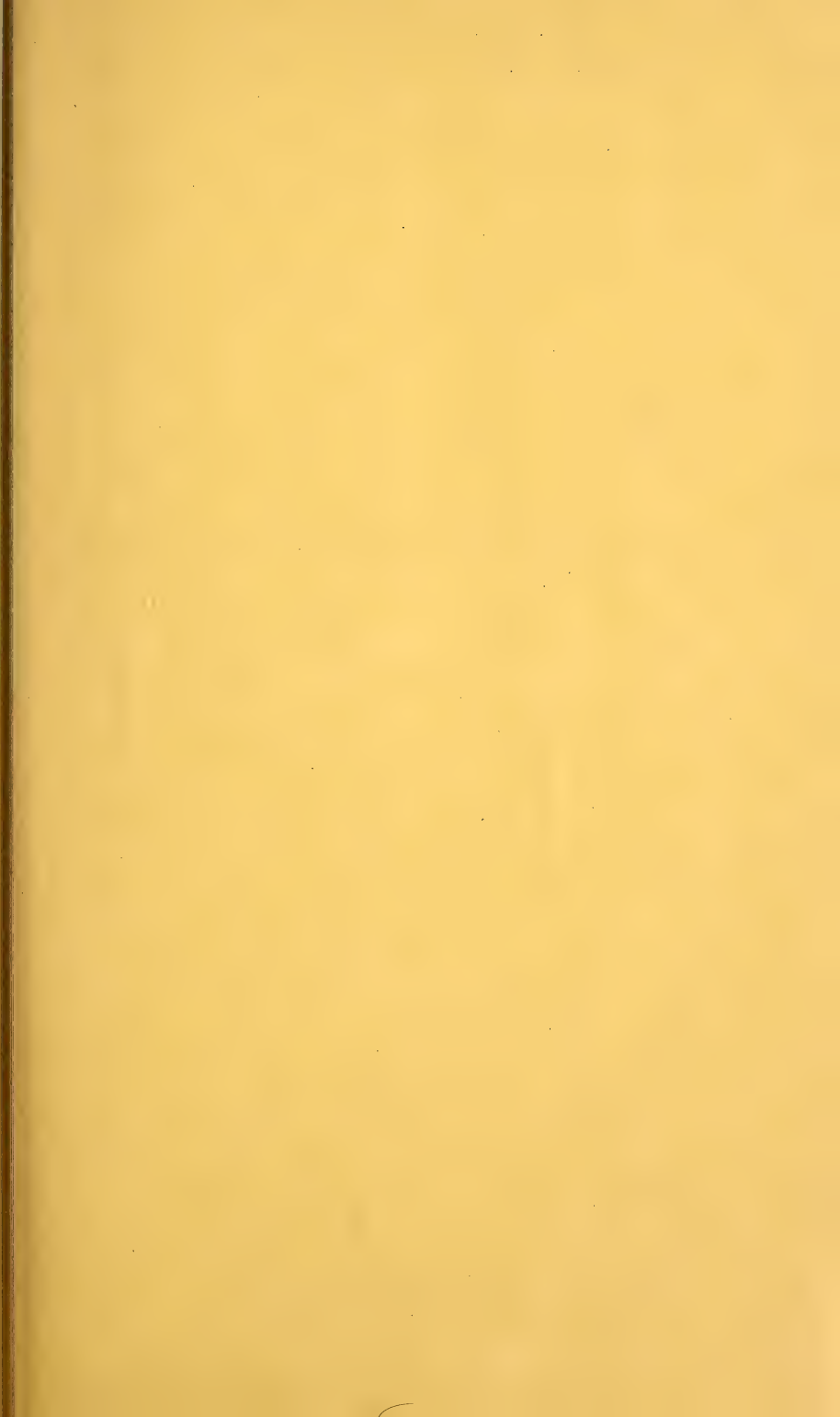
Merry Hill.....	175.00	1.25	3.99	10.15	19.00	1.10	.....	11.27	15.57	27.70	3.41	10.11	1.70	8.66	8.00	37.00	334.85
Oak Grove.....	150.00	7.05	40.00	43.72	20.00	1.00	.....	16.00	20.35	22.35	.....	13.85	5.00	3.00	.....	23.83	366.15
Pine Forest.....	100.00	.....	10.00	5.00	.....	1.55	.....	3.57	2.02	1.47	.....	1.94	.....	.....	.....	.....	124.55
Potocasi.....	225.00	.....	116.33	23.59	25.10	2.00	.....	55.00	55.57	57.75	2.33	179.86	12.00	.....	.....	75.77	831.24
Pleasant Grove.....	250.00	10.25	77.70	6.65	.....	2.10	.....	39.61	49.82	41.58	.....	23.86	10.00	5.00	.....	16.90	533.80
Powellsville.....	200.00	.....	50.00	25.00	3.00	1.25	.....	70.40	67.56	57.52	.....	85.95	18.32	8.67	20.85	250.00	908.52
Republican.....	200.00	.....	20.00	12.50	41.14	3.00	.....	30.00	25.00	30.00	.....	129.50	7.00	.....	.....	60.20	548.34
Rich Square.....	500.00	1225.00	51.25	63.40	17.50	2.50	.....	111.50	80.35	100.35	.....	167.77	2.05	5.00	28.59	78.25	2433.51
Roanoke.....	150.00	.....	3.00	10.00	8.00	1.00	.....	11.49	14.43	14.43	.....	16.94	.....	.....	.....	3.10	232.39
Roquist.....	75.00	.....	.....	.....	.....	.50	.....	5.00	5.00	5.00	1.00	.....	.....	.....	.....	.....	91.50
Robert's Chapel.....	400.00	.....	75.65	29.87	3.95	3.00	.....	105.16	174.41	217.88	3.42	219.82	22.57	6.78	50.00	216.68	1529.19
Ross's.....	300.00	20.65	30.00	61.14	57.00	3.39	.....	78.00	40.00	60.00	4.97	38.87	10.00	6.00	.....	107.75	817.77
Riverside.....	150.00	800.00	.....	6.00	5.20	1.50	.....	3.41	3.76	4.80	2.00	5.00	.....	.....	.....	5.00	994.17
Sandy Run.....	250.00	300.00	60.00	.....	.....	3.25	.....	40.00	40.00	40.00	.....	25.00	10.00	10.00	40.00	41.00	859.25
Seaboard.....	300.00	.....	20.00	12.50	.....	1.50	.....	25.00	13.00	17.00	6.00	20.00	6.00	5.00	.....	67.00	493.00
Siloam.....	100.00	39.85	1.35	11.65	.....	1.50	.....	2.00	2.00	2.00	2.80	2.00	2.00	2.00	.....	.....	169.15
Seyern.....	525.00	50.00	70.00	49.17	71.00	2.50	.....	92.00	50.00	100.00	10.60	155.86	20.00	11.13	36.66	47.00	1438.54
St. John's.....	150.00	10.00	37.25	27.01	3.96	.....	.....	22.00	11.00	27.00	.....	23.46	4.40	5.00	.....	14.95	333.39
Union.....	400.00	850.00	88.45	23.56	2.56	3.00	.....	77.00	35.00	87.33	.....	75.00	15.00	.....	15.00	40.00	1732.68
Winton.....	350.00	.....	48.00	31.87	.....	2.00	.....	60.95	76.33	70.34	.....	60.47	9.39	10.80	10.00	85.00	815.15
Woodland.....	400.00	25.68	141.98	133.72	122.00	2.50	.....	45.00	45.00	45.00	.....	52.03	5.00	3.00	.....	90.76	1109.67
Total.....	17275.00	19627.64	3305.50	2284.35	754.59	113.04	1.00	3133.90	2687.60	3335.96	165.75	4015.80	507.48	304.00	797.15	5137.20	63445.96

TABLE IV.—WOMAN'S MISSIONARY UNION—FOR THE YEAR 1913-1914.

CHURCH AND NAME OF ORGANIZATION.	PRESIDENT AND POST OFFICE.						Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Training School.	Other Objects.	Total
Ahoskie—Woman's Missionary Society.....	Mrs. E. Hayes, Ahoskie.....	64	\$57.62	\$42.34	\$145.46	\$16.96	\$150.00	\$382.58					
Ahoskie—Young Woman's Auxiliary.....	Miss Bettie Sessions, Ahoskie.....	15											
Ahoskie—Sunbeam.....	Mrs. C. C. Hoggard, Ahoskie.....	60											
Ahoskie—Royal Ambassador.....	Mrs. C. G. Powell, Ahoskie.....	11											
Aulander—Woman's Missionary Society.....	Mrs. H. Jenkins, Aulander.....	50											
Aulander—Young Woman's Auxiliary.....	Burnice Jenkins, Aulander.....	17	33.65	59.21	101.14	6.00	17.41	217.41					
Aulander—Sunbeam.....	Vivian Lassiter, Aulander.....	30											
Aulander—Royal Ambassador.....	Ferris Hoggard, Aulander.....	19											
Ashley's Grove—Woman's Missionary Soc.....	Neely Revel, Conway.....	56	18.00	11.75	10.00	10.90	50.65						
Ashley's Grove—Sunbeam.....	James Revel, Conway.....	67											
Askewville—Woman's Missionary Society.....	Pattie Hughes, Askewville.....	26											
Askewville—Sunbeam.....	Bettie Harden, Askewville.....	12	4.68	6.00	12.25	5.00	2.50	30.43					
Askewville—Royal Ambassador.....	Leonard Mizell, Askewville.....	10											
Bethlehem—Woman's Missionary Society.....	Mrs. R. J. Hoggard, Cofield.....	15	.....	4.05	3.20	4.85	30.25	42.35					
Bethlehem—Sunbeam.....	Mattie Adkins, Cofield.....	29											
Brantley's Grove—Woman's Missionary Soc.....	Mrs. J. W. Overton, Ahoskie.....	32	10.69	6.70	12.75	6.95	5.32	42.41					
Brantley's Grove—Sunbeam.....	Ethel Willoughby, Ahoskie.....	23											
Buckhorn—Woman's Missionary Society.....	Mrs. L. E. Daily, Como.....	37	53.94	36.40	140.14	1.00	15.85	247.33					
Buckhorn—Sunbeam.....	Hugh Picot, Como.....	42											
Capelhart's—Woman's Missionary Society.....	Sue Cobb, Merry Hill.....	70	10.16	.85	5.85	5.00	.....	21.86					
Cashie—Woman's Missionary Society.....	Mrs. L. F. Pearce, Windsor.....	58											
Cashie—Young Woman's Auxiliary.....	Mrs. E. W. Stone, Windsor.....	17	39.56	47.79	72.24	16.60	.....	176.19					
Cashie—Sunbeam.....	Mrs. J. Bridges, Windsor.....	45											
Chowan—Woman's Missionary Society.....	Mrs. J. C. Carter, Winton.....	32											
Chowan—Young Woman's Auxiliary.....	Ruth Davenport, Winton.....	15	43.77	89.69	102.12	.....	60.45	296.03					
Chowan—Sunbeam.....	Bessie Lee, Winton.....	36											
Christian Harbor—Woman's Missionary Soc.....	W. D. Blythe, Harrellsville.....	19	5.70	10.30	10.00	3.10	.30	29.41					
Christian Harbor—Sunbeam.....	Lea Farless, Harrellsville.....	25											
Coleraine—Woman's Missionary Society.....	Mrs. R. B. Lineberry, Coleraine.....	32											
Coleraine—Young Woman's Auxiliary.....	Mrs. R. B. Lineberry, Coleraine.....	10	29.81	34.10	40.20	10.00	143.20	257.31					
Coleraine—Sunbeam.....	Ruth Britton, Coleraine.....	28											
Conaritsa—Woman's Missionary Society.....	Mrs. J. K. Parker, Aulander.....	29											
Creeksville—Woman's Missionary Society.....	Daisy Davis, Conway.....	33	7.02	4.00	4.00	.....	.....	15.02					
Creeksville—Sunbeam.....	Ruth Davis, Conway.....	20											
Conway—Woman's Missionary Society.....	G. H. Freeman, Conway.....	20	7.75	4.52	.....	.....	11.65	23.92					
Galatia—Woman's Missionary Society.....	M. J. Taylor, Seaboard.....	66	25.00	16.00	25.00	.....	20.00	103.00					
Harrellsville—Woman's Missionary Society.....	Mrs. B. N. Sykes, Harrellsville.....	15	18.79	9.35	11.60	.....	33.55	73.29					
Harrellsville—Sunbeam.....	Helen Sharp, Harrellsville.....	13											
Hebron—Woman's Missionary Society.....	Mrs. P. M. Futrell, Woodard.....	15	6.80	4.05	15.25	2.75	.39	29.24					
Hebron—Sunbeam.....	Claton Beale, Woodland.....	34											

Holly Springs—Woman's Missionary Society	Mrs. C. M. Britt, Tunis	21	11.35	14.80	31.80	4.85	7.50	53.45
Jackson—Woman's Missionary Society	Minnie Brinson, Tunis	32	26.75	17.75	21.00	.....	11.65	74.45
Kelford—Woman's Missionary Society	Mrs. S. J. Calvert, Jackson	18	.....	.....	.....	.....	20.00	91.50
Kelford—Sunbeam	Mrs. M. W. Harrell, Kelford	23	.....	.....	.....	.....	.....	.....
Lasker—Woman's Missionary Society	Viola Cobb, Kelford	20	.....	.....	.....	.....	.....	.....
Lasker—Sunbeam	Mrs. Annie Whims, Lasker	30	.....	.....	.....	.....	.....	.....
Lewiston—Woman's Missionary Society	Nita Lassiter, Lasker	14	.....	.....	.....	.....	.....	.....
Lewiston—Sunbeam	Mrs. T. H. Bridges, Lewiston	16	2.00	.....	10.00	4.25	2.00	18.25
Meherrin—Woman's Missionary Society	Mrs. J. R. Parker, Murfreesboro	.....	.....	.....	.....	.....	.....	.....
Meherrin—Sunbeam	Mrs. J. K. Parker, Murfreesboro	67	8.87	10.96	13.70	7.50	3.00	44.03
Mount Carmel—Woman's Missionary Society	Mollie Taylor, Seaboard	.....	.....	.....	.....	.....	.....	.....
Mount Carmel—Sunbeam	Lenwood Long, Seaboard	30	5.75	9.58	7.25	9.80	8.12	40.50
Mount Tabor—Woman's Missionary Society	Mrs. E. B. Vaughan, Winton	23	43.67	61.46	39.65	5.25	89.15	239.20
Mount Tabor—Sunbeam	Flossie Story, Murfreesboro	47	.....	.....	.....	.....	.....	.....
Murfreesboro—Woman's Missionary Society	Mrs. D. A. Day, Murfreesboro	28	20.00	51.03	49.73	.....	1.16	122.12
Menola—Woman's Missionary Society	Mrs. E. C. Parker, Woodland	19	3.53	2.54	23.41	5.00	.....	34.48
Menola—Sunbeam	C. Vinson	33	.....	.....	.....	.....	.....	.....
Merry Hill—Woman's Missionary Society	Mrs. J. W. White, Merry Hill	.....	.....	.....	.....	.....	.....	.....
Oak Grove—Woman's Missionary Society	Mrs. W. M. Marsh, Aulander	3	4.05	5.00	.....	.....	.....	9.05
Oak Grove—Sunbeam	C. Eure, Aulander	20	8.15	2.20	6.95	.....	8.89	28.37
Potocasi—Woman's Missionary Society	Mrs. J. R. Baughan, Potocasi	15	.....	.....	.....	.....	.....	.....
Potocasi—Sunbeam	Mrs. Herbert Britton, Potocasi	29	.....	.....	.....	.....	.....	.....
Pleasant Grove—Woman's Missionary Soc.	Gola Joyner, Potocasi	21	16.97	25.09	41.65	.....	6.50	90.21
Pleasant Grove—Sunbeam	Mrs. Mattie Jenkins, Aulander	23	.....	.....	.....	.....	.....	.....
Powellville—Woman's Missionary Society	Roxie Minton, Aulander	36	1.11	11.32	3.08	4.05	17.40	36.96
Republican—Woman's Missionary Society	Lizzie Ruffin, Powellville	29	.....	.....	.....	.....	.....	.....
Republican—Sunbeam	Mrs. James White, Windsor	21	.....	7.00	5.00	5.65	15.20	33.45
Rich Square—Woman's Missionary Society	A. V. Cobb, Windsor	.....	.....	.....	.....	.....	.....	.....
Rich Square—Young Woman's Auxiliary	Mrs. J. E. Copeland, Rich Square	28	.....	.....	.....	.....	.....	.....
Roanoke—Woman's Missionary Society	Mildred Johnson, Rich Square	10	9.00	16.85	15.30	8.12	17.25	66.57
Roanoke—Chapel—Woman's Missionary Soc.	Fannie Anderson, Rich Square	15	.....	.....	.....	.....	.....	.....
Sandy Run—Woman's Missionary Society	Mrs. W. J. Hedgepeth, Rich Square	43	8.00	25.37	.....	.....	.....	33.27
Sandy Run—Young Woman's Auxiliary	Clara Edwards, Pendleton	39	9.30	11.57	.....	.....	8.00	28.87
Sandy Run—Sunbeam	Mrs. C. C. Tyler, Roxobel	33	.....	.....	.....	.....	.....	.....
Severn—Woman's Missionary Society	Ruth Bishop, Roxobel	12	16.00	10.00	20.00	5.00	38.08	87.08
Severn—Sunbeam	Foy Peele, Roxobel	43	.....	.....	.....	.....	.....	.....
St. John—Woman's Missionary Society	Mrs. J. T. Long, Severn	29	32.14	26.07	60.28	.....	29.07	147.56
St. John's—Sunbeam	Mrs. Bettie Cook, Aoshkie	37	.....	.....	.....	.....	.....	.....
Union—Woman's Missionary Society	Lillie Baggett, Aoshkie	.....	10.10	4.35	.....	.....	.....	.....
Union—Sunbeam	Mrs. N. B. Sewell, Aoshkie	24	.....	.....	.....	.....	.....	14.45
Winton—Young Woman's Missionary Society	Glady's Harrell, Aoshkie	30	26.00	29.78	47.33	10.75	19.10	132.96
Winton—Young Woman's Auxiliary	Mrs. S. P. Taylor, Winton	25	.....	.....	.....	.....	.....	.....
Woodland—Woman's Missionary Society	Georgia Piland, Winton	20	.....	.....	.....	.....	.....	.....
Woodland—Young Woman's Auxiliary	Glady's Jenkins, Winton	10	36.50	57.50	52.88	10.00	16.50	173.38
Woodland—Sunbeam	Mrs. R. C. Benthall, Woodland	33	.....	.....	.....	.....	.....	.....
Woodland—Young Woman's Auxiliary	Chloe McDaniel, Woodland	38	.....	.....	.....	.....	.....	.....
Woodland—Sunbeam	Albert Wade, Woodland	12	1.95	15.92	35.93	14.11	9.10	77.01
Total		44	694.43	815.49	1218.26	182.19	818.55	3734.14





MINUTES

OF THE

THIRTY-THIRD ANNUAL SESSION

OF THE

WEST CHOWAN

Baptist Association

HELD WITH

JACKSON BAPTIST CHURCH
NORTHAMPTON COUNTY

OCTOBER 5 and 6, 1915

The next session will be held with Lewiston Church, Bertie County,
beginning on Tuesday after the first Sunday in October, 1916.

To preach the sermon, K. D. Stukenbrok;
alternate, H. H. Honeycutt.

RALEIGH

THE MUTUAL PUBLISHING COMPANY, PRINTERS

1915



STANDING COMMITTEES.

Missions—M. P. Davis, J. T. Bolton, C. G. Powell, Josiah Early,
L. E. Dailey.
Christian Education—John F. Cale, P. J. Long, E. L. Gatling,
Jesse Blalock.
Christian Social Service—E. F. Sullivan, J. P. Holloman, K.
D. Stukenbrok.

LIST OF ORDAINED MINISTERS.

Dancy Cale	Potecasi, N. C.
C. L. Dowell	Ahoskie, N. C.
S. B. Barnes	Merry Hill, N. C.
C. W. Scarborough	Murfreesboro, N. C.
T. T. Speight	Windsor, N. C.
R. T. White	Conway, N. C.
J. R. Mathews	Aulander, N. C.
H. H. Honeycutt	Ahoskie, N. C.
M. P. Davis	Aulander, N. C.
J. F. Cale	Roxobel, N. C.
T. C. Keaton	Murfreesboro, N. C.
S. N. Watson	Winton, N. C.
N. J. Todd	Winterville, N. C.
D. P. Harris	Windsor, N. C.
L. E. Dailey	Como, N. C.
W. F. Cale	Windsor, N. C.
J. W. Downey	Woodland, N. C.
*J. O. Alderman	Edenton, N. C.
*T. S. Crutchfield	Gatesville, N. C.
E. F. Sullivan	Murfreesboro, N. C.
R. B. Lineberry	Coleraine, N. C.
Jesse Blalock	Severn, N. C.
K. D. Stukenbrok	Jackson, N. C.
T. L. Brown	Lewiston, N. C.

OFFICERS.

C. H. Jenkins, Moderator	Aulander, N. C.
J. F. Cale, Vice-Moderator	Roxobel, N. C.
N. W. Britton, Clerk	Winton, N. C.
R. P. Thomas, Treasurer	Cofield, N. C.
R. B. Lineberry, Historian	Colerain, N. C.

The officers constitute the Executive Committee of the Association.

*Pastor, but not residing in the Association.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors of said churches, together with the officers of this Association, and chairman of all standing committees. Each church of one hundred members and under shall be entitled to two messengers, and for each additional one hundred members, an additional messenger: Provided, that no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's Kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendation the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself, either by messenger or letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismissal.

Rights of the Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undis-

puted privilege of any church to withdraw its membership from this Association whenever it shall so elect.

Duties of the Churches.

Art. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for printing the minutes and other necessary expenses.

Art. 8. It shall be the duty of each church to send an annual letter to the Association, giving: (1) Locality; (2) names of its pastor and clerk and their respective postoffices; (3) the Sabbaths of regular service; (4) the church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; (5) Sabbath School statistics; (6) amount contributed to benevolent objects and the Association fund; (7) names of messengers and alternates; (8) any other information deemed of special importance.

Organization.

Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office until the next annual election, which election shall be the next order of business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

Art. 10. In order to conserve time and not interfere with the main work of the body, this Association will not consider any routine or miscellaneous business except at the close of the discussion of each general topic.

Duties of Officers.

Art. 11. It shall be the duty of the Moderator to open the meetings punctually at time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles of parliamentary usage.

Art. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of same, and to keep on file the printed Minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Art. 14. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Minute Fund, as directed by the body, and make an annual report of same.

Art. 15. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with which the Association meets, with obituaries, incidents, and other facts of the year that should be preserved, and make report to the next Association.

Art. 16. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

Resolutions.

Resolved (1) That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization; (2) the report of this committee shall be the property of the Association just as any other report. (Adopted 1898.)

Resolved (2) That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. (1891.)

Resolved (3) That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.

6. No member shall speak more than twice on the same subject without permission of the body.

7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or import information under consideration.

8. No committee shall be in session during the hour of business without permission from the body.

9. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice.

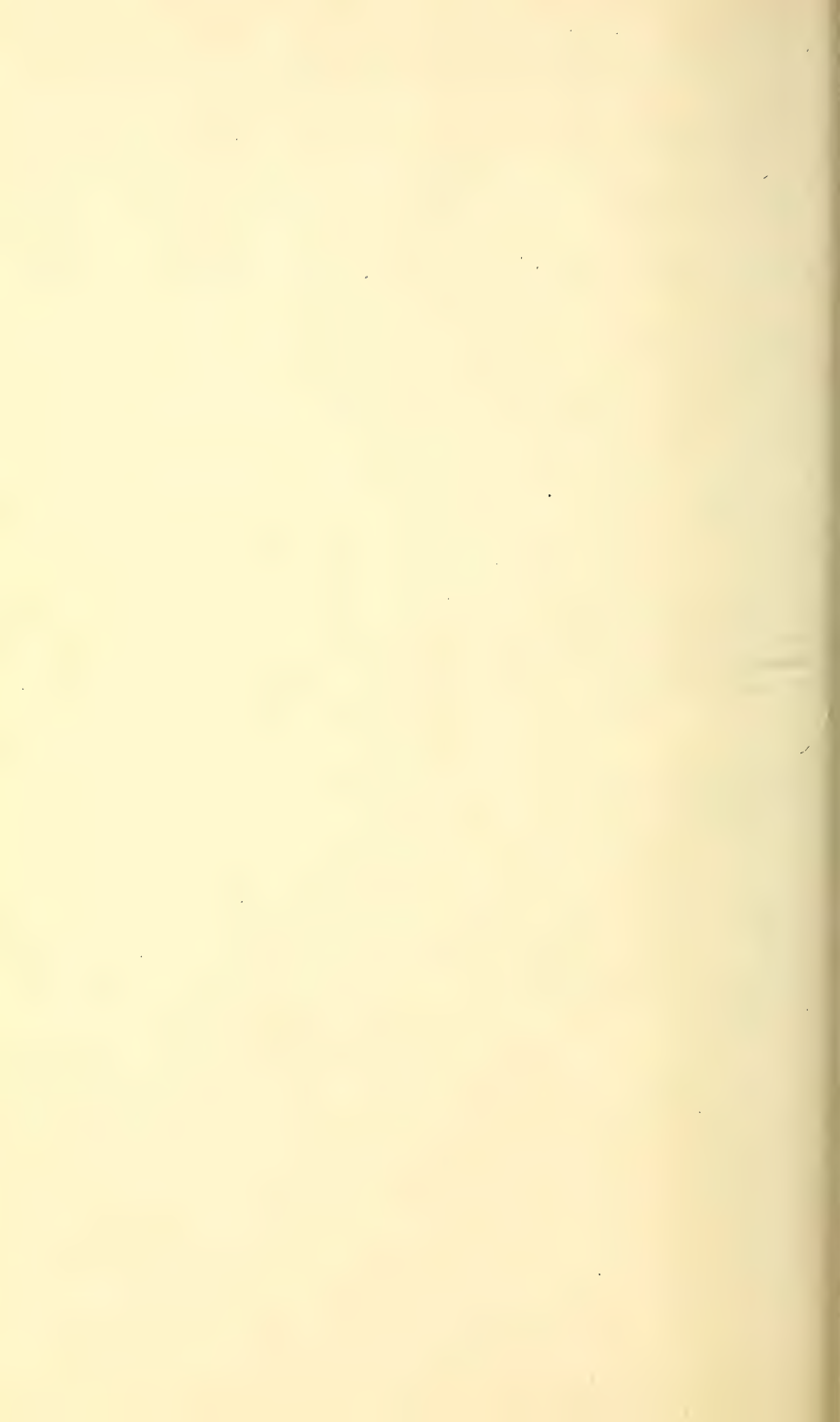
ORDER OF BUSINESS.**First Day.**

- 10:00 a. m.—Devotional exercises—Rev. C. L. Dowell.
10:30 a. m.—Enrollment of Messengers, Organization, Invite Visitors, Read Constitution, Call Names of Churches that failed to report last year, Receive New Churches, Appoint Committees.
11:15 a. m.—Christian Social Service.
(1) Orphanage. (2) Ministerial Relief.
1:00 p. m.—Recess.
2:00 p. m.—Christian Education.
(1) Sunday Schools. (2) Colleges and Schools.
(3) Ministerial Education.
3:45 p. m.—Assignment of Homes.
Adjournment.
7:30 p. m.—Introductory Sermon.
8:30 p. m.—Report of Efficiency Committee.
9:30 p. m.—Miscellaneous Business and Report of Committees.
Adjournment.

Second Day.

- 9:15 a. m.—Devotional Exercises—G. E. Lineberry.
9:45 a. m.—Report on Church Statistics.
10:00 a. m.—Missions.
(1) State Missions. (2) Home Missions. (3) Foreign Missions. (4) Woman's Work.
1:00 p. m.—Recess.
2:00 p. m.—Missions Continued.
3:00 p. m.—Report of Apportionment Committee.
3:30 p. m.—Miscellaneous Business.
Adjournment.

S. N. WATSON,
E. F. SULLIVAN,
P. M. FLEETWOOD,
Committee.



PROCEEDINGS

Jackson, Northampton County, N. C.,
October 5, 1915.

The West Chowan Baptist Association met this day in its thirty-third session with the Jackson Baptist Church.

The devotional exercises were conducted by J. W. Downey, after which the Vice-Moderator, J. S. Mitchell, called the Association to order.

The roll of churches was called and the delegates were enrolled as follows:

LIST OF DELEGATES.

- Ahoskie—W. H. Miller, C. G. Powell, F. G. Taylor.
Aulander—C. H. Jenkins, W. H. Mitchell, W. S. Dunning, *C. W. Mitchell.
Ashley's Grove—*Claude Gatling, W. A. Futrell, J. K. Revelle.
Askewville—*A. J. White, *A. G. Mizelle, *W. G. White.
Bethlehem—W. A. Perry, R. P. Thomas, O. H. Britton.
Bethany—*W. C. Hughes, *Jerry Perry, *H. L. Parker.
Brantley's Grove—W. E. Perry, *W. P. Willoughby.
Buckhorn—S. P. Winborne, *D. B. Taylor, *H. J. Vann.
Capeharts—W. T. D. Evans, T. H. Phelps, W. L. Baker.
Cashie—*H. W. Early, J. H. Matthews, *J. H. Dempsey, * E. L. Gatling.
Center Grove—J. D. Jenkins, *L. J. Godwin.
Chowan—T. D. Boone, J. P. Mitchell.
Christian Harbor—E. V. Grissom, J. L. Blythe, *W. A. Bunch.
Coleraine—C. R. Brinkley, W. B. Byrum, *Z. P. Baker, *J. E. D. Perry.
Connaritsa—Josiah Early, W. P. Morris, J. R. Slade.
Creeksville—Edwin Lassiter, Nezzie Davis.
Conway—A. Lassiter, B. J. Ricks, T. R. Davis.
Elam—T. J. Taylor, C. N. Stevenson, *M. L. Daniel.
Galatia—*Kinchon Taylor, *D. W. Taylor, J. H. Deberry, F. P. Barnes.
Green's Cross Roads—*A. T. Davis, *D. S. Dempsey, *D. W. Castellow.
Harrellsville—M. W. Newsome, B. N. Sykes, A. C. Holloman.
Hebron—P. M. Futrell, W. E. Futrell, Paul Beale.
Hillside—C. E. Hobbs, W. E. Saunders.
Holly Grove—J. J. Taylor, P. A. Harmon.
Holly Springs—*C. L. McGlaughon, *H. C. Eure.
Jackson—P. J. Long, Edwin Wright.
Kelford—*W. C. Evans, *W. C. Overton, K. O. Hall.
Lasker—P. S. Askew, R. E. Peele, H. Davis.

- Lawrence's—J. W. Langdale, J. R. Phelps, T. R. Oder.
 Lewiston—Wilmer Modlin, Charlie Simons, Garvey Bazemore.
 Margarettsville—J. G. Stancell, A. B. Spivey.
 Mars Hill—Andrew Miller, R. F. Lowe, I. M. Browne, J. C. Miller.
 Meherrin—W. P. Futrell, S. D. Cook, John C. Chitty, *C. H. Chitty.
 Mt. Carmel—C. R. Parker, J. R. Stephenson, *H. P. Spencer.
 Mt. Tabor—A. I. Parker, John A. Parker, C. W. Stephenson.
 Murfreesboro—G. E. Lineberry, *C. W. Gardner, Roger Watson.
 Menola—C. S. Edwards, *J. M. Eley, *A. J. Vinson.
 Merry Hill—*T. E. White, *Bruce White, *J. T. Keeter.
 Oak Grove—*A. E. Saunders, *J. B. Lassiter.
 Pine Forest—W. H. Camp, W. P. Garner.
 Potecasi—J. R. Baugham, *A. L. Lassiter, *L. M. Beale.
 Pleasant Grove—*James N. Baugham, C. A. Dunning, *Willie Jenkins.
 Powellsville—Josiah Brown, W. H. Perry.
 Republican—E. E. Ward, Starkey Ward, A. V. Cobb, *J. K. Butler.
 Rich Square—J. T. Bolton, J. P. Holloman, *Wilber Bolton.
 Roanoke—W. F. Nelson, C. J. Futrell.
 Robert's Chapel—J. H. Stephenson, W. J. Beale, H. P. Stephenson.
 Ross's—A. N. White, L. G. White, J. L. Morris, L. R. White.
 Riverside—*William Williams, *C. C. Holder.
 Sandy Run—A. T. Liverman, J. M. Jacobs, W. R. Smith, W. J. Watson.
 Seaboard—J. R. Crocker, *G. F. Gay, *Russell Edwards.
 Siloam—*G. D. Legget, *E. Legget.
 Severn—J. J. White, W. H. Maddrey.
 St. John's—*W. P. Howard, *W. H. Britton.
 Union—J. A. Copeland, *J. C. Brett, *John Freeman.
 Winton—J. H. Jenkins, *W. H. Lassiter.
 Woodland—C. J. Vaughan, J. T. Brittle, H. P. Dunning.

Officers were then elected as follows for the ensuing year: C. H. Jenkins, Moderator; J. F. Cale, Vice-Moderator; N. W. Britton, Clerk; R. P. Thomas, Treasurer; R. B. Lineberry, Historian.

B. S. Gay and H. B. Hardy extended a welcome to the Association, to which T. S. Crutchfield responded.

R. T. Vann, J. S. Farmer and Livingston Johnson were welcomed, and invited to seats in the Association.

The reading of the Constitution and Rules of Order was dispensed with.

*Absent.

Horton's Church recently organized made application for membership in this body. The Moderator appointed J. F. Cale, C. L. Dowell, and R. B. Lineberry a committee to examine the orthodoxy of said church and report immediately. The committee and the delegates from Horton's Church retired and after duly considering the matter recommended that the church be received, which was done, and the delegates from Horton's Church were extended the hand of welcome by the Moderator.

The time having arrived for the report on the Orphanage, E. F. Sullivan presented it.

REPORT ON THE ORPHANAGE.

For thirty years the Thomasville Orphanage has been growing from its infancy in the storm and stress of opposition to the greater Orphanage of today, which demands the respect, and approval, and the gifts of every true Baptist in the State.

Much has recently been accomplished in the way of needed equipment. This has made it possible to receive more children, thereby laying claim to stronger support from our churches.

While we understand gifts of property and money amounting to the many thousands have recently been made to the Orphanage, practically none of these large donations are available at present for the support of the orphans. The duty clearly falls back on us, just as it should, to care for the running expenses of the Orphanage.

In the West Chowan Association, with fifty-eight churches reported last year, at least one half do not send monthly offerings from their Sunday Schools to the Orphanage. This is spoken of not in the way of censure, but to call attention to the great undeveloped resources of our Association.

The "one day for the Orphanage" is another powerful possibility with our churches. We believe if properly presented and urged that no church in the Association would not liberally respond with gifts for the Orphanage on Thanksgiving Day.

We recommend the suggestion by General Manager Kesler, at our last State Convention, that provision be made for helping worthy and ambitious orphans to higher schools after they leave the Orphanage.

Respectfully submitted,

ED. F. SULLIVAN, for the Committee.

This report was discussed by E. F. Sullivan, K. D. Stukenbrok, G. E. Lineberry, T. S. Crutchfield, W. H. Mitchell, and was adopted.

R. B. Lineberry read the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

Perhaps every Baptist in our Association professes to believe in Sunday Schools. We think that there is Bible authority for the Sunday School. "Assemble the people, the men and women and the little ones, and thy sojourner that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law; and that their children, who have not known, may hear and learn to fear the Lord your God"; "Search the Scriptures", "Teach them to observe all things whatsoever that I have commanded you." We believe also that the Sunday School has the divine approval. A very high percentage of the number coming into our churches are from the Sunday School, and come because of the Sunday School teaching and influence. The Sunday School element of the church composes the most loyal church members—they attend church most regularly, they are least frequent in sin and subject to church discipline, they pay their church dues most promptly and cheerfully, and are the most liberal contributors to benevolent objects. This means that by using their opportunities for Bible study they know more of their duty, and by attendance at service and by exercising their gifts according to opportunity, they not only become more efficient, but find in their service the real joy of Christian life.

Now, we profess to believe the above, but do we really believe it when more than half of the church members of the West Chowan Association are so unmindful of their opportunities and obligations that they never enroll as a member of a Sunday School? When more than half of our churches have not provided adequate Sunday School rooms and equipment for teaching, when very few of our schools have any real teacher training study, and when there is only one now and then that has any systematic arrangement for enlisting the entire community in the Sunday School?

Our Sunday School Board, having utilized the experience of the most successful Sunday School workers of the world, have plans and suggestions for greater efficiency in Sunday School work in its equipment, attendance, teaching and management. We therefore recommend that each Sunday School in our Association preserve and display in some prominent place in the Sunday School room the Standard of Excellence chart which they recently received, and work toward the aim of an A 1 Sunday School. We desire to commend the work being done in this direction by Brother H. J. Vann and his co-laborers.

Respectfully submitted,

R. B. LINEBERRY.

The report was spoken to by R. B. Lineberry, and was adopted.

Committees were then appointed as follows—Finance,

W. H. Mitchell, W. J. Beale, and J. S. Shaw. Time, Place and Preacher for the next session of this body, E. F. Sullivan, J. T. Bolton, and A. V. Cobb. Religious exercises, the pastor and deacons of Jackson Church.

At this point the Association adjourned for dinner, the benediction pronounced by R. T. Vann.

TUESDAY AFTERNOON SESSION.

The Association re-assembled at about two o'clock and spent one half-hour in devotional exercises, which were led by T. S. Crutchfield.

The committee on Time, Place, and Preacher made the following report, which was adopted: Time, Tuesday after the first Sunday in October; Place, Lewiston, K. D. Stukembrok to preach the sermon; H. H. Honeycutt, alternate.

The Report on Education was presented by D. P. Harris.

REPORT ON EDUCATION.

At the last session of our Baptist State Convention there was initiated a movement which promises to be far-reaching in its significance. Since 1864 there had existed what we all know as "The Board of Education." But by the action of the Convention this was discontinued, and the present Board was appointed with far larger duties and greater authority. This Board is expected not only to raise and distribute funds for the education of young ministers, but to foster and promote all the educational agencies of our Convention.

This new movement is not the result of sudden impulse, but of long-existing and deep-seated convictions. We believe we have seen the hand of God plainly leading in this effort to re-enthroned our Lord Jesus Christ, and give Him the place of pre-eminence in the insurgent world.

The time is not afforded, neither does the necessity any longer arise for arguing the basis of education. We have long since passed beyond that day when the intelligent Christian must be convinced of the need of Christian Education. The greatest of all teachers, even our Savior, was a profound student; urging upon His disciples, in his last command, that they go into all the world and evangelize it by teaching. Probably no period of the world's history has been without some who felt the divine call to educate themselves and others for a greater service.

We are not surprised, therefore, that our fathers begun the work of Christian Education by establishing Wake Forest College, and that this was followed by Chowan, Meredith, and with several academies. Thus Christian Education has at last taken its place in our thoughts and actual work, as fundamental and indispensable in bringing in the Kingdom of our Lord.

Experience has shown us that religion without training is practically barren, and that training without religion is dangerous. We believe that the State has neither the right nor power to impart religious training and education. Therefore we cannot entrust to the State that function which is manifestly the blessed prerogative of Christian denominations; and as a denomination we, on account of this vital principle, as well as priceless heritage, must set our hearts and hands to the task of evangelizing the world, and teaching them all things whatsoever He has commanded us.

As Baptists we cannot leave the education and training of our children to other denominations. We must build and equip and maintain and patronize our own schools and colleges. We must have a place in our church program for regular and systematic giving to our schools. It has come to the point where we must do this, or go down in defeat. Has it ever dawned upon our minds that each succeeding Legislature continues to enlarge the appropriations to the State schools? This makes it difficult for our denominational schools to live. It is the purpose of this new Board to keep our schools abreast with the times, and furnish to our sons and daughters all the privileges to be found elsewhere.

Let us hope that our churches are opening their eyes to the conditions confronting us. Have we been blind to the fact that so many men who have filled the highest places in our religious and secular life, have come from our Christian schools and colleges? Our churches must not close their eyes to the conditions about them, nor stop their ears when God calls them to the task of Christian Education, so essential to our great republic.

In view of these conditions your committee would beg to recommend that this Association heartily endorse the action of the Convention in launching this larger educational movement; that we earnestly request our churches to incorporate this object in their budget for regular collections, and that in view of the larger field of operation they endeavor to make a material increase in their gifts to Christian Education.

D. P. HARRIS, for Committee.

D. P. Harris addressed the Association on this report, after which T. T. Speight made a report of the work he has done as collector for Chowan College, stating that he had collected in notes and cash, \$5,572.20.

REPORT OF CHOWAN COLLEGE.

For sixty-eight years Chowan College has been training and sending forth young women who have become leaders socially, mentally, and spiritually, not only in our own State and nation, but even in foreign lands. In no other section of North Caro-

lina do we find so many cultured Christian homes. This is a high tribute to the splendid work of this institution.

The present faculty consists of fifteen teachers, trained and fitted for their special work.

Two literary courses are offered, one leading to the degree of Bachelor of Arts, the other Bachelor of Science. The usual fourteen units are required for entrance, sixty hours of college work are required for the B. A. degree, and sixty-one for the B. S. degree. This is in line with the best colleges of the South. Diplomas are offered in piano, voice, art, and expression. In addition to the technical training, the usual amount of literary work is required for each.

Great care is taken to place about the students the best moral and religious influences. All boarding students have recently come under the watch-care of the local church, joined the B. Y. P. U., and are arranging mission bands. During the past year leading denominational workers held special services for us, and similar arrangements have been made for this year. We are glad to have in our faculty a graduate of the Louisville Training School, who has charge of the Bible department and has added much to the spiritual life of the institution.

Within the past year electric lights have been installed, the Science Building remodeled and greatly improved, many rooms and halls white-washed and repainted, an in-door gymnasium has been arranged, and the chapel seated with opera chairs. A well one hundred and seventy feet deep has just been completed, and connection made so that it will furnish the entire water supply for all the buildings.

We are hoping that at an early date the entire indebtedness of the institution will be paid, many improvements made in buildings and equipments, and the endowment fund greatly increased.

Last year the Alumnae Association added to the Loan Fund about two hundred dollars, and the children of the late Maj. W. P. Shaw gave two hundred dollars in memory of their father, who was a devoted friend to the college. The late W. P. Taylor, in his will, bequeathed four thousand dollars to the college.

We feel that the college has lost deeply in the deaths of two of her trustees, W. P. Taylor and T. J. Williams. They were loyal and true, and always ready to sacrifice for the interests of the institution.

Last year the total enrollment was ninety-seven, this year one hundred and nine have already been enrolled.

The students and teachers alike are bending their best energies to make this the best year in the history of the college.

Respectfully submitted,

G. E. LINEBERRY.

The reports on Education and Chowan College were discussed by R. T. Vann, G. E. Lineberry, J. H. Mathews, and T. Gilliam, and were adopted. On motion, the words

Christian Education are substituted for the words Ministerial Education.

J. S. Farmer spoke briefly on the work of the Recorder.

Homes were assigned the delegates, and the Association adjourned, with the benediction by J. F. Cale.

TUESDAY EVENING SESSION.

After a short song service, S. N. Watson, the appointee, preached the Associational sermon from John 21:19.

The order following the sermon was Ministerial Relief, on which short addresses were made by K. D. Stukenbrok, T. T. Speight, and R. E. Peele.

On motion the program committee is requested to prepare a two-days' session for the meeting at Lewiston next year.

The Association then adjourned. The benediction was pronounced by Livingston Johnson.

WEDNESDAY MORNING SESSION.

Devotional exercises were conducted by E. F. Sullivan. The Statistical Report, which appears elsewhere, was then read and adopted.

M. P. Davis read the report of the Efficiency Committee.

REPORT OF EFFICIENCY COMMITTEE.

Your committee begs leave to report as follows:

I. We recommend that the work of this Association be classified and grouped under the following divisions and subdivisions:

(1) Missions; (1) State Missions; (2) Home Missions; (3) Foreign Missions; (4) Woman's Work.

(2) Christian Education—(1) Sunday Schools; (2) Colleges and Schools; (3) Ministerial Education.

(3) Christian Social Service—(1) Orphanage; (2) Ministerial Relief.

II. We recommend that this Association appoint a standing committee for each general division, whose duty it shall be to prepare a report on same, which report shall cover the subdivisions under each general division.

III. We recommend, in place of our present financial plan, the following: That the Moderator appoint a standing committee of six to be known as the Apportionment Committee, whose duty it shall be to present a budget, stating the amount needed for each object from this Association, and that this committee apportion said amount among the churches. That this apportionment be read out in public session before final adjournment, the amounts to be accepted or changed by the messengers from the several churches.

IV. We further recommend the following to be known as Article 10 of the Constitution:

In order to conserve time and not interfere with the main work of the body, this Association will not consider any routine or miscellaneous business except at the close of the discussion of each general topic.

That Articles under "Duties of Officers" be Articles 11, 12, 13, 14, 15, 16.

M. P. DAVIS,
JOHN F. CALE,
J. T. BOLTON,
J. H. MATTHEWS,
C. L. DOWELL,
N. W. BRITTON,
CHAS H. JENKINS.
P. J. LONG,

Committee.

The report was discussed by M. P. Davis, Livingston Johnson, D. Cale, T. T. Speight, C. H. Jenkins, D. P. Harris, T. S. Crutchfield, and was adopted.

C. L. Dowell read the Report on State Missions.

REPORT ON STATE MISSIONS.

State Missions is the effort of North Carolina Baptists to evangelize the people of their own State, and to organize and train them for Christian citizenship and worthy service.

Eighty-four years ago our forefathers realized the importance of co-operation among the churches to accomplish this task, and organized the Baptist State Convention. Jesus told His disciples to begin at Jerusalem, and the founders of this enterprise began with fundamentals. If we would lengthen the cords we must first strengthen the stakes—Home and Foreign Missions follow naturally. Conditions civic, social and religious, are always changing and centers of population shift whether in rural districts, in growing towns or in the great cities; and so long as there are changing conditions there will be need for State Missions, because there we find religious destitution. God has signally blessed our people. The weak struggling 15,000 Baptists of 1830 have grown into the great militant host of 256,000 who, in 1915, are marching to the conquest of the State and of the world for our King. State Missions aims —(1) to strengthen the weak churches in the rural districts where the membership has become depleted by constant removals; (2) to build churches in growing towns where there are few Baptists; (3) to provide religious services by preaching and establishing churches in sections where there are no Baptist churches or preaching, and thus give the people the gospel

Baptists owe it to the industrial towns springing up like magic

all over our State, and to the increasing mill population everywhere, to organize churches and thus hold the thousands who are flocking to them; and the churches, weakened by removals, will some day grow strong when the tide turns again homeward.

The great territory between the Roanoke and Cape Fear Rivers east of the W. & W. Railroad comprises one fifth of the State. Yet there are whole counties where the Baptists are almost without churches or people. What is true of this section as to Baptists, is largely true of the State as to Christians. Our able, efficient and beloved Secretary has been greatly blessed in administering the affairs of the State Mission Board and many able and consecrated men and women assisting him, yet we are told there are over 600,000 adults in our Commonwealth who are not Christians.

Some things we may do:

1. We can inform ourselves on State Missions. Brother Livingston Johnson's little book, "Christian Statesmanship", will inform and inspire the reader or the Mission Study Class.

2. We can talk to our people more about the State Mission program—and the Biblical Recorder will keep us informed.

3. We can pray and work to save our own people, and give more money to meet the destitution in North Carolina.

Respectfully submitted,

C. L. DOWELL,

J. H. MATTHEWS.

C. L. Dowell and Livingston Johnson spoke to the report.

Vote of Thanks to Livingston Johnson for His Work as Secretary of State Mission Board.

In view of the fact that our Secretary of the Board of Missions and Sunday Schools, Dr. Livingston Johnson, is soon to retire from this position, to take up the work of the active pastorate; and because we, the West Chowan Association, do deeply regret to lose him as our leader; and feeling it a loss so difficult for us to sustain, we feel in our hearts the impelling desire to express to Dr. Johnson our deep and abiding confidence in him as a safe and sane leader; also our love for him as a fellow-laborer in bringing in the Kingdom of God; therefore be it resolved—

That this body by a rising vote assure him that he has by his untiring efforts and congenial fellowship greatly endeared himself to us, and that our prayers shall follow him in his life's work.

Respectfully submitted,

D. P. HARRIS,

G. E. LINEBERRY.

The following constitute what is known as the committee on apportionment: J. H. Matthews, J. F. Cale, P. J. Long, R. B. Lineberry, S. P. Winborne, and M. P. Davis.

The Association then adjourned, with the benediction by Livingston Johnson.

WEDNESDAY AFTERNOON SESSION.

The Association reconvened at one o'clock, and after a song service and prayer by D. Cale, heard the Report on Home Missions read by H. H. Honeycutt.

REPORT ON HOME MISSIONS.

The threescore and ten years, to the credit of the Home Mission Board have, with the exception of the few following 1861, been years of progress.

The twelve departments of work claiming our attention are here referred to under ten heads.

1. The Mountain School Department, comprising thirty-six schools, has about \$750,000.00 worth of property and serves over 5,500 students, a larger per cent of whom are Christians than in any other schools in the South.

The department's special evangelist, Rev. J. C. Owen, of Asheville, reports for the past year an increase of ten ministerial students; a gain over last year of ninety-four baptisms and \$32,653.00 worth of new property.

2. Evangelism—No other such denominational work is known as that done by the Home Board evangelistic staff. A force of twenty-five white evangelists, including six singers, reported for last year 12,637 baptisms, 17,057 accessions, an average gain of over thirty-three and one-third per cent. In six different cities there have been over 1,200 additions. The 1,301 young men and women volunteering for the ministry or for missionary work is a singularly important contribution to our city problem.

3. Co-operative mission work was done last year in fourteen States, resulting in 21,067 baptisms.

4. Cuba, Mexico, and the Canal Zone.

On account of the Mexican war situation no accurate report can be made of the work there. Some workers remained despite all dangers and they were more amply repaid than ever before. The increasing openness of these stricken people and readiness to be freed from papal superstitions is a ceaseless and urgent appeal to us.

In Cuba, with two new workers given last year, twenty-six preaching stations were manned; 165,400 pages of tracts and 1,485 Bibles distributed; 168 persons baptized. The total membership is now 1,962. Contributions aggregated to \$4,875.19. This growing effort toward self-support merits our heartiest commendation, both of the Board and of the workers. Their

educational interests are served by the Cuban-American College and by six other schools.

In the Canal Zone, though many changes were necessitated, more than one hundred were baptized into the membership of the eight churches; and all of them contributed. The Chorrilla Church (ool.), giving \$682.18.

5. The Publicity Department is rendering increasingly valuable service through the Home Field, our monthly missionary magazine; an issue of 5,500,000 pages of tracts; regular contributions to twenty or more denominational papers; a splendid supply of mission study books; a Home Mission album; Home Mission charts; and twenty Home Mission slide lectures.

6. Negroes—The Southerner has been the negroe's chief benefactor for many years; but the need of more organized aid has been increasingly felt, until last year two negro evangelists, working in the simultaneous campaigns with the regular staff, received 4,000 for baptism. Thirty-nine co-operative missionaries reported 3,446 for baptism and 1,763 other accessions. Endorsement of the theological seminary was made by the Convention two years ago, and later plans were inaugurated to help the National Baptist Convention finance the same.

7. Indians—of the 125,000 Oklahoma Indians, work is being done among the two wild tribes, known as the Blanket Indians. The work of the seven independent missionaries has been attended with marked success, nearly all chiefs and influential members of the Pawnees tribe being now members of churches.

Among the Osages, the smaller tribe, the work manned by two missionary preachers, a woman worker, and an interpreter, slow progress has been made because of the consolidation of old superstitions through Catholic missions simply grafted on.

This certainly emphasizes the need of haste among them all, among the 22,000 in New Mexico, and among all other of these Indians.

8. The immigrant problem is one of keen interest just now. No other agencies contribute so much to its solution as those propagating a pure Christianity.

We get annually 1,000,000 immigrants, over two-thirds of them Catholics, many more Pagan or atheists. Southern Baptists are answering the needs of their 4,000,000 with only fifty workers, or a worker to each 80,000 of them; and their southward drift increases.

Our greater opportunity and obligation is clear when it is seen that every letter back to the homeland is a foreign missionary activity of incalculable worth; frequently Bibles go thus to Catholic lands and other lands of closed Bibles, and finally that every consecrated Christian of the 200,000 to 300,000 annually returning is an unpaid missionary of the most promising type.

9. Enlistment—Dr. Cree's resignation left the vacant secretaryship of this department, but the work goes on. It is called for by 18,000 country churches having only once a month preach-

ing, irregular and non-resident pastors. The enlistment workers are therefore the servants of every Board and every agency of Southern Baptists, including many local pastors and churches. Last year's efforts show an average gain of over fifty per cent for all churches served; 400 or 500 per cent gain in a few.

Notable endorsements have been recently published from our State Secretaries and others; Dr. Livingston Johnson, among others, declaring it the most important work Southern Baptists have to do.

Church Building—Southern Methodists have expended nearly \$5,000,000.00 in Church Extension, and now regularly apportion ten per cent of their missionary assessments to church building. The Disciples, a small body as compared to Southern Baptists, have expended \$2,815,000.00 since 1888; have now a cash capital of \$1,115,000.00, and are working on the second million.

Slow as we have been to meet them, Southern Baptists have larger demands than any other denomination. The very success of our evangelism has produced them, yet we have only \$122,536.00 with which to answer the calls of 8,000 needy churches, nearly 4,000 of them homeless.

Bishop H. C. Morrison says, "Every dollar that goes into this treasury becomes imperishable. If you would make your money immortal, cast it here. It will work on and on after you have ceased to work, and will come to you with exceeding increase in eternity."

Surely we Southern Baptists shall have the first \$1,000,000.00 Church Building Loan Fund at the earliest moment possible. Marvelous as our successes have been, two-thirds of the people of the South make no profession of religion, over 22,000,000 unsaved, or 4,000,000 more than the total population in 1880.

As forty per cent of professing Christians in the South are Baptists, at least forty per cent of the burden of responsibility is ours. One has but to refer to our church building expenditures for proof that this responsibility is not being fully met. Clearly it will not be met until our Baptist constituency is better informed and enlisted; we therefore recommend—

1. Larger general use of Home Mission tracts.
2. Mission study classes, wherever possible, for both men and young people, as well as for women.
3. That clubs of subscribers for "The Home Field and the Biblical Recorder" be gathered in all churches.
4. That prayer be made frequently in our churches for the whole Southland.
5. That an every-member canvass, or assessment be made in each church for, at least, this one object, and that every church increase its Home Mission contribution during the ensuing year by ten per cent or more.

Respectfully submitted,

H. H. HONEYCUTT, For the Committee.

K. D. Stukenbrok presented the Report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

In presenting our report this year, we wish to say first that the great opportunities spoken of in last year's report have increased rather than diminished. The number baptized on the foreign field this year is about the same as last year.

But it seems to us that we Baptists have been very slow in laying hold on these opportunities before us. Although we have been sending out new missionaries, in spite of the enormous debt hanging on our Board, yet we must remember that this does not mean an increase of forces, for we have been simply replacing what we have lost by death or ill health. A little study of the situation might be helpful to show up some of our mistaken ideas and make us think and pray right.

Africa in twenty years has added but two to her force of missionaries which at the present day numbers only seven. Its immediate and pressing need is for nine more.

Argentina in five years has had an increase of but one. In this country eight missionaries are trying to reach twelve million people. One of these brave workers founded twelve churches with one thousand and four members.

Brazil in five years has increased her force by only six. One missionary serves approximately one million people.

In China throughout six provinces there is a proportion of but one missionary to every two and a half millions. Twelve provinces have no missionaries.

Now, with such a showing as this, can we Baptists afford to boast about our missionary activities?

If the missionaries are willing to give their lives for these lost billions, should we not at least be willing to give our money? At the present day there are over seventy consecrated and well trained young men and women pleading to go. Does this not appeal to us?

"But you say", shall we in the face of such facts continue to pray the Father to send laborers into the vineyard? Yes, we dare not disobey the command to pray thus. But very earnestly and sincerely must we pray that God will open our hearts to give, not only liberally, but with sacrifice. And may the answer to this second prayer be found first in you and me.

How may we promote the art of giving? Let us note a few suggestions.

First, by giving systematically.

Second, by studying and passing on literature generously provided by our Foreign Mission Board at Richmond, Va.

Third, by organizing and carrying on Mission Study Classes, a most beneficial way of helping missions.

And lastly, in two brief weighty words, "Talk Missions."

Respectfully submitted,

K. D. STUKENBROK.

These reports were discussed by K. D. Stukenbrok, Jesse Blalock, and were adopted.

R. P. Thomas read the Treasurer's Report.

TREASURER'S REPORT.

October 29, 1914, to balance on hand	\$ 1.66
October 29, 1915, to amount received from Finance Com.	108.23
Total	\$ 109.89

CR.

December 9, 1914, by amount paid N. W. Britton for services as Clerk	35.00
December 22, 1914, by amount paid Nash Brothers for printing minutes of Association	70.00
Total	\$ 105.00
October 6, 1915, balance due West Chowan Association ..	4.89
Total	\$109.89

Respectfully submitted.

R. P. THOMAS, Treasurer.

W. H. Mitchell presented the Finance Committee's Report, which was adopted.

A vote of thanks was extended to the Jackson Church and the other churches of the town and the entire community for their unbounded hospitality during this session of the Association.

A special prayer was offered in behalf of C. W. Scarborough, who could not attend this session on account of the sickness of his wife.

R. B. Lineberry read the Report on Apportionment, which was adopted.

APPORTIONMENT FOR 1915-1916.

Churches	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministerial Relief	Total
Ahoskie	\$170	\$150	\$190	\$10	\$200	\$40	\$20	\$780
Aulander	175	150	200	10	200	40	20	795
Ashley's Grove	50	20	30	1	50	5	2	158
Askewville	30	20	30	1	30	6	5	122
Bethlehem	60	35	60	2	50	20	5	232
Bethany	30	25	45	1	15	5	10	131
Brantley's Grove	35	30	40	1	15	2	2	125
Buckhorn	220	100	180	5	230	25	15	775
Capehart's	40	25	35	1	20	5	5	131
Cashie	125	100	125	5	250	25	10	640
Center Grove	40	20	40	1	60	10	5	176
Chowan	150	130	140	5	225	35	10	695
Christian Harbor	40	30	40	1	60	7	5	183
Colerain	110	70	110	3	160	15	12	480
Connaritsa	45	37	50	3	70	10	5	220
Creeksville	10	5	10	1	25	5	3	59
Conway	75	50	75	5	100	10	2	317
Elam	30	20	30	1	150	7	3	241
Galatia	30	20	30	5	20	5	2	112
Green's Cross Roads	35	25	35	1	15	5	2	118
Harrellsville	40	25	40	2	70	7	5	189
Hebron	30	20	30	1	25	6	4	116
Hillside	10	5	10	1	5	3	2	36
Holly Grove	40	35	50	1	60	5	5	196
Holly Springs	15	8	15	1	10	5	1	55
Horton's	12	9	12	1	12	3	1	50
Jackson	50	35	50	4	100	10	5	254
Kelford	45	30	45	1	60	10	5	196
Lasker	25	15	25	1	30	5	3	104
Lawrence	35	20	35	1	30	5	3	129
Lewiston	80	60	90	1	60	10	10	311
Margarettsville	15	10	15	1	20	5	4	70
Mars Hill	125	50	100	2	175	15	5	472
Meherrin	50	40	50	2	50	10	5	207
Mt. Carmel.....	35	25	40	5	30	5	5	145
Murfreesboro	125	75	125	10	105	20	3	463
Mt. Tabor	190	150	190	2	200	30	4	766
Menola	40	25	70	2	60	10	5	212
Merry Hill	20	10	20	1	30	5	4	90
Oak Grove	25	15	20	1	25	6	3	95
Pine Forest	5	3	5	1	5	2	1	22

Potecasi	60	40	60	1	100	10	5	276
Pleasant Grove	40	30	40	1	35	10	5	161
Powellsville	70	50	70	2	60	3	2	257
Republican	50	30	60	5	100	10	5	260
Rich Square	110	80	110	7	150	10	5	472
Roanoke	15	10	15	1	15	2	1	59
Robert's Chapel	200	150	200	5	200	25	6	786
Ross'	75	50	75	2	60	10	5	277
Riverside	10	5	10	3	10	2	2	42
Sandy Run	60	40	60	2	60	10	5	237
Seaboard	30	20	30	2	30	8	5	125
Siloam	5	3	5	1	5	2	1	22
Severn	100	70	100	5	150	15	10	450
St. John	25	15	25	1	30	6	4	106
Union	70	50	70	2	75	15	5	287
Winton	70	50	70	2	50	3	2	247
Woodland	70	55	70	3	60	7	4	269
Total	3572	2475	3602	150	4297	607	298	15001

T. C. Keaton read the Report on Woman's Work, which was spoken to briefly by J. S. Farmer, and was adopted.

REPORT ON WOMAN'S WORK.

Among all the achievements of the last seventy-five years, none is perhaps more conspicuous than what we may call the planting, growth and development of Woman's Work. Eighty years ago David Abeel returning from China, planted a little seed in the hearts of the women of Britian, when he told them the story of the women of the far East, who shut in zenanas, harems and seraglios, were inaccessible to all holy influences unless their own sex could be induced to undertake the work in their behalf. That little seed germinated and the women finding that their needle work would unlock the doors of these zenanas, began to plan for the emancipation of their sisters in heathen darkness, and it was through the influence of Mrs. Ellen B. Mason, wife of a Baptist missionary from Burmah, that the first Woman's Missionary Society was organized in Boston, in 1860. This Society was undenominational, but it led to the organizing of the various denominational Women's Societies now connected with all the great Protestant denominations. It was not, however, until 1888, during the meeting of the Southern Baptist Convention, in Richmond, that the W. M. U. of the Southern Baptist Convention was organized. From that time, notwithstanding the opposition of the Convention, the Union has had a prodigious growth. The women of our own State Convention reported at New Bern about one thousand and seventy-two Societies and \$42,548.86 contributed to the objects of the Convention.

The woman's work of the Southern Baptist Convention is divided into five branches, viz.: The Woman's Missionary Society, the Young Woman's Auxiliary, the Girls' Auxiliary, the Royal Ambassadors and the Sunbeams. These Societies are not only teaching the world system in carrying on the Lord's work, but through more than fifteen hundred mission study classes, they are inculcating and spreading the spirit and doctrine of missions throughout the land. And when we remember that the influences, going out from the Societies, reach and make its impression upon the child life, the very heart of the Convention, it is impossible to estimate the extent, the importance and the force of woman's work in the Southland. Considering the comparatively recent history of our woman's organization, and the prejudices against the work of women in the past and which still obtains in many sections, the origin and growth of woman's work, characterizes it as one of the most remarkable factors in the growth of the Kingdom of God on earth.

We would recommend that the members and especially the pastors of our churches, in every way possible, encourage the women and co-operate with them in the great work of evangelizing the world.

S. N. WATSON, For the Committee.

HISTORIAN'S REPORT.

Buildings.

Mars Hill has completed a large and comfortable house for pastor's home. Buckhorne people are elevating and remodelling their house of worship so that it will be practically a new house and have three new Sunday School rooms with other advantages and comfort. Colerain Church has been painted this year. Jackson Church is arranging for a pastor's home.

Pastoral Changes.

Lewiston and Republican churches have formed a field with twice a month preaching each and have as pastor Rev. T. L. Brown. Rev. J. F. Cale is now pastor of Holly Grove. We were sorry to lose from our Association Rev. W. B. Waff, who has taken a field of churches in the Sandy Creek Association. We were fortunate in securing Rev. Jesse Blalock for Brother Waff's field at Severn and Conway. Rev. T. C. Keaton is now pastor of Murfreesboro Church.

Necrology.

Lasker Church sustained a great loss in the death of Dr. T. G. Whims. He was a deacon and well beloved by all who knew him—truly, like Luke of old, a beloved physician. This church also loses in the death of William Lassiter, a young man of sterling worth, known and felt in his church for his kindness and

liberality. They have lost greatly also in the death of Mrs. Gabriel Morris, who although past the threescore and ten was still full of faith and cheerful till her death.

Potecasi loses in the death of Brother E. B. Lassiter, one of her strongest members in every way, full of kindness and liberality. His death is felt not only by his church, but by the entire community and county and State. This church loses much in the death of Sister Eunice Futrell, who was a most excellent and useful Christian young woman. Creeksville Church also realized a loss in the death of this good woman. Potecasi loses, too, in the death of Brother J. F. Woodard, who for twenty-five years or more, had lived a straightforward Christian life, a neighborly, law-abiding, Christian gentleman. Galatia Church loses, in the death of John Davis, one of her strongest members in every way, known and loved for his kindness and devout Christian walk. His wife who died just a few months previous, was a kind and affectionate mother, wife and neighbor and withal a devout Christian.

Ross' Church lost heavily in the death of deacon Jiles P. Mizelle. Faithful in his church and useful in the community and county. This church also lost three old brethren—William Bond, Joseph Williford, and W. T. Wilson, and two young men—Ernest P. White and D. Clifton White—two brothers, who were buried the same day. The following sisters of the church died this year—Penarita Hoggard, Dicey E. Jernigan, and Bettie Bryant.

A very sad death to Christian Harbor was that of Mrs. Lillie Holloman, a young woman loved by all and devoted to her church.

Colerain Church lost one of her truest members in the death of Brother Frank Pearce. This church also lost, by death, Brethren J. D. Perry, David Burch, A. C. Peele, and his wife and young Brother Willie Baker.

Mt. Carmel Church loses heavily in the death of Brother G. E. Hasty, the senior deacon, also in the deaths of Brethren E. W. Woodruff and George Parks.

Chowan Church has lost heavily in the death of W. P. Taylor, a man well known for his liberality, not only to every part of his church work and the Lord's cause generally, but for his helpfulness to the needy, and his aid in every good cause in the community, county, and State. Surely he was a man willing to do his part of the world's work. He was one of the most influential laymen in the West Chowan Association. His dependable judgment and inestimable value in outlining policies and putting them into execution meaning much to the Association and other Baptist gatherings, being really a leader of men.

Mrs. H. B. Vann, another very estimable member of the Chowan Church, died the past year. She was a woman of unusual intellectual ability, a good neighbor, and a kind mother, and will be greatly missed in her church and community.

Our whole Association suffers a distinct loss in the death of Brother J. T. Williams of the Harrellsville Church. From his life, wherever he went there radiated sunshine and geniality that made for him a large circle of strong and admiring friends. He was born in 1851 and died July 29, 1915. He was a son of the late Rev. B. B. Williams, well and favorably known as a Baptist minister in this and adjoining Associations. From the father there was a rich legacy of native ability, pleasing disposition and sturdy character. Brother Williams being about ten years old at the beginning of the Civil War, did not get much school advantage, but his native ability was well trained and under happy control, so that he became a useful citizen, trusted and honored by his fellowmen. With credit to himself and satisfaction to his fellow citizens, he served them for several years as a member of the county board of education of his county, and for one term as member of the State Legislature. He was a devout Christian and loyal Baptist and as such enjoyed the respect and confidence of his brethren in the church. For some time he had been a trustee of Chowan College, and for this institution he proved his loyalty in word and deed.

His home life was indeed admirable. He lived on a farm near Harrellsville. His productive farm and beautiful home bore testimony to his well trained native ability, his industry and good taste and his progressive spirit. Those who had the privilege of the hospitality of this home came away feeling that they had been in a happy home. Perhaps the finest tribute to the well-poised judgment and kindness of heart of this most excellent man and his noble wife is found in the lives of his five cultured and genial daughters.

He was sick for quite a while, but endured it with beautiful patience and resignation. It was truly pleasant to hear him speak of his sufferings—he did so with such fine spirit of resignation and so calmly awaited the will of the Lord, who, he said, had been so very kind to him.

Jackson Church.

Late in the seventies or probably 1880, Rev. Joshua Fleetwood came to the town of Jackson and preached in the court house for several days, holding meetings and prayers with the people and creating some enthusiasm. Later came Rev. Vernon I'Anson, in his young manhood, and held meetings in the court house. He succeeded in getting the people interested in building a church. Thus the pioneer work was started and the building was begun, but before the frame of the building was fully raised a storm came and blew it down. The building was at once begun again and pushed forward till it was enclosed and some temporary benches secured. Rev. John Mitchell came and preached in this hull of a house. He, with Rev. J. J. Rochelle, organized a church in 1882, with less than a dozen members, there being only four male members—two of these were elected

and ordained deacons, one of them clerk, and one sexton. The first pastor was Rev. John Mitchell. Other pastors have been Revs. R. T. Vann, C. W. Scarborough, T. G. Wood, A. Cree, C. E. Gower, E. Z. Eure, R. D. Cross, J. R. Taylor, L. A. Parker, Paul Bowers and K. D. Stukenbrok, who is the present pastor. In the past few years \$2,000 has been spent in remodelling the church building, which is now free of debt. The church has also bought a parsonage for the pastor.

R. B. LINEBERRY.

REPORT ON MINISTERIAL RELIEF.

Last Convention year we raised in the State \$5,008.52 for the aged and the afflicted ministers and widows of ministers. One-third is set aside for permanent endowment fund and two-thirds used. Twice this amount would be too little for us to raise for those who have given their lives to lead us and our loved ones to Christ and to develop us in the Master's service.

It is fitting that the companions of these, who have often made the greater sacrifice, when left helpless and alone should be aided. We urge our churches to greatly increase their regular contributions to this object and also make a special offering on the regular preaching day near Christmas.

J. H. MATTHEWS,

B. S. GAY,

G. E. LINEBERRY.

DIGEST OF CHURCH LETTERS.

Received.

By baptism	434	
By letter	316	
By restoration	84	834

Loss.

By letter	375	
By exclusion	164	
By death	119	658

Gain		176
Total membership		12,708

Expenses for Home Purposes.

Pastors' salaries	\$ 18,030.00
Buildings and repairs	2,180.45
Poor	783.75
Incidentals	3,229.58
Sunday School expenses	1,930.14
Minute fund	110.30

Total	\$ 26,264.22
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Contributions.

Associational Missions	\$	167.46	
State Missions		3,281.12	
Home Missions		2,451.91	
Foreign Missions		3,580.70	
Sunday School Missions		115.91	
Orphanage		4,301.44	
Ministerial Education		568.22	
Ministers' Relief		268.45	
Colleges and schools		1,331.13	
Other objects		5,816.51	
Total			\$ 21,882.85
Grand Total			\$ 48,147.07

Number of Churches Contributing to the Different objects.

State Missions	56
Home Missions	55
Foreign Missions	57
Sunday School Missions	13
Orphanage	54
Ministerial Education	49
Ministerial Relief	43

The following delegates were elected: L. E. Dailey, to the Southern Baptist Convention; C. G. Powell, N. W. Britton, T. C. Keaton, to the Baptist State Convention.

J. F. Cale was elected a member of the State Mission Board; C. L. Dowell, Vice-President of the Foreign Mission Board; C. W. Scarborough, Vice-President of the Home Mission Board.

After a most harmonious session, the Association adjourned with prayer by C. L. Dowell.

C. H. JENKINS, Moderator.

N. W. BRITTON, Clerk.

MINUTES OF THE WEST CHOWAN W. M. U.

Morning Session.

The Annual Session of the Woman's Missionary Union of the West Chowan Association met with the Cashie Baptist Church, Windsor, N. C., on July 28, 1915.

The morning session was opened by singing "All Hail the Power of Jesus' Name", after which the devotional exercises were conducted by Miss Myrtle Myers, of Holly Grove. Then we were cordially welcomed by Mrs. L. F. Pierce, of the Baptist Church; Mrs. M. B. Gilliam, of the Methodist Church; Mrs. G. L. Mardra, of the Episcopal Church. Mrs. E. A. Huggins, of Rich Square, responded with a gracious message.

As Mrs. Herbert Jenkins, of Aulander, was not well enough to be present and act as secretary, Mrs. M. D. Curtis was elected to take her place for the day.

Miss Willie Lambertson, President of the Union, gave us a brief sketch of the year's work reporting fourteen Woman's Missionary Societies organized, three Girls' Auxiliaries, eleven young Woman's Auxiliaries and three Royal Ambassadors.

There being no old business we proceeded to new business of the day. Mrs. Freeman urged all Societies to express themselves about sending Miss Middleton to the foreign field. Miss Lambertson explained why Miss Goodwin was unable to go and said that Miss Middleton was to take her place. Mrs. W. N. Jones said a few words about Miss Middleton. Those taking part in the discussion were: Mrs. Stukenbrok, Mrs. C. G. Powell, Miss Bessie Taylor, Mrs. John Freeman, Mrs. Revel, and Mrs. E. L. Gatling. The following visitors were recognized—Mrs. W. N. Jones, of Raleigh, Miss Minnie Middleton, of Warsaw, and Mrs. Haight, Vice-President of the Chowan Association. Miss Lambertson then asked, "Whom shall we send to the foreign field?" Mrs. Jones had suggested Miss Middleton, but as her support has been arranged for some other way, she urged us to support Miss Pearle Johnson, who is planning to go on the foreign field in October. A motion was made and carried that we adopt Miss Pearl Johnson as our missionary and support her at least one year and as much longer as possible. We then sang "At the Feet of Jesus."

The Young Peoples' work was taken up just here and Miss Middleton addressed us on "The Appeal of the Eastern Women to the Western."

A conference of Young People's work was conducted by Mrs. S. N. Watson, of Winton. The following subjects were discussed:

"What it Has Meant to Me to be a Sunbeam," by Eloise Bridger.

"What it Has Meant to me to be a Y. W. A.," by Miss Ruth Davenport, who was unable to be present, so Mrs. Freeman read her paper. Talks were made by Miss Nannie Newsome

and Mrs. R. B. Lineberry, who expressed an interest in Y. W. A. work. Mission study was suggested as an interesting feature.

"Why I Think all Boys Should Be Royal Ambassadors," by Mrs. C. G. Powell, of Ahsokie.

Miss Elizabeth Pritchard, of Aulander, gave a talk on "How to Interest Sunbeams."

"What Attitude Should the W. M. U. Have Toward the Junior Bands?" by Mrs. Deans Harrell.

Several helpful talks were made by different members of the Union. "Why Train a Child in Missions?" by Mrs. M. D. Curtis.

"Why Some Y. W. A's. fail?"—An open discussion led by Mrs. S. N. Watson. We were shown that we need trained leaders who should study individual talents.

The following committees were appointed: Time and Place, Nominating, Obituary, and Resolutions.

The Union then adjourned for dinner.

Afternoon Session.

The afternoon session was opened by singing "I Love to Tell the Story." Devotional exercises were conducted by Mrs. Verona Hoggard. Minutes of the last meeting were read and approved. The report of the Secretary-Treasurer, Mrs. Herbert Jenkins, was read.

Mrs. W. N. Jones gave us an address on "Mountain Top Visions", using for a basis the four memorable peaks of the Bible—Mt. Sinai, Mt. Hatton, the Mt. of Golgotha, where Jesus gave up His life that we might be saved, and where He left us messages of love from the cross. He asks that we give Him our heart's best love and our entire selves. Then He came to the little Mt. of Galilee, forty days after the cross. He told the women to tell them He would meet them there. Mrs. Jones urged us to do the work that lies nearest at hand.

"Personal Service in a Country Neighborhood" was interestingly discussed by Mrs. R. B. Lineberry, of Coleraine. We then sang a hymn—"Amazing Grace."

"Are Mission Study Classes Worth While?" as told by Mrs. Green Gay, made us realize that we, as women of Baptist Missionary Societies, owe it to our cause and to God to know through study of the great mission work.

Miss Johnson, our adopted missionary, gave us a splendid talk on the Training School, after which Mrs. Stukenbrok added a personal touch to Training School life.

The last talk on the program—"Woman's Part in State Missions"—was given by Mrs. C. H. Griffin.

The Committee on Time and Place made the following report: The Committee recommends that we meet with the Society

of Meherrin Baptist Church for our annual meeting the last Wednesday in July, 1916.

The report was adopted.

MRS. C. G. PARKER,
Chairman.

MRS. D. L. MYERS,
MISS ELSIE EARLY.

Committee on Nomination made the following report:

President, Miss Willie Lambertson.

Vice-President, Mrs. E. L. Gatling.

Secretary-Treasurer, Mrs. Herbert Jenkins.

Superintendent of Junior Work, Mrs. John Freeman.

Committee.

The report was adopted.

The Committee on Obituaries made the following report:

Whereas God, in His great wisdom and mercy, has seen fit to take from among us the following faithful and useful members:

Mrs. Jesse White, Askewville.

Mrs. Freezie Todd, Holly Grove.

Mrs. Albert Vann, Rich Square.

Mrs. Virginia Futrell, Rich Square.

Mrs. Henry Vann, Chowan Church, Winton.

Mrs. T. Gilliam, Cashie, Windsor.

we, the ladies of the Woman's Missionary Societies of the West Chowan Association, beg to submit the following resolutions:

(1) That in the death of these, our sisters, we have suffered a great loss.

(2) That we submit to the will of God and realize in their death we are drawn closer to the Savior.

(3) That while we, as a Union, sorely miss them the loss is even greater to the individual Societies in which they worked.

May these Societies gain inspiration for greater service from the lives of our deceased sisters.

Respectfully submitted,

MRS. C. H. GRIFFIN,
Chairman,

MRS. W. G. WHITE,
MRS. MAJETTE.

The report was adopted.

Mrs. C. G. Parker made a motion to send Miss Heck a message from the Union. The Secretary sent the following message: Love and greetings from the women of the West Chowan Association—Phil 4:7.

Miss Pearl Johnson dismissed the meeting with prayer. Just before the afternoon session closed, the doors of the classrooms were thrown back and Mrs. John Freeman presented a shower from the Union to Miss Middleton, who showed great surprise and thanked the Union very cordially.

Evening Session.

At the evening session the congregation stood and joined heartily in singing an opening hymn, after which Rev. D. P. Harris, of Windsor, conducted the devotional exercises. When some special music had been enjoyed the congregation sang "How Firm a Foundation", then Dr. John Jeter Hurt, of Durham, delivered a most excellent address—a collection was taken—hymn—"I Would Love Thee" was sung.

The Committee on Resolutions made their splendid report, which was adopted. Then the benediction was pronounced.

MISS WILLIE LAMBERTSON,

President.

MRS. M. D. CURTIS,

Secretary Protem.

ANNUAL REPORT OF THE WOMAN'S MISSIONARY UNION OF THE WEST CHOWAN ASSOCIATION.

The women who comprise the Woman's Missionary Union of the West Chowan Association feel that God has showered many blessings upon their labors the past year. Though financial depression has been evident everywhere, still the past year has been the best, so far as finances are concerned, in the history of our Union. Never before have our women been so ready to sacrifice that God's work might prosper and His Kingdom be established on earth as in heaven.

We have enrolled forty-nine Woman's Missionary Societies, eleven Young Woman's Auxiliaries, three Girls Auxiliaries, thirty-nine Sunbeam Bands, and six Royal Ambassador Chapters—making a total of 108 missionary societies in this Association.

There yet remain nine churches without any missionary organization. To the pastors of these churches I would plead especially—will you not further the cause of your Master and encourage the women in behalf of missions? They are largely dependent upon you for encouragement and information.

Last year we gave for all objects \$3,241.98. Our aim for the coming year is \$3,350.00, but we believe God will even lead us beyond this.

Our Union is divided into three well organized county Unions and meetings are held regularly each quarter. The special object before us this year is the support of a missionary on the foreign field. Miss Pearl Johnson, a graduate of the Louisville Training School, has been appointed by the Foreign Mission Board and chosen as "our missionary" and will sail in a short time for China. Already the \$600 necessary for her support, has been pledged and part paid to our Treasurer.

Will you not pray for this dear lady, who has heeded the call of the Master, and who will give her life to far away China? We need your prayers and co-operation. Our work is not sep-

arate and apart from yours, but only one of the links to make the chain complete in hastening the coming of His Kingdom.

God has favored our work in many ways, and we know that His smile of approval rests upon it—therefore we beg that you the pastors of this Association, lend us a helping hand, and whenever it is possible, help to enlist the women under the missionary banner.

TABLE I—STATISTICAL.

Church.	Pastor and Postoffice.	Clerk. and Postoffice.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.			By Letter.	By Exclusion.	By Death.			
					By Letter.	By Restora- tion.	By Letter.						
Ahoskie	C. L. Dowell, Ahoskie	F. G. Tayloe, Ahoskie	2 & 4	\$ 8,000	2	10	2	17	11	3	188	290	478
Aulander	M. P. Davis, Aulander	W. H. Mitchell, Aulander	Ev. Su.	2,500	13	8	1	12	14	2	194	214	408
Ashley's Grove	D. Cale, Potecasi	J. K. Revelle, Conway	2	2,500	8	8	1	7			111	103	214
Askewville	D. P. Harris, Windsor	R. I. Butler, Askewville	1 & 3	2,000		4					37	30	67
Bethlehem	C. L. Dowell, Ahoskie	R. J. Hoggard, Ahoskie	1 & 3	3,000	1			1	2		84	117	201
Bethany	J. O. Alderman, Edenton	E. E. Daniel, Coleraine	2	1,200	7	1		6			148	173	321
Brantley's Grove	C. O. Alderman, Edenton	E. E. Holloman, Ahoskie	1 & 3	1,000			1	10	4	2	68	98	166
Buckhorn	S. N. Watson, Winton	H. J. Vann, Como	2 & 4	6,000	6			5	3	2	124	117	241
Capehart's	L. E. Dailey, Como	W. T. D. Evans, Merry Hill	2	1,000	12	2	1	4	6	4	99	159	258
Cashie	D. P. Harris, Windsor	J. T. Cale, Windsor	Ev. Su.	20,000	1	11		9		1	148	205	353
Center Grove	D. P. Harris, Windsor	C. S. Godwin, Ahoskie	1	1,200	2	6		10	4	1	83	96	179
Chowan	S. N. Watson, Winton	M. R. Herring, Winton	1 & 3	3,500	1	3			1	3	56	64	120
Christian Harbor	R. B. Lineberry, Coleraine	F. P. Britt, Harrellsville	2	2,000	20	6	4	11			91	79	170
Coleraine	R. B. Lineberry, Coleraine	C. B. Morris, Coleraine	1 & 3	9,000	16	26	3	9		6	213	255	468
Connaritsa	M. P. Davis, Aulander	John P. Slade, Aulander	3	2,000	10	10	2	18	10		142	185	327
Creeksville	J. W. Downey, Woodland	W. H. Davis, Conway	3	1,500	10	3	1	1	3	1	74	79	153
Conway	Jesse Blalock, Severn	J. F. Martin, Conway	1 & 3	3,700	8	9	2	11	3	1	112	105	217
Elam	K. D. Stukenbrok, Jackson	J. E. Daniels, Pleasant Hill	2 & 4	1,000	20			2	2	3	116	163	279
Galatia	D. Cale, Potecasi	G. C. Smith, Seaboard	1 & 3	1,500	12	4	1	1	7	1	175	200	375
Green's X Roads	N. J. Todd, Winterville	W. C. Castellow, Windsor	3	600	17		1	2	1	3	131	139	270
Harrellsville	H. H. Honeycutt, Coleraine	A. C. Holloman, Harrellsville	1		6	3		3	2	5	63	75	138
Hebron	E. F. Sullivan, Murfreesboro	H. T. Vann, Woodland	4	500				12			51	67	118
Hillside	S. B. Barnes, Coleraine	C. E. Hobbs, Windsor	1	2,500		1		8	2	1	24	25	49
Holly Grove	J. F. Cale, Roxobel	M. R. Barnes, Cremona	1	2,000	9	3		2		2	65	87	152
Holly Springs	T. T. Speight, Windsor	C. S. McGlaughon, Tunis	4	2,000	23	24					70	55	125
Horton's	M. P. Davis, Aulander	S. W. Green, Aulander	2	500							32	40	72
Jackson	K. D. Stukenbrok, Jackson	Edwin Wright, Jackson	1 & 3	4,000	5	1		2			51	63	114
Kelford	J. F. Cale, Potecasi	C. L. Cobb, Kelford	3	3,500	8	4	1	1	4	1	77	119	196
Lasker	D. Cale, Potecasi	R. C. Lassiter, Lasker	4	3,000	8	13		2		2	76	96	172
Lawrence's	D. P. Harris, Windsor	B. F. Langdale, Merry Hill	4	1,500	3			7	5		89	101	190
Lewiston	T. L. Brown, Lewiston	W. J. Barnes, Lewiston	1 & 3	2,500	7	7	1	7	18	2	122	147	269

Margarettsville	Jesse Blalock, Severn	Jordan Edwards, Margarettsville	1,500	2	11	4	2	3	24	26	50
Mars Hill	H. H. Honeycutt, Coleraine	E. C. Lee, Coleraine	5,000	29	18	33	14	1	1	4	260
Meherrin	E. F. Sullivan, Murfreesboro	J. J. Parker, Murfreesboro	8,000	25	2	4	6	10	4	1	512
Mount Carmel	K. D. Stukenbrok, Jackson	C. G. Hasty, Seaboard	1,500	17	2	3	6	6	3	3	334
Mount Tabor	C. W. Scarborough, Murfreesboro	H. P. Gatling, Ahoskie	2,550	15	3	1	12	1	1	1	220
Murfreesboro	T. C. Keaton, Murfreesboro	J. D. Babb, Murfreesboro	4,300	1	10	1	9	4	1	55	244
Menola	E. F. Sullivan, Murfreesboro	J. F. Cowan, Woodland	3,600	7	3	3	3	3	1	58	126
Merry Hill	J. O. Alderman, Edenton	S. A. Adams, Merry Hill	1,400	14	2	3	3	2	1	76	53
Oak Grove	C. L. Dowell, Ahoskie	S. E. Marsh, Aulander	1,500	2	3	3	3	2	1	53	69
Pine Forest		J. R. Carstarphen, Garysburg	1,000	7	5	2	5	3	5	32	50
Potocasi	J. W. Downey, Woodland	A. L. Lassiter, Potocasi	2,000	16	4	4	4	7	1	18	118
Pleasant Grove	H. H. Honeycutt, Coleraine	A. R. Harman, Aulander	2,000	9	9	6	10	1	3	94	238
Powellsville	T. L. Brown, Lewiston	M. L. Raynor, Powellsville	3,000	9	6	7	2	2	5	50	261
Republican	J. F. Cale, Potocasi	A. V. Cobb, Windsor	3,500	30	9	7	1	4	3	178	403
Rich Square	D. Cale, Potocasi	J. E. Copeland, Rich Square	3	3	1	1	11	2	2	132	285
Roanoke	L. E. Dailey, Como	W. F. Nelson, Rich Square	3,000	4	1	1	1	2	33	57	90
Roberts' Chapel	R. B. Lineberry, Coleraine	W. J. Beale, Ferndleton	1,500	14	1	1	9	12	102	127	229
Riverside	S. B. Barnes, Merry Hill	Wm. Williams, Merry Hill	4,000	19	1	1	14	1	352	383	735
Sandy Run	J. W. Downey, Woodland	Paul Jilcott, Roxobel	1,000	9	6	2	1	1	46	42	88
Seaboard	K. D. Stukenbrok, Jackson	Marvin Howell, Seaboard	2,000	3	14	2	4	1	177	223	400
Siloam	S. B. Barnes, Merry Hill	S. H. Speller, Windsor	1,000	9	3	1	1	1	52	73	146
Severn	Jesse Blalock, Severn	W. H. Howell, Severn	2,000	9	3	1	4	1	1	92	125
St. John's	S. B. Barnes, Merry Hill	L. T. Edwards, Aulander	1,500	12	7	1	4	1	92	84	176
Union	S. N. Watson, Winton	J. C. Brett, Ahoskie	3,500	---	---	---	3	3	74	97	171
Winton	T. S. Crutchfield, Gatesville	W. H. Lassiter, Winton	3,500	---	6	---	5	3	83	83	166
Woodland	J. W. Downey, Woodland	Lewter McDaniell, Woodland	1,600	7	8	---	8	7	68	90	188
			\$159,650	434	316	84	375	164	119	5,749	12,708

Total

TABLE II—FINANCIAL.

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min. Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Ahoshie	\$ 450	\$ 72 50	\$ 204 32	\$ 115 56	\$82 91	\$ 3 00	----	\$ 163 23	\$ 166 07	\$ 192 70	\$10 00	\$ 240 63	\$40 74	\$20 00	\$ 12 00	\$157 23	\$ 1,930 89
Aulander	950	59 00	331 54	46 86	14 50	3 00	----	178 00	152 37	330 46	10 00	195 73	40 00	20 00	20 00	55 00	2,406 46
Ashley's Grove	150	-----	28 00	49 10	-----	2 00	2 46	50 86	14 41	24 77	-----	150 89	-----	-----	-----	52 05	2,427 36
Askeville	225	-----	37 42	27 80	12 35	1 00	-----	30 00	20 00	30 00	10 12	29 70	6 00	4 70	-----	-----	421 74
Bethlehem	325	-----	38 50	-----	-----	2 50	-----	60 00	33 00	60 00	-----	-----	22 00	5 00	158 00	25 00	840 96
Bethany	200	5 55	25 83	17 36	30 77	1 70	-----	25 00	23 00	45 00	-----	12 90	5 00	1 00	-----	64 82	469 23
Brantley's Grove	200	-----	36 91	54 42	23 06	1 00	-----	35 97	31 85	39 87	-----	5 00	1 00	1 00	40 00	109 00	317 39
Buckhorn	500	-----	-----	8 50	-----	2 00	-----	220 90	106 37	181 47	-----	230 56	25 00	15 00	5 00	5 00	1,545 69
Capeheart's	200	40	-----	-----	-----	2 00	-----	37 25	23 75	30 00	-----	19 31	5 00	5 00	11 75	2,241 69	382 96
Cashie	1,000	-----	191 20	78 00	-----	2 50	-----	119 89	55 30	100 00	-----	315 31	20 00	10 00	-----	2,241 69	4,145 64
Center Grove	150	-----	25 00	48 00	28 00	2 00	-----	41 00	20 00	38 75	-----	60 00	8 00	7 00	-----	132 35	560 10
Chowan	600	79 92	119 00	70 30	7 15	2 00	-----	150 00	133 75	160 00	-----	260 00	38 00	10 00	5 00	44 50	1,655 62
Christian Harbor	200	12 96	36 25	11 07	2 10	1 00	-----	34 63	36 70	46 88	-----	51 92	8 50	3 50	-----	116 59	554 10
Coleraine	500	103 08	79 65	69 30	21 50	2 00	155 00	105 77	72 96	108 83	3 25	153 23	18 65	11 20	-----	290 55	1,744 92
Connarita	250	80	52 32	14 34	21 88	2 50	-----	43 50	35 25	58 10	1 86	68 91	10 00	5 00	63 44	18 15	229 65
Creeksville	150	-----	20 00	10 00	4 54	2 00	-----	-----	-----	2 00	-----	20 00	3 56	2 85	-----	18 15	970 70
Conway	400	25 00	60 03	24 27	5 50	-----	-----	53 60	78 00	90 70	-----	154 64	8 00	6 90	15 00	27 86	640 20
Elam	300	-----	25 00	11 34	-----	2 00	-----	27 50	19 55	31 25	-----	169 70	7 70	3 30	-----	25 00	463 75
Galatia	325	2 00	-----	6 00	15 75	2 00	-----	26 00	16 00	25 00	7 00	14 00	-----	-----	-----	66 50	468 50
Green's X Roads	180	17 84	30 90	30 75	37 35	1 50	-----	30 00	25 50	31 00	-----	8 16	5 00	4 00	-----	-----	444 83
Harrellsville	250	-----	46 00	33 28	-----	2 00	-----	30 00	25 00	30 00	-----	77 55	5 00	6 00	-----	-----	373 19
Hebron	200	-----	30	9 06	-----	2 00	-----	29 51	24 10	27 50	-----	22 22	6 00	2 00	2 80	15 00	79 00
Hillside	50	2 00	25 00	55 47	-----	1 00	-----	10 00	5 00	50 06	-----	2 00	2 00	2 00	8 50	23 75	568 28
Holly Grove	200	86 05	30 00	22 00	2 50	2 50	-----	44 80	35 08	50 06	-----	37 07	5 00	-----	-----	-----	353 00
Holly Springs	200	52 00	30 00	30 00	2 00	2 00	-----	15 00	8 00	12 00	-----	7 00	-----	-----	-----	-----	36 00
Horton's	-----	-----	30 00	5 00	-----	1 00	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Jackson	400	18 30	116 50	157 00	-----	2 00	-----	43 71	45 58	39 37	5 13	131 02	10 10	7 20	21 00	155 58	1,460 55
Kelford	225	-----	36 00	19 00	12 00	3 00	-----	18 45	7 75	23 88	-----	50 00	-----	-----	-----	32 50	526 58
Lasker	150	3 00	37 00	35 00	-----	1 50	-----	30 00	15 00	15 00	-----	24 00	-----	-----	-----	11 00	320 50
Lawrence's	200	-----	36 00	-----	-----	1 00	-----	35 00	18 00	35 00	-----	19 50	5 00	5 00	-----	17 50	370 00
Lewiston	500	-----	51 00	-----	40 12	2 50	-----	75 00	50 00	92 00	-----	40 00	10 00	10 00	-----	6 35	876 97
Margarettsville	150	5 00	25 00	-----	-----	1 00	-----	16 00	8 00	12 00	-----	-----	5 00	4 00	-----	30 00	256 00

Mars Hill	500	8 00	3,229 58	1,930 14	783 75	110 30	167 46	3,281 12	2,451 91	3,580 70	115 91	4,301 44	568 22	268 45	1,331 13	5,816 51	48,147 07
Meherrin	500	1,000 00	136 46	25 95	23 55	2 20	---	147 41	57 24	74 86	---	195 35	18 27	1 00	---	---	1,822 28
Mount Carmel	500	35 00	23 00	25 73	6 80	1 50	---	40 00	40 00	40 00	---	30 58	9 00	5 00	---	176 72	2,001 31
Mount Tabor	700	50 00	120 00	71 63	40 66	3 00	---	33 70	23 44	38 13	5 44	27 78	5 00	5 00	---	57 01	486 64
Murfreesboro	600	25 00	139 62	63 48	---	3 00	---	184 64	184 48	178 48	---	283 10	34 00	---	---	85 62	2,010 61
Menola	600	25 00	75 15	85 41	---	2 50	---	115 48	74 39	124 75	10 00	94 87	16 41	---	---	670 66	1,912 63
Merry Hill	175	1 25	5 01	8 56	24 92	1 00	---	22 34	34 29	72 26	---	53 32	8 31	5 00	---	---	583 38
Oak Grove	150	---	21 90	12 00	14 22	1 00	---	16 52	5 76	24 65	---	5 61	5 00	4 00	---	46 05	323 33
Pine Forest	225	---	97 00	41 16	---	1 50	---	23 80	17 00	19 40	---	23 50	---	---	30 00	45 22	358 04
Poccast	225	---	---	5 41	---	2 00	---	1 28	1 90	92 00	---	1 54	---	---	---	1 00	7 14
Pleasant Grove	250	---	45 00	25 00	5 97	2 50	---	60 00	41 96	58 22	---	182 62	10 00	5 00	---	26 80	749 76
Powellville	250	---	91 83	11 15	5 54	1 00	---	39 80	43 25	38 65	---	34 98	10 00	5 00	---	65 10	513 12
Republican	500	---	30 10	---	20 00	2 50	10 00	55 08	42 07	58 56	5 00	68 58	28 67	---	---	213 04	834 65
Rich Square	500	---	13 60	---	---	2 50	---	43 32	25 20	55 39	---	107 50	7 00	---	---	3 75	863 68
Roanoke	150	---	32 76	27 17	4 03	1 00	---	6 69	2 00	9 46	---	19 90	---	---	---	---	675 60
Robert's Chapel	400	4 70	40 00	28 31	68 82	3 27	---	236 16	157 15	261 75	5 76	212 91	25 66	6 78	793 00	1 06	203 71
Ross's	300	3 00	5 00	6 30	6 41	1 50	---	75 20	40 00	60 00	---	45 43	5 00	5 00	---	12 25	2,183 08
Riverside	150	232 43	---	---	---	---	---	6 02	---	11 70	5 35	11 26	1 87	2 16	---	40 45	714 48
Sandy Run	250	232 75	---	---	---	3 00	---	40 00	40 00	40 00	---	41 00	10 00	10 00	---	88 45	518 39
Seaboard	300	25 00	10 00	25 00	---	1 50	---	27 53	15 00	18 00	---	---	8 00	7 21	---	39 64	266 39
Siloam	100	---	50 50	19 61	---	2 13	---	2 00	2 00	2 00	---	---	2 00	2 00	---	83 35	532 47
Seyern	525	---	60 00	109 47	76 00	2 50	---	88 25	63 01	136 37	37 00	186 00	15 00	9 00	---	8 11	141 72
St. John's	175	---	11 33	42 81	5 00	---	---	22 00	11 00	27 00	---	28 42	4 40	5 00	---	97 33	1,445 93
Union	400	---	403 10	105 48	---	3 00	---	70 00	50 00	67 94	---	75 00	15 00	---	---	55 00	400 81
Winton	350	---	48 00	34 88	---	---	---	56 33	71 03	71 24	---	45 71	1 05	1 65	---	60 00	1,305 57
Woodland	400	17 92	55 55	131 85	92 50	2 50	---	46 00	72 43	72 38	---	53 53	5 51	5 00	---	8 00	744 96
Total	18,030	2,180 45	3,229 58	1,930 14	783 75	110 30	167 46	3,281 12	2,451 91	3,580 70	115 91	4,301 44	568 22	268 45	1,331 13	5,816 51	48,147 07

Mars Hill.....	I. C. Miller, Coleraine.....	1	10	170	180	---	12	18	25 95 81 00	98 80	---	205 75
Meherrin.....	J. K. Parker, Murfreesboro.....	2	16	186	202	---	12	19	106 27 10 45	60 00	---	176 72
Mount Carmel.....	J. J. Stephenson, Seaboard.....	2	20	133	153	90	12	14	25 73 5 44	27 78	2 06	62 01
Mount Tabor.....	J. W. Boone, Winton.....	1	14	130	144	130	12	14	71 63	166 10	---	237 73
Murfreesboro.....	W. A. McGlohn, Murfreesboro.....	1	21	150	171	50	12	1	63 48 20 00	62 50	---	148 96
Menola.....	H. V. Griffith, Woodland.....	1	10	112	122	85	12	7	85 41 15 38	27 00	---	126 21
Merry Hill.....	J. T. Keeter, Avoca.....	1	9	89	98	85	12	---	8 56 3 00	5 61	---	17 17
Oak Grove.....	J. E. Lang, Aulander.....	1	9	71	80	50	12	2	12 00	---	2 00	14 00
Pine Forest.....	J. R. Baugham, Potecasi.....	1	11	139	150	78	12	4	41 16 9 54	46 13	1 16	97 99
Pleasant Grove.....	C. A. Dunning, Aulander.....	1	6	64	70	25	9	7	5 41	34 98	---	40 39
Powellsville.....	J. W. Raynor, Powellsville.....	1	10	130	140	---	12	9	25 00 40 66	68 58	5 94	140 18
Republican.....	L. T. Bazemore, Aulander.....	1	9	90	99	---	9	---	11 15	12 00	5 00	28 15
Rich Square.....	C. L. Odom, Rich Square.....	1	9	150	159	126	12	18	---	60 00	---	60 00
Roanoke.....	W. F. Nelson, Rich Square.....	1	7	---	---	---	---	---	10 80	19 90	---	30 70
Robert's Chapel.....	W. H. Stephenson, Pendleton.....	1	9	141	150	105	12	4	2 20 258 07	161 36	---	421 63
Ross's.....	W. S. Hoggard, Windsor.....	6	56	410	466	299	12	14	28 31 23 97	7 63	15 45	75 36
Riverside.....	Wayland Miller, Merry Hill.....	1	9	101	110	---	---	---	6 30	---	---	6 30
Sandy Run.....	J. M. Jacobs, Roxobel.....	1	13	160	173	96	12	---	25 00 8 00	75 00	7 85	115 85
Seaboard.....	J. R. Crocker, Seaboard.....	1	1	87	93	54	12	5	25 00 3 90	20 00	10 00	58 90
Siloam.....	E. Legget, Windsor.....	2	13	85	97	75	12	3	13 60 2 01	---	4 00	19 61
Severn.....	J. C. Stephenson, Severn.....	1	20	170	190	---	12	8	109 47 37 00	108 77	7 50	262 74
St. John's.....	R. L. Edwards, Aulander.....	1	8	94	102	75	12	12	32 81	---	10 00	42 81
Union.....	A. C. Vann, Ahoskie.....	1	13	104	117	---	12	---	41 05 10 67	75 00	---	126 72
Winton.....	A. R. Joyner, Cofield.....	1	10	54	64	54	12	---	34 88	26 18	12 61	73 67
Woodland.....	C. H. Griffin, Woodland.....	1	7	137	145	85	12	7	39 79 14 50	53 56	24 00	131 85
Total.....		64	627	6,998	7,618	3,515	---	256	2,022 29 961 06	2,739 01	376 91	6,099 27

TABLE IV—WOMAN'S MISSIONARY UNION.

Church.	Name of Organization.	President and Postoffice.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School.	Training School.	Other Objects.	Total Contribution.
Ahoskie	Woman's Missionary Society	Mrs. C. G. Powell, Ahoskie.	65							
Ahoskie	Young Woman's Auxiliary	Miss Sarah Brett, Ahoskie.	16							
Ahoskie	Sunbeam	Margaret Copeland, Ahoskie.	44	\$ 59 25	\$ 77 40	\$ 69 53	---	\$ 51 23	\$ 53 00	\$ 310 41
Ahoskie	Royal Ambassador.	Roger Johnson, Ahoskie.	9							
Ahoskie	Baptist Young People's Union	J. H. Copeland, Ahoskie.	46							
Ahoskie	Woman's Missionary Society	Mrs. C. W. Mitchell, Aulander.	49							
Aulander	Young Woman's Auxiliary	Mrs. W. A. Johnson, Aulander.	14	79 77	58 25	145 40	---	19 45	23 78	326 65
Aulander	Sunbeam	Dorsie Nichols, Aulander.	35							
Aulander	Royal Ambassador.	Ferris Hoggard, Aulander.	10							
Ashley's Grove.	Woman's Missionary Society	Nealy Revelle, Conway.	37							
Ashley's Grove	Young Woman's Auxiliary	Neva Warren, Murfreesboro.	16							
Ashley's Grove	Sunbeam	Minnie Furrell, Conway.	41	10 86	4 41	4 77	---	---	17 60	41 64
Ashley's Grove	Royal Ambassador	A. S. Parker, Murfreesboro.	8							
Askewville	Woman's Missionary Society	Mrs. W. G. White, Askewville.	26	4 56	2 35	14 15	---	2 50	25 45	49 01
Askewville	Sunbeam	Bettie Harden, Askewville.	7							
Askewville	Royal Ambassador	Lenard Mizelle, Askewville.	8							
Bethany	Woman's Missionary Society	Mrs. H. B. Barnes, Merry Hill.	---	1 00	1 00	50	---	---	---	2 50
Bethany	Sunbeam	Dora Lee, Coleraine.	14							
Bethlehem	Woman's Missionary Society	Mrs. R. P. Thomas, Cofield.	28	7 70	6 58	4 35	---	4 34	16 75	39 72
Bethlehem	Sunbeam	Willie Dilday, Ahoskie.	32							
Brantley's Grove	Woman's Missionary Society	Mrs. J. W. Overton, Ahoskie.	21	10 97	4 85	11 06	---	4 85	2 25	33 98
Brantley's Grove	Sunbeam	Bessie Horton, Ahoskie.	39							
Buckhorn	Woman's Missionary Society	Mrs. F. T. Burbage, Como.	50	104 13	40 37	57 45	---	6 97	3 75	212 67
Buckhorn	Sunbeam.	Rebie Picot, Como.	33							
Chowan	Woman's Missionary Society	Mrs. W. R. Daniel, Winton.	16							
Chowan	Young Woman's Auxiliary	Ruth Davenport, Winton.	33	86 10	93 40	119 00	5 00	32 35	25 00	360 85
Chowan	Sunbeam	Bessie Lee, Winton.	7							
Chowan	Royal Ambassador	Mrs. J. E. Vann, Winton.	36	2 00	5 00	16 85	---	1 50	6 50	31 85
Connarissa	Woman's Missionary Society	Mrs. J. K. Parker, Aulander.	25	8 00	7 39	13 15	---	3 75	---	32 29
Creeksville	Woman's Missionary Society	Dossie Davis, Conway.	30							
Creeksville	Sunbeam	Ruth Davis, Conway.	14	3 60	3 50	5 70	---	2 60	3 73	19 13
Conway	Woman's Missionary Society	Mrs. G. H. Freeman, Conway.	---							
Conway	Sunbeam	Louise Vick, Conway.	---							

Christian Harbor	Woman's Missionary Society	Mrs. J. L. Blythe, Harrellsville	7 75	5 75	18 60	10 02	5 69	47 81
Christian Harbor	Sunbeam	Mrs. J. L. Blythe, Harrellsville	1 80	1 44	5 06	5 25	1 10	14 65
Center Grove	Woman's Missionary Society	Edna Godwin, Ahoskie	37 21	32 50	46 98	11 00	86 36	213 99
Coleraine	Woman's Missionary Society	Mrs. D. R. Britton, Coleraine						
Coleraine	Young Woman's Auxiliary	Mrs. R. B. Lineberry, Coleraine						
Cashie	Sunbeam	Charlie Mizelle, Coleraine						
Cashie	Woman's Missionary Society	Mrs. L. F. Pierce, Windsor	46 32	43 50	46 25	11 75	4 65	152 47
Cashie	Young Woman's Auxiliary	Maggie Spivey, Windsor						
Capehart's	Sunbeam	Mrs. J. Bridger, Windsor						
Elam	Woman's Missionary Society	Susie C. Cobb, Merry Hill	2 25	3 75	5 00	5 00		16 00
Galatia	Woman's Missionary Society	Mrs. Edna Reed, Garysburg	2 00	3 05	1 25	4 00	10 50	20 80
Hebron	Woman's Missionary Society	Mrs. D. W. Taylor, Seaboard	26 00	16 00	25 00			67 00
Hebron	Woman's Missionary Society	Mrs. P. M. Futrell, Woodland						
Hebron	Sunbeam	Julia Vann, Woodland	6 51	4 10	7 50	2 80		20 91
Harrellsville	Baptist Young People's Union	J. E. Griffin, Woodland						
Harrellsville	Woman's Missionary Society	Mrs. B. N. Sykes, Harrellsville						
Harrellsville	Sunbeam	Mrs. D. N. Evans, Harrellsville	11 50	10 56	12 78	9 31	29 70	73 85
Holly Grove	Baptist Young People's Union	E. B. Holloman, Harrellsville						
Holly Grove	Woman's Missionary Society	Myrtle Myers, Askewville	9 60	9 33	14 31	6 00	35 30	74 54
Holly Springs	Sunbeam	Cordis Harmon, Powellville						
Jackson	Woman's Missionary Society	Mrs. C. M. Brett, Tunis						
Jackson	Woman's Missionary Society	Mrs. S. J. Calvert, Jackson	16 06	13 14	8 37	14 50	45 50	97 57
Kelford	Sunbeam	Mrs. L. Stukenbrok, Jackson	18 45	7 75	13 88		31 00	81 08
Kelford	Woman's Missionary Society	Mrs. M. W. Harrell, Kelford						
Lasker	Sunbeam	Vinia Tyler, Kelford	2 00	1 00	3 50	4 50		11 00
Lewiston	Woman's Missionary Society	Coreana Basett, Lasker						
Lewiston	Sunbeam	Sallie Lassiter, Lasker	5 00	5 00	2 75	7 07		19 82
Menola	Woman's Missionary Society	Lena Rawles, Lewiston						
Menola	Woman's Missionary Society	Mrs. E. C. Parker, Woodland	2 34	9 29	37 26	3 31	65	52 85
Mount Tabor	Baptist Young People's Union	Clevie Vinson, Woodland						
Mount Tabor	Woman's Missionary Society	Clevie Vinson, Woodland	34 02	53 50	88 04	6 45	79 17	261 18
Mars Hill	Sunbeam	Mrs. E. W. Whitley, Winton						
Murfreesboro	Woman's Missionary Society	Flossie Story, Murfreesboro						
Murfreesboro	Woman's Missionary Society	Alma Freeman, Coleraine						
Murfreesboro	Sunbeam	Mrs. D. A. Day, Murfreesboro	26 25	86	74 75	7 10	7 45	111 96
Murfreesboro	Baptist Young People's Union	Herman Babb, Murfreesboro						
Meherrin	Woman's Missionary Society	I. C. Keaton, Murfreesboro						
Mount Carmel	Sunbeam	Velna Chitty, Murfreesboro	8 50	9 00	26 45	8 25	8 35	60 55
Mount Carmel	Woman's Missionary Society	Mollie S. Taylor, Seaboard	5 70	7 44	8 13	6 75	35 73	63 75
Merry Hill	Sunbeam	Mary Taylor, Seaboard						
Oak Grove	Woman's Missionary Society	Pearl Keeter, Avoca	5 00	3 00	3 00		5 00	13 00
Pleasant Grove	Woman's Missionary Society	Mrs. W. M. Marsh, Aulander	7 80	3 00	3 40		35 72	49 92
Pleasant Grove	Woman's Missionary Society	Mrs. Mattie Jenkins, Aulander	4 80	8 25	3 65	7 46	37 00	61 16
Pleasant Grove	Sunbeam	Helen Sumner, Aulander						

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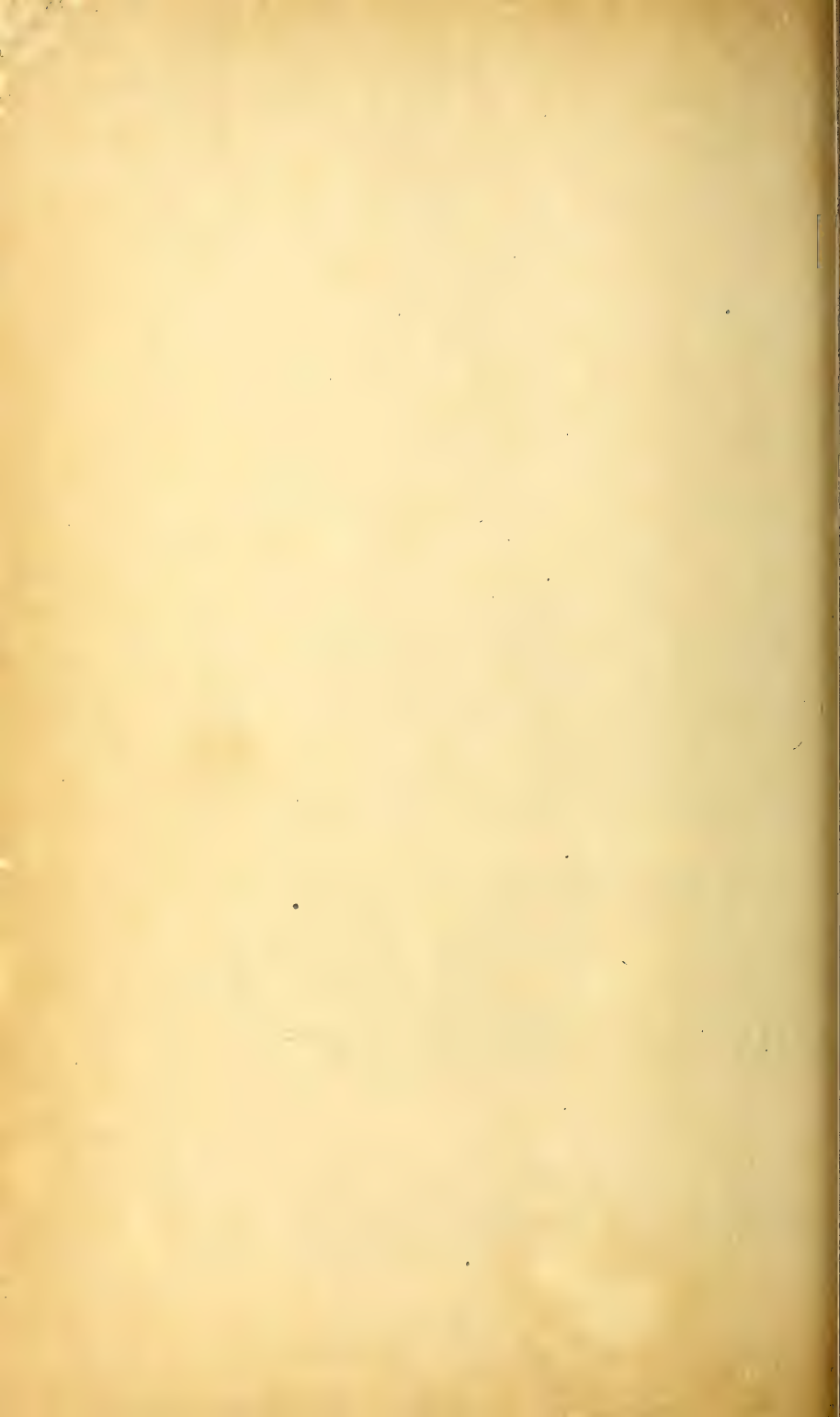
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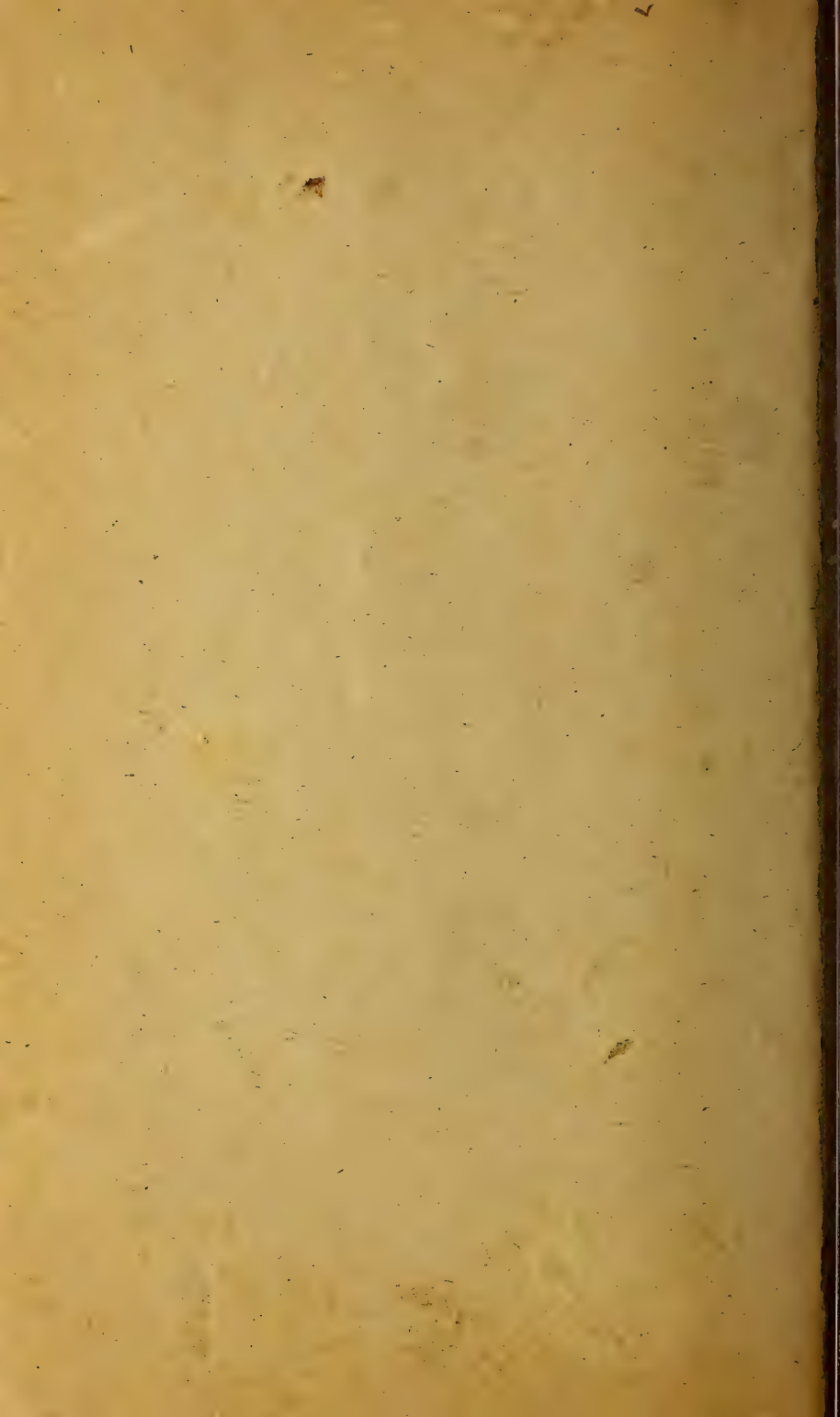
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Lewiston
N.C.

MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

WEST CHOWAN

BAPTIST ASSOCIATION

HELD WITH

LEWISTON BAPTIST CHURCH
BERTIE COUNTY

OCTOBER 3d and 4th, 1916

The next session will be held with Ahoskie Church, Hertford County,
beginning on Tuesday after the fourth Sunday in October, 1917.

To preach the sermon, T. C. Keaton;

Alternate, W. R. Haight.

RALEIGH, N. C.
MUTUAL PUBLISHING COMPANY, PRINTERS
1916

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MINUTES

OF THE

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WEST CHOWAN

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HELD WITH

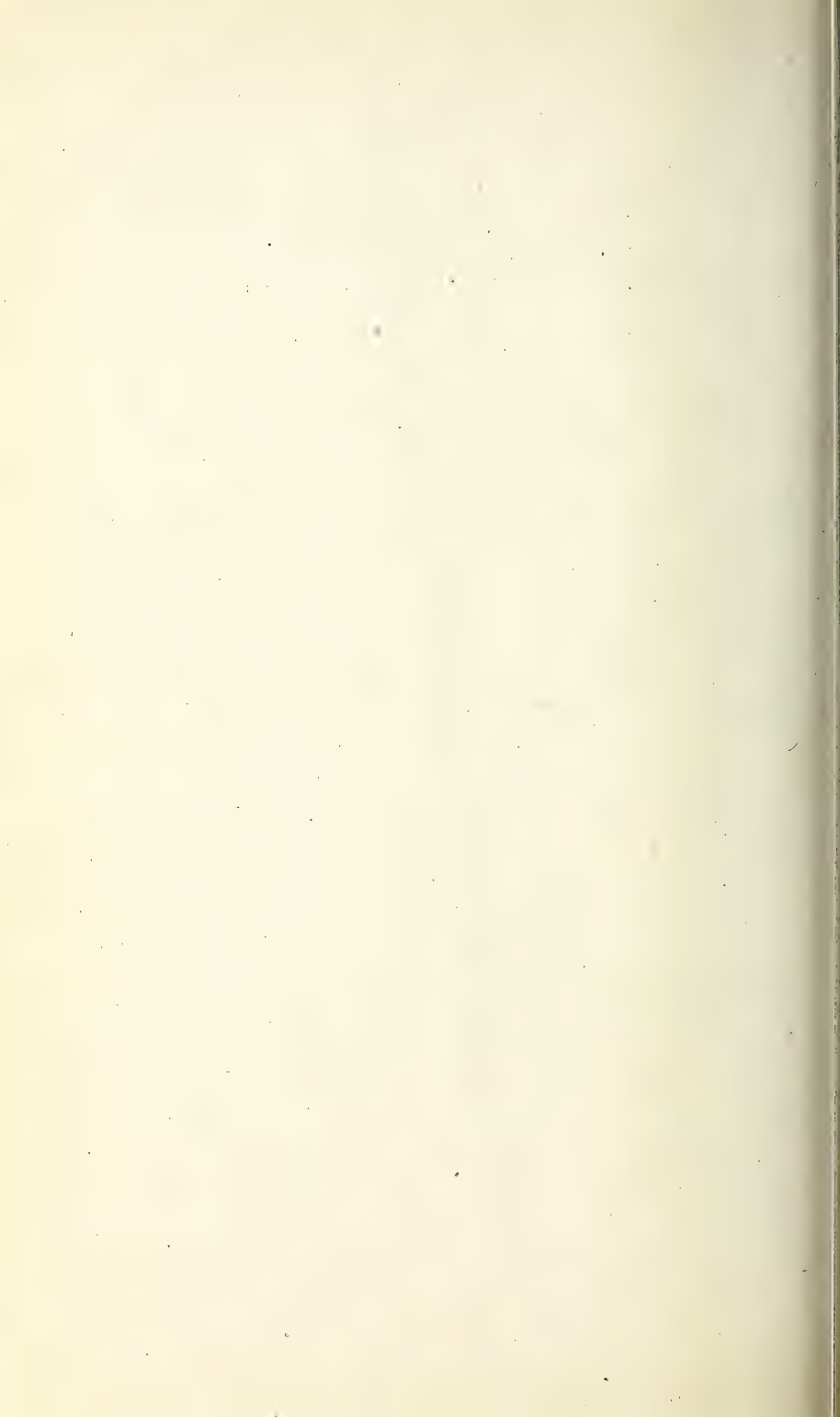
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LIST OF ORDAINED MINISTERS.

Daney Cale.....	Potecasi, N. C.
C. L. Dowell.....	Ahoskie, N. C.
S. B. Barnes.....	Merry Hill, N. C.
C. W. Scarborough.....	Murfreesboro, N. C.
T. T. Speight.....	Windsor, N. C.
R. T. White.....	Conway, N. C.
J. R. Mathews.....	Aulander, N. C.
H. H. Honeycutt.....	Ahoskie, N. C.
M. P. Davis.....	Aulander, N. C.
J. F. Cale.....	Roxobel, N. C.
T. C. Keaton.....	Murfreesboro, N. C.
S. N. Watson.....	Winton, N. C.
N. J. Todd.....	Winterville, N. C.
W. R. Haight.....	Windsor, N. C.
L. E. Dailey.....	Como, N. C.
J. W. Downey.....	Woodland, N. C.
*J. O. Alderman.....	Edenton, N. C.
E. F. Sullivan.....	Murfreesboro, N. C.
R. B. Lineberry.....	Colerain, N. C.
Jesse Blalock.....	Severn, N. C.
K. D. Stukenbrok.....	Jackson, N. C.
T. L. Brown.....	Lewiston, N. C.
G. C. Wilder.....	Tunis, N. C.
Jesse E. Colson.....	Conway, N. C.
*J. U. Teague.....	Louisburg, N. C.
*Herman Trueblood.....	Roanoke Rapids, N. C.

OFFICERS.

C. H. Jenkins, Moderator.....	Aulander, N. C.
J. F. Cale, Vice-Moderator.....	Roxobel, N. C.
N. W. Britton, Clerk.....	Winton, N. C.
W. A. Thomas, Treasurer.....	Cofield, N. C.
R. B. Lineberry, Historian.....	Colerain, N. C.

The officers constitute the Executive Committee of the Association.

*Pastor, but not residing in the Association.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors of said churches, together with the officers of this Association, and chairmen of all standing committees. Each church of one hundred members and under shall be entitled to two messengers, and for each additional one hundred members, an additional messenger: Provided, that no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's Kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendation the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself, either by messenger or letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismissal.

Rights of Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to sug-

gest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect.

Duties of Churches.

Art. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for printing the minutes and other necessary expenses.

Art. 8. It shall be the duty of each church to send an annual letter to the Association, giving: (1) Locality; (2) names of its pastor and clerk and their respective postoffices; (3) the Sabbaths of regular service; (4) the church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; (5) Sabbath School statistics; (6) amount contributed to benevolent objects and the Association fund; (7) names of messengers and alternates; (8) any other information deemed of special importance.

Organization.

Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office until the next annual election, which election shall be the next order of business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

Art. 10. In order to conserve time and not interfere with the main work of the body, this Association will not consider any routine or miscellaneous business except at the close of the discussion of each general topic.

Duties of Officers.

Art. 11. It shall be the duty of the Moderator to open the meetings punctually at time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles of parliamentary usage.

Art. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of same, and to keep on file the printed Minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Art. 14. It shall be the duty of the Treasurer to receive and

disburse the money contributed to the Minute Fund, as directed by the body, and make an annual report of same.

Art. 15. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with which the Association meets, with obituaries, incidents, and other facts of the year that should be preserved, and make report to the next Association.

Art. 16. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

Resolutions.

Resolved (1) That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization; (2) the report of this committee shall be the property of the Association just as any other report. (Adopted 1898.)

Resolved (2) That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. (1891.)

Resolved (3) That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.

6. No member shall speak more than twice on the same subject without permission of the body.

7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or impart information under consideration.

8. No committee shall be in session during the hour of business without permission from the body.

9. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice.

ORDER OF BUSINESS.**First Day.**

- 10:00 a. m.—Devotional Exercises—Jesse Blalock.
10:30 a. m.—Enroll Messengers, Organize, Invite Visitors, Call
Names of Churches that Failed to Report Last
Year, Receive New Churches, Appoint Committees.
11:00 a. m.—Biblical Recorder.
11:30 a. m.—Missions—(1) State Missions; (2) Home Mis-
sions; (3) Foreign Missions; (4) Woman's Work.
1:00 p. m.—Recess.
2:00 p. m.—Missions Continued.
3:45 p. m.—Assignment of Homes.
Adjournment.
7:30 p. m.—Praise Service.
7:45 p. m.—Introductory Sermon.
8:45 p. m.—Miscellaneous Business.
Adjournment.

Second Day.

- 9:30 a. m.—Devotional Exercises—J. W. Downey.
10:00 a. m.—Report on Church Statistics.
10:15 a. m.—Christian Education—(1) Sunday-schools; (2)
Colleges and Schools; (3) Ministerial Education.
12:15 p. m.—Miscellaneous Business.
12:30 p. m.—Recess.
2:00 p. m.—Christian Social Service—(1) Orphanage; (2)
Ministers' Relief.
3:15 p. m.—Report of Apportionment Committee.
3:30 p. m.—Miscellaneous Business.
Adjournment.

JOHN F. CALE,
M. P. DAVIS,
N. W. BRITTON,
Committee.

PROCEEDINGS

Lewiston, Bertie County, N. C., October 3, 1916.

The West Chowan Baptist Association met this day, in its thirty-fourth session, with the Lewiston Baptist Church.

The devotional exercises were conducted by R. B. Lineberry, after which the Moderator, C. H. Jenkins, called the Association to order, and the roll of churches was called and the delegates were enrolled as follows.

LIST OF DELEGATES.

Ahoskie—Robert Holloman, S. E. Dilday, W. H. Miller.
Aulander—C. W. Mitchell, W. D. Hoggard, *T. C. Williford.
Ashley's Grove—J. K. Vann, W. H. Vann, W. A. Futrell.
Askewville—J. R. White, *W. G. White, *H. M. White.
Bethlehem—W. A. Perry, W. A. Thomas, S. J. Hill.
Bethany—*H. L. Parker, *J. D. Evans, *W. J. Daniel.
Brantley's Grove—*G. T. Hoggard, *Floyd Overton.
Buckhorn—H. J. Vann, *E. N. Howell, *S. P. Winborne.
Capehart's—T. H. Phelps, H. J. Ward, *J. F. Taylor.
Cashie—W. L. Lyon, *Thos. Gilliam, *H. G. Mizell, E. L. Gatling.
Center Grove—J. D. Jenkins, L. J. Godwin.
Chowan—J. P. Mitchell, J. S. Shaw.
Christian Harbor—J. H. Myers, E. V. Grissom, F. P. Britt.
Colerain—E. T. Forehand, G. T. Pearce, *J. P. Deans, *P. Harrell, Jr.
Connaritsa—J. E. Mathews, Owen Parker, Hodie Jernigan.
Creeksville—*W. H. Davis, *J. A. Lanier.
Conway—J. L. Deloatch, B. J. Ricks, R. F. Martin.
Elam—*T. J. Taylor, *T. J. Bass.
Galatia—Fred Britton, W. A. Davis, *D. R. Davis.
Green's Cross Roads.—*A. D. Cale, G. W. Castellow, W. J. Mizelle.
Harrellsville—*J. M. Taylor, B. N. Sykes.
Hebron—*H. T. Vann, *J. E. Griffin, W. E. Futrell.
Hillside—*C. E. Barnes, W. E. Saunders.
Holly Grove—M. R. Barnes, J. H. Bowen.
Holly Springs—W. D. McGlaughan, *J. R. Wilder.
Horton's—A. K. Phelps, H. W. Green.
Jackson—P. M. Fleetwood, Edwin Wright.
Kelford—W. C. Evans, C. L. L. Cobb, *Geo. T. Parker.
Lasker—L. E. Lassiter, *P. L. Askew, D. Cale.
Lawrence's—*J. W. Langsdale, *J. R. Phelps, *Riley Ray.
Lewiston—Wayland Mitchell, Wilmor Modlin, T. N. Peele.
Margarettsville—*J. G. Stancell, *Jordan Edwards.

Mars Hill—G. H. Harrell, J. M. Phelps, *W. T. C. Briggs, H. H. Mizelle.

Meherrin—Chas. Simons, Willie Vinson, W. J. Davis.

Mount Carmel—L. L. Taylor, *H. J. Pruden, H. T. Boyed.

Mount Tabor—M. D. Gatling, T. M. Forbes, A. I. Parker

Murfreesboro—W. E. Jenkins, R. Sewell, Uriah Watson.

Menola—*E. W. Baggett, *C. S. Edwards, *J. K. Vinson.

Merry Hill—T. E. White, S. A. Adams, *James Butterson.

Oak Grove—*A. E. Sanders, *E. L. Marsh.

Pinê Forest—*L. A. Jordan, *W. H. Camp.

Potecasi—*L. R. Joyner, R. V. Beale, *J. A. Parker.

Pleasant Grove—W. L. Rawls, Miles Hughes, J. N. Baugham

Powellsville—*J. W. Raynor, A. S. Wynns.

Republican—J. P. Bazemore, L. T. Ward, L. T. Bazemore.

Rich Square—J. T. Bolton, J. P. Lassiter, J. P. Holloman.

Roanoke—W. F. Nelson, J. L. Newsome, *W. J. Hedspeth.

Robert's Chapel—D. N. Stephenson, *J. H. Stephenson, C. R. Maddrey.

Ross's—A. F. Castellow, J. H. Lawrence, W. W. Mitchell, J. T. Hoggard.

Riverside—William Williams, C. C. Holder.

Sandy Run—A. T. Liverman, A. W. Early, W. J. Watson, J. H. Peele.

Seaboard—J. R. Crocker, *J. M. Balmer.

Severn—T. Leggett, C. B. Speller.

Severn—J. J. White, R. E. Maddrey.

St. John's—W. P. Howard, *W. P. Britton.

Union—J. A. Copeland, *J. E. Parker.

Winton—J. H. Jenkins, A. R. Joyner.

Woodland—J. P. Griffin, J. C. Vaughan, *J. W. Lee.

*Absent.

Next was the election of officers which resulted as follows: C. H. Jenkins, Moderator; J. F. Cale, Vice-Moderator; N. W. Britton, Clerk; W. A. Thomas, Treasurer; R. B. Lineberry, Historian.

The visiting brethren were then recognized: J. S. Farmer, Livingston Johnson, Archibald Jonhson, Braxton Craig, W. R. Haight, T. S. Crutchfield, and R. L. Gay. Brother Haight is a new pastor in this Association, located at Windsor.

T. L. Brown, pastor of the Lewiston Church, extended a cordial welcome to the delegates and visitors of the Association.

J. F. Cale on request of the Moderator read the Constitution, and Rules of Order.

The report on Christian Social Service—(1) Orphanage; (2) Ministerial Relief—was presented by E. F. Sullivan,

and was discussed by K. D. Stukenbrok, A. Johnson, M. P. Davis, and was adopted. At this point, C. W. Scarborough made a statement concerning the remainder of the debt on the Chowan Building at Thomasville, after which J. W. Boone moved that a committee be appointed to apportion among the churches the amount still due on the Chowan Building, making January the month for wiping out the debt. Committee—M. P. Davis, J. F. Cale, C. G. Powell, P. M. Fleetwood, E. S. Gatling, and S. N. Watson.

REPORT ON CHRISTIAN SOCIAL SERVICE.

This report covers two very important phases of our work in this Association—the Orphanage and Ministerial Relief.

(1) The Thomasville Orphanage—the Orphanage holds first place in the hearts of our people. They give to it more than to any other one cause.

During the ten years between 1905 and 1915 permanent improvements to the amount of \$90,000, and an increase in real estate to the amount of \$125,000 were made to the Orphanage. But all of this means room for more children, and more children means more money needed for current expenses. In 1905 they had only 301 children, now they have 500.

They now give training through the tenth grade instead of the seventh. They also give instrumental music now. Twenty-nine boys and girls graduated from the Orphanage school this year.

The "One day for the Orphanage" Thanksgiving offering along with some bequests has reduced to about one half the debt of \$21,000 reported at the last session of the Baptist State Convention.

Our Association gave last year \$4,296 or about \$370 more than the year before.

(2) Ministerial Relief—It is the purpose of this Board to extend aid to every aged or afflicted minister who is in want and whose poverty is the result of a life given to the preaching of the gospel.

Most of the men who receive aid from this Board are in need, because they gave themselves as "living sacrifices" and either could not or did not lay up for old age. More and more the feeling grows that a minister should not strive to make money.

There are at present thirty-five ministers and widows of ministers receiving aid from this Board. Our prayers and our money should go out to help these old soldiers of the cross.

Our Association gave last year \$268.45 for this purpose. Thirteen of our churches did not contribute to this cause.

Respectfully submitted,

ED. F. SULLIVAN,
K. D. STUKENBROK,
J. P. HOLLOMAN,

Committee.

TUESDAY AFTERNOON SESSION.

The Association reconvened at two o'clock, the devotional exercises being conducted by C. L. Dowell.

The moderator appointed the following committees—Religious exercises: Pastor and deacons of Lewiston Church; Time, Place and Preacher for the next session: C. W. Scarborough, S. N. Watson, Dr. Wayland Mitchell; Order of Business: J. F. Cale, N. W. Britton, M. P. Davis; Finance: J. P. Holloman.

The report on Christian Education—(1) Sunday-schools; (2) Colleges and Schools; (3) Ministerial Education—was presented by J. F. Cale, and was spoken to by J. F. Cale, G. E. Lineberry, Braxton Craig, and was adopted. On motion, it was agreed that the Association raise for Christian Education two-fifths as much as was raised this year for State Missions.

Homes were assigned and on motion the Association adjourned with prayer by S. N. Watson.

The Association suspended the regular order to give J. S. Farmer, the Business Manager of the Biblical Recorder, an opportunity to present the claims of the Recorder.

The Association adjourned for dinner, with the benediction by Livingston Johnson.

REPORT ON CHRISTIAN EDUCATION.

Jesus laid upon His followers, as an imperative obligation, the task of planting and propagating the Kingdom of God in all the earth. In the accomplishment of this task, we believe that Christian Education is elementary and fundamental. Our fathers realized the need for trained religious leaders in their day, and sought to supply it. This belief in Christian Education, growing with the passing years, has deepened with our people into an abiding conviction, and is begetting a new consciousness that leads to new and renewed denominational emphasis.

One year ago our Association placed new emphasis on Christian Education by recognizing the Sunday-school as a training

agency. It is now one of three co-working agencies in the field of Christian Education. This report will concern itself with these three agencies, as follows: (1) Sunday-schools; (2) Colleges and Schools; (3) Ministerial Education.

Sunday-schools.

The importance of the Sunday-school as a training agency can not be too strongly emphasized. The Sunday-school in divine economy, occupies a place that is entirely unique. It stands between the family and the pulpit, forming a linking process between the two. Supplementing the work of the family on the one hand and that of the pulpit on the other, it becomes one of the three co-working agencies ordained of God to impart moral and religious training to the race.

Our Sunday-school work is growing. While there is yet much to be accomplished before we can claim a satisfying degree of proficiency in Sunday-school work, yet we congratulate ourselves upon the degree of success already attained in this department of denominational activity. A review of the year's work reveals progress. General conditions are the most encouraging ever. Our report to the Convention last year showed a gain of sixty-eight schools over the previous year, with a gain of 13,785 in membership. Much is being accomplished through class organization. North Carolina leads the States in the number of organized classes. Progress is also being made in the work of standardizing our schools. We reported eight A-1 or standard schools last year; the number promises to be several fold larger this year. We are making some progress in teacher training. We can not overestimate the value of this work, nor emphasize it too strongly. Many churches are providing Sunday-school equipment in the way of buildings adapted to the purposes of Sunday-school work.

This spirit of progressiveness in Sunday-school methods, efforts and equipment is evidenced nowhere more to our much pleasing than in our own Association. It both assures and reassures us as to the future of this phase of our religious educational life.

We would call attention to some tasks yet confronting us in our Sunday-school work: (1) The task of enrolling in our Sunday-schools the thousands of our unenlisted church members; (2) The task of improving the organization and equipment of all our schools; (3) the task of putting on teacher training in all our schools; (4) the task of lining up all our schools in a once-a-month collection for the Orphanage.

Colleges and Schools.

Both government and religion are interested in education. It is not the function of the State, however, to teach religion; neither is it the prerogative of the church to occupy herself with

government. The State must educate in the interest of government, the church must educate in the interest of religion. Separation of church and State, therefore, is a matter of constitutional wisdom.

As Baptists we must build and equip, maintain and patronize our own colleges and schools. In our Baptist school system at present there are fourteen high schools, and three colleges—Wake Forest for young men and Chowan and Meredith for young women. These institutions represent a money value of a million and a half dollars. They enrolled last year 3,788 students. The enrollment in each of these institutions this year promises to be record-breaking. Wake Forest opened with 420 students and now has 475. Meredith is full and finds imperative need for a new dormitory. The opening at Chowan is fine, both in numbers and quality. Let us rejoice and take courage by reason of God's blessings upon this phase of our work.

We would urge our people to a more loyal support of our denominational schools—(1) By giving them our boys and girls to educate; (2) by giving more liberally of our means to their support and for the purpose of permanent endowment wherever practicable and necessary.

Ministerial Education.

Ministerial Education has for its object the training of the young upon whom God has laid the responsibility of preaching His gospel. The preacher is God's man, in God's place, doing God's work in God's way. For this special service he should have the very best possible training. Your committee think there is no more important object fostered by the Convention than that of Ministerial Education. The need for the work of this Board is greater today than ever before. The improved educational condition of the people, the spread of issues among the uncultured, the destructive effect of higher criticism, all demand a well-equipped ministry.

We have the men and at Wake Forest and Louisville we have the institutions to train and develop the men. The work of the Board is to make possible the stay of the men in these institutions till the necessary preparation is had for their life work.

We express our grateful appreciation for the labors of the untutored preachers among us, and rejoice over the glorious victories the Lord has wrought through them. They have served their generation well by the will of God. They have felt, perhaps, more keenly than others their lack of educational advantages. They are exceedingly sympathetic in their effort to help train the young men now entering the ministry.

No department of our work is more encouraging than that of Ministerial Education. The number of men God is calling into

the work from North Carolina is steadily growing. The number from our own Association is exceedingly gratifying. In our high schools are many who are preparing to enter Wake Forest. At Wake Forest there are now seventy-two in training, most of whom will enter the Seminary later. In our Seminary at Louisville are twenty-six from North Carolina who will soon go forth as "able" ministers of Christ. God is indeed blessing our work.

Let us pray God to thrust forth yet more laborers into His harvest; and let us pledge ourselves to stand loyally by the cause of Ministerial Education.

Respectfully submitted,

J. BLALOCK,
ED. GATLING,
Committee.

TUESDAY EVENING SESSION.

After song service, the annual sermon was preached by K. D. Stukenbrok from Luke 6:46.

On motion, the Biblical Recorder was given a place on the program to be considered immediately after organization.

Association adjourned with prayer by T. C. Keaton.

WEDNESDAY MORNING SESSION.

After devotional exercises, the committee on Time and Place made the following report: Time—Tuesday after the fourth Sunday in October, 1917; Place—Ahoskie; To preach the sermon, T. C. Keaton or W. R. Haight.

The report on Church Statistics was made, and adopted.

M. P. Davis read the report on Missions—(1) State Missions; (2) Home Missions; (3) Foreign Missions; (4) Women's Work. This report was discussed by M. P. Davis, Braxton Craig, C. W. Mitchell, L. E. Dailey, and Livingston Johnson. The report was adopted.

REPORT ON MISSIONS.

"Go ye, therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I command you; and, lo, I am with you always, even unto the end of the world." Matt. 28: 19, 20.

"Ye shall receive power, when the Holy Spirit is come upon you; and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth." Acts 1:8.

While there are many Scripture texts that impell us to give the gospel to all the world; the two passages quoted above, being among the last words of our Lord while on earth, are especially binding both in scope and method. Of all the teachings of our Savior there are more concise, positive, or exacting than the one of giving the gospel to all nations, all races, and all tongues: yet, fewer of His people are obeying this command than any other of His teachings. Jesus Christ was not provincial; His vision was world-wide. Speaking to the Jews he said: "And other sheep, I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd; and they shall come from the East, and from the West, and from the North, and from the South, and shall sit down in the Kingdom of God." Hence we are forced to the conclusion that God sees the world not in divisions but as a whole. That there is no part of it that is loved above another; that there is no race or tongue that is dearer to Him than another, for He would "that none should perish, but that all should come unto Him and be saved."

But in carrying out the command of our Lord we have divided up the world in divisions for convenience sake, into State, Home and Foreign Missions. To us State Missions means work in North Carolina; Home Missions means work in the bounds of the Southern Baptist Convention; and Foreign Missions means work in foreign countries.

State Missions.

There are about 150 men employed to preach the gospel in North Carolian by our State Board of Missions and under the blessings of God the reports from these messengers of peace are the best ever submitted. Last year there were over a thousand more baptisms and five hundred more added by letter than the year before. Nearly two thousand dollars more were given by these mission churches to the objects of the Convention and nearly a thousand dollars more were given towards the support of these mission pastors than in the year past.

The following statistics give, as near as statistics can give, the result of the year's work:

Number of sermons preached.....	13,541
Churches and out-stations supplied	441
Baptisms	3,687
Added byletter.....	2,302
Church houses building.....	34
Church houses completed	19
Churches organized.....	15
Paid on salaries.....	\$39,447.46
Paid on church buildings.....	\$26,743.37

Paid for missions and benevolences.....	\$30,824.80
Number of Sunday-schools.....	404
Number of pupils.....	45,840
Conversions from these schools.....	2,036

Eight years ago the Sunbeams gave, through the Board, five hundred dollars for the church building at Asheboro. Since then the mission bands have aided sixty churches in building house of worship, whose aggregate value is \$245,000. For every dollar given through the Board for church buildings the mission churches gave seven dollars. We believe the aid given to these struggling churches has brought greater returns than any other equal amount for many years.

The West Chowan is expected to raise the coming year for State Missions \$3,500.

Home Missions.

The Home Mission Board has its work divided into several departments for convenience and for the highest degree of efficiency.

(1) **Enlistment.**—This department has been in existence for four years and from the first has not lacked for a great and needy field. Once-a-month churches have been encouraged to call a pastor for half time and to give more adequate support to the pastors. Churches are inspired to build pastor's homes and erect suitable houses of worship; churches formed into pastoral fields, every-member canvasses are conducted for church and mission support, and Sunday-schools are stimulated into greater activity.

(2) **Co-operative Work.**—In thirteen States the Home Board is doing co-operative work with the State Boards in evangelizing the destitute sections. In some of the States very little money is expended by the Home Board, while in others the co-operative work is very extensive. In Virginia the Home Board aids in the support of only two white missionaries, while in Oklahoma the number is 223.

(3) **Mountain School Work.**—The Home Board gives aid to thirty-four schools in the mountain section of our Southland. These schools employ 156 teachers and have 5,218 pupils. These schools are missionary agencies and are training many of our future pastors, missionaries, and other classes of religious workers, besides the many hundreds who are now in the field at work.

(4) **Evangelism.**—This department was organized in 1906. It has now twenty-nine evangelists who are winning thousands of souls to Christ. Its field is primarily the less evangelized sections of our Southland, including the larger cities.

(5) **Church Building.**—In 1912 the Southern Baptist Convention ordered the Board to undertake the raising of a million-dollar church building loan fund. A beginning has been made and now the Judson Memorial Fund has been raised, it is ex-

pected that the Home Board will press this most needy fund. There are in the territory of the Southern Baptist Convention nearly 4,000 churches without houses of worship. Nearly all of these are weak, struggling churches and must have aid in building adequate houses.

(6) **Work Among Foreigners.**—There are about 3,500,000 foreigners in the territory of the Southern Baptist Convention. Nearly all of these are Roman Catholics who know nothing of our history, our institutions, and our religion. They are intensely ignorant and superstitious. If they are not Christianized they will be a menace to all our institutions, which, in fact, they are now in many sections of our country.

The Home Board is also doing successful work among the Indians and negroes; in Cuba and the Canal Zone.

The West Chowan Association is expected to raise \$2,600 for Home Missions the coming year.

Foreign Missions.

The Foreign Mission Board is doing work in eight foreign countries. These are Africa, Argentina, Brazil, China, Japan, Italy, Mexico, and Uruguay, and indirectly in Chili. North Carolina has missionaries in Argentina, China, Japan, and Mexico. Two of these are from the West Chowan Association, Mr. and Mrs. T. C. Britton.

The primary work of our missionaries is to preach the gospel of our Lord and Savior. But after long experience it has been found of great benefit to get the children and young people under the training and influence of our missionaries. Hence schools have been established where the young can be taught daily the gospel as well as text-books. And often through these students the parents are reached. Many of the young converts want to do special religious work; hence theological schools have been established to train evangelists, pastors and other religious workers.

Relieve a suffering man and heal his affliction, thus he will listen to the gospel with an open mind and especially if the gospel is preached by the healer. Hence hospitals have been established. In these hospitals more than 60,000 patients were treated last year.

The Judson Memorial Fund of one and a quarter million dollars has been subscribed. The fund is to give better physical equipment for work on our mission fields. This equipment has been a long-felt need. Now this equipment is in sight we should thank God and take courage and press forward towards greater deeds.

The debt of \$180,000 on the Foreign Board has been raised. It tells us what our Baptist people can do in a time of emergency. This debt raising was to be over and above our regular contributions. The fear of our Board is that some of the churches that contributed liberally on the debt will not come up to the

standard on the current fund. If this be true a great calamity will befall our Foreign Mission work. Let every church of our Association guard against this.

We are expected to raise for Foreign Missions this year \$3,750.

Woman's Work.

No one can estimate the value of the Woman's Missionary Union to the Southern Baptist Convention, nor can any mind calculate its worth in spreading the Kingdom of God on earth.

During the last Convention year the Union established over 3,000 new Societies, distributed over 367,000 leaflets and pamphlets, and raised more than \$416,000 for the Kingdom of God. There is no doubt that the Baptists of the South owe to the Unions a debt of gratitude which is beyond the power of words to express. It behooves each one of us who want the Kingdom of God realized among men, to give them our most cordial good will and co-operation. The Woman's Work of the Southern Baptist Convention is divided into five divisions; namely, the Woman's Missionary Society, The Young Woman's Auxiliary, The Girls' Auxiliary, The Royal Ambassadors, and The Sunbeams. The women train the boys and girls through these organizations and by the time they reach maturity they are filled with the mission spirit and are zealous in helping to advance the Kingdom of God. This means that the coming generation will have a vision of their duty, give liberally of their means, and many will lay down their lives upon the altar of service to be used of God in the homeland and to go into the uttermost parts of the earth.

The women of the Woman's Missionary Union enter enthusiastically into every enterprise of our denomination. They gave liberally and sacrificially to the Judson Memorial Fund.

They have before them now two high and lofty heights to climb. One of these heights is \$150,000 for the Training School in Louisville, Ky., and of this amount \$52,000 had already been raised at last report. The other height is the raising of \$325,000 for the Church Building and Loan Fund of the Home Mission Board. This peak they will climb with the earnestness of their holy zeal.

The women of our own Association have sent out to the foreign field this year Miss Pearl Johnson, paying her salary for the first year over and above their former contributions.

We would remind the pastors and brethren of Paul's injunction, "help the women."

We would close this report with the words of the poet:

"We are living, we are dwelling,
In a grand and awful time,
In an age on ages telling
To be living is sublime."

Total amount to be raised for missions by us this year is \$9,850.

Respectfully submitted,

M. P. DAVIS,
L. E. DAILEY,
J. T. BOLTON,
Committee.

WEDNESDAY AFTERNOON SESSION.

T. S. Crutchfield conducted the devotional exercises, after which, on motion, a collection was taken for J. R. Mathews, an honored minister, who is now under the hand of affliction, which collection amounted to \$33.60.

The Treasurer's report was read by C. L. Dowell, and was adopted.

TREASURER'S REPORT.

October 6, 1915, to balance on hand	\$ 4.89
October 7, 1915, to amount received from Finance Committee	102.83
December 3, 1915, to amount received from N. W. Britton	5.00
Total	\$112.72

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December 4, 1915, by amount paid N. W. Britton for services as Clerk	35.00
December 4, 1915, by amount paid The Mutual Publishing Co., Raleigh, N. C., for printing minutes	75.00
Total	\$110.00
October 3, 1916, balance due West Chowan Association	2.72
	\$112.72

Respectfully submitted,

R. P. THOMAS, Treasurer.

On motion, the reading of the Constitution at the Association is hereafter dispensed with.

A motion was made that all churches that do not pay anything to the minute fund shall receive only one copy of the minutes. The motion was tabled.

On motion the following committee was appointed to look into the conditions of our Sunday-schools, and make recommendations to the next session of the body as to what is

best to be done, in order to improve the said conditions: G. E. Lineberry, E. F. Sullivan, J. F. Cale, C. W. Mitchell, J. H. Mathews.

R. B. Lineberry read the report of the Apportionment Committee.

WEST CHOWAN BAPTIST ASSOCIATION

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APPORTIONMENT FOR 1916-1917—WEST CHOWAN ASSOCIATION.

Chuches	Missions	Missions	Missions	Missions					
	State	Home	Foreign	Sunday-School	Orphanage	Christian Education	Ministerial	Relief	Total
Ahoskie -----	\$ 175	\$ 160	\$ 200	\$ 10	\$ 200	\$ 70	\$ 25	\$	840
Anlander -----	175	150	200	10	200	70	20		825
Asheley's Grove -----	45	25	35	1	50	18	3		177
Askewville -----	30	20	30	2	35	18	5		134
Bethlehem -----	60	35	60	2	60	24	5		246
Bethany -----	35	25	45	2	20	14	6		147
Brantley's Grove -----	40	30	45	2	20	16	3		156
Buckhorn -----	200	160	200	10	250	80	20		920
Capehart's -----	40	25	40	2	25	16	5		153
Cashie -----	135	105	135	6	250	54	10		695
Center Grove -----	40	25	40	2	60	16	5		188
Chowan -----	150	130	150	5	225	60	10		730
Christian Harbor -----	40	30	40	1	60	16	5		192
Colerain -----	115	80	120	4	160	46	13		538
Connaritsa -----	50	40	55	4	80	20	6		255
Creeksville -----	12	8	12	1	25	4	3		65
Conway -----	75	60	75	3	130	30	6		379
Flam -----	35	30	40	4	150	15	8		274
Galatia -----	35	25	40	5	25	14	5		149
Green's Cross Roads -----	35	25	35	1	20	14	3		133
Harrellsville -----	50	35	50	2	70	20	6		233
Hebron -----	30	20	30	1	25	12	4		122
Hillside -----	10	6	10	1	5	4	2		38
Holly Grove -----	45	35	50	5	60	18	5		218
Holly Springs -----	15	10	15	1	15	6	2		64
Horton's -----	17	14	18	2	18	6	2		77
Jackson -----	50	40	55	4	100	35	10		294
Kelford -----	40	35	45	3	60	16	6		204
Lasker -----	25	20	25	1	30	10	3		114
Lawrence -----	37	25	37	2	30	14	4		149
Lewiston -----	80	60	90	3	75	32	10		350
Margarettsville -----	15	10	15	1	20	6	4		71
Mars Hill -----	125	60	110	4	175	50	7		531
Meherrin -----	55	40	55	3	60	22	5		240
Mt. Carmel -----	35	27	40	2	35	14	5		158
Murfreesboro -----	125	80	125	10	105	50	5		500
Mt. Tabor -----	190	155	200	4	225	76	8		858
Menola -----	50	30	70	3	60	20	5		238
Merry Hill -----	20	15	20	1	30	8	4		98
Oak Grove -----	25	18	25	1	25	10	3		107
Pine Forest -----	5	3	5	1	5	2	1		22
Potocasi -----	65	50	65	3	125	26	5		239
Pleasant Grove -----	40	30	40	1	35	10	5		161
Powellsville -----	70	50	70	2	65	28	5		290
Republican -----	50	30	60	5	105	10	5		265
Rich Square -----	110	90	115	5	150	44	6		520
Roanoke -----	15	10	15	1	15	6	2		64
Robert's Chapel -----	175	125	175	5	210	74	12		776
Ross's -----	75	50	75	2	60	30	6		298
Riverside -----	12	7	12	2	12	4	2		51
Sandy Run -----	60	40	60	3	60	24	6		253
Seaboard -----	40	30	40	3	55	20	8		196
Siloam -----	6	4	6	1	10	2	2		31
Severn -----	100	75	110	5	160	40	10		500
St. John -----	25	18	30	2	35	10	5		125
Union -----	70	55	85	3	80	28	6		327
Winton -----	70	50	70	2	50	28	3		273
Woodland -----	75	60	80	3	65	30	6		319
	\$3,624	\$2,700	\$3,790	\$179	\$4,565	\$1,454	\$361	\$16,673	

The Finance Committee, J. P. Holloman, reported \$112.00 received for the minute fund.

E. F. Sullivan was appointed to secure funds to pay the expenses of the delegate to the Southern Baptist Convention.

By a rising vote, the following resolution was passed: Whereas, we as delegates of the Association have received the very kindest treatment, having been well fed, well housed, and hospitably received; Be it Resolved: That this Association offer a rising vote of thanks to this church, her pastor, and the citizens of Lewiston for their kindness.

On motion, the following resolutions in regard to prohibition were passed, after R. L. Gay addressed the Association briefly on these resolutions:

RESOLUTION ON PROHIBITION.

Whereas, the people of North Carolina in 1908, by a majority of 44,000 declared for State-wide prohibition.

And whereas, the legalized liquor traffic in other States, and the lawless liquor traffic in this State, have put forth a persistent and continued effort to nullify our prohibition laws.

And, whereas, under the guise of lawfully selling wine and cider and lawfully shipping and receiving liquor into this State the liquor forces have violated our prohibition laws to the detriment of the best interests of the home, the school, and the church;

And, whereas, the Anti-Saloon League through its Board of Trustees has declared for legislation to keep whiskey from being delivered in the State, to prohibit the sale of wine and hard cider to prohibit social clubs from storing or keeping liquor, and to prohibit the advertising of liquor in any form.

Therefore, be it resolved that the West Chowan Association records its approval of such legislation.

Resolved secondly, That we call upon the membership of the churches throughout this Association to rally to the support of the Anti-Saloon League and assist them in putting this legislation through.

Resolved third, That Rev. R. L. Gay, Field Secretary of the Anti-Saloon League, be requested to present a copy of these resolutions to the committees of the General Assembly that shall have before them for consideration the legislation above referred to.

HISTORIAN'S REPORT.

Buildings and Equipment.

A \$2,000 house for pastor's home has been built at Severn. At Conway the church has been repainted and a \$300 light plant installed. Margarettsville has put down an artesian well, costing \$100. Bethlehem has installed lights and is prepared for night service. Pleasant Grove has bought a nice church organ. Holly Grove bought new pews, installed lights, paid off all debts and dedicated the church. Ahoskie has electric lights and a new library.

Pastoral Changes.

In January, Rev. D. P. Harris left his field of work in and around Windsor for work in Chowan Association. Rev. J. F. Cale became pastor at Askewville and is supply pastor at Sandy Run. Rev. S. B. Barnes became pastor at Lawrence. Rev. H. H. Honeycutt gave up Harrellsville and took charge of Capeharts and Merry Hill. Rev. R. B. Lineberry has been supply pastor at Harrellsville. Rev. T. T. Speight has been this year pastor at Kelford and Winton. Rev. W. R. Haight begins with October as pastor of Cashie. Centre Grove has taken two Sunday afternoon services and increased the pastor's salary. There has been increase in pastor's salary at Potecasi, Creekville and Ahoskie. Mt. Carmel has as pastor Rev. J. U. Teague.

Necrology.

On March 25, 1916, Mrs. Martha Vann Holleman, wife of Deacon Robert Holleman, and daughter of the late Albert C. Vann and his wife, Harriett Gattling Vann, died in Ahoskie. Sister Holleman united with Mt. Tabor Church when fourteen years old. She married at the age of twenty. She lived happily with her husband and five boys and three girls, who were born to their home. She was a woman of energy and resourcefulness and was like Dorcas, full of good works and almsdeeds which she did. Her life was unselfish and the sick and sorrowing and troubled were always sure to receive her encouragement, comfort and help. Like an angel of mercy she moved among the scenes to bring cheer and blessing to those who were troubled and sad or in need of sympathy. Her life and works will be remembered and cherished by many admiring friends and acquaintances who came under her beneficent influence or were the subjects of her gentle ministries. She was a sister of Mr. A. C. Vann, of Ahoskie, of Mr. T. E. Vann, Como, and Dr. R. T. Vann, of Raleigh. The whole community and country around sympathize with her bereaved husband and children in their great

loss, but rejoice that her labors ended, she has now entered upon her everlasting rest and reward.

Creeskville lost in the death of Brother Edwin Lassiter, one of the deacons and Sunday-school superintendent since the church was organized. He was much honored and beloved by his church and community and is greatly missed by pastor and people. He was sixty-eight years old. Brother W. B. Edwards of this church died at the age of sixty-eight. He was very faithful to his church and much loved. This church also lost in death of Sister Sarah B. Futrell. She was fifty-six years old, was a charter member and noted for her presence at church and her great loyalty.

Pleasant Grove suffered great loss in the death of Brother J. S. Hughes. He was an honored deacon for several years and led the church singing. He was liberal and faithful to church and pastor. This church has lost this year about sixty-five members by death, letter and exclusion, mostly by letter because of the new church at Horton's.

Galatia lost in the death of Sister Martha Taylor, aged seventy. She was a faithful, good woman. Of the same church, Sister Sallie Garris died at the age of fifty. A good, kind and loving mother. Sister Mattie Lee Davis of this church died at the age of thirty-two. A kind and affectionate wife and mother and a zealous and devout Christian.

Ashley's Grove Church lost in the death of Deacon Hoggard Askew, aged sixty-five. For forty-six years he had been a member and for many years a deacon in the Baptist church. In every way he was a devout Christian.

Brother William Vaughan became a member of Lasker Church in September, 1915, and died April 1, 1916. His church career was short but good.

Mrs. Johnnie Stancil, widow of B. D. Stancil, died September 2. She was a consecrated member of Margarettsville Church.

Colerain lost heavily in the death of five consecrated sisters. Two of them, Mrs. Asenath Valentine and Octavia Northcott, each about seventy-five years old, were especially noted for their consecration and piety, and the other three younger were each ardent church members: Mrs. Martha Perry, Mrs. Mayna Askew and Mrs. Nettie Harrell.

Harrellsville lost in the death of Sister Elizabeth Lowe.

Ross's lost Sister Mary Ann Phelps and Brother Taylor Jernigan, whose name stood second on the roll.

Christian Harbor Church sustained a great loss in the death of Brother W. I. Lloyd, consecrated, zealous and fervent in spirit.

W. H. Mitchell was born February 9, 1855, and died September 16, 1916. In early life he united with Connaritsa Church and was by this church made deacon in young manhood. About twenty-five years ago he moved his membership to Aulander Church and was received as a deacon. At his death he was chair-

man of the board of deacons. For many years he was clerk of his church and resigned a few months before his death on account of failing health. For several years just preceding his death he was superintendent of Aulander Sunday-school. He was a true and faithful church worker, loyal to every branch of the church work. A good citizen, promoted education whenever he could and was always on the right side of every moral question. For two terms he served with fidelity as mayor of the town of Aulander—is the tribute of his pastor.

Mt. Carmel lost heavily in the death of Sister Lizzie G. Taylor, one of the best and most noble workers—was a great leader in all church work. They lost also in the deaths of Sisters Mollie N. Stephenson and Rachel Wheeler.

Askewville lost much in the death of Brother W. H. White.

Sandy Run Church lost by death Deacon J. C. Tyner.

A distinct loss to our Association was Brother J. W. Mitchell, of Holly Grove. He was brother of the late Elder John Mitchell. He had been deacon of his church for more than twenty years. He was a successful man who had acquired much means and was liberal with it to his church. He was devoted and loyal to his church in attendance, service and pay.

Lewiston Church.

Lewiston Baptist Church was organized September 26, 1883, by a presbytery consisting of Revs. Jere Bunch and Thomas G. Wood. their careers of service in the Kingdom of God the same year, in a hall belonging to the Woodville Grange. They had little or no preaching during their first year, but in November, 1884, Rev. C. W. Scarboro come to their rescue and supplied for them one Saturday in each month, until April, 1885, when Dr. John Mitchell took charge as first pastor of the church. He remained with the church for three years. Since that time the church has been served by Dr. T. T. Speight, J. W. Powell, S. B. Barnes, Thos. G. Wood, R. L. Gay, J. F. Cale, and the present pastor, T. L. Brown.

The Lewiston Church and the West Chowan Association began their careers of service in the Kingdom of God the same year, and the records show that a conference held on the day the church was organized, appointed delegates to the first session of the new Association to be organized the following month in old Cashie Church.

During the present year the church has spent about \$3,600 in remodeling their house of worship, and they now have a good workshop, well adapted to Sunday-school and other church work.

R. B. LINEBERRY, Historian.

DIGEST OF CHURCH LETTERS.

Received.		
By baptism	495	
By letter	266	
By restoration	53	814
Loss.		
By letter	308	
By exclusion	143	
By death	110	561
Gain		253
Total membership		13,480
Expenses for Home Purposes.		
Pastor's salaries.....	\$17,780.00	
Buildings and repairs.....	11,177.34	
Poor	775.79	
Incidentals	3,698.81	
Sunday-school expenses.....	2,066.11	
Minute Fund	111.28	
		35,609.33
Contributions.		
Associational Missions	25.00	
State Missions	3,644.15	
Home Missions	2,841.37	
Foreign Missions	4,994.38	
Sunday School Missions.....	244.13	
Orphanage	5,673.63	
Ministers' Relief	234.81	
Ministerial Education	631.74	
Colleges and schools	808.42	
Other objects	4,388.56	
Total		\$23,486.19
Grand total		\$59,095.52

Contributions for everything except home purposes are a little over eight per cent increase over last year.

The following delegates were elected: To the Baptist State Convention—G. E. Lineberry, T. L. Brown, and J. P. Holloman; To the Southern Baptist Convention, J. W. Downey.

J. F. Cale was re-elected a member of the State Mission Board; M. P. Davis, Vice-President of the Foreign Mission Board; W. R. Haight, Vice-President of the Home Mission Board.

The Association adjourned with prayer by C. W. Scarborough.

CHAS. H. JENKINS, Moderator.
N. W. BRITTON, Clerk.

COMMITTEES.

Missions—R. B. Lineberry, J. M. Jacobs, J. P. Holloman, Herbert Jenkins, Dancy Cale.

Christian Education—G. E. Lineberry, C. W. Scarborough, C. W. Mitchell, E. White, H. W. Earley.

Christian Social Service—W. R. Haight, J. W. Boone, J. W. Downey, H. J. Vann.

Apportionment Committee—M. P. Davis, J. F. Cale, C. G. Powell, P. M. Fleetwood, E. L. Gatling, S. N. Watson.

Sunday-Schools—J. F. Cale, C. W. Mitchell, J. H. Mathews.

**MINUTES OF WEST CHOWAN WOMAN'S MISSIONARY
UNION, JULY 26, 1916.**

Morning Session.

The Twenty-second Annual Meeting of the Woman's Missionary Union, Auxiliary to the West Chowan Association, was held in Meherrin Baptist Church, July 26, 1916, Mrs. R. L. Bolton, Superintendent, presiding.

After the opening hymn, "Come Thou Almighty King," Mrs. D. L. Myers, of Ahoskie, read the 97th Psalm and Rev. Braxton Craig led the Union in prayer.

Mrs. J. R. Parker, of Meherrin, gave a very cordial welcome.

The Minutes of the last meeting were read and adopted. The Treasurer's report showed balance in bank as follows: Johnson Fund, \$108.65; Expense Fund, \$27.76.

Mrs. John Freeman made a motion that the Union support Miss Pearl Johnson another year. After a discussion by Mrs. Stukenbrok, Mrs. W. N. Jones and others the motion was carried.

Something was said about changing the time of the annual meeting from July to September, but for several reasons it was decided best not to change the time.

The following visitors were recognized: Mrs. W. N. Jones, of Raleigh, Rev. Braxton Craig, of Monroe, and Miss Lillian Williams of Franklin, Va.

"Reapers Are Needed" was heartily sung, then the Superintendent gave her report, which showed that several Societies had been organized during the year, but that there were six churches in our Association without any mission bands.

Miss Lillian Williams, of Franklin, Va., spoke earnestly on "The Best Investment," giving some of her experiences at the Training School and at Chowan College.

"Are the Boys Worth While? If so, How Shall we Reach Them?" was discussed in a very forceful and convincing manner by Miss Kate Story, of Mt. Tabor.

The following committees were appointed for the general work of the Union:

Nominations—Mrs. John Freeman, Mrs. R. B. Lineberry, Mrs. S. N. Watson, Mrs. Willie Daniel.

Time and Place—Mrs. E. B. Vaughan, Miss Maggie Speight, Miss Sarah Britt.

Obituaries—Mrs. Mitchell, Mrs. J. J. White, Mrs. G. E. Lineberry.

Resolutions—Mrs. K. D. Stukenbrok, Mrs. S. N. Watson, Miss Kate Story.

"Stand Up For Jesus" was sung after which the Union adjourned for dinner, Mrs. W. N. Jones offering the closing prayer.

Afternoon Session.

Since several who were on the program could not be present on account of the recent heavy rains, the afternoon and evening sessions were combined.

The afternoon session was opened by singing "Come Ye That Love the Lord." Devotional exercises were conducted by Miss White, of Colerain.

Rev. Braxton Craig, of Monroe, made a splendid address on "Our Great Opportunity and Our Responsibilities."

In her usual interesting and inspiring way, Mrs. W. N. Jones, of Raleigh, talked on "The Practical Things About Our Mission Work." She said we are not faithful as members of the church unless we are taking an active part in all the mission work of the church.

"Today's Opportunity in Mission Work"—In Foreign Lands, in Homeland and in Our State—was very enthusiastically and vividly shown by Mrs. K. D. Stukenbrok, of Jackson.

The Nominating Committee made the following report: After two years of faithful and efficient work, Mrs. R. L. Bolton feels that she must give up the work. We extend to her our thanks and great appreciation for what she has done, and are sure the seed she has sown will bear manifold fruit—thanking her, we nominate the following: Superintendent, Mrs. Herbert Jenkins, Aulander; Assistant Superintendent, Mrs. John Vann, Winton; Secretary-Treasurer, Miss Mary Winborne, Como; Superintendent of Junior Work, the President of each county Union. On motion this report was adopted.

Mrs. K. D. Stukenbrok read the following report of the Committee on Resolutions: In recognition of the sincere hospitality of the members of Meherrin Church the Woman's Missionary Union of the West Chowan Association wish to express their appreciation to all who have co-operated in making this such a successful and enjoyable occasion. The resolution was adopted by a rising vote of the Union.

The following report of the Obituary Committee was read by Mrs. G. E. Lineberry, of Murfreesboro:

Whereas, God in His infinite wisdom has seen fit to remove from earth our sisters, Mrs. T. N. Charles, Union; Mrs. W. D. Burden, Aulander; Mrs. White, Askewville; Mrs. Bob Holloman, Ahoskie; Mrs. L. L. Taylor, Mt. Carmel; Mrs. J. D. Parker, Meherrin; Mrs. C. W. Scarborough, Murfreesboro; Mrs. W. B. Pollard, Winton; Mrs. Spieis, Como; Mrs. Ella Butler, Ashley's Grove; we, the members of the Woman's Missionary Union of the West Chowan Association do humbly submit to His will, knowing that He never makes mistakes.

We extend our sympathy to the Woman's Missionary Societies of which they were members, and to their respective families.

We ask that a copy of this report be put in our record. The report was adopted.

The Committee on Time and Place announced that the next annual meeting would be held at Severn the last Wednesday in July, 1917. This report was accepted.

After all the committees had reported, Rev. T. C. Keaton, of Murfreesboro, sang most feelingly "A Starless Crown."

When the Union had sung a closing hymn it was dismissed with prayer by Rev. Braxton Craig.

MRS. R. L. BOLTON,

President.

MRS. HERBERT JENKINS,

Secretary-Treasurer.

Church	Name of Organization	President or Leader and Address	No. Members	Foreign Missions	Home Missions	State Missions	Training School	Other Objects	Total Contribution
Ahoskie	Woman's Missionary Society	Mrs. A. W. Greene, Ahoskie--	59	\$ 143 34	\$ 54 60	48 37	44 34	55 25	345 90
Ahoskie	Young Woman's Auxiliary	Mrs. C. G. Powell, Ahoskie--	15						
Ahoskie	Girl's Auxiliary	Mrs. Ernest Hayes, Ahoskie--	49						
Ahoskie	Royal Ambassador	Miss Mina Holloman, Ahoskie--	43						
Ahoskie	Sunbeam	Miss Bettie Sessions, Ahoskie--	9						
Aulander	Woman's Missionary Society	Mrs. B. H. Hoggard, Aulander--	41	80 01	33 89	16 35	18 60	9 79	158 64
Aulander	Young Woman's Auxiliary	Miss E. Pritchard, Aulander--	27						
Aulander	Royal Ambassador	Boyce Herring, Aulander--	11						
Aulander	Sunbeam	Lizzie Pritchard, Aulander--	10						
Askewville	Woman's Missionary Society	Mrs. G. N. White, Askewville--	40	34 82	7 53	7 87		65 00	115 22
Askewville	Royal Ambassador	Mrs. W. G. White, Askewville--	15						
Askewville	Sunbeam	Mrs. G. W. White, Askewville--	48						
Ashley's Grove	Woman's Missionary Society	Mrs. Abbie Brown, Conway--	18						
Ashley's Grove	Young Woman's Auxiliary	Nita Warren, Murfreesboro--	40						
Ashley's Grove	Royal Ambassador	Mrs. J. I. Futrell, Conway--	15	10 00					10 00
Ashley's Grove	Sunbeam	Miss Annie Joyner, Conway--	48						
Bethlehem	Missionary Society	Mrs. R. P. Thomas, Cofield--	18	22 57	6 86	5 29	4 34	45 10	84 16
Bethlehem	Woman's	Miss Mary Thomas, Cofield--	40						
Bethany	Missionary Society	Mrs. S. B. Barnes, Colerain--	32	10 00					10 00
Bethany	Sunbeam	Mr. Jim Perry, Colerain--	30						
Brantley's Grove	Missionary Society	Mrs. J. W. Overton, Ahoskie--	15	18 61	5 74	18 88	6 00	3 00	52 23
Brantley's Grove	Sunbeam	Mrs. Oliver Overton, Ahoskie--	15						
Brantley's Grove	Woman's	Mrs. I. F. Burbage, Cono--	18	58 12	32 14	24 50	5 00	45 16	164 92
Buckhorn	Missionary Society	Miss Mary Winborne, Cono--	50	20 00	5 00				25 00
Buckhorn	Royal Ambassador	Miss Sussie Cobb, Merry Hill--							
Capelhart's	Woman's Missionary Society	Mrs. L. F. Pierce, Windsor--							
Cashie	Young Woman's Auxiliary	Mrs. L. F. Pierce, Windsor--		100 00	50 00	50 00	10 00	6 00	216 00
Cashie	Sunbeam	Mrs. Junius Bridger, Windsor--	20						
Cashie	Missionary Society	Mrs. Norman Godwin, Ahoskie--	34	5 45		3 80		1 21	10 46
Centre Grove	Woman's Missionary Society	Mrs. John Vann, Winton--	16						
Chowan	Young Woman's Auxiliary	Mrs. S. N. Watson, Winton--	42	98 00	91 50	103 00	25 00	4 60	322 10
Chowan	Sunbeam	Mrs. S. N. Watson, Winton--							
Chowan	Royal Ambassador	Mrs. J. E. Vann, Winton--							

Church	Name of Organization	President or Leader and Address	No. Members	Foreign Missions	Home Missions	State Missions	Training School	Other Objects	Total Contribution
Christian Harbor	Woman's Sunbeam	Mrs. J. L. Blythe, Harrellsville	24	\$ 24 90	9 30	10 69	10 02	2 05	56 96
Christian Harbor	Woman's Sunbeam	Mrs. W. A. Burch, Harrellsville	24						
Colerain	Woman's Sunbeam	Mrs. L. A. Nowell, Colerain	40						
Colerain	Young Woman's Auxiliary	Mrs. R. B. Lineberry, Colerain	43						
Colerain	Royal Ambassador	Mrs. A. D. White, Colerain	21	44 34	37 20	26 45	11 00	1 10	120 09
Colerain	Sunbeam	Martha Lineberry, Colerain							
Creeksville	Woman's Sunbeam	Miss Dorsie Davis, Conway		5 15	3 40				8 55
Creeksville	Woman's Sunbeam	Mrs. Belle Bridger, Creeksville							
Conway	Woman's Sunbeam	Mrs. G. K. Freeman, Conway	24	9 10	8 12	3 05	2 60	1 50	24 37
Conway	Woman's Sunbeam	Mrs. William Boone, Conway	10			5 00	1 50	25	30 75
Connaritsa	Woman's Sunbeam	Mrs. J. K. Parker, Aulander	35	24 00					10 00
Flam	Woman's Sunbeam	Miss Maude Harris, Garysburg		10 00					
Harrellsville	Woman's Sunbeam	Mrs. K. D. Stukenbrok, Jackson							
Harrellsville	Woman's Sunbeam	Mrs. B. N. Sykes, Harrellsville		23 15	23 95	12 65	8 00	29 05	96 80
Horton's	Woman's Sunbeam	Mrs. D. N. Evans, Harrellsville	16						
Horton's	Woman's Sunbeam	Mrs. Lula Green, Aulander		5 50	6 00	5 37		25	17 12
Hebron	Woman's Sunbeam	Mrs. Henry Green, Aulander	13	10 00	2 50				12 50
Holly Grove	Woman's Sunbeam	Mrs. Jordan Beale, Woodland	33	25 41	4 49	13 25	4 93	10 45	58 53
Holly Grove	Woman's Sunbeam	Mrs. J. S. Cowan, Cremo	17						
Holly Springs	Woman's Sunbeam	Mrs. T. E. Holloman, Askewville		3 25	70	70	70		5 35
Jackson	Woman's Sunbeam	Mrs. C. M. Brett, Tunis	23						
Jackson	Girl's Auxiliary	Mrs. J. S. Calvert, Jackson							
Jackson	Royal Ambassador	Miss Mazie Calvert, Jackson		40 57	13 40	11 15	14 50	28 05	107 67
Jackson	Sunbeam	Rev. K. D. Stukenbrok, Jackson	10						
Kelford	Woman's Sunbeam	Mrs. L. Stukenbrok, Jackson	16						
Kelford	Woman's Sunbeam	Mrs. M. W. Harrell, Kelford	22	35 13	16 25	23 70	13 50	3 00	91 58
Lasker	Woman's Sunbeam	Miss Mamie Jenkins, Kelford	30						
Lewiston	Woman's Sunbeam	Miss Ada Lassiter, Lasker		4 50	3 00	1 00	4 00		12 50
Mars Hill	Woman's Sunbeam	Mrs. T. H. Bridger, Lewiston		20 74	8 50	5 34			34 58
McHerrin	Woman's Sunbeam	Miss Nannie Pigg, Colerain	46						
McHerrin	Woman's Sunbeam	Mrs. R. H. Underwood, Murfreesboro	46	26 76	11 65	6 05	10 25	3 00	57 71
Mt. Carmel	Woman's Sunbeam	Mrs. L. B. Jenkins, Murfreesboro	19	29 31	5 90	7 65	6 75	1 00	50 61
		Miss Mollie Taylor, Seaboard							

[illegible]

TABLE I—STATISTICAL

Church	Pastor	Post-Office	Clerk	Post-Office	Time of Preaching	Value of Church Property	Gains	Losses	No. of Males	No. of Females	Total Membership	
							By Baptism	By Restoration	By Letter	By Exclusion	By Death	
Ahoskie	C. L. Dowell	Ahoskie	F. G. Tayloe	Ahoskie	2 & 4	\$ 8,000	8	11	1	8	3	192
Aulander	M. P. Davis	Aulander	Herbert Jenkins	Aulander	E. S.	2,000	1	6	2	11	13	182
Ashley's Grove	D. Cale	Potocasi	J. K. Revelle	Conway	3	2,500	7	5	1			114
Askewville	J. F. Cale	Roxobel	J. G. Butler	Askewville	3	2,000	25	5				36
Bethlehem	C. L. Dowell	Ahoskie	R. J. Hoggard	Ahoskie	1 & 3	3,000	9	2	3	1	3	114
Bethany	J. O. Alderman	Edenton	E. E. Daniel	Coleraine	2	1,200	12	5	5	2	1	154
Brantley's Grove	S. N. Watson	Winton	A. C. Overton	Ahoskie	1 & 3	1,000	4	3	1	2	5	96
Buckhorn	L. E. Dailey	Como	H. J. Vann	Como	2 & 4	7,500	29	1	3	11	4	134
Capehart's	H. H. Honeycutt	Powellville	W. T. D. Evans	Merry Hill	1	1,000	1	1	1	6	4	125
Cashie	W. R. Haight	Windsor	H. W. Earley	Windsor	E. S.	20,000	9	13	9	12	6	96
Center Grove	C. L. Dowell	Ahoskie	C. S. Godwin	Ahoskie	2 & 4	1,200	9	4	2	11	3	130
Chowan	S. N. Watson	Winton	M. R. Herring	Winton	1 & 3	3,500	2	5	5			82
Christian Harbor	R. B. Lineberry	Coleraine	F. P. Britt	Harrellsville	2	2,000	1	1	8	5		57
Coleraine	R. B. Lineberry	Coleraine	C. B. Morris	Coleraine	1 & 3	2,000	1	1	5	6	5	89
Connaritsa	M. P. Davis	Aulander	Jno. P. Slade	Aulander	1 & 3	2,000	11	7	1	8	5	213
Creeksville	J. W. Downey	Woodland	W. H. Davis	Conway	1 & 3	2,000	8	1	4	1	3	142
Conway	Jesse Blalock	Severn	J. F. Martin	Conway	1 & 3	1,500	18	1	9	6	3	79
Elam	K. D. Stukenbrok	Jackson	J. E. Daniel	Pleasant Hill	1, 2, 4	1,500	22	3	2	9	3	115
Galatia	D. Cale	Potocasi	W. C. Smith	Seaboard	1 & 3	1,700	7	7	4	2	3	172
Green's X Roads	N. J. Todd	Winterville	G. W. Castellow	Windsor	3	500	11	2	2	5	1	132
Harrellsville	R. B. Lineberry	Coleraine	A. C. Holloman	Harrellsville	1				6			67
Hebron	E. F. Sullivan	Murfreesboro	H. T. Vann	Woodland	4	500	12	2	15	2	2	46
Hillside	S. B. Barnes	Coleraine	C. E. Hobbs	Quitsna	2	3,000	12	2	1	2	1	24
Holly Grove	I. F. Cale	Roxobel	M. R. Barnes	Cremo	1	2,000	9	1	1	1	3	71
Holly Springs	T. T. Speight	Windsor	C. L. McGlaughan	Cofield	4	1,000	2	21	1			70
Horton's	M. P. Davis	Aulander	S. W. Green	Aulander	4	3,500	3	3	3	2	1	42
Jackson	K. D. Stukenbrok	Jackson	Edwin Wright	Jackson	1 & 3	3,500	33	8	1	8	2	50
Kelford	T. T. Speight	Windsor	C. L. Cobb	Kelford	3	4,000	8	1	2	3	3	63
Laker	D. Cale	Potocasi	R. C. Lassiter	Laker	4	4,000	23	7	2	6	1	135
Lance's	S. B. Barnes	Merry Hill	B. F. Langdale	Merry Hill	4	1,500	8	2	2	6	3	93
Lewiston	T. L. Brown	Lewiston	W. J. Barnes	Lewiston	1 & 3	5,500	15	7	7	1	3	109
												158

Margaretsville	Jesse Blalock	Seyern	Jordan Edwards	Margaretsville	1,500	14	13	1	23	2	1	1	21	26	47
Mars Hill	H. H. Honeycutt	Coleraine	E. C. Lee	Coleraine	5,000	14	10	6	3	1	5	3	250	258	508
Meherrin	E. F. Sullivan	Murfreesboro	J. J. Parker	Murfreesboro	8,000	11	7	1	5	2	3	108	174	169	343
Mount Carmel	J. W. Teague	Louisburg	C. G. Hasty	Seaboard	1,500	4	5	1	6	2	3	125	121	150	233
Mount Tabor	T. C. Scarborough	Murfreesboro	H. P. Gatling	Ahoshkie	2,500	12	10	5	12	3	3	58	58	64	122
Murfreesboro	T. C. Keaton	Murfreesboro	J. D. Babb	Murfreesboro	4,000	2	5	1	8	1	2	55	55	53	108
Menola	E. F. Sullivan	Murfreesboro	J. F. Cowan	Woodland	3,600	1	1	1	2	2	1	75	62	137	105
Merry Hill	H. H. Honeycutt	Powellsville	S. A. Adams	Merry Hill	1,500	1	3	2	3	4	2	50	55	105	105
Oak Grove	S. N. Watson	Winton	S. E. Marsh	Aulander	1,200	6	1	1	2	3	1	22	38	60	60
Pine Forest	H. Trueblood	R. Rapids	J. R. Carstarphen	Garysburg	2,000	11	6	1	1	5	2	119	129	248	248
Potocasi	J. W. Downey	Woodland	A. L. Lassiter	Potocasi	3,000	4	4	1	5	1	5	55	68	123	123
Powellsville	H. H. Honeycutt	Coleraine	M. L. Rayner	Powellsville	2,000	3	5	1	18	5	2	80	157	237	237
Pleasant Grove	J. W. Downey	Woodland	A. R. Harmon	Aulander	3,500	23	9	2	7	8	1	190	194	384	384
Republican	T. L. Brown	Lewiston	A. V. Cobb	Windsor	3,500	1	1	1	7	9	1	121	138	259	259
Rich Square	J. F. Cale	Roxobel	J. E. Copeland	Rich Square	2,000	9	3	1	10	3	3	101	128	229	229
Roanoke	D. Cale	Potocasi	W. F. Nelson	Rich Square	3,000	22	1	1	9	3	7	356	371	727	727
Roberts' Chapel	L. E. Dailey	Como	W. J. Beale	Pendleton	2,000	8	3	3	8	5	5	170	216	386	386
Ross S.	R. B. Lineberry	Coleraine	J. T. Hoggard	Windsor	4,000	2	1	2	4	8	1	72	70	142	142
Riverside	S. B. Barnes	Merry Hill	Wm. Williams	Seaboard	1,000	15	13	2	5	5	101	95	196	196	196
Sandy Run	J. F. Cale	Roxobel	Paul Jilcott	Roxobel	4,500	11	3	2	2	7	2	83	85	168	168
Seaboard	K. D. Stukenbrok	Jackson	W. D. Barbee	Windsor	3,500	3	4	1	4	1	83	84	167	167	167
Siloam	S. B. Barnes	Merry Hill	L. H. Speller	Severn	1,600	18	9	3	4	4	91	103	194	194	194
Seyern	Jesse Blalock	Seyern	W. H. Howell	Windsor											
St. John's	S. B. Barnes	Merry Hill	L. T. Edwards	Severn											
Union	S. N. Watson	Winton	Jno. Freeman	Aulander											
Winton	T. T. Speight	Windsor	W. H. Lassiter	Ahoshkie											
Woodland	J. W. Downey	Woodland	Lewter McDaniel	Winton											
				Woodland											
Total					\$1,3600	495	266	53	308	143	110	5,887	7,593	13,480	

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min. Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Ahoshie	550	\$ 36 25	\$ 140 00	\$ 70 68	\$ 24 40	3 00		\$ 170 00	\$ 167 00	\$ 193 00	10 00	\$ 249 78	40 00	20 00	39 00	\$ 149 00	\$ 1862 11
Aulander	950	204 50	327 40	42 64	16 31	3 00		175 08	150 00	265 00	10 00	212 40	43 29	20 00	13 50	45 00	2474 12
Ashley's Grove	175		10 52	53 00		2 00		50 00	30 00	36 02	1 06	56 32	5 00	2 00		59 52	484 82
Askeville	175	9 44	5 06	9 03	19 09	1 00		30 00	20 00	36 01	3 00	29 70	6 00	4 70		130 75	476 85
Bethlehem	325	25 00	38 00	20 94	10 00	2 50		65 29	66 86	76 01	3 00	55 23	20 00	5 00	52 00	*75 00	897 91
Bethany	225	104 36	16 00	9 66	3 40	2 00		25 00	25 00	45 00	2 00	27 16	5 00	10 00			497 58
Brantley's Grove	200	12 50	35 00	30 56		1 10		48 13	34 88	49 23	2 00	19 20	3 00	3 00	6 05	4 82	449 47
Buckhorn	500	2657 87	93 97	78 93	15 75	3 00		197 73	115 24	268 40	10 15	281 16	25 00	15 00	324 75	108 60	496 55
Capehart's	200	20 60	26 00	5 00	10 96	1 50		40 00	25 00	35 00	5 00	25 00	5 00	5 00		50 86	449 82
Cashie	250		338 31	57 54		2 00		162 00	130 00	198 00	5 00	315 18	25 00	15 00		171 91	1671 04
Center Grove	200	29 00	26 00	22 00	41 00	2 00		41 00	20 00	38 75	5 00	78 00	8 00	7 00		165 00	677 75
Chowan	600	77 40	100 00	82 77	59 38	2 00		157 40	144 90	144 20	5 00	248 00	69 00	10 00		65 61	1765 66
Christian Harbor	200	15 55	38 00	37 90	15 76	2 00		40 00	30 00	64 41	3 25	61 79	7 00	5 00		35 55	553 96
Coleraine	500		91 00	64 10	25 00	2 00		115 87	79 05	366 39	3 00	171 44	33 00	13 25	62 00	156 66	1683 01
Connarita	300	5 00	156 66	21 52	26 77	2 50		72 65	38 00	101 00	3 00	86 24	10 00	5 00	1 50	14 01	843 85
Creeksville	150		16 25		5 80	1 75		8 48	15 00	15 00	1 00	27 50	5 00	4 65	1 00	34 77	266 20
Conway	400	219 06	62 12	55 11		1 50		33 30	77 92	104 16	15 00	210 98	21 00	18 56	15 10	37 42	1223 03
Elam	300		37 65	42 19		2 70		42 00	23 80	38 76	15 00	176 75		7 50		56 75	779 00
Galatia	325			13 00	23 00	2 00		25 00	16 00	25 00	1 00	12 00	5 00	2 00		54 75	523 35
Green's X Roads	180	16 68	31 95	29 62	61 46	2 00		43 00	20 00	37 47	2 00	13 83	5 00	4 00		34 98	478 99
Harrellsville	250	35 00	65 00	13 00		2 00		68 65	38 15	63 50	2 00	72 71	6 00	2 00	2 84	138 56	757 57
Hebron	200		26 71	10 00		2 00		17 20	13 00	23 06		36 00				25 89	367 70
Hillside	10					1 00		8 00	4 00	4 00							71 00
Holly Grove	250	883 90	31 48	25 81		2 50		32 87	29 24	55 76	12 87	106 28	12 00	2 00	5 70	60 99	1508 90
Holly Springs	150		30 00	22 00	8 00	2 00		1 70	4 82	3 86		8 00	3 00	1 00	3 48	25 00	258 86
Horton's	100	349 37		12 96		1 00		17 37	15 00	22 75	8 87	36 50	3 00	10 00	7 50	35 22	610 54
Jackson	400	6 90	362 05	98 46		2 00		81 88	35 00	160 82		232 16	30 00	5 13	17 96	67 10	1504 33
Kelford	225	375 00			9 00	2 00		35 00	35 00	35 00		50 00	5 00	5 13	25 00	391 86	1093 99
Lasker	150		40 00	20 00		1 60		25 00	15 00	25 00							335 60
Lawrence's	200		34 00	5 00		1 00		35 00	15 00	35 00	1 00	7 43	6 00	5 00		35 35	378 78
Lewiston	500	3600 00	75 00	93 91	12 00	2 50		84 95	60 00	124 15		115 45	13 17	10 00		50 30	4582 58

Margarettsville	150	10 00	15 00	55 00	7 00	1 00	25 50	10 00	15 00	20 50	12 00	5 00	5 00	25 00	306 00	
Mars Hill	500	139 00	35 00	17 13	25 00	2 00	105 28	40 00	90 00	90 00	123 61	5 00	5 00	41 50	1121 52	
Meherrin	500		42 05	126 12	45 00	3 00	91 25	58 00	93 86	5 03	138 36	10 00	10 00	9 75	1198 08	
Mount Carmel	200		106 64	16 79	2 08	1 50	14 65	25 90	50 31		31 87	5 00	5 00	9 29	27 17	
Mount Tabor	700		60 00	95 64	15 30	3 00	167 45	220 39	385 22		261 64	5 00	5 00	116 11	2117 48	
Murfreesboro	600		82 69	89 19		3 00	124 02	145 89	204 53		122 00	20 00	15 00	1072 25	2463 57	
Menola	200		100 00	50 28	21 00	2 50	24 61	32 80	101 30		84 93	5 00	5 00	627 42		
Merry Hill	200		149 00	9 00	22 53	1 00	53 41	25 00	31 61		17 00	10 00	2 28	14 14	549 97	
Oak Grove	150		40 00	37 00	21 50	1 00	25 15	17 00	19 00		10 00	5 00	3 00	34 38	363 03	
Pine Forest	100	100 00				75	1 65	1 65	1 65					205 70		
Potocasi	250	30 50	101 50	23 73	5 00	2 00	60 03	43 04	57 22		321 99	10 00	3 70	25 01	933 70	
Pleasant Grove	250		102 88	12 77	8 35	2 61	45 88	42 20	48 25	1 00	44 09	10 00	5 00	578 03		
Powellsville	250	10 00	50 00	35 00		1 50	70 00	50 00	70 08	2 00	84 81	5 62	3 00	63 40	703 86	
Republican	500		84 26	23 50		4 00	50 00	30 00	60 00	5 00	118 62	10 00	7 50	98 05	1021 23	
Rich Square	500	500 00	36 01	56 00	10 00	2 50	103 00	72 77	113 85		174 70			114 10	1882 93	
Roanoke	150					1 15	2 30	10 51			31 41	2 00		1 53	199 90	
Roberts' Chapel	400		64 43	48 37	82 25	3 00	200 21	97 25	291 12	9 77	220 69	20 57	11 78	59 53	1558 97	
Ross's	300	1 00	52 45	30 84	66 72	3 37	75 00	40 00	91 00	31 00	69 01	11 11	6 00	747 50		
Riverside	175	151 21	12 00	4 50	6 29	1 25	14 88	7 38	16 98	5 00	10 00		2 00	18 82	422 31	
Sandy Run	250	10 75	110 30	48 72	5 69	2 00	40 00	40 00	40 00	13 00	108 41	10 00	10 00	688 87		
Seaboard	400	135 00				2 50	36 27	41 26	111 50		96 63	32 83	10 00	924 37		
Siloam	100		2 00	22 38	2 50	1 00	5 00	3 00	5 00	1 00	5 00	2 00	1 00	36 00		
Seyern	525	1250 00	82 79	101 72		2 50	140 55	108 98	157 35	5 00	238 81	10 63	35 62	103 70	2752 02	
St. John's	175		27 36		25 00	1 50	22 00	11 00	27 00		25 52	10 63	5 00	25 00	355 01	
Union	400		64 00	97 00		2 50	70 50	50 00	72 90		100 00	15 00	15 00	931 90		
Winton	275		48 00	47 90	17 50	1 50	50 00	43 23	56 44	20 07	38 86			618 00		
Woodland	400	7 50	60 32	45 66			82 00	81 26	90 50	7 16	141 50	9 52	10 96	133 20	1087 08	
Total	17780 00	1117734	3698 81	2066 11	775 79	111 28	25 3644 15	2841 37	4994 38	244 13	5673 63	631 74	234 81	808 42	4388 56	59095 52

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Ahoskie	L. C. Williams, Ahoskie	I. O. Carter, Ahoskie	1	16	274	290	117	12	7	70 68	59 08	170 92	82 36	383 04
Aulander	C. H. Jenkins, Aulander	Ferris Hoggard, Aulander	1	14	295	309	176	12		64 64	64 65	135 40	91 63	334 32
Ashley's Grove	C. R. Revelle, Conway	R. B. Revell, Conway	1	12	175	187	170	12	5	53 00	15 00	6 47	5 00	69 47
Askeville	G. C. White, Askeville	J. W. Evans, Askeville	1	10	144	144	56	12		9 03	15 56	28 58	14 04	67 21
Bethlehem	W. A. Thomas, Cofield	E. R. Lowe, Ahoskie	1	10	120	130	70	12	7	20 94	13 26	3 10	12 15	51 17
Bethany	T. F. Cale, Coleraine	W. J. Castelow, Coleraine	1	9	120	129	62	12	8	30 56	5 46	7 20	28 51	43 22
Brantley's Grove	A. C. Overton, Ahoskie	J. W. Overton, Jr., Ahoskie	1	9	93	102	62	12	3	78 93	99 42	194 25	51 61	424 20
Buckhorn	H. J. Vann, Como	S. P. Winbourne, Como	1	12	210	222	141	12	25	5 00				5 00
Capehart's	J. H. Mathews, Windsor	J. H. Tadlock, Windsor	1	8	89	97	69	9		57 54	18 00	240 00	62 71	378 75
Cashie	C. S. Godwin, Ahoskie	N. S. Godwin, Ahoskie	1	14	212	226	146	12	5	22 00		48 00		79 00
Center Grove	M. R. Herring, Winton	I. R. Vann, Winton	1	7	128	135	85	12	2	82 07	30 00	120 00	10 00	212 07
Chowan	R. W. Fairless, Harrellsville	Bernard Bass, Harrellsville	1	11	90	101		12		37 90	10 00	6 14		54 04
Christian Harbor	E. T. Forehand, Coleraine	L. H. White, Coleraine	1	10	145	155	101	12	6	64 10	30 30	52 91	51 61	198 92
Coleraine	J. S. Jenkins, Aulander	A. C. Howard, Aulander	1	34	303	337	166	12	8	21 52	18 00	10 00	13 76	63 28
Connaritsa	A. H. Martin, Conway	Paul C. Martin, Conway	3	1	180	190		12	10	55 11	66 06	175 13		296 30
Conway	Nezzie Davis, Conway	Flid Bridges, Potocasi	1	15	149	164	100	12	6	18 00	18 30	33 36		59 66
Creeksville	B. L. Sykes, Garysburg	Philip Reide, Garysburg	1	8	93	101	60	12	8	17 19	10 00	76 75	28 75	132 69
Elam	J. R. Deloatch, Seaboard	W. A. Davis, Seaboard	1	10	240	250	75	12	2	5 60			7 40	13 00
Galatia	J. A. White, Windsor	W. S. Mizelle, Merry Hill	1	8	101	109	75	12	10	29 62	13 74	8 83	36 18	88 37
Green's X Roads	S. A. Ives, Harrellsville	E. B. Holloman, Harrellsville	1	6	62	68	35	12		13 00	16 00	40 00		69 00
Harrellsville	W. E. Futrell, Woodland	Georgia Vann, Woodland	1	10	72	82	54	12		10 00	1 00	36 00		47 00
Hebron	M. R. Barnes, Cremo	W. L. Myers, Askeville	1	9	68	77	49	12	10	25 81	12 87	56 28		95 96
Hillside	K. R. Israel, Tunis	C. L. McGlaughan, Cofield	2	15	150	165	90	12	6	22 00				22 00
Holly Grove	Walter Powell, Aulander	S. W. Green, Aulander	1	7	80	87	54	12		8 87	8 87	12 00		33 83
Horton's	P. M. Fleetwood, Jackson	G. H. Tyler, Jackson	1	13	59	72	50	12		98 46	38 73	113 00		250 19
Jackson	J. E. Tyler, Kelford	L. R. Modlin, Kelford	1	10	155	165	60	12		57 34	14 78	76 94		149 06
Kelford	W. R. Bridges, Lasker	R. C. Lassiter, Lasker	1	103	113			12		20 00	6 66		10 00	36 66
Lasker	B. F. Langdale, Merry Hill	W. R. Phelps, Merry Hill	1	4	50	54	40	12	5	5 00				5 00
Lawrence's	T. N. Peele, Lewiston	J. Y. Barnes, Lewiston	1	8	230	238		12	13	93 91	44 52	65 94		204 37

Margarettsville	Jordan Edwards, Margarettsv'le	1	9	51	60	25	12	45 00	20 50	12 00	77 50
Mars Hill	J. C. Miller, Coleraine	1	9	163	125	12	11	17 13	19 54	40 00	76 67
Merrin	J. K. Parker, Murfreesboro	2	16	270	286	12	9	126 12	30 03	82 86	239 01
Mount Carmel	T. I. Stephenson, Seaboard	1	10	70	80	53	6	16 79	7 00	31 87	57 78
Mount Tabor	J. W. Boone, Winton	1	14	86	100	95	4	95 64		144 64	240 28
Murfreesboro	R. D. Sewell, Ahoskie	1	12	138	150	95	10	89 19	62 96	60 00	212 15
Murphersboro	W. A. McGlohon, Murfreesboro	1	12	138	150	95	10	89 19	62 96	60 00	212 15
Menola	H. U. Griffith, Woodland	1	10	89	99	60	2	50 28	35 00	48 00	133 28
Merry Hill	J. T. Keeter, Avoca	1	8	72	80	60		9 00	37 27	5 00	57 92
Oak Grove	S. E. Marsh, Aulander	1	9	90	99	25		37 00	2 75		39 75
Pine Forest	L. A. Joyner, Garysburg	1	6	30	36					1 50	1 50
Potocasi	J. R. Baugham, Potocasi	1	11	134	145	85	8	23 73	13 03	136 85	173 61
Pleasant Grove	C. A. Dunning, Aulander	1	8	106	114	81	9	12 77	5 88	33 09	51 74
Powellsville	W. C. Mathews, Powellsville	1	11	136	147		4	35 00	39 47	84 81	187 68
Republican	L. T. Bazemore, Aulander	1	9	140	149		10	23 50	5 00		28 50
Rich Square	J. T. Bolton, Rich Square	1	11	155	166	75		56 00		89 70	145 70
Roanoke	W. F. Nelson, Rich Square	1	7	58	65	52				31 41	31 41
Roberts' Chapel	W. H. Stephenson, Pendleton	1	10	189	199	150	9	48 37	141 06	161 64	351 07
Ross's	G. C. Castellow, Windsor	5	44	403	447	305	20	30 84	31 78	19 01	101 93
Riverside	W. Miller, Merry Hill	1	15	90	105	95		4 50	3 00		7 50
Sandy Run	J. M. Jacobs, Roxobel		13	165	178	95	1	48 72	13 00	108 41	201 36
Seaboard	J. R. Crocker, Seaboard		9	90	99	65		22 38	7 36	42 63	72 37
Siloam	E. Leggett, Windsor	3	15	133	148	100	2	13 00	5 00	5 00	23 00
Severn	J. C. Stephenson, Severn	1	20	182	202	75	15	101 72	98 10	149 81	355 63
St. John's	C. B. Vaughan, Ahoskie	1	8	87	95		11	30 00		6 00	30 00
Union	A. C. Vann, Ahoskie	1	11	103	114		3	32 00		100 00	132 00
Winton	A. R. Joyner, Cofield	1	9	50	59	40	1	47 90	20 07	26 75	97 64
Woodland	C. H. Griffin, Woodland	1	11	139	150	120	15	45 66	7 16	84 99	157 81
Total		65	657	7665	8280	3822	305	2042 15	1235 22	3245 90	596 32

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Post-Office	No. of Members	State Missions	Home Missions	Foreign Missions	Sunday School	Training School	Other Objects	Total Contributions
Ahoksie	Woman's Missionary Society	Mrs. A. W. Green, Ahoksie	58	\$ 48 37	\$ 50 00	\$ 76 24	---	\$ 39 00	\$ 111 00	\$ 324 61
Ahoksie	Young Woman's Auxiliary	Beulah Copeland, Ahoksie	13	---	2 60	---	---	---	---	2 60
Ahoksie	Sunbeam	Margaret Copeland, Ahoksie	58	---	2 00	---	---	---	---	2 00
Ahoksie	Cap. Young People's Union	J. O. Carter, Ahoksie	40	---	---	---	---	---	---	---
Aulander	Woman's Missionary Society	Mrs. B. H. Hoggard, Aulander	48	36 20	31 65	68 36	---	10 00	5 24	151 45
Aulander	Sunbeam	Ruth Lassiter, Aulander	41	2 00	2 50	11 65	---	1 50	---	17 65
Aulander	Royal Ambassador	Boyce Herring, Aulander	8	---	3 20	---	---	1 70	---	4 90
Aulander	Young Woman's Auxiliary	---	9	5 70	---	4 50	---	2 00	---	12 20
Ashley's Grove	Woman's Missionary Society	Abbie Brown, Murfreesboro	40	6 42	9 00	9 43	---	10 00	---	34 85
Ashley's Grove	Young Woman's Auxiliary	Nevia Warren, Murfreesboro	16	2 36	---	---	---	---	9 00	11 36
Ashley's Grove	Sunbeam	Beatrice Joyner, Conway	36	84	1 00	1 03	---	1 18	52	4 57
Askewville	Woman's Missionary Society	Mrs. G. C. White, Askewville	28	9 06	2 47	3 15	---	2 20	16 00	33 88
Askewville	Sunbeam	Laura P. Evans, Askewville	9	35	2 09	2 45	---	---	20 00	24 89
Askewville	Royal Ambassador	Jesse E. White, Askewville	10	40	2 07	2 51	---	---	20 00	24 98
Bethlehem	Woman's Missionary Society	Mrs. R. P. Thomas, Coffield	18	3 95	5 20	5 30	1 00	4 35	51 60	71 40
Bethlehem	Sunbeam	Miss Jesse Vann, Ahoksie	40	1 34	1 66	10 71	---	2 13	---	15 84
Brandley's Grove	Woman's Missionary Society	Mrs. J. W. Overton, Jr., Ahoksie	30	10 03	5 09	9 80	---	6 05	4 82	35 79
Brandley's Grove	Sunbeam	Bertha Willoughby, Ahoksie	22	12 10	67	6 16	---	---	---	199 03
Buckhorn	Woman's Missionary Society	Mrs. S. P. Winborne, Como	35	44 30	29 11	99 41	---	5 00	10 20	188 02
Buckhorn	Sunbeam	Thomas T. Burbage, Como	24	4 81	11 54	13 99	---	1 14	1 00	32 48
Buckhorn	Royal Ambassador	Garrett Whitley, Como	18	11 35	3 59	---	---	---	1 80	16 74
Capehart's	Woman's Missionary Society	Susie R. Cobb, Merry Hill	69	9 25	7 00	---	---	---	---	16 25
Cashie	Woman's Missionary Society	Mrs. L. F. Pierce, Windsor	50	16 50	27 05	69 25	---	10 00	85 00	197 80
Cashie	Sunbeam	Mrs. Annie Bridgers, Windsor	53	2 00	3 00	4 30	---	1 70	---	11 00
Center Grove	Woman's Missionary Society	Mrs. L. J. Godwin, Ahoksie	20	4 95	---	2 45	---	3 50	6 31	17 21
Chowan	Woman's Missionary Society	Mrs. J. E. Vann, Winton	34	70 00	70 00	92 00	---	16 50	18 61	267 11
Chowan	Young Woman's Auxiliary	Mary Davenport, Winton	15	10 00	10 00	13 00	---	5 00	---	98 00
Chowan	Sunbeam	Helen Turner, Winton	43	20 00	16 50	12 00	1 00	5 00	1 00	55 50
Christian Harbor	Woman's Missionary Society	Mrs. J. L. Blithe, Harrellsville	24	6 50	9 30	23 00	---	10 50	2 05	51 35
Christian Harbor	Sunbeam	N. A. Burch, Harrellsville	---	2 99	2 25	1 20	---	2 50	---	8 94

Coleraine	Woman's Missionary Society	Mrs. L. A. Nowell, Coleraine	39	26 45	24 20	95 00	11 00	1 10	157 75
Coleraine	Young Woman's Auxiliary	Rose Nowell, Coleraine	10				6 25		6 25
Coleraine	Sunbeam	Thelma Forehand, Coleraine	43	11 00	8 80	15 86		1 00	36 46
Coleraine	Royal Ambassador	Vance Forehand, Coleraine	15	3 50	8 00	3 55		1 50	16 55
Coleraine	Bap. Young People's Union	C. B. Sessoms, Coleraine	35						10 87
Connaritsa	Woman's Missionary Society	Mrs. J. K. Parker, Aulander	35	5 00		24 00	1 50	25	30 75
Connaritsa	Sunbeam	Mrs. W. P. Morris, Aulander	34						
Creeksville	Missionary Society	Dosie Davis, Conway	34		2 48	3 00	5 28		10 76
Creeksville	Woman's	Ruth Davis, Conway	25	1 03					1 03
Conway	Missionary Society	Nita Hedspeh, Conway	25	3 05	3 60	9 10	3 65	1 65	21 05
Conway	Sunbeam	Louise Vick, Conway			92	72			1 64
Elam	Woman's	Maude Harris, Garysburg	20	2 00	3 80	8 76	9 00	26 00	49 56
Elam	Sunbeam	Lottie Birdsong, Pleasant Hill	12				1 10		1 10
Galatia	Woman's	Mrs. D. W. Taylor, Seaboard	66						
Harrellsville	Missionary Society	Mrs. B. N. Sykes, Harrellsville	18	12 65	13 50	13 15		24 70	74 55
Harrellsville	Woman's	Maggie Williams, Harrellsville							
Harrellsville	Sunbeam	D. N. Evans, Harrellsville	17						10 00
Hebron	Woman's Missionary Society	Mrs. Jordan Beale, Woodland	12	6 20	2 50	12 55	2 35		23 60
Hebron	Sunbeam	Julia Vann, Woodland							
Hebron	Bap. Young People's Union	Clayton Beale, Woodland	32		50	51	49		1 50
Holly Grove	Woman's Missionary Society	Mrs. J. S. Coward, Askewville	33	11 75	8 00	29 25	5 00	3 55	37 55
Holly Grove	Sunbeam	Ethlyn Coward, Askewville	18	1 50	1 24	1 31	70		4 75
Holly Springs	Missionary Society	Mrs. C. M. Britt, Tunis	25	1 70	1 85	2 51	3 48		9 54
Horton's	Woman's	Mrs. S. W. Greene, Aulander	28	3 82	4 75	4 00	6 08	35 22	53 87
Horton's	Sunbeam	Bertha Powell, Aulander	22	1 55	1 25	1 50	1 50		5 80
Jackson	Missionary Society	Mrs. S. J. Calvert, Jackson	23	9 40	10 60	11 00	11 75	55 75	98 50
Jackson	Young Woman's Auxiliary	Reta Long, Jackson	7		55	9 50	1 20		11 25
Jackson	Sunbeam	Agnes Cocke, Jackson	15	1 75	1 00	2 17	2 71		7 63
Jackson	Royal Ambassador	Buxton Midgett, Jackson	10		1 80	2 40	2 30	1 35	7 85
Kelford	Woman's Missionary Society	Mrs. M. W. Harrell, Kelford		19 45	13 00	32 80		45 00	125 65
Kelford	Sunbeam	Penelope Brown, Kelford		4 25	3 25	2 35		1 00	14 15
Lasker	Missionary Society	Ada Lassiter, Potocasi	15	5 00	5 00	5 00	2 00	3 00	20 00
Lasker	Woman's	Lillie Lassiter, Lasker	14	1 00	1 00	1 00			3 00
Lawrence's	Missionary Society	Lizzie Langdale, Merry Hill							
Lewiston	Missionary Society	Mrs. T. H. Bridges, Lewiston	63	8 50	5 21	14 74			28 45
Lewiston	Sunbeam	Mary M. Austin, Lewiston	45						
Mars Hill	Woman's	Alma Freeman, Coleraine	25					36 50	36 50
Mars Hill	Sunbeam	Hattie Miller, Coleraine	35						
Mars Hill	Bap. Young People's Union	Charlie Pearce, Coleraine	67						
Meherrin	Woman's Missionary Society	Mrs. R. H. Underwood, Murfreesboro	46	5 25	8 00	26 00	9 75	3 00	52 00
Meherrin	Sunbeam	Velma Chitty, Murfreesboro	40	80		76	1 10		2 66
Mt. Carmel	Missionary Society	Mollie S. Taylor, Seaboard	19	7 65	5 90	20 31	7 75	1 00	42 61

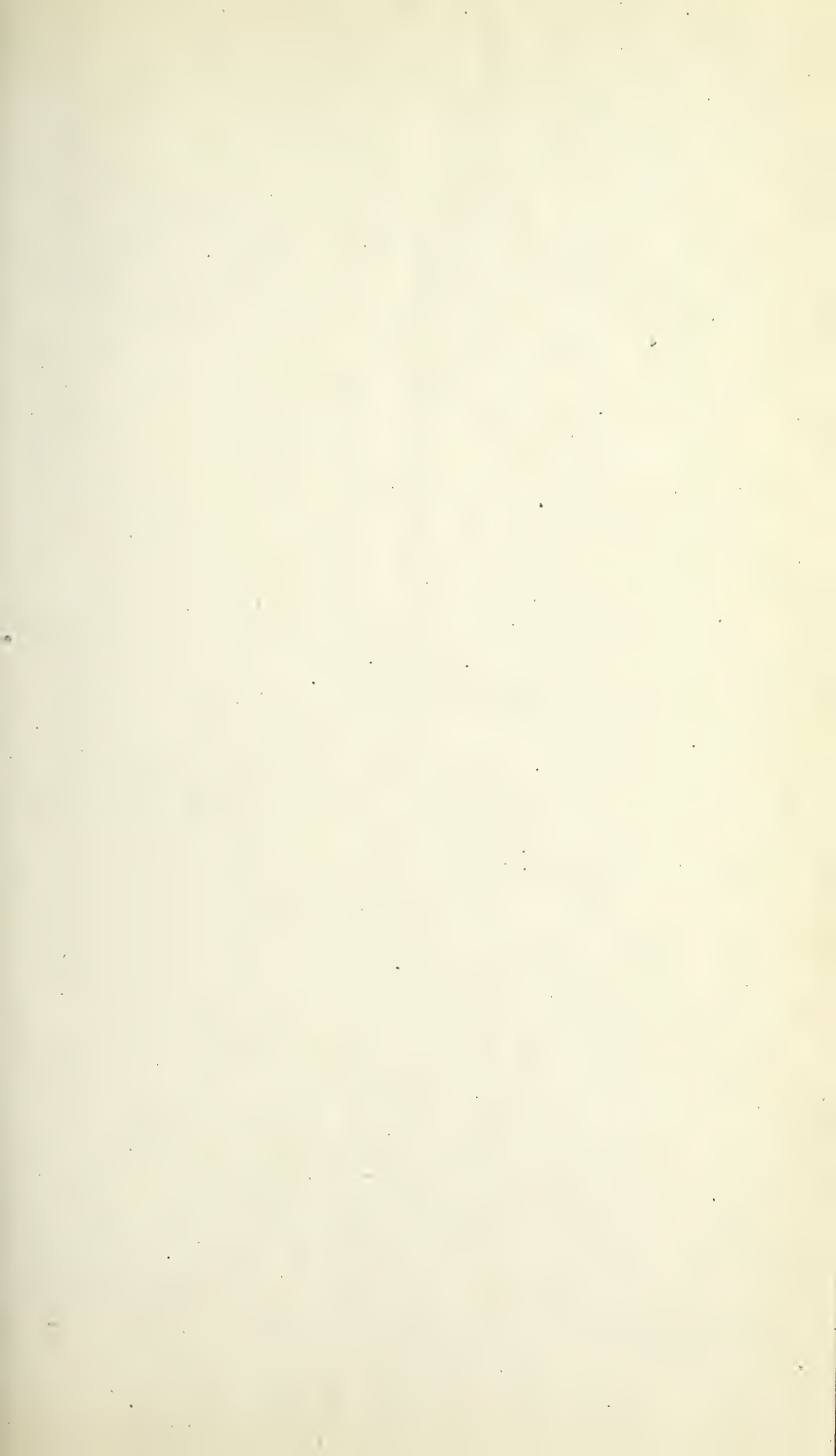
Seaboard	Young Woman's Auxiliary	Ida Long, Seaboard	22	1 25		99		1 00	5 00	8 24
Seaboard	Sunbeam	Joe Rogers, Seaboard	9		75	2 45		75	10	3 95
Seaboard	Royal Ambassador	Mrs. T. O. Joyner, Severn	32	24 30	18 20	27 79		3 05	43 50	116 84
Severn	Woman's Missionary Society	Howard Barnes, Severn	47	1 90	2 33	7 25		2 57		14 05
Severn	Sunbeam	H. P. Stephenson, Severn	42							
Severn	Bap. Young People's Union	Mrs. Bettie Cooke, Ahoskie	20	10 74	6 55	5 13		5 20		27 62
St. John's	Woman's Missionary Society	Janie Futrell, Ahoskie	20			4 00				4 00
St. John's	Sunbeam	Mrs. E. L. Darden, Ahoskie	20							
Union	Woman's Missionary Society	Doris Horton, Ahoskie	30							97 50
Union	Sunbeam	Jack Vaughan, Ahoskie	27							
Union	Bap. Young People's Union	Mrs. A. R. Joyner, Cofield	17	17 45	13 55	29 32		13 45	2 10	75 87
Winton	Woman's Missionary Society	Royace Eure, Winton	21	7 14	8 40	13 12		6 65	8 75	44 06
Winton	Sunbeam	Mrs. C. H. Griffin, Woodland	40	25 00	32 55	31 15		10 00	7 00	95 70
Woodland	Woman's Missionary Society	Hannah Holloman, Woodland	15	5 00		3 00		2 50		10 50
Woodland	Young Woman's Auxiliary	Roger Holloman, Woodland	60	7 00	3 71	11 35				22 06
Woodland	Sunbeam	J. P. Griffin, Woodland	46							
Woodland	Bap. Young People's Union									
Total			3,084	\$790 87	\$749 92	\$1,449.90	\$20 80	\$377 32	\$1,086.35	\$4,475.16

HISTORICAL TABLE OF THE WEST CHOWAN ASSOCIATION SINCE ITS ORGANIZATION.

Date	Place of Meeting	Moderator	Clerk	Preacher of the Introductory Sermon	Text
1883	Cashie, Bertie County	R. P. Thomas	C. Parker	D. A. Woodson	Romans 1:16.
1884	Robert's Chapel, Northampton County	R. P. Thomas	W. C. Parker	J. D. Huffman	Acts 20:24.
1884	Robert's Chapel, Northampton County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Psalms 16:8.
1886	Mars Hills, Bertie County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Hebrews 13:1.
1887	Winton, Hertford County	R. P. Thomas	W. C. Parker	B. B. Williams	Acts 20:35.
1888	Elam, Northampton County	R. P. Thomas	W. C. Parker	M. L. Green	Galatians 6:10.
1889	Aulander, Bertie County	R. P. Thomas	W. C. Parker	T. T. Speight	Galatians 6:10.
1890	Ross, Bertie County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Romans 8:1.
1891	Union, Hertford County	R. P. Thomas	W. C. Parker	T. G. Wood	Habakkuk 2:15.
1892	Mount Carmel, Northampton County	R. P. Thomas	W. C. Parker	Braxton Craig	Numbers 13:30.
1893	Coleraine, Bertie County	R. P. Thomas	W. C. Parker	L. M. Curtis	Colossians 2:10.
1894	Mount Tabor, Hertford County	R. P. Thomas	W. C. Parker	A. Cree	Colossians 1:28.
1895	Sandy Run, Bertie County	R. P. Thomas	W. C. Parker	J. B. Boone	Romans 15:1, 2, 3.
1896	Brandley's Grove, Hertford County	R. P. Thomas	W. R. Raynor	R. D. Cross	Eph. 1:17, 18, 19, 20.
1897	Mars Hill, Bertie County	J. C. Scarborough	W. R. Raynor	McKaughn	Acts 5:29, 30, 31.
1898	Meherrin, Hertford County	J. C. Scarborough	W. R. Raynor	W. P. Jordan	Romans 5:8, 8:32.
1899	Ahoskie, Hertford County	J. C. Scarborough	W. R. Raynor	J. A. Speight	Galatians 6:14.
1900	Potocasi, Northampton County	C. W. Mitchell	N. W. Britton	R. D. Cross	Joel 3:14, 15, 16.
1901	Capehart, Bertie County	C. W. Mitchell	N. W. Britton	G. P. Harrill	Hebrews 4:6.
1902	Connaritsa, Bertie County	C. W. Mitchell	N. W. Britton	D. Cale	2 Corinthians 9:6, 7.
1903	Buckhorn, Hertford County	C. W. Mitchell	N. W. Britton	L. M. Curtis	Revelation 3:7 to 11.
1904	Ross, Bertie County	C. W. Mitchell	N. W. Britton	A. T. Howell	Ex. 10:16, 28:19, 30.
1905	Hebron, Northampton County	C. W. Mitchell	N. W. Britton	W. L. Britt	Matt. 3:19, 26:26-28.
1906	Cashie, Bertie County	C. W. Mitchell	N. W. Britton	M. A. Adams	Hebrews 13:1.
1907	Christian Harbor, Hertford County	W. P. Shaw	N. W. Britton	R. L. Gay	Psalms 60:4.
1908	Aulander, Bertie County	W. P. Shaw	N. W. Britton	A. T. Howell	Song of Solomon 5:16.
1909	Bethlehem, Hertford County	T. Gilliam	N. W. Britton	R. D. Stephenson	Matthew 16:27.
1910	Rich Square, Northampton County	T. Gilliam	N. W. Britton	Q. C. Davis	I Corinthians 15:3.
1911	Winton, Hertford County	T. Gilliam	N. W. Britton	L. A. Parker	John 6:67-69.
1912	Republican, Bertie County	T. Gilliam	N. W. Britton	L. L. Brown	James 2:8.
1913	Severn, Northampton County	T. Gilliam	N. W. Britton	D. P. Harris	Acts 17:26, 27.
1914	Harrrellsville, Hertford County	T. Gilliam	N. W. Britton	B. Waff	Mal. 3:8.
1915	Jackson, Northampton County	C. H. Jenkins	N. W. Britton	S. N. Watson	John 21:19.
1916	Lewiston, Bertie County	C. H. Jenkins	N. W. Britton	K. D. Stukenbrok	Luke 6:46.

CHURCHES AND CONSTITUTIONS.

Churches.	Location and Date of Constitution.
kie	Hertford County 1804
nder	Bertie County 1886
ey's Grove	Northampton County 1910
wville	Bertie County 1913
lehem	Hertford County 1835
any	Bertie County 1881
ley's Grove	Hertford County 1877
horn	Hertford County 1835
hart's	Bertie County 1824
ie	Bertie County 1770
er Grove	Bertie County 1897
van	Hertford County 1895
stian Harbor	Hertford County 1881
aine	Bertie County 1780
aritsa	Bertie County 1789
ksville	Northampton County 1892
ay	Northampton County 1905
	Northampton County 1844
tia	Northampton County 1859
n's Cross Roads	Bertie County 1874
ellsville	Hertford County 1875
on	Northampton County 1856
ide	Bertie County 1885
y Grove	Bertie County 1804
y Springs	Hertford County 1907
on's	Hertford County 1915
son	Northampton County 1882
ord	Bertie County 1898
er	Northampton County 1900
rence's	Bertie County 1874
iston	Bertie County 1883
garettsville	Northampton County 1880
s Hill	Bertie County 1854
errin	Hertford County 1729
nt Carmel	Northampton County 1820
nt Tabor	Hertford County 1839
reesboro	Hertford County 1843
pla	Hertford County 1908
y Hill	Bertie County 1910
Grove	Hertford County 1894
Forest	Northampton County 1888
casi	Northampton County 1808
sant Grove	Hertford County 1837
ellsville	Bertie County 1911
ublican	Bertie County 1803
Square	Northampton County 1854
oke	Northampton County 1885
rts' Chapel	Northampton County 1848
s	Bertie County 1804
rside	1913
ly Run	Bertie County 1750
oard	Northampton County 1889
um	Bertie County 1885
rn	Northampton County 1896
John's	Hertford County 1883
n	Hertford County 1885
on	Hertford County 1873
lland	Northampton County 1902



MINUTES
OF THE
THIRTY-FIFTH ANNUAL SESSION
OF THE
WEST CHOWAN
BAPTIST ASSOCIATION

HELD WITH
AHOSKIE BAPTIST CHURCH
HERTFORD COUNTY

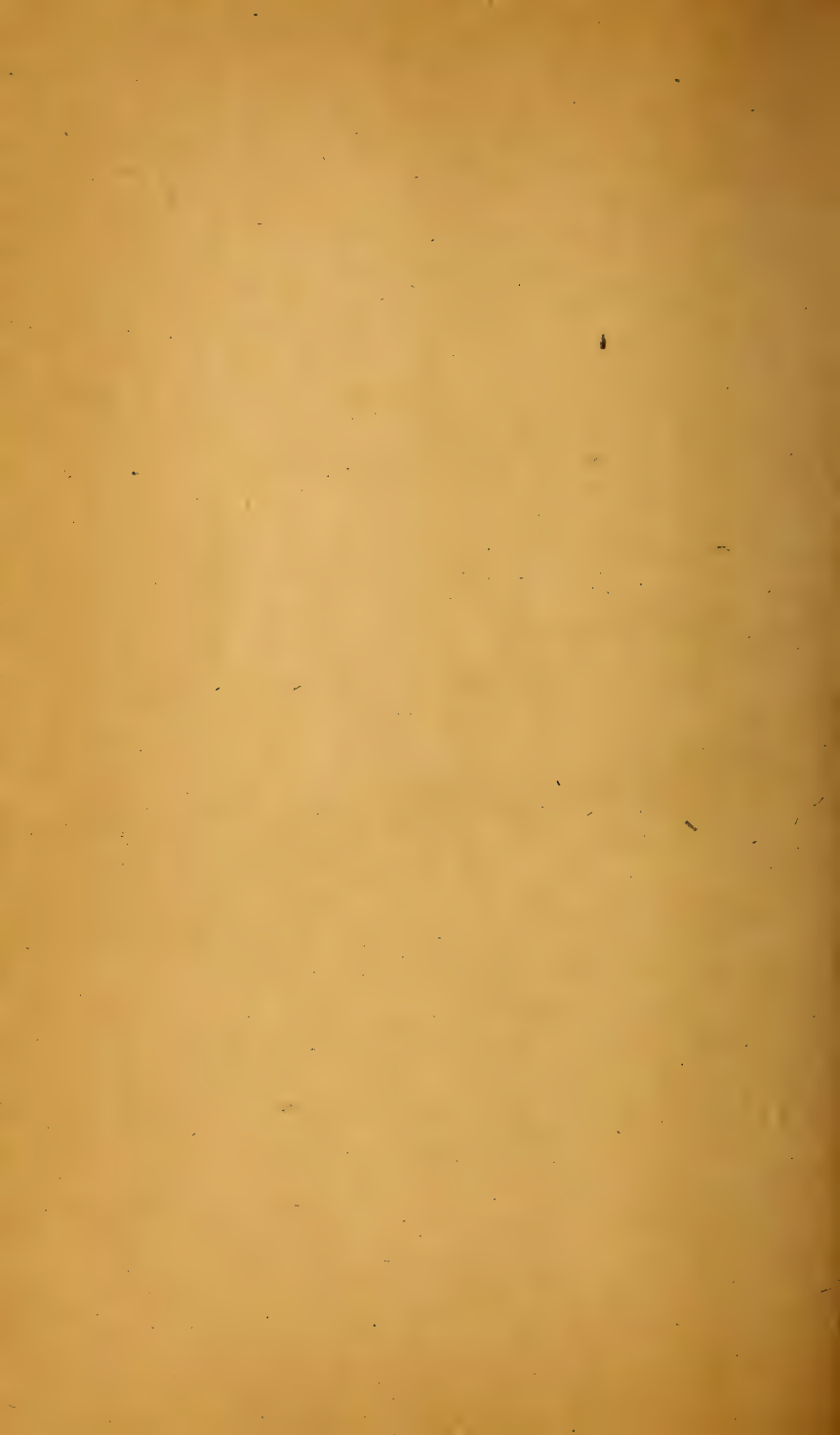
OCTOBER 30 and 31, 1917

The next Session to be held with Colerain Church, Bertie County,
beginning on Tuesday after the fourth Sunday in October, 1918.

To preach the sermon, F. B. Raymon.

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS

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LIST OF ORDAINED MINISTERS.

J. R. Mathews.....	Aulander, N. C.
Dancy Cale.....	Potecasi, N. C.
C. L. Dowell.....	Ahoskie, N. C.
S. B. Barnes.....	Merry Hill, N. C.
C. W. Scarborough.....	Murfreesboro, N. C.
T. T. Speight.....	Windsor, N. C.
R. T. White.....	Conway, N. C.
F. B. Raymond.....	Como, N. C.
H. H. Honeycutt.....	Ahoskie, N. C.
M. P. Davis.....	Aulander, N. C.
J. F. Cale.....	Roxobel, N. C.
T. C. Keaton.....	Murfreesboro, N. C.
S. N. Watson.....	Winton, N. C.
N. J. Todd.....	Winterville, N. C.
W. R. Haight.....	Windsor, N. C.
Alexander Miller.....	Jackson, N. C.
J. W. Downey.....	Woodland, N. C.
E. F. Sullivan.....	Murfreesboro, N. C.
R. B. Lineberry.....	Colerain, N. C.
Jesse Blalock.....	Severn, N. C.
R. K. White.....	Conway, N. C.
T. L. Brown.....	Lewiston, N. C.
G. C. Wilder.....	Tunis, N. C.
Jesse F. Colston.....	Conway, N. C.
W. H. Hollowell.....	Kelford, N. C.
Paul S. Sykes.....	Conway, N. C.

OFFICERS.

*Herman Trueblood.....	Roanoke Rapids, N. C.
C. H. Jenkins, Moderator.....	Aulander, N. C.
J. F. Cale, Vice-Moderator.....	Roxobel, N. C.
N. W. Britton, Clerk.....	Winton, N. C.
W. A. Thomas, Treasurer.....	Cofield, N. C.
R. B. Lineberry, Historian.....	Colerain, N. C.

The officers constitute the Executive Committee of the Association.

COMMITTEES.

Missions—C. L. Dowell, J. H. Mathews, P. J. Long, D. R. Britton, E. F. Sullivan.

Christian Education—T. L. Brown, J. S. Jenkins, E. L. Gatling, A. W. Early, F. B. Raymond.

Christian Social Service—M. P. Davis, John F. Cale, Henry Stephenson, Jesse Blalock, Alexander Miller.

Apportionment Committee—C. W. Scarborough, S. N. Watson, R. B. Lineberry, C. W. Mitchell, Dr. Wayland Mitchell, W. L. Curtis.

*Pastor, but not residing in the Association.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors of said churches, together with the officers of this Association, and chairmen of all standing committees. Each church of one hundred members and under shall have one messenger: Provided, that no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's Kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendation the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself, either by messenger or letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismissal.

Rights of Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect.

Duties of Churches.

Art 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for printing the minutes and other necessary expenses.

Art. 8. It shall be the duty of each church to send an annual letter to the Association, giving: (1) locality; (2) names of its pastor and clerk and their respective postoffices; (3) the Sabbaths of regular service; (4) the church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; (5) Sabbath school statistics; (6) amount contributed to benevolent objects and the Association fund; (7) names of messengers and alternates; (8) any other information deemed of special importance.

Organization.

Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office until the next annual election, which election shall be the next order of business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

Art. 10. In order to conserve time and not interfere with the main work of the body, this Association will not consider any routine or miscellaneous business except at the close of the discussion of each general topic.

Duties of Officers.

Art. 11. It shall be the duty of the Moderator to open the meetings punctually at time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles of parliamentary usage.

Art. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of same, and to keep on file the printed Minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Art. 14. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Minute Fund, as directed by the body, and make an annual report of same.

Art. 15. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with which the Association meets, with obituaries, incidents, and other

facts of the year that should be preserved, and make report to the next Association.

Art. 16. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

Resolutions.

Resolved (1) That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization; (2) the report of this committee shall be the property of the Association just as any other report. (Adopted 1898.)

Resolved (2) That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. (1891.)

Resolved (3) That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.

6. No member shall speak more than twice on the same subject without permission of the body.

7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or impart information under consideration.

8. No committee shall be in session during the hour of business without permission from the body.

9. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice.

LIST OF DELEGATES.

- Ahoskie—Robert Holloman, A. G. Bazemore, C. C. Hoggard.
Aulander—W. J. Dunning, C. W. Mitchell, D. N. Green, Feris Hoggard.
Ashley's Grove—C. R. Revelle, E. L. Parker, L. F. Liverman.
Askewville—W. G. White, Webster White.
Bethlehem—A. B. Cowan, W. A. Perry, W. A. Thomas.
Bethel—Eddie Edwards, M. L. Daniel.
Bethany—O. N. Daniel, J. D. Evans, H. L. Perry.
Brantley's Grove—W. P. Willoughby, G. T. Hoggard.
Buckhorn—S. P. Winborne, G. C. Picot, H. J. Vann.
Capehart's—W. L. Baker, H. J. Ward, John T. White.
Cashie—T. Gillam, E. L. Gatling, G. C. White, J. H. Mathews.
Center Grove—C. S. Godwin, J. D. Jenkins, E. W. Holloman.
Christian Harbor—N. S. Hoggard, H. Pettijohn, F. P. Britt.
Colerain—E. White, D. R. Britton, E. J. Baker, O. B. Hughes.
Connaritsa—J. H. Hall, J. P. Morris, J. L. Jenkins, W. S. Askew.
Conway—J. E. Gillam, B. F. Martin, Loyd Hicks.
Creeksville—C. W. Bridgers, S. H. Boone, F. L. Bridgers.
Earley's Grove—L. R. Liverman, A. R. Benthall.
Elam—F. J. Bass, R. F. Barnes, J. L. Taylor.
Galatia—R. J. Britton, B. C. Gay, D. W. Taylor.
Green's X Roads—D. W. Castellow, John M. Mizelle, J. A. White.
Harrellsville—W. E. Miller, R. G. Baker.
Hebron—H. T. Vann, W. E. Futrell, J. L. Futrell.
Hillside—F. H. Harden, W. E. Saunders.
Holly Grove—P. A. Harmon, J. J. Tayloe.
Holly Springs—W. P. McGlohon, Roland Hill.
Horton's—H. W. Green, N. P. Odom.
Jackson—L. L. Taylor, Scott Cox.
Kelford—W. C. Evans, J. B. Smith, Reubin Harrell.
Lasker—W. R. Bridgers, B. G. Bridgers.
Lawrence's—J. W. Langdale, J. R. Phelps, W. M. Keeter.
Lewiston—W. H. Taylor, W. Mitchell, R. L. Lodge.
Margarettsville—J. G. Stancell, B. H. Lanier.
Mars Hill—J. T. Harrell, C. S. Pierce, Andrew Miller, H. H. Mizell.
Meherrin—J. K. Parker, L. T. Garriss, Charlie Simons.
Mt. Carmel—H. P. Spencer, G. T. Clark, J. T. Pruden.
Mt. Tabor—J. D. Sewell, Oris Mathews, W. P. Gatling.
Murfreesboro—W. E. Jenkins, J. D. Babb, C. E. Boyette.
Menola—J. F. Cowan, J. M. Eley.
Merry Hill—T. E. White, Bruce White, S. A. Adams.
Oak Grove—J. F. Holloman, W. E. Marsh.
Pine Forest—L. A. Jordan, W. H. Camp.
Potecasi—C. T. Sumner, J. R. Baugham, A. L. Lassiter.
Pleasant Grove—W. A. Cook, C. F. Jenkins, T. W. Askew.
Powellsville—T. W. Holloman, Josiah Brown.

Republican—J. G. Ward, L. T. Bazemore, A. V. Cobb, T. A. White.

Rich Square—J. P. Holloman, J. T. Bolton, James Allen.

Roanoke—J. H. Braswell, M. T. Martin.

Robert's Chapel—L. A. Stephenson, D. N. Stephenson, J. C. Taylor.

Ross's—W. R. Butler, W. S. Hoggard, G. C. Castellow, J. L. Morris.

Riverside—Wm. T. Williams, C. C. Holder.

Sandy Run—A. W. Early, J. M. Jacobs, E. L. Bishop, W. R. Smith.

Seaboard—C. P. Stephenson, J. M. S. Rogers.

Siloam—N. T. Leggett, G. D. Leggett.

Severn—J. J. White, W. H. Howell, John Maddrey.

St. John's—W. P. Howard, R. L. Edwards.

Union—J. A. Copeland, W. A. Mills.

Winton—W. S. Herring, J. J. Piland, J. E. Vann.

Woodland—G. M. Holloman, C. H. Griffin, C. G. Parker.

ORDER OF BUSINESS.

First Day.

- 10:00 a. m.—Devotional Exercises—W. R. Haight.
10:30 a. m.—Enroll Messengers, Organize, Invite Visitors, Call Names of Churches That Failed to Report Last Year, Receive New Churches, Appoint Committees.
11:00 a. m.—Biblical Recorder.
11:30 a. m.—Christian Social Service (1) Orphanage; (2) Ministers' Relief.
12:45 p. m.—Recess.
2:00 p.m.—Christian Education—(1) Sunday-schools; (2) Colleges and Schools, (3) Ministerial Education.
3:45 p. m.—Assignment of Homes.
Adjournment.
7:00 p. m.—Praise Service.
7:30 p. m.—Introductory Sermon.
8:30 p. m.—Miscellaneous Business.
Adjournment.

Second Day.

- 9:30 a. m.—Devotional Exercises—G. E. Lineberry.
10:00 a. m.—Report on Church Statistics.
10:15 a. m.—Miscellaneous Business.
10:45 a. m.—Missions—(1) State Missions; (2) Home Missions; (3) Foreign Missions; (4) Woman's Work.
12:30 p. m.—Recess.
2:00 p. m.—Missions Continued.
3:15 p. m.—Report of Apportionment Committee.
3:30 p. m.—Miscellaneous Business.
Adjournment.

JOHN F. CALE, Committee.

HISTORIAN'S REPORT.

Buildings and Furnishings.

Mars Hill Church paid, during the year, a balance of \$1,000 on the pastor's home. Askewville dedicated their new house of worship with no encumbrance. Merry Hill paid off a debt of \$400 on house of worship and dedicated the same. Cashie finished paying for their house of worship and dedicated. Capehart's people are building a new house of worship—\$3,500 has been subscribed for it. Colerain installed acetylene lights at a cost of \$340.

Pastoral Changes.

Rev. C. L. Dowell has resigned at Ahoskie and Rev. C. W. Scarborough resigned at Mt. Tabor. Each of these churches will likely take full time preaching. Rev. K. D. Stukenbrok has resigned the Jackson field and Rev. Alexander Miller has taken this pastorate. Rev. N. J. Todd is supply pastor at Sandy Run. Rev. W. H. Hollowell is pastor at Kelford, Ross' and Bethany—the last two have now twice a month preaching—one morning and afternoon each. Chowan and Winton churches united and Chowan name is dropped from the roll. Meherrin has gone to full time preaching. Rev. F. B. Raymond is pastor of Buckhorne, Hebron and Menola. Rev. L. E. Dailey moved from our Association to the Robeson Association. Harrellsville and Christian Harbor now have preaching twice a month—one morning and one afternoon each.

Mars Hill lost by death Mrs. Pearce, widow of Deacon Samuel Pearce; Mrs. E. J. Miller, Brother W. W. Outlaw, and in a tragic death by boiler explosion Brother John Newsome. Capeharts mourns the loss of Deacon Bowen and Sister Bowen. Merry Hill lost by death D. P. Lawrence, reputed to be one of the best men in Bertie County. Colerain lost by death three sisters of rare gifts in church service: Mrs. H. E. Wilson, wife of Deacon Wilson; Mrs. C. E. Outlaw, and Mrs. Mollie Britton, widow of the late Daniel Britton. This church also lost in the death of Judson Evans, J. M. Askew and Mrs. Harriet Ann Perry, Mrs. Eula Miller, Mrs. Estella Wynns and Mrs. Essie Ward.

John C. Burden was born August the 12th, 1891, and died June 10th, 1917. He was a young man of clean life and noble and high in purpose, honored and loved by all who knew him. At his death he was Superintendent of the Aulander Baptist Sunday-school, and was an enthusiastic worker. Why he should be called when his life promised to be so useful to the Kingdom of God, is one of the mysteries that must wait the time when all things must be revealed.

Ahoskie Church.

Ahoskie Baptist Church, from which the town took its name, is situated on the east of the Atlantic Coast Line Railway, just

outside the corporate limits of the town of Ahoskie in Hertford County, N. C.

Organized in the year 1804, and Rev. Geo. Williams is supposed to have been its first pastor. The records of the church from the time of its organization until just after the Civil War have been lost. It was rebuilt about the year 1870 and remodeled to its present capacity in 1909 under the leadership of Rev. M. A. Adams.

Among the preachers who have served Ahoskie Church are numbered John Nowell, B. B. Williams, J. C. M. Luke, John Mitchell, R. R. Savage and L. M. Curtis. All of these saints have long since passed to their reward. It now has a membership of 450 under the leadership of Brother C. L. Dowell, who has faithfully served it during the past seven years. Having found the church heavily in debt from the repairs of the year before, Brother Dowell is serving now a church free from indebtedness and one that pays as it goes.

PROCEEDINGS

Ahoskie, N. C., October 30th, 1917.

The West Chowan Baptist Association met this day in its thirty-fifth annual session with the Ahoskie Baptist Church, Herford County.

The devotional exercises were conducted by W. R. Haight, after which C. H. Jenkins, the Moderator, called the Association to order.

On account of the severe storm which delayed many of the delegates from reaching the church on time, on motion, it was ordered that those present constitute a quorum, and the Association proceed to business.

On motion, the roll call was postponed until Wednesday morning.

The Association organized by electing C. H. Jenkins Moderator; J. F. Cale, Vice-Moderator; N. W. Britton, Clerk; W. A. Thomas, Treasurer, and R. B. Lineberry, Historian.

The Moderator extended a welcome to the following visiting brethren: E. L. Middleton, A. Johnson, G. E. Spruill, D. S. Dempsy, J. S. Farmer, W. L. Poteat, Gilbert Stephenson, ————— Chaffin, N. M. Wright. Alexander Miller, F. B. Raymond, and W. H. Hollowell are new pastors in the Association.

The hour for considering the Biblical Recorder having arrived, in the absense of Editor L. Johnson, R. B. Lineberry was requested to represent the Recorder, which he did in a fitting way. J. S. Farmer, arriving later spoke in the interest of the Recorder.

The report on Missions—(1) State Missions, (2) Home Missions, (3) Foreign Missions, (4) Woman's Work—was presented by R. B. Lineberry.

REPORT ON MISSIONS.

We believe in missions, because Jesus Christ taught and practiced missions with Himself and His disciples. We believe we should carry the good-tidings to others, because Jesus commanded us to do so; because the Holy Spirit puts into our hearts, when regenerated, the desire to do so; because God blesses us in the efforts we put forth to win the world for Him—blesses us in the happiness of our own life, in the suc-

cess He gives us in winning others and in the rapidly enlarging opportunities He throws in our way.

We practice our belief so little because we allow the devil to fill us so full of selfishness that we forget God; because we have neglected to inform ourselves of the need of a sinful world and of the obligation God's love lays upon us, and because, listening to the devil, living in ignorance and neglecting known duty our hearts grow cold.

Let us bear in mind that by missions we mean carrying the gospel to those who have it not, both near and afar. God's plan starts us in our community, through our State, over our country to the ends of the world. For convenience in doing our work, we divide it into State, Home and Foreign Missions. To us State Missions is missionary work done in North Carolina, Home Missions is our missionary efforts in the bounds of the Southern Baptist Convention, in Cuba, and Panama. Foreign Mission work is that we do in foreign countries.

State Missions.

Through State Mission workers last year 319 churches were served, 11,568 sermons preached, 2211 baptized, 7 churches organized, 11 houses of work finished, 41 more building. Money raised for benevolence on State Mission fields, \$17,353.30 and to other objects, \$15,446.88. Through our churches we raised for State Missions last year \$54,853.50 of which the West Chowan Association paid \$3,644.40. This year we are expected to raise in the State \$47,500 exclusive of Associational Missions and Sunday School Missions. The West Chowan has paid The Board urges that we inform our men through mission study classes. Regular giving is also stressed. For these two things we might watch the women with interest and profit. A very important advance step of the State Mission Board is a system of bookkeeping from which can be known at any time just how much each church has contributed. Your committee thinks that we should put forth a greater effort for State Missions just now than ever before. Make our State Christian so when our boys go to the war they shall go away Christians, have our citizenship so thoroughly Christian that they will daily pray for the boys while they are away and when the war is over be ready for whatever opportunities God has for us.

Home Missions.

Our Home Mission Board is located in Atlanta, Ga., Dr. B. D. Gray being Secretary. This Board for the year ending May, 1917, had paid its current expenses and reduced a debt of \$72,308.00 to \$38,185.00. This was done while special effort was put forth to pay off the Foreign Mission debt. The Board did its work last year with an administrative expense of 4.7 per cent.

This Board under direction of the Southern Baptist Conven-

tion is striving to complete the Million Dollar Church Building Loan Fund. Who can estimate the value of this fund to Southern Baptists when it shall be secured? The Board last year had 1507 workers who delivered 169,578 sermons and addresses. It maintained 36 schools in which were taught 5704 pupils, 117 of them being ministerial students. Through the Board's workers there were 37,724 baptisms. A total addition to the churches through their work of 60,202. There were 216 churches constituted, 431 houses of worship built and improved, 563 Sunday-schools organized. We quote from the Home Board's report on Enlistment: "We make bold to say that the supreme task of Southern Baptists is the proper enlistment and training and use of this vast force converting it into an army of conquest for Christ. We are impotent everywhere just as we are weak here. Religiously America holds the key as she does in the great world war."

Foreign Missions.

The Foreign Mission Board is located in Richmond, Va., Dr. J. F. Love is the Secretary. The total receipts last year were \$517,323.00 of which North Carolina paid \$51,148.00 and the West Chowan Association was credited with \$4,994, but some of this was on the Judson Centennial and \$600 extra to Miss Johnson's salary, besides what was raised on the Foreign Mission debt.

We still have the seven main foreign fields: Africa, Argentina, Brazil, Japan, China, Italy, Mexico. Last year the Board reported that there were 458 churches on these fields with a membership of 47,161. The native contributions were \$132,371. There were 6,347 baptisms. We have 307 foreign missionaries and 809 native workers. We have 474 schools with 12,930 students. Our fifteen medical missionaries treated 67,556 patients.

The urgent need at present is 29 evangelistic families, 7 women evangelists, 6 doctors, 7 trained nurses, 20 school men, 15 school women, 3 kindergartners, 1 for Sunday-school training and 1 business manager. Counting two to the family for married missionaries this makes a need of 147 men and women.

Women's Work.

Who can write a report of Woman's Work? They can not lay a plan big enough for themselves. Even a prophet is bewildered. Last year they contributed \$501,812.70. North Carolina women promised to raise \$49,000 of this and they came up with \$59,000. Of this amount the West Chowan undertook to raise \$3,600, and they came out with \$3,941.75, lacking only \$12 of being up with the Central Association, which led in the State. This year the women of the West Chowan Association have taken \$5,000 for their aim. The women of the Southern Baptist Convention have taken \$325,000, as their task toward the million dollar Home Mission Church Building Loan Fund.

Here are some things which men could well afford to emulate: They have mission study classes and learn to know the needs of the world; they have a prayer calendar and put this matter on their hearts; they give systematically and regularly. The consecration of their members is the happy resultant. All the women need is that the men shall let them do what their hearts prompt them to do. In closing we would call attention to the women's work in training the boys and girls and children. For the future Kingdom interest this will be, no doubt, the most telling.

R. B. LINEBERRY, For Committee.

This report was spoken to by R. B. Lineberry, S. A. Ives, W. R. Haight, M. P. Davis, and A. Johnson.

The Association adjourned for dinner, J. F. Cale pronouncing the benediction.

AFTERNOON SESSION.

The Association re-assembled at about 2 o'clock, and was led in prayer by E. L. Middleton.

On motion, E. L. Middleton was given the time which W. N. Johnson was expected to use, in discussing State Missions, to speak on Sunday-schools as part of our missionary work.

At this point, C. W. Mitchell spoke fittingly of the life and work of J. C. Scarborough, who is now suffering under the hand of affliction. On motion, a collection of \$159.98 was taken. The Association offered prayer for Brother Scarborough and wife, led by their pastor, T. C. Keaton. Later on in the session, on motion of C. L. Dowell, a committee was appointed to look after the needs of Mr. and Mrs. Scarborough and to call upon the churches of the Association for such help as may be needed, the committee being C. W. Mitchell, J. H. Mathews, N. W. Britton, T. C. Keaton and W. L. Curtis. Mrs. Scarborough being present requested that prayer again be offered for her and her husband. A. Johnson was requested to lead in this prayer for this highly esteemed brother and sister.

The Committee on Hospitality now assigned homes to the delegates.

The Association adjourned with prayer by C. W. Scarborough.

EVENING SESSION.

After a short and interesting song service, T. C. Keaton preached the Associational sermon from I Cor. 9:22.

The remainder of the evening session was used in discussing Food Conservation, participated in by C. H. Jenkins, A. Johnson, and D. Cale. J. F. Cale was appointed to prepare and present to the body later for adoption suitable resolutions on the matter of saving food, which is so vital at the present time. The Association adjourned with the benediction by W. R. Haight.

WEDNESDAY—MORNING SESSION.

The devotional exercises was conducted by J. W. Downey. At this time the Statistical and Financial Report was made and adopted.

DIGEST OF CHURCH LETTERS.

Received.

By baptism.....	435
By letter.....	312
By restoration.....	348

Loss.

By letter.....	367
By exclusion.....	147
By death.....	109
Total membership.....	12,897

Expenses for Home Purposes.

Pastor's salaries.....	\$ 18,077.00
Buildings and repairs.....	17,846.91
Poor	747.34
Incidentals	4,198.49
Sunday-school expenses.....	2,303.75
Minute Fund.....	128.36

Contributions.

Associational Missions.....	\$ 18.00
State Missions.....	4,154.60
Home Missions.....	3,311.79
Foreign Missions.....	4,356.24
Sunday School Missions.....	220.67

Orphanage	7,457.97
Ministers' Relief.....	361.37
Ministerial Education.....	992.12
Colleges and schools.....	345.77
Other objects.....	3,535.18
Total	\$71,750.48

The Moderator appointed the following committee on the admission of new churches: M. P. Davis, T. C. Keaton, and C. W. Scarborough. The committee later recommended the admission of Bethel Baptist Church and Earley's Grove Baptist Church to membership in this body, which, on motion was done, the Moderator extending the hand of welcome to the delegates of these churches.

G. E. Lineberry read the Report on Christian Education.

REPORT ON CHRISTIAN EDUCATION.

I. Sunday-schools.

We are glad to note that of the fifty-eight churches composing the West Chowan Association, last year fifty-seven of them reported Sunday-schools with ten branch schools, making in all sixty-seven schools. We find no report from Hillside Church, but hope that by this time they have organized a Sunday-school. Last year our report showed 13,438 church members; Sunday-school enrollment, 8,280. While this shows a Sunday-school enrollment of sixty-one to every one hundred church members, yet a good per cent of these are children and non-church members. So we can easily see many of our church members are not in any way identified with our Sunday-school work.

One of the great needs of our Sunday-school today is better trained teachers. While it has only been in the last few years that especial attention has been given to this, we are glad to note that North Carolina is one of the leading States in this work.

A new style of architecture is being developed for our churches. We must have proper houses, equipment and efficient consecrated workers, in order to carry out the great commission of our Lord and Master.

There are two aims ever before us in this work, one to reach the unsaved who have passed the age of accountability and bring them into that new relation with our Lord and Master which means for them "Life more abundant." We have, as Missionary Baptists, never yet realized the great importance of training children, and the great opportunity afforded us in training them, not into the kingdom, but training them so their little hearts will be tender, their ears acute to hear the voice of the

Master so that when they have reached the age of accountability they will quickly respond and surrender their lives to the one who alone is able to save.

Not only do we need evangelization in our Sunday-schools, but we need to train the saved. We are glad to report that certain days are set apart for the presentation of each benevolent object fostered by our denomination, and last year our Sunday-schools contributed for these various objects \$50,000. We would give our hearty endorsement to the faithful work done by E. L. Middleton, and H. B. Vann in holding institutes and Sunday-school rallies. We would recommend that the association plan at once for three things:

1st. A religious census in every church which will embrace the entire territory covered by this Association.

2nd. The enlistment in home departments of all our church members who can not, or who will not, attend the active sessions of our Sunday-schools.

3rd. That our organized classes be encouraged and drawn into closer relationship, so that they may heartily co-operate with the new secretary appointed by our Southern Baptist Convention to foster, encourage and organize classes for our young people.

II. Education.

The great opportunity and possibility presented in Christian Education is dawning upon the leaders of our denomination today, and great movements are being planned. In the early ages, parental training aided by the schools of the prophets made the foundation for consecrated citizenship and trained leaders.

The world has seemed, in its modern tendencies, to drift away from the ideas of some of the saints of old, and from the teaching of our Savior while on earth, and our attention has been turned more toward a brain training without a heart training, a bread winning or self-indulgent education. This has gone on until even nations have seemingly trained millions of their citizenship to believe that might makes right without any consideration for truth, honor, justice, or even a vestige of humanity which should be found in civilized countries. Today the crowning climax to this false conception and training is upon us in the greatest war of all history. Money is spent by billions, and lives are being sacrificed not only by hundreds, but by thousands and millions. Misery and want stalk abroad in the noonday, and prey upon millions of helpless women and children, and the end is not yet.

Our denomination is challenging the right of our young people to know something better, higher and nobler in life. In its three standard colleges, Wake Forest, established in 1835, Chowan in 1848, Meredith in 1900, and 15 High Schools, they are offering the opportunity to our boys and girls; the opportunity in the bloom of youth, the formative period of life, the days when individual and soul destinies are determined, to be trained for the

fullest possible life. In buildings, equipment, and endowment we have invested \$1,499,993.00. We have also joined with the Southern Baptist Convention in putting at Louisville, Ky., for the Seminary and Training School an investment of \$1,139,000.00. In this State last year we employed 191 teachers, and there were enrolled 3,634 students. In these are being trained, not alone those who are to carry the Good News to the lost nations of the earth, and be engaged in the public walks of life in our own land, but those who, as laymen, are to be the pillars of our churches, ever loyal to the truth, and consecrating their lives and their possessions to their Lord and Master. In these, are to be found the Hannah's, Elizabeth's, Martha's and Mary's who in public, by their influence, lead safely the souls about them. These faithful women, not a few, are the polished corner stones, these who on foreign fields and mission work at home are largely supporting the Kingdom, and with the Royal Ambassadors and Sunbeams are making beautiful the paths for our unsuspecting little ones. It is these who, around their hearth stone are training and dedicating to the Master's service the future Samuels and John the Baptists.

III. Ministerial Education.

There are 84 ministerial students at Wake Forest this year, 68 of whom are aided by our Education Board. Our Board is also extending similar help at Chowan and Meredith to girls who have decided to be missionaries, but we do not know the full number being aided this year. Five were aided last year. Last year there were 33 North Carolina boys registered at our Seminary at Louisville, 20 of these were aided by the Board. For the first time in years our contributions to that object were greater than the amount spent on our North Carolina boys, as we paid \$1,560 and the amount expended were \$1,533. More than 10 per cent of the students there last year were from North Carolina. Somehow God has seen fit in His wisdom to call very few wealthy young men to preach the gospel, and very few rich young women to go to the mission fields. Hence He has given to us the opportunity, yea, the glorious privilege of aiding these young men and women to suitably prepare themselves for the great work before them.

We would recommend that our Association keep up its apportionment to Education of two-fifths the amounts given to State Missions, and pledge our loyal support in the great movement being planned to raise a million dollars to better equip and strengthen our institutions. We would also urge upon our people the supreme importance of sending their boys and girls to our institutions, where they will not only receive the best possible training, but will be under the safest Christian influence. In view of the great world opportunities just before us and the impending dangers which thicken about us, as wealth accumulates and pleasures multiply, we pray divine guidance for our Boards of

Trustees who have in charge these institutions for moulding and shaping life, that they may select, not only the best grade of instructors intellectually, but spiritually, as well remembering that God is looking to them to take care of these young lives in their supreme hour of need.

G. E. LINEBERRY,
C. W. SCARBOROUGH.
C. W. MITCHELL.

Remarks on this report were made by E. F. Sullivan, N. W. Britton, C. W. Scarborough, and C. L. Dowell. Dr. W. L. Poteat being present addressed the Association on this subject, after which the report was adopted.

The following resolution on Food Conservation was presented by J. J. Cale, and adopted.

Whereas, there is a distressing shortage of food stuffs caused by under-production, over consumption, devastation and waste, as a result of the world war now in progress into which our own nation has been precipitated; and whereas, it appears that food under God's will win this war for us and our allies, and therefore President Wilson has created a Food Conservation Commission; and whereas; we wish to show our patriotism by pledging to the administration at Washington our loyalty and co-operation; therefore be it,

Resolved: That the West Chowan Association representing a membership of thirteen thousand in session, this the 31st of October, 1917, by a rising vote pledge to our government its enthusiastic and patriotic support in the matter of Food Conservation.

The Clerk of the Association was instructed to inform Mr. H. C. Hoover, Food Administrator, of the above action.

The Association adjourned with the benediction by F. B. Raymond.

WEDNESDAY—AFTERNOON SESSION.

The Association re-assembled at 2 o'clock and was led in prayer by Gilbert Stephenson.

The following resolution was adopted:

That W. R. Haight, Jesse Blalock, and E. F. Sullivan be appointed a committee to co-operate with the pastors and Sunday-school superintendents of the Association to carry out the suggestions in the Report on Sunday Schools, to take religious census, enlist all church members in Sunday-school work, and to organize young people's classes.

J. W. Downey, Associational delegate, to the last session of the Southern Baptist Convention, reported a splendid meeting of that body, and thanked the Association for furnishing means to defray his expenses.

The Report on Social Service was presented by W. R. Haight, and was discussed by J. W. Downey, A. Johnson, H. J. Vann, and was adopted.

REPORT ON CHRISTIAN SOCIAL SERVICE.

By the grouping of our work in the West Chowan Association, two departments of our organized effort come under the head of Christian Social Service, namely: The Orphanage, and Ministerial Relief.

1. The Thomasville Orphanage.

On November 11th, 1885, the first child was received. The last one enrolled this year runs the number up to 1,796. There are now present, 505 in fourteen families. There are 50 applicants a month, most of whom are turned away for lack of room. It costs about \$127.75 a year to support one child, not including building and repairs. Children are received between the ages of two and twelve, and are dismissed according to preparation rather than age.

The expense bill averages over \$176.75 a day,—two barrels of flour a day, three or four bushels of meal, a whole beef when used all around, ten bushels of sweet potatoes when potatoes are used, and other things accordingly.

The school work is on the graded system, and embraces ten grades. The children go to school half the day, and work the other half.

There are thirty-three women, and eleven men who devote all their time to the institution.

The Kennedy Home is situated in Lenoir County, six miles from Kinston. Two dormitories have been built there and fifty children occupy them. The most urgent need of the Kennedy Home is a suitable chapel for religious services.

One hundred and seventy-five acres of the farm are in cultivation. A large part of it is devoted to trucking and raising feed for the cattle. The boys do a large part of the work.

About 600 pairs of shoes are turned out from the shoe shop annually.

Our churches are magnifying Thanksgiving Day as Orphanage Day. The effort now is to make that thank-offering equal to one day's work, or one day's income—the "One Day for the Orphanage" thank-offering. It is suggested that in many country churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This great offering gives the extra impetus as the winter months are entered upon.

Charity and Children, as its organ, is the right arm of the institution. Twelve boys are employed in the job department for half the time. Only about one-third of our Baptist Sunday-schools take this paper in clubs. There ought to be a club in every Sunday-school in the State. Those who take the paper in single subscriptions contribute more to the Orphanage than those who get it in clubs. Price \$1.00 a year, or in clubs of ten or more to one address, 60 cents a year.

The sewing room keeps about twenty girls in the morning and a like number in the afternoon. They learn to make their own clothes.

The laundry force consists of about forty girls, twenty of these on duty in the forenoon and twenty in the afternoon. Some 8,000 pieces are handled each week.

Eighteen men, ratified by the Baptist State Convention, compose the Board of Trustees. These men who are busy with their own private affairs make the sacrifice of time and money to attend the meetings of the Board, without a penny of remuneration.

There are 2,000 Sunday-schools in the State. About 40 per cent of the current fund comes from once a month collections from about one-third of these schools.

Our Association gave this year \$7,228.87, an increase of more than \$1,555.24 over last year.

We recommend that all the churches make once a month offerings from their Sunday-schools; that they plan for the "One Day for the Orphanage" Thanksgiving Offering on Thanksgiving Day, or on a Sunday nearest that day; and that every Sunday-school in the Association secure clubs for Charity and Children.

II. Ministers' Relief.

It has been said that lawyers have their "starvation period" at the beginning of their career; but preachers have their "starvation period" at the end of their career. If it were not for the work of the Ministers' Relief Board, the last days of many a faithful minister would be a starvation period indeed.

Small salaries, large giving out of meagre incomes, the cost of frequent moving, a willingness to labor in the destitute places of the earth, limited education, affliction, and the "dead line" of age, are some of the reasons why there are ministers among us who are in need of financial help. The preacher must give his whole time to the work of the ministry today or lose his hold upon the people. Besides, he himself finds it impossible to serve two masters. He has no chance to lay by anything for a rainy day, so that when he is incapacitated for service he sometimes has to look to the churches for help.

There is a growing sentiment abroad that we should plan larger things in the direction of helping our old ministers, either by endowment or otherwise.

It is the purpose of this Board to extend aid to every aged or

afflicted minister who is in want, or whose poverty is the result of a life given to preaching the gospel. During 25 years of the Board's existence about 125 needy ministers have received aid. There are at present 36 beneficiaries.

This Association this year has given to the work of the Board \$353.37, which is \$118.86 more than was given last year. Twelve of our churches did not contribute to this cause last year.

Your committee recommends that all the churches plan to participate in this enterprise with a larger degree of liberality.

Respectfully submitted,

W. R. HAIGHT,
J. W. DOWNEY,
H. J. VANN

A small balance of debt on the Chowan Building at the Orphanage, amounting to \$7.81, was cancelled by taking a collection for same.

The following recommendation was adopted:

Your Committee on Apportionment, in session assembled on Thursday, October 18, 1917, unanimously adopted the following recommendation:

(1) that two-thirds of all funds raised by this Association for Christian Education be given to Chowan College; and,

(2) That all such funds be sent to our Associational Treasurer, who shall be requested to retain two-thirds for Chowan College and forward the remaining one-third to the Treasurer of the Baptist State Convention.

(Signed)

JOHN F. CALE,
M. P. DAVIS,
S. N. WATSON,
E. L. GATLING,
C. G. POWELL,
Committee.

The Report of the Apportionment Committee was made by J. F. Cale, and was adopted.

WEST CHOWAN ASSOCIATION APPORTIONMENT FOR 1917-18.

Churches	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministerial Relief	Total
Ahoskie -----	\$ 192	\$ 175	\$ 225	\$ 10	\$ 225	\$ 74	\$ 25	\$ 936
Aulander -----	175	150	210	10	225	70	20	860
Ashley's Grove --	50	30	50	2	60	20	3	215
Askeville -----	35	25	37	3	40	14	6	160
Bethlehem -----	65	45	70	3	60	26	5	274
Bethany -----	40	30	50	2	30	16	6	174
Brantley's Grove--	43	33	47	2	25	17	3	170
Buckhorn -----	210	165	210	12	260	84	20	961
Capehart's -----	48	30	48	3	30	19	6	184
Cashie -----	150	120	150	7	250	60	11	748
Center Grove --	45	35	45	2	70	18	6	221
Christian Harbor	40	30	45	2	75	16	16	224
Colerain -----	135	90	140	5	200	54	15	639
Connaritsa -----	55	45	65	5	120	22	7	319
Creekville -----	18	12	20	2	35	8	4	99
Conway -----	80	65	90	3	150	32	10	430
Elam -----	40	30	45	4	150	16	8	293
Galatia -----	45	32	45	6	30	18	6	182
Green's X Roads	40	30	40	2	25	15	3	155
Harrellsville ----	55	40	60	2	80	22	6	265
Hebron -----	30	20	30	2	25	12	5	124
Hillside -----	10	6	10	2	5	5	2	40
Holly Grove ----	50	40	55	5	90	20	5	265
Holly Springs --	20	15	20	2	20	8	3	88
Horton's -----	20	15	20	2	20	8	2	87
Jackson -----	55	45	70	4	125	22	10	331
Kelford -----	50	40	55	3	65	20	6	239
Lasker -----	30	25	30	2	35	12	3	137
Lawrence -----	38	26	38	2	35	15	4	158
Lewiston -----	90	70	100	3	100	36	10	409
Margarettsville --	20	12	20	2	25	8	4	91
Mars Hill -----	125	75	125	5	175	52	7	564
Meherrin -----	70	55	75	3	80	30	6	319
Mount Carmel --	45	35	55	2	45	18	5	205
Murfreesboro -----	125	85	125	10	105	50	5	505
Mount Tabor ----	200	160	210	5	225	78	8	886
Menola -----	60	40	70	3	75	24	5	277
Merry Hill -----	25	20	25	2	30	10	4	116
Oak Grove -----	30	22	30	2	30	12	3	129
Pine Forest -----	10	6	10	2	10	4	2	44
Potecasi -----	70	60	75	3	150	28	5	391
Pleasant Grove --	40	30	45	2	40	16	5	178
Powellsville -----	80	65	80	2	80	32	5	344
Republican -----	60	40	70	5	125	24	5	329
Rich Square -----	115	100	125	5	150	46	6	547
Roanoke -----	15	10	15	2	20	6	2	70
Robert's Chapel	200	150	200	5	210	80	12	857
Ross's -----	85	60	85	3	75	34	7	349
Riverside -----	15	10	16	2	15	5	3	66
Sandy Run -----	70	55	75	3	75	28	6	312
Seaboard -----	50	40	60	3	70	20	8	251
Siloam -----	10	6	11	2	12	4	3	48
Severn -----	120	100	120	5	160	48	10	563
St. John -----	30	22	35	2	35	12	5	141
Union -----	75	60	90	4	90	30	6	355
Winton -----	175	150	200	6	250	70	12	863
Woodland -----	85	70	100	3	100	34	6	398
	\$3,959	\$3,052	\$4,267	\$207	\$5,117	\$1,582	\$391	\$18,575
Bethel -----	35	25	40	4	100	14	3	221
Earley's Grove--	10	5	10	2	10	4	3	44
	\$4,004	\$3,082	\$4,317	\$213	\$5,227	\$1,600	\$397	\$18,840

The following resolution was unanimously passed:

Resolved, That the thanks of the Association be extended to the Ahoskie Church and community for their gracious hospitality in caring for this session of the Association.

W. A. Thomas, Treasurer of the Association, made his report, which was adopted.

TREASURER'S REPORT.

October 3, 1916, to amount received from R. P. Thomas, Treasurer	\$ 2.72
October 4, 1916, to amount received from Finance Com- mittee	116.32
Total	<u>\$119.04</u>

Credits.

November 6, 1916, by amount paid N. W. Britton for ser- vices as Clerk	\$ 35.00
November 6, 1916, by amount paid Mutual Publishing Company, for printing minutes	80.00
Total	<u>\$115.00</u>
October 30, 1917, balance due West Chowan Association..	\$ 4.04
Respectfully submitted,	

W. A. THOMAS, Treasurer.

The following delegates were appointed—C. H. Jenkins, N. W. Britton, J. E. Vann, to the Baptist State Convention; C. W. Mitchell to the Southern Baptist Convention.

J. F. Cale was re-elected a member of the State Mission Board; M. P. Davis, Associational Vice-President of the Foreign Mission Board; W. R. Haight, Associational Vice-President of the Home Mission Board.

PREAMBLE AND RESOLUTIONS.

Whereas, our Association comprises 59 churches, the larger number of which have preaching not oftener than two Sundays in each month, and

Whereas, it is the sense of this body that more frequent preaching would greatly promote the spiritual efficiency of those churches, therefore

Resolved, 1. That we hereby recommend, that such churches as now have preaching only two Sundays in each month, make an earnest effort to have preaching every Sunday; and that such

churches as now have preaching only one Sunday in each month, make an earnest effort to have a service for preaching at least two Sundays in each month.

Resolved, 2. That the churches to which reference is made in the foregoing resolution be, and they are hereby recommended to make an "every member canvass," for the purpose of ascertaining how much each member is willing to contribute annually, toward the support of a pastor for either full time, or half time, and that such canvass be completed not later than January 1, 1918.

F. B. RAYMOND.

After a very busy, successful, and harmonious session the Association adjourned with prayer by W. L. Poteat.

C. H. JENKINS, Moderator.

N. W. BRITTON, Clerk.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Mem- bership
					By Baptism	By Letter	By Restor- tion	By Letter	By Exclusion	By Death			
Ahoskie	C. L. Dowell, Ahoskie	F. G. Taylor, Ahoskie	2 & 4	\$ 8000	5	6	1	15	1	4	189	262	451
Aulander	M. P. Davis, Aulander	Herbert Jenkins, Aulander	1,2,3,4	2500	32	3	7	11	18	3	179	205	384
Ashey's Grove	D. Cale, Potecasi	J. K. Revelle, Conway	2	2500	10	7		3	1	2	117	114	231
Askeville	J. F. Cale, Roxobel	J. G. Butler, Askeville	1 & 3	2500	4	4					58	31	89
Bethlehem	C. L. Dowell, Ahoskie	R. J. Hoggard, Ahoskie	1 & 3	3000	1	2		5	1	1	86	110	196
Bethel	Alexander Miller, Jackson	J. E. Daniel, Pleasant Hill	1 & 3	2500	4	26					13	16	29
Bethany	W. H. Hollowell, Kelford	E. E. Daniel, Colerain	2	1200	6	3	1	8	1	3	141	166	307
Brantley's Grove	S. N. Watson, Winton	A. C. Overton, Ahoskie	1 & 3	1000	3	6	1	7	1	2	66	99	165
Buckhorn	F. B. Raymond, Como	H. J. Vann, Como	2 & 4	7500	4	2	1	3	3	2	131	127	258
Cap-hart's	H. B. Honeycutt, Powellville	S. J. Ward, Merry Hill	1		1			14			1	100	240
Cashie	W. R. Haight, Windsor	H. W. Earley, Windsor	1,2,3,4	21000	23	23	4	7		4	140	221	361
Center Grove	C. L. Dowell, Ahoskie	C. S. Godwin, Ahoskie	2 & 4	12000	8	6	1	15	1	1	82	93	175
Christian Harbor	R. B. Lineberry, Colerain	F. P. Britt, Harrellsville	2 & 4	2000	13	2	2	6	8	1	81	79	160
Colerain	R. B. Lineberry, Colerain	C. B. Morris, Colerain	1 & 3	9000	9	22		8	4	9	219	261	480
Connarita	M. P. Davis, Aulander	Jno. P. Slade, Aulander	1 & 3	2000	22	2		4	2	2	148	201	349
Creekville	J. W. Downey, Woodland	W. H. Davis, Conway	1	1500	2	2	1	1	4	1	80	80	160
Conway	Jesse Blalock, Severn	J. F. Martin, Conway	3	3500	9	11	2	10	6	2	115	106	221
Earley's Grove	S. B. Barnes, Merry Hill	W. G. Beale, Earley's	1 & 3		4			32	4		21	15	36
Elam	Alexander Miller, Jackson	B. L. Sykes, Garysburg	2 & 4	1000	12	10		12	4	4	109	173	282
Galatia	D. Cale, Potecasi	W. C. Smith, Seaboard	1 & 3	1500	9	3	5	12	22	2	152	208	360
Green's X Roads	N. J. Todd, Winterville	G. W. Castellow, Windsor	2 & 4	700				1	1	8	125	145	270
Harrellsville	R. B. Lineberry, Colerain	E. D. Callis, Harrellsville	2 & 4	4000	7	7	4	13			65	85	150
Hebron	E. F. Sullivan, Murfreesboro	H. T. Vann, Woodland	3			1	1	5			44	54	98
Hillside	T. T. Speight, Windsor	C. E. Hobbs, Quitsna	1	600				2			24	17	41
Holly Grove	J. F. Cale, Roxobel	M. R. Barnes, Cremona	1 & 3	3000	2	4					72	93	165
Holly Springs	T. T. Speight, Windsor	C. L. McGlohon, Cofield	4	2000	8	6		4		1	69	66	135
Horton's	M. P. Davis, Aulander	S. W. Green, Aulander	1 & 3	1000	2	5	1	3	1	3	43	54	97
Jackson	Alexander Miller, Jackson	Edwin Wright, Jackson	1 & 3	1000	5	14		3		2	57	71	128
Kelford	W. H. Hollowell, Kelford	C. L. Cobb, Kelford	3	4500	13	7	1	4	4	2	101	136	237
Lasker	D. Cale, Potecasi	R. C. Lassiter, Lasker	4	4000	5	1		3	1		77	96	173
Lawrence's	S. B. Barnes, Merry Hill	W. L. Thompson, Merry Hill	1	1500	5	7	2	2		1	104	110	214
Lewiston	T. L. Brown, Lewiston	W. J. Barnes, Lewiston	1 & 3	5500	5	2	1	2	1	1	116	161	277

Margarettsville	Jesse Blalock, Severn	Jordan Edwards, Margarettsville	1500	5	1	1	1	24	21	45
Mary Hill	H. H. Honeycutt, Powellsville	R. N. Freeman, Colerain	8000	17	8	1	18	223	255	478
Meherrin	E. F. Sullivan, Murfreesboro	J. J. Parker, Murfreesboro	8000	12	5	1	7	170	186	356
Mt. Carmel	Alexander Miller, Jackson	C. G. Hasty, Seaboard	1500	13	5	11	1	113	113	226
Mt. Tabor	C. W. Scarborough, Murfreesboro	H. P. Gatling, Ahsokie	2500	6	18	10	1	125	149	274
Murfreesboro	T. C. Keaton, Murfreesboro	J. D. Babb, Murfreesboro	4000	---	4	7	1	55	60	115
Menola	F. B. Raymond, Como	J. F. Cowan, Woodland	3600	---	5	4	1	52	54	106
Merry Hill	H. H. Honeycutt, Powellsville	S. A. Adams, Merry Hill	1500	8	---	1	1	77	64	141
Oak Grove	S. N. Watson, Winton	S. E. Marsh, Aulander	1200	2	3	---	---	53	59	112
Pine Forest	H. Trueblood, Roanoke Rapids	J. R. Carstarphen, Garysburg	1500	5	---	---	---	23	39	62
Potocasi	J. W. Downey, Woodland	A. L. Lassiter, Potocasi	2000	1	4	11	11	106	121	227
Powellsville	H. H. Honeycutt, Powellsville	M. L. Raynor, Powellsville	3000	1	10	4	4	58	73	131
Pleasant Grove	J. W. Downey, Woodland	A. R. Harmon, Aulander	2000	---	5	2	10	83	149	229
Republican	T. L. Brown, Lewiston	A. V. Cobb, Windsor	2000	21	1	1	7	195	200	395
Rich Square	J. F. Cale, Roxobel	J. E. Copeland, Rich Square	3500	15	5	6	6	120	144	264
Roanoke	D. Cale, Potocasi	W. F. Nelson, Rich Square	---	---	---	---	---	32	46	78
Robert's Chapel	W. H. Hollowell, Kelford	W. J. Beale, Pendleton	1500	1	3	1	1	97	128	225
Ross's	S. B. Barnes, Merry Hill	I. T. Hoggard, Windsor	2000	2	---	---	---	333	376	709
Riverside	N. J. Todd, Winterville	Wm. Williams, Merry Hill	3000	22	1	9	13	56	55	111
Sandy Run	Alexander Miller, Jackson	Paul Jicott, Roxobel	2000	4	15	---	---	184	229	413
Seaboard	S. B. Barnes, Merry Hill	W. D. Barbee, Seaboard	4000	41	1	1	12	74	80	154
Siloam	S. B. Barnes, Merry Hill	L. H. Speller, Windsor	1000	17	8	1	10	63	73	136
Severn	Jesse Blalock, Severn	W. H. Howell, Severn	4500	3	9	---	---	107	97	204
St. John's	S. B. Barnes, Merry Hill	M. R. Sumner, Ahsokie	1500	---	---	3	---	80	93	173
Union	S. N. Watson, Winton	J. H. Hines, Ahsokie	3500	---	---	1	4	76	79	155
Winton	S. N. Watson, Winton	W. H. Lassiter, Winton	---	---	---	---	5	119	154	273
Woodland	J. W. Downey, Woodland	Lewter McDaniel, Woodland	1600	3	6	---	---	86	100	186
Grand Total			181800	435	312	48	367	147	109	5995
										6992

The total membership shows a loss, but the number according to church letters is correct.

59

1781600
8992

15.411.34 1216130 10.900.22

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges & Schools	Other Objects	Total
Ahoskie	550 00	297 00	237 50	75 00	40 10	3 00	—	200 00	160 00	200 00	\$16 70	\$58 43	\$45 00	\$25 00	\$60 00	\$122 42	2307 95
Aulander	1000 00	9 15	382 19	67 09	24 40	3 75	—	175 00	150 00	210 00	10 55	287 73	75 00	20 00	—	28 00	2442 61
Ashley's Grove	175 00	13 81	13 81	60 00	—	2 00	5 50	74 57	38 76	50 00	—	53 05	5 00	2 00	16 05	65 00	560 77
Askeville	225 00	4 95	4 95	10 20	18 00	1 50	—	42 00	32 00	62 00	4 50	35 00	16 80	5 00	—	192 94	1495 03
Bethlehem	350 00	10 13	37 00	19 93	5 00	2 50	—	68 00	43 47	60 03	2 00	70 00	24 00	10 00	395 00	—	1097 06
Bethel	200 00	1500 00	40 00	60 00	—	1 50	—	30 00	12 50	12 50	—	10 67	5 00	5 00	—	—	1877 17
Bethany	225 00	—	25 50	—	41 79	2 20	—	25 00	25 00	45 00	—	30 19	5 00	10 00	—	—	434 59
Brantley's Grove	225 00	—	45 00	27 90	14 62	1 60	—	40 00	30 00	45 00	2 00	20 00	16 00	3 25	—	—	445 37
Buckhorn	525 00	—	117 80	78 89	12 60	3 00	—	191 02	153 56	203 77	12 50	30 48	29 03	15 00	149 00	76 34	1867 99
Capehart's	200 00	—	26 00	10 50	47 09	2 00	—	55 00	25 00	46 85	—	30 00	18 76	5 00	—	61 55	527 73
Cashie	1200 00	6336 96	240 63	32 79	3 45	2 00	—	135 00	105 00	135 00	4 41	337 73	54 00	10 00	—	39 38	8650 45
Center Grove	200 00	—	25 00	14 00	43 00	2 00	—	40 00	25 00	40 00	2 00	73 00	16 00	10 00	—	88 00	578 00
Christian Harbor	250 00	—	38 00	26 76	10 10	2 00	—	44 06	33 13	46 85	1 00	99 56	16 00	5 00	—	348 48	693 15
Colerain	500 00	315 00	90 45	132 00	45 00	2 00	—	157 82	83 35	150 99	4 75	170 51	46 00	13 00	45 00	29 75	2104 35
Connarita	300 00	88 92	87 91	38 50	52 19	3 50	—	71 70	53 72	80 00	7 75	177 95	25 00	6 00	—	40 15	1022 89
Creekville	200 00	—	22 88	—	—	1 75	—	24 48	27 95	25 40	2 00	88 04	5 00	4 25	—	64 64	441 90
Conway	400 00	—	337 48	53 04	—	2 35	—	110 28	62 59	97 70	7 30	223 82	19 90	4 25	7 13	—	1390 58
Earley's Grove	100 00	—	—	—	—	1 25	—	3 20	—	—	—	—	—	—	—	—	104 45
Elam	300 00	—	25 00	18 00	—	1 75	12 50	53 45	25 25	62 20	7 66	195 00	15 00	5 00	—	—	820 21
Galatia	325 00	—	18 00	24 65	10 56	—	—	40 00	26 50	35 00	—	45 90	—	—	—	30 00	555 61
Green's X Roads	200 00	—	10 65	30 00	33 65	2 00	—	43 00	22 60	35 00	1 00	41 36	10 50	3 00	—	34 80	467 06
Harrellsville	400 00	—	27 00	25 48	—	2 00	—	77 87	83 23	88 09	2 00	105 00	20 50	12 00	10 00	176 29	1029 46
Hebron	200 00	—	25 00	17 84	—	2 00	—	19 98	15 35	15 35	16 97	44 11	6 00	4 00	7 84	35 00	416 35
Hillside	65 00	—	—	—	—	1 00	—	8 00	5 00	5 00	—	—	2 50	3 50	—	—	98 00
Holly Grove	300 00	67 50	39 80	24 36	—	3 00	—	45 00	35 00	66 33	5 00	100 09	18 00	5 00	—	96 37	805 43
Holly Springs	150 00	—	—	119 37	7 00	2 00	—	8 10	12 76	7 31	—	8 60	—	—	—	43 00	498 14
Horton's	100 00	223 00	12 00	9 46	—	1 50	—	22 00	19 85	18 00	2 00	32 50	6 00	2 00	—	41 91	490 42
Jackson	550 00	—	167 55	72 02	56 85	2 00	—	54 60	59 09	69 75	—	319 57	35 00	10 50	21 00	172 06	1789 99
Kelford	225 00	500 00	50 00	25 00	—	3 00	—	64 31	56 80	78 99	—	140 54	5 00	5 00	—	141 25	1297 79
Lasker	150 00	8 00	40 00	28 00	—	1 50	—	25 00	17 02	28 00	—	23 00	—	—	—	—	317 52
Lawrence's	200 00	—	33 00	—	—	2 00	—	10 00	4 00	3 00	—	8 95	—	—	—	30 73	291 68

Lewiston	500 00	120 00	84 41	11 15	3 00	146 03	70 00	120 00	3 00	198 16	40 00	13 32	15 00	43 15	1367 22
Margarettsville	150 00	25 00	20 29	20 99	2 00	15 00	49 73	15 00	1 00	20 00	6 00	4 00	---	30 00	421 09
Mars Hill	500 00	123 64	96 17	29 15	3 00	141 82	10 73	85 99	13 01	141 57	23 88	3 00	---	---	1926 92
Meherrin	900 00	192 95	96 17	29 15	3 00	100 00	72 98	125 00	6 00	180 00	5 00	10 00	18 25	34 45	1772 96
Mt. Carmel	250 00	18 00	16 15	---	2 00	51 00	29 50	29 36	---	64 53	5 00	5 00	2 40	37 50	560 49
Mt. Tabor	700 00	28 00	86 04	11 27	4 25	257 96	172 31	293 47	---	344 36	5 00	12 00	175 10	178 48	2261 16
Murfreesboro	600 00	151 42	34 37	---	3 00	22 61	174 13	132 31	---	174 65	50 00	11 20	---	72 08	1692 77
Menola	200 00	116 27	28 12	17 83	2 50	48 93	52 75	71 20	---	149 53	7 50	7 50	9 65	---	702 92
Merry Hill	200 00	60 85	12 17	---	1 00	62 00	24 75	28 35	---	30 00	10 00	5 00	15 00	62 67	574 27
Oak Grove	150 00	---	---	---	1 00	31 50	18 75	16 50	---	31 14	5 00	3 00	---	49 90	366 64
Pine Forest	100 00	200 00	3 00	---	60	5 00	3 07	---	---	5 00	---	---	---	---	316 67
Potocasi	250 00	83 07	28 45	---	2 00	103 05	37 63	55 00	---	366 88	14 50	5 00	14 11	54 50	1015 89
Powellsville	250 00	55 00	35 00	---	1 50	96 95	60 00	85 00	2 78	95 60	30 00	8 00	---	92 45	812 28
Pleasant Grove	250 00	61 95	23 87	28 61	2 50	42 50	45 35	40 00	1 00	114 10	10 00	5 00	7 05	39 20	679 53
Republican	500 00	49 25	22 28	10 00	4 00	60 57	33 55	63 55	5 00	167 00	10 00	5 00	10 00	113 45	1053 65
Rich Square	500 00	37 50	28 70	1 47	2 50	110 00	173 00	149 45	5 00	247 00	21 15	---	---	91 45	5291 52
Roanoke	150 00	---	14 80	---	1 15	---	10 51	15 07	---	36 80	---	---	---	11 25	249 58
Robert's Chapel	400 00	18 67	64 94	31 25	3 00	74 85	190 74	209 51	8 25	262 46	---	---	---	17 37	1281 00
Ross's	300 00	74 49	68 21	44 66	4 21	75 00	50 00	75 00	2 00	80 00	30 00	6 00	---	30 00	853 90
Riverside	175 00	16 00	10 00	5 66	1 50	16 00	3 41	15 71	7 00	24 25	3 40	---	---	30 15	308 16
Sandy Run	409 50	75 00	103 04	---	2 00	31 00	72 25	107 50	---	177 14	---	10 60	---	215 87	1627 60
Seaboard	400 00	---	20 00	---	2 00	40 00	43 94	54 52	3 00	175 00	39 45	8 00	---	14 00	856 94
Siloam	120 00	14 90	10 75	3 50	2 00	6 00	4 00	6 00	1 00	10 00	2 00	2 00	---	47 50	271 39
Sovern	525 00	97 80	125 66	---	2 50	134 75	120 51	152 91	12 00	315 98	68 00	10 00	45 07	124 27	1228 95
St. John's	175 00	65 00	---	1 50	---	22 00	11 00	27 00	---	74 63	4 00	5 00	---	---	385 73
Union	400 00	100 00	30 59	25 00	3 00	76 86	56 70	69 26	---	108 83	15 00	---	39 50	12 29	937 03
Winton	737 50	138 81	120 00	10 00	2 50	227 40	195 57	190 20	10 00	366 94	42 67	10 00	---	82 49	2134 08
Woodland	400 00	119 18	32 50	---	2 50	97 40	82 18	75 30	15 53	165 64	10 00	10 00	10 00	55 45	1075 69
Total	18077 00	4198 49	2303 75	747 34	128 36	4154 60	3311 79	4356 24	220 67	7457 97	992 12	361 37	345 77	3535 18	71750 48

TABLE III—SUNDAY SCHOOLS

[illegible]

Lewiston	T. N. Peele, Lewiston	1	14	212	226	12	5	84 41	14 05	72 34	3 00	173 80
Margarettsville	Jordan Edwards, Margarettsville	9	66	75	20	12	---	20 00	12 00	12 00	6 00	50 00
Mars Hill	J. C. Miller, Colerain	1	100	110	100	12	---	21 29	49 01	43 10	100 00	213 40
Merrin	J. K. Parker, Murfreesboro	15	259	274	---	12	9	96 17	58 75	60 00	---	214 92
Mt. Carmel	T. J. Stephenson, Seaboard	1	12	89	101	61	---	16 15	5 00	31 53	2 00	54 68
Mt. Tabor	I. W. Boone, Winton	1	12	93	105	80	6	86 04	36 49	167 22	---	289 75
Murfreesboro	W. A. McGliffon, Murfreesboro	1	20	150	170	---	---	34 37	70 00	113 26	---	217 63
Menola	H. U. Griffith, Woodland	1	10	92	102	75	---	28 12	40 00	59 53	5 00	132 66
Merry Hill	J. T. Keeter, Avoca	5	60	65	40	12	2	12 17	57 00	15 00	---	84 19
Oak Grove	S. E. Marsh, Aulander	1	9	70	29	40	12	22 00	---	---	10 50	43 00
Pine Forest	A. Jordan, Garysburg	1	5	20	25	12	4	3 00	---	---	---	3 00
Potocasi	J. R. Baughman, Potocasi	1	12	153	165	100	12	28 45	32 01	151 00	---	211 46
Pleasant Grove	C. A. Dunning, Aulander	1	8	79	87	58	9	23 87	2 50	30 00	3 10	59 47
Powellsville	L. H. Freeman, Cremo	10	150	160	85	12	1	35 00	53 09	70 60	7 55	166 24
Republican	L. T. Bazemore, Aulander	1	9	96	105	---	---	22 28	19 67	---	---	39 95
Rich Square	I. T. Bolton, Rich Square	13	150	163	95	12	13	141 73	6 50	---	---	148 23
Roanoke	W. F. Nelson, Rich Square	1	8	44	52	30	12	14 80	---	25 68	6 25	46 73
Robert's Chapel	W. H. Stephenson, Pendleton	1	10	140	150	---	2	214 19	176 00	---	---	390 19
Ross's	Worly Cowan, Windsor	6	58	491	546	349	12	30 44	---	11 11	---	67 81
Riverside	W. Miller, Merry Hill	1	5	90	98	60	12	3 00	2 00	---	---	12 00
Sandy Run	J. M. Jacobs, Roxobel	1	14	148	162	115	12	103 00	50 00	12 10	1 69	290 99
Seaboard	I. R. Crocker, Seaboard	1	9	100	109	90	12	20 00	8 00	120 00	---	148 05
Siloam	E. Leggett, Windsor	3	15	110	125	100	12	10 70	---	3 00	30	14 00
Seyvern	J. C. Stephenson, Seyvern	1	21	170	191	---	2	125 66	84 56	202 08	15 45	427 75
St. John's	C. B. Vaughan, Ahoskie	1	8	88	96	65	---	33 22	10 16	10 00	---	53 38
Union	A. C. Vann, Ahoskie	1	11	90	101	137	3	30 59	9 70	108 83	12 00	161 12
Winton	M. R. Herring, Winton	1	11	125	136	---	---	120 00	39 86	150 49	---	325 35
Woodland	W. E. Whisnant, Woodland	1	11	156	167	137	3	32 50	40 58	62 64	24 25	159 97
Grand Total	Wilmer Modlin, Lewiston	72	686	7702	8392	4789	287	2513 24	1579 91	3092 19	657 63	8436 32

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Foreign Missions	Home Missions	S. S. Board	Training School	Other Objects	Total
Ahoskie	W. M. S.	Mrs. J. C. Jenkins, Ahoskie.	50	\$ 54 28	\$ 47 66	\$ 71 10	---	\$ 46 14	\$ 8 60	\$ 300 78
Ahoskie	Y. W. A.	Nannie Newsome, Ahoskie	10	13 87	9 28	6 65	---	6 28	---	36 08
Aulander	W. M. S.	Mrs. Clyde Jenkins, Aulander	50	33 20	31 65	61 85	---	18 85	6 00	151 55
Aulander	S. B.	Ruth Lassiter, Aulander	47	---	2 15	2 00	---	3 15	---	7 30
Ashley's Grove	W. M. S.	Mrs. Nora Joyner, Conway	38	8 87	3 50	8 35	---	13 50	---	36 22
Ashley's Grove	Y. W. A.	Janie Futrell, Conway	---	---	4 55	2 00	---	1 55	---	7 10
Ashley's Grove	S. B.	Clinton Askew, Conway	30	70	58	65	---	1 00	---	2 93
Askewville	W. M. S.	Mrs. G. C. White, Askewville	28	10 11	6 75	24 33	---	2 00	147 90	190 09
Askewville	S. B.	Viola Mizelle, Askewville	9	3 04	64	49	---	---	21 22	25 39
Askewville	R. A.	Gilbert White, Askewville	10	4 32	37	46	---	---	21 23	26 38
Bethlehem	W. M. S.	Mrs. W. P. Britton, Cofield	19	7 25	4 60	4 00	---	10 00	22 95	48 80
Bethlehem	S. B.	Miss Jesse Vann, Ahoskie	45	9 03	3 27	4 38	---	3 58	---	20 26
Bethany	W. M. S.	Annie Lawrence, Colerain	19	8 00	4 00	8 00	---	---	---	20 00
Bethany	S. B.	Mrs. W. J. Daniel, Colerain	25	5 00	---	---	---	2 50	---	7 50
Buckhorn	W. M. S.	" S. P. Winborne, Como	33	33 84	47 05	71 00	---	26 00	1 00	178 89
Buckhorn	S. B.	Miriam Burbage, Como	39	7 49	4 35	5 36	---	---	1 00	18 20
Buckhorn	R. A.	Hugh Picot, Como	19	13 16	7 12	7 37	---	---	4 94	32 59
Bethel	S. B.	Lottie Birdsong, Pleasant Hill	22	1 00	2 12	---	---	---	---	3 12
Brantley's Grove	Y. W. A.	Essie Kuff, Ahoskie	7	80	---	---	---	1 00	43 50	45 30
Brantley's Grove	W. M. S.	Mrs. J. W. Overton, Ahoskie	29	7 61	7 73	8 13	---	7 55	31 60	63 62
Brantley's Grove	S. B.	Eulin Kuff, Ahoskie	24	2 49	2 10	2 27	---	2 49	---	9 35
Christian Harbor	W. M. S.	Mrs. J. L. Blythe, Harrellsville	20	15 00	11 15	10 00	---	8 75	7 80	52 70
Christian Harbor	Y. W. A.	Mary E. Fairless, Harrellsville	8	2 71	---	---	---	---	---	2 71
Christian Harbor	S. B.	Clarence Joyner, Harrellsville	41	2 45	---	---	---	---	---	2 45
Center Grove	W. M. S.	Mrs. W. C. Mathews, Powellsville	20	5 06	4 40	7 97	---	4 42	1 15	23 00
Center Grove	S. B.	Clara Harrell, Ahoskie	24	2 74	---	---	---	2 74	---	2 74
Cashie	W. M. S.	Mrs. L. F. Pierce, Windsor	55	30 20	29 01	37 30	---	23 93	---	83 14
Cashie	S. B.	" J. Bridger, Windsor	40	2 00	---	---	1 75	---	6 00	9 75
Cashie	R. A.	" W. R. Hight, Windsor	15	2 75	---	---	1 05	---	---	8 00
Connaritsa	W. M. S.	" J. K. Parker, Aulander	35	5 00	12 65	20 00	---	1 45	2 75	47 95
Connaritsa	S. B.	James S. Jenkins, Aulander	31	1 00	1 09	5 00	---	3 00	7 30	8 09
Creeksville	W. M. S.	Dossie Davis, Conway	38	3 28	3 85	---	---	---	1 90	9 03
Creeksville	S. B.	Ruth Davis, Conway	38	1 79	1 00	1 20	---	---	---	3 99

Conway	W. M. S.	Neta Hedspeth, Conway	25	5 03	15 75	2 70	4 71	1 14	29 32
Conway	S. B.	Vergia Britton, Pendleton		5 97	2 47		2 42		5 86
Colerain	W. M. S.	Mrs. T. E. Beasley, Colerain	57	27 10	38 80	69 00	19 10	56 30	210 30
Colerain	S. B.	Ruth Shaw Britton, Colerain	22	7 15	5 00	4 52	3 41		20 08
Colerain	R. A.			5 50		1 05			6 55
Capehart's	W. M. S.	Susie R. Cobb, Merry Hill	70	5 00	5 00	12 20		5 00	20 00
Elam	"	Maude Harris, Garysburg	13	3 40	5 25	12 20	4 25	5 05	30 15
Kelford	"	Mrs. M. W. Harrell, Kelford		18 00	17 40	36 00	18 00	20 75	110 15
Kelford	W. M. S.	Nell Brown, Kelford		3 00	4 40	2 50		3 50	13 40
Galatia		Mrs. D. W. Taylor, Seaboard	52						14 82
Holly Springs	"	" J. S. Cowan, Cremo	20	3 00	6 82		3 03	2 00	55 33
Holly Grove	"	Eva Holloman, Askewville	32	17 35	5 00	23 00	7 50	2 50	4 29
Holly Grove	S. B.	Mrs. S. W. Green, Aulander	22	1 66		4 95	1 33		23 88
Horton's	W. M. S.	Bertha Powell, Aulander		4 60			4 73	5 00	8 30
Harrellsville	S. B.	Mrs. B. N. Sykes, Harrellsville	25	1 50	1 25	1 37	1 50	2 68	111 75
Harrellsville	W. M. S.	Mrs. D. N. Evans, Harrellsville	18	19 15	25 55	33 45	21 55	2 01	5 52
Harrellsville	S. B.	" W. L. Johnson, Woodland	15	1 17	1 35	1 31	1 69		22 36
Hebron	W. M. S.	Pearl Bryant, Woodland	10	9 32	5 35		7 35		1 23
Hebron	S. B.	Mrs. S. J. Calvert, Jackson	20	8 00	19 70	29 75	20 10	8 00	86 95
Hickson	W. M. S.	Mazie Calvert, Jackson	6	2 00	1 00		90		1 90
Jackson	Y. W. A.	Sallie Calvert, Jackson	12		2 00				4 00
Jackson	S. B.	L. L. Taylor, Jackson	8	1 45	5 00	5 00	3 00		1 45
Jackson	R. A.	Edith Peele, Lasker	15	5 00	5 00	20 00	15 00	12 00	18 00
Lasker	W. M. S.	Mrs. W. Mitchell, Lewiston	45	21 68	10 00				78 68
Lewiston	"	Lizzie Langdale, Merry Hill	23	3 93	2 75	26 20	4 62		37 50
Lawrence's	"	Mrs. J. M. Eley, Woodland	22	9 10	2 00	12 70		6 90	30 70
Menola	"	" H. T. Boyd, Seaboard	29	1 80	1 70	2 30	2 40		8 30
Mt. Carmel	"	" C. G. Mathews, Seaboard	24	7 00	6 45	26 75		15 85	15 85
Mt. Carmel	S. B.	" R. H. Underwood, Murfreesboro	47	7 00	6 38	90	2 40	12 20	4 33
Meherrin	W. M. S.	Velna Chitty, Murfreesboro	30	65					298 91
Meherrin	S. B.	Mrs. E. B. Vaughan, Winton	53	58 70	48 10	82 30	97 91	11 90	238 91
Mt. Tabor	W. M. S.	" J. I. Copeland, Murfreesboro		13 18	4 21	3 72	2 19		183 21
Mt. Tabor	S. B.	Sylla Williamson, Murfreesboro		21 45	112 33	36 72	12 71		79 77
Murfreesboro	W. M. S.	Rebecca Long, Murfreesboro		8 00	11 40	35 37	20 00	5 00	12 15
Murfreesboro	S. B.	Mrs. James I. Griffin, Murfreesboro	27	3 54	8 61				10 25
Murfreesboro	Y. W. A.	" W. M. Marsh, Aulander	27	5 00	4 75	50			94 67
Oak Grove	W. M. S.	" L. H. Freeman, Cremo	22	15 12	12 90	16 55	7 40	42 70	5 66
Powellville	"	Alma Wynne, Powellsville	14	1 83	96	1 67	1 20		58 50
Powellville	S. B.	Lena Parker, Aulander	37		15 38		7 05	36 00	160 75
Pleasant Grove	W. M. S.	Mrs. Mollie Harrell, Potecasi	27	20 00	20 00	40 00	10 00	70 75	28 19
Potecasi	Y. W. A.	Maggie Baugham, Potecasi	14	4 05	2 63	5 00	4 11	12 40	3 52
Potecasi	Y. W. A.	Annie R. Beale, Potecasi	21	1 99				1 53	28 19
Potecasi	S. B.	Lizzie Stephenson, Pendleton	21	7 38	4 00	19 47	2 00	10 00	42 95
Robert's Chapel	W. M. S.								

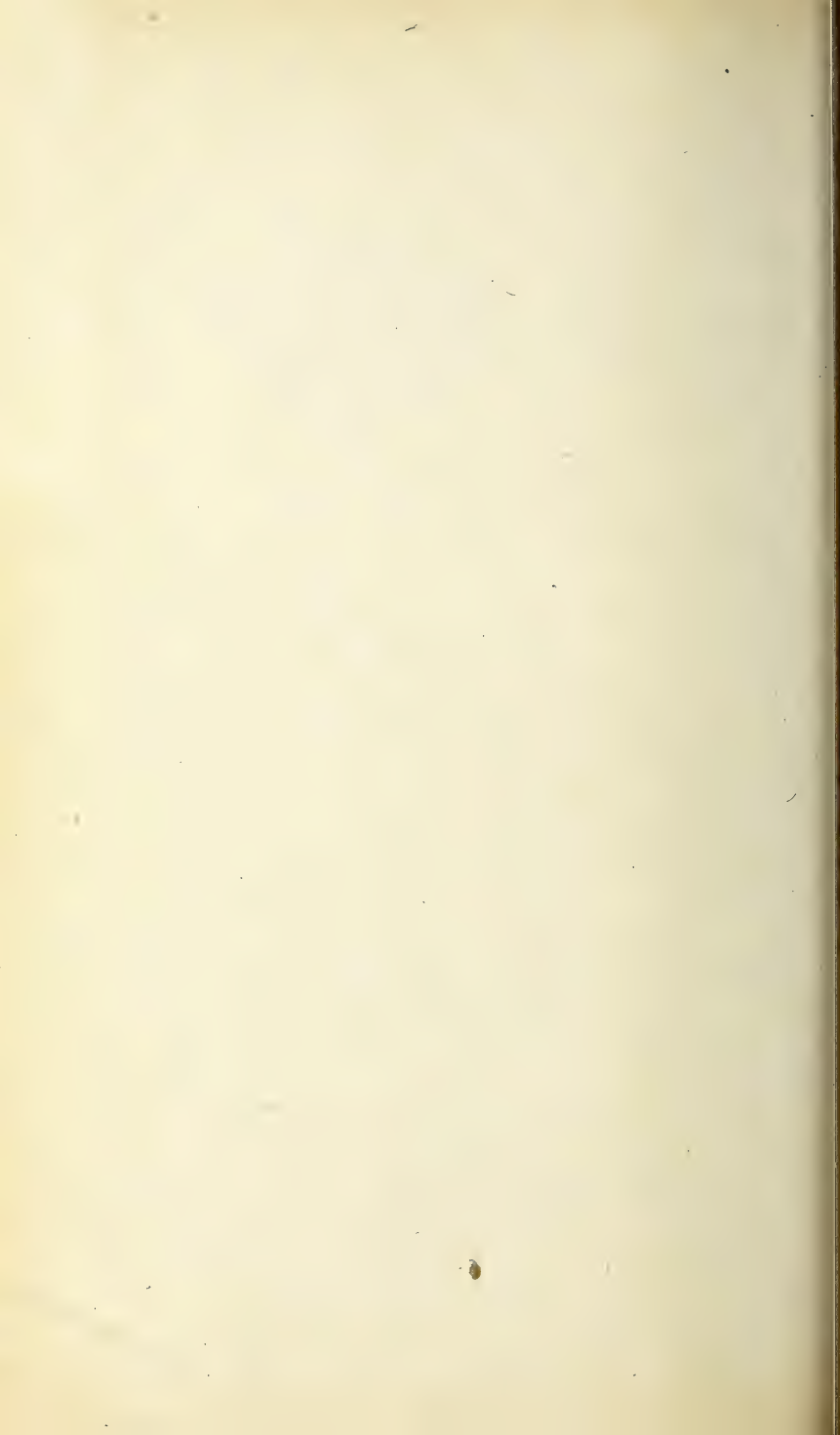
TABLE IV—WOMAN'S MISSIONARY UNION

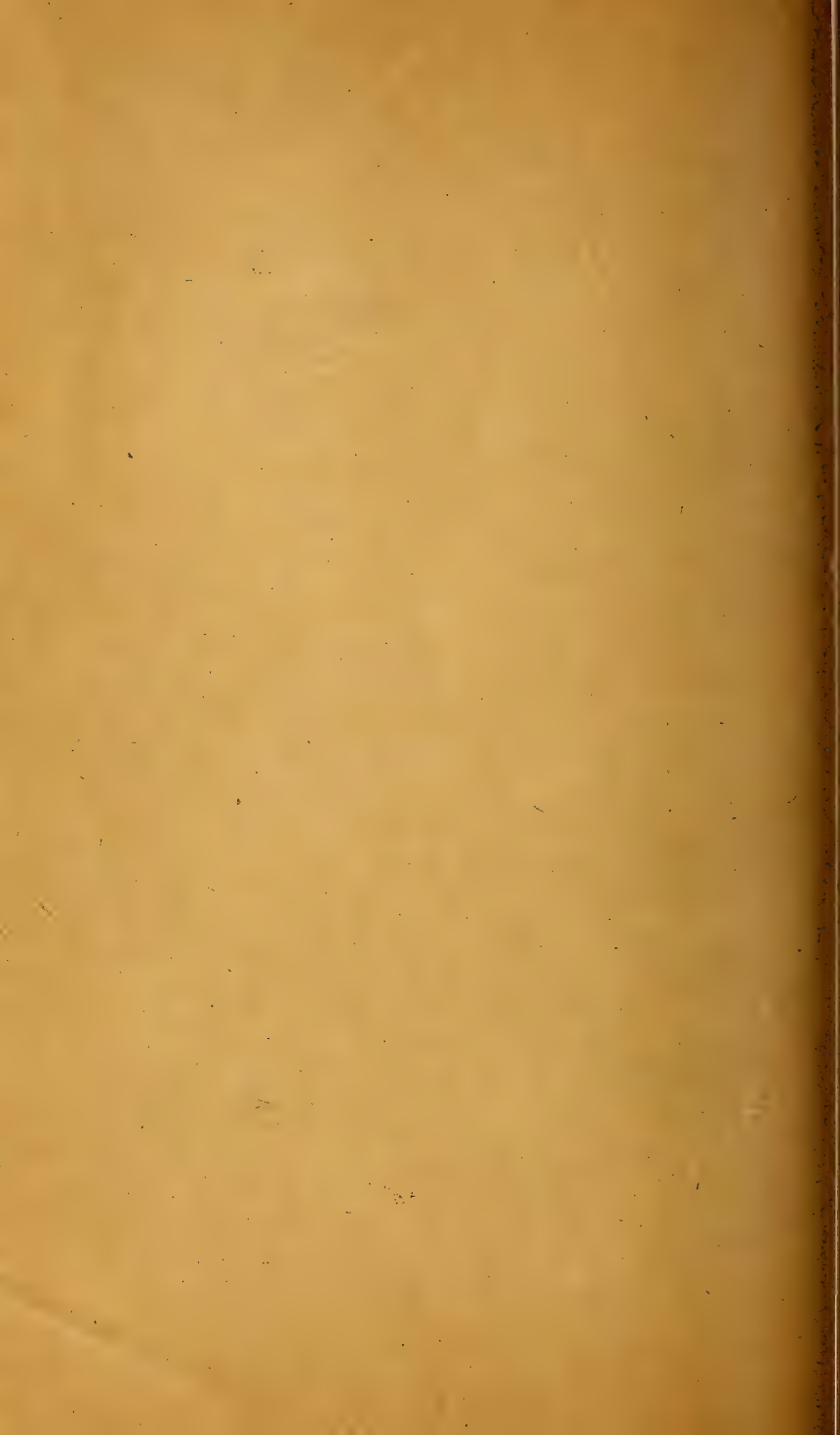
Church	Name of Organization	President and Post-Office	Number of Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contributions
Robert's Chapel	R. A.	Miss L. B. Mizelle, Powellsville	60	8 30	1 50	4 10	---	---	---	8 30
Ross's	W. M. S.	Mrs. E. W. Lassiter, Rich Square	23	4 00	21 10	23 15	---	12 35	13 00	22 60
Rich Square	Y. W. A.	Francis Benthall, Rich Square	31	20 00	1 20	1 30	---	2 85	58 75	135 35
Roanoke	W. M. S.	Ola Mae Bryant, Jackson	---	3 00	7 02	6 36	---	---	25 40	33 70
Republican	"	Mrs. J. G. Ward, Windsor	40	---	12 75	30 00	---	10 00	1 50	13 38
Riverside	S. B.	Mollie Leary, Merry Hill	53	10 00	---	8 85	---	---	---	64 25
Riverside	W. M. S.	Grace Holder, Merry Hill	32	4 00	---	1 77	---	---	---	12 85
St. John's	S. B.	Mrs. Bettie Cook, Ahoskie	48	---	8 38	6 31	---	1 77	---	1 77
Seaboard	W. M. S.	" R. M. Maddrey, Seaboard	20	6 25	8 60	5 80	---	18 45	6 00	21 00
Seaboard	Y. W. A.	"	18	---	93	2 25	---	50	---	38 55
Seaboard	S. B.	Miss Willie Stephenson, Seaboard	24	---	---	1 25	---	---	1 03	2 15
Seaboard	R. A.	Mrs. R. M. Maddrey, Seaboard	---	---	41	1 30	---	50	---	2 21
Sandy Run	W. M. S.	J. T. Jilcott, Roxobel	24	19 25	10 00	17 50	---	10 00	80 10	136 85
Sandy Run	S. B.	Christine Lassiter, Roxobel	52	1 00	2 25	---	---	1 00	7 25	15 50
Savern	W. M. S.	Mrs. T. O. Joyner, Severn	---	13 65	19 05	11 85	---	12 70	32 40	89 69
Savern	S. B.	---	---	1 11	4 88	10 07	---	---	---	16 06
Union	W. M. S.	Mrs. E. L. Darden, Ahoskie	---	16 50	22 00	41 95	---	17 50	---	97 95
Union	S. B.	Francis Lawrence, Ahoskie	15	1 86	---	70 00	---	---	---	1 86
Winton	W. M. S.	Mrs. Jno. E. Vann, Winton	39	71 15	15 00	15 00	---	13 00	6 08	234 23
Winton	Y. W. A.	Lillian Shaw, Winton	---	10 00	15 00	15 00	---	---	---	40 00
Winton	S. B.	Margaret Taylor, Winton	---	19 00	12 00	14 25	---	11 00	2 00	56 25
Woodland	W. M. S.	Mrs. C. H. Griffin, Woodland	37	25 00	32 50	23 05	---	25 00	---	105 55
Woodland	Y. W. A.	Sybil Harrell, Woodland	27	2 60	1 50	2 25	---	---	---	6 35
Woodland	S. B.	Glenn Griffin, Woodland	44	---	3 18	5 00	---	---	---	8 18
Grand Total	---	---	2445	893 12	951 11	1236 82	2 80	641 10	905 07	4692 47

Date	Place of Meeting	Moderator	Clerk	Preacher of the Introductory Sermon	Text
1883	Cashie, Bertie County	R. P. Thomas	W. C. Parker	D. A. Woodson	Romans 1:16.
1884	Robert's Chapel, Northampton County	R. P. Thomas	W. C. Parker	J. D. Hufham	Acts 20:24.
1885	Robert's Chapel Northampton County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Psalms 16:8.
1886	Mars Hill, Bertie County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Hebrews 13:1.
1887	Winton, Hertford County	R. P. Thomas	W. C. Parker	B. B. Williams	Acts 20:35.
1888	Elam, Northampton County	R. P. Thomas	W. C. Parker	M. L. Green	Galatians 6:10.
1889	Aulander, Bertie County	R. P. Thomas	W. C. Parker	T. T. Speight	Galatians 6:10.
1890	Ross, Bertie County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Romans 8:1.
1891	Union, Hertford County	R. P. Thomas	W. C. Parker	T. G. Wood	Habakkuk 2:15.
1892	Mount Carmel, Northampton County	R. P. Thomas	W. C. Parker	Braxton Craig	Numbers 13:30.
1893	Coleraine, Bertie County	R. P. Thomas	W. C. Parker	L. M. Curtis	Colossians 2:10.
1894	Mount Taber, Hertford County	R. P. Thomas	W. C. Parker	A. Cree	Colossians 1:28.
1895	Sandy Run, Bertie County	R. P. Thomas	W. C. Parker	J. B. Boone	Romans 15:1, 2, 3.
1896	Brantley's Grove, Hertford County	R. P. Thomas	W. R. Raynor	R. D. Cross	Eph. 1:17, 18, 19, 20.
1897	Mars Hill, Bertie County	J. C. Scarboro	W. R. Raynor	—, McKaughn	Acts 5:29, 30, 31.
1898	Meherrin, Hertford County	J. C. Scarboro	W. R. Raynor	W. P. Jordan	Romans 5:8, 8:32.
1899	Ahoskie, Hertford County	J. C. Scarboro	W. R. Raynor	J. A. Seight	Galatians 6:14.
1900	Potecasi, Northampton County	C. W. Mitchell	N. W. Britton	R. D. Cross	Joel 3:14, 15, 16.
1901	Capehart, Bertie County	C. W. Mitchell	N. W. Britton	G. P. Harrill	Hebrews 4:6.
1902	Connartsa, Bertie County	C. W. Mitchell	N. W. Britton	D. Cale	2 Corinthians 9:6, 7.
1903	Buckhorn, Hertford County	C. W. Mitchell	N. W. Britton	L. M. Curtis	Revelation 3:7 to 11.
1904	Ross, Bertie County	C. W. Mitchell	N. W. Britton	A. T. Howell	Ex. 10:16, 28:19, 20.
1905	Hebron, Northampton County	C. W. Mitchell	N. W. Britton	W. L. Britt	Matt. 3:19, 26:26-28.
1906	Cashie, Bertie County	C. W. Mitchell	N. W. Britton	M. A. Adams	Hebrews 13:1.
1907	Christian Harbor, Hertford County	W. P. Shaw	N. W. Britton	R. L. Gay	Psalms 60:4.
1908	Aulander, Bertie County	W. P. Shaw	N. W. Britton	A. T. Howell	Song of Solomon 5:16.
1909	Bethlehem, Hertford County	T. Gillam	N. W. Britton	R. D. Stephenson	Matthew 16:27.
1910	Rich Square, Northampton County	T. Gillam	N. W. Britton	Q. C. Davis	I Corinthians 15:3.
1911	Winton, Hertford County	T. Gillam	N. W. Britton	L. A. Parker	John 6:67-69.
1912	Republican, Bertie County	T. Gillam	N. W. Britton	T. L. Brown	James 2:8.
1913	Servin, Northampton County	T. Gillam	N. W. Britton	D. P. Harris	Acts 17:26, 27.
1914	Harrellsville, Hertford County	T. Gillam	N. W. Britton	W. B. Waff	Mal. 3:8.
1915	Jackson, Northampton County	C. H. Jenkins	N. W. Britton	S. N. Watson	John 21:19.
1916	Lewiston, Bertie County	C. H. Jenkins	N. W. Britton	K. D. Stukenbrok	Luke 6:46.
1917	Ahoskie, Hertford County	C. H. Jenkins	N. W. Britton	T. C. Keaton	I Cor. 9:22.

CHURCHES AND CONSTITUTIONS.

Churches	Location and Date of Constitution.
Ahoskie -----	Hertford County -----1804
Aulander -----	Bertie County -----1886
Ashley's Grove -----	Northampton County -----1910
Askewville -----	Bertie County -----1913
Bethlehem -----	Hertford County -----1835
Bethany -----	Bertie County -----1881
Brantley's Grove -----	Hertford County -----1877
*Buckhorn -----	Hertford County -----1835
Capehart's -----	Bertie County -----1824
Cashie -----	Bertie County -----1770
Center Grove -----	Bertie County -----1897
Chowan -----	Hertford County -----1895
Christian Harbor -----	Hertford County -----1881
Coleraine -----	Bertie County -----1780
Connaritsa -----	Bertie County -----1789
Creeksville -----	Northampton County -----1892
Conway -----	Northampton County -----1905
Elam -----	Northampton County -----1844
Galatia -----	Northampton County -----1859
Green Cross Roads -----	Bertie County -----1874
Harrellsville -----	Hertford County -----1875
Hebron -----	Northampton County -----1856
Hillside -----	Bertie County -----1885
Holly Grove -----	Bertie County -----1804
Holly Springs -----	Hertford County -----1907
Horton's -----	Hertford County -----1915
Jackson -----	Northampton County -----1882
Kelford -----	Bertie County -----1898
Lasker -----	Northampton County -----1900
Lawrence's -----	Bertie County -----1874
Lewiston -----	Bertie County -----1883
Margarettsville -----	Northampton County -----1880
Mars Hills -----	Bertie County -----1854
Meherrin -----	Hertford County -----1729
Mount Carmel -----	Northampton County -----1820
Mount Tabor -----	Hertford County -----1839
Murfreesboro -----	Hertford County -----1843
Menola -----	Hertford County -----1908
Merry Hill -----	Bertie County -----1910
Oak Grove -----	Hertford County -----1894
Pine Forest -----	Northampton County -----1838
Potecasi -----	Northampton County -----1808
Pleasant Grove -----	Hertford County -----1837
Powellsville -----	Bertie County -----1911
Republican -----	Bertie County -----1803
Rich Square -----	Northampton County -----1854
Roanoke -----	Northampton County -----1885
Robert's Chapel -----	Northampton County -----1848
Ross's -----	Bertie County -----1804
Riverside -----	-----1913
Sandy Run -----	Bertie County -----1750
Seaboard -----	Northampton County -----1889
Siloam -----	Bertie County -----1885
Severn -----	Northampton County -----1896
St. John's -----	Hertford County -----1883
Union -----	Hertford County -----1885
Winton -----	Hertford County -----1873
Woodland -----	Northampton County -----1902
Earley's Grove -----	Hertford County -----1917
*Bethel -----	Northampton County -----1917





MINUTES

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

West Chowan Baptist Association

HELD AT

COLERAIN BAPTIST CHURCH

BERTIE COUNTY

NOVEMBER 26 and 27, 1918

The next session to be held with Seaboard Church, Northampton County, beginning on Tuesday after the fourth Sunday in October, 1919.
To preach the sermon, D. Cale or T. L. Brown.

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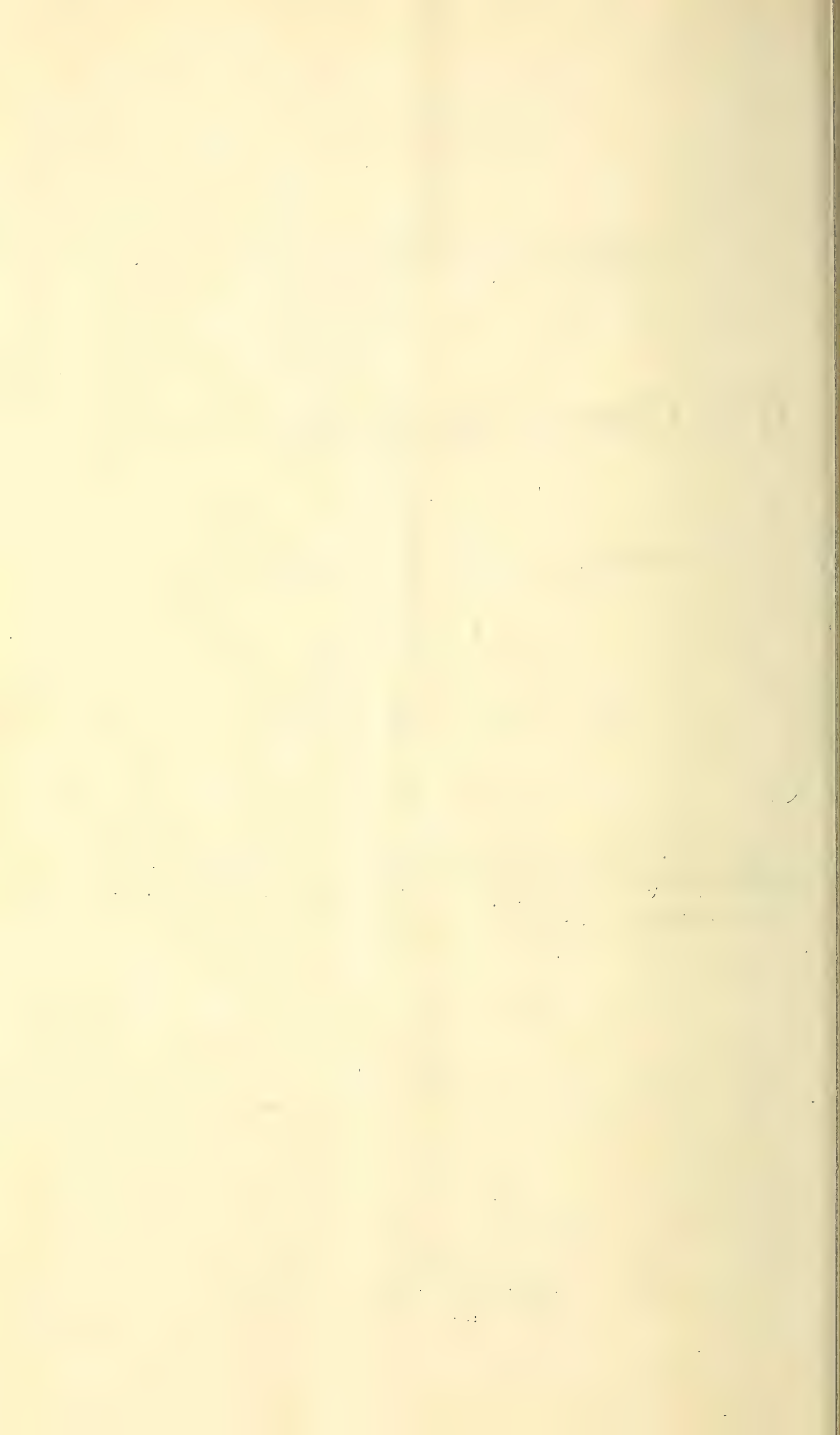
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LIST OF ORDAINED MINISTERS.

J. R. Mathews.....	Aulander, N. C.
Dancy Cale.....	Potecasi, N. C.
S. B. Barnes.....	Merry Hill, N. C.
C. W. Scarborough	Franklin, Va.
T. T. Speight.....	Windsor, N. C.
R. T. White.....	Conway, N. C.
F. B. Raymond.....	Como, N. C.
N. H. Shepherd	Colerain, N. C.
J. F. Cale.....	Roxobel, N. C.
P. A. Underwood	Winton, N. C.
N. J. Todd.....	Winterville, N. C.
W. R. Haight.....	Windsor, N. C.
Alexander Miller.....	Jackson, N. C.
J. W. Downey	Severn, N. C.
James Long	Aulander, N. C.
R. B. Lineberry.....	Colerain, N. C.
F. T. Collins.....	Ahoskie, N. C.
R. K. White.....	Conway, N. C.
T. L. Brown.....	Lewiston, N. C.
G. C. Wilder.....	Tunis, N. C.
Jesse F. Colston.....	Potecasi, N. C.
W. H. Hollowell.....	Kelford, N. C.
Paul S. Sykes.....	Conway, N. C.
*A. C. McCall	Gates, N. C.

OFFICERS.

C. H. Jenkins, Moderator.....	Aulander, N. C.
J. F. Cale, Vice-Moderator.....	Roxobel, N. C.
N. W. Britton, Clerk.....	Winton, N. C.
W. A. Thomas, Treasurer.....	Cofield, N. C.
R. B. Lineberry, Historian.....	Colerain, N. C.

The officers constitute the Executive Committee of the Association.

COMMITTEES.

Missions—F. T. Collins, J. H. Mathews, P. J. Long, D. R. Britton.

Christian Education—T. L. Brown, J. S. Jenkins, E. L. Gatling, F. B. Raymond.

Christian Social Service—John F. Cale, Henry Stephenson, Jesse Blalock, Alexander Miller.

Apportionment Committee—C. W. Scarborough, S. N. Watson, R. B. Lineberry, C. W. Mitchell, Dr. Wayland Mitchell, W. L. Curtis.

*Pastor, but not residing in the Association.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors of said churches, together with the officers of this Association, and chairmen of all standing committees. Each church of one hundred members and under shall be entitled to two messengers, and for each additional one hundred members, an additional messenger: Provided, that no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's Kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendation the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself either by messenger or in letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismissal.

Rights of Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect.

Duties of Churches.

Art. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for printing the minutes and other necessary expenses.

Art. 8. It shall be the duty of each church to send an annual letter to the Association, giving: (1) locality; (2) names of pastor and clerk and their respective postoffices; (3) the sabbaths of regular service; (4) the church statistics, including the number baptized, deceived by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; (5) Sabbath school statistics; (6) amount contributed to benevolent objects and the Association fund; (7) names of messengers and alternates; (8) any other information deemed of special importance.

Organization.

Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office until the next annual election, which election shall be the next order of business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

Art. 10. In order to conserve time and not interfere with the main work of the body, this Association will not consider any routine or miscellaneous business except at the close of the discussion of each general topic.

Duties of Officers.

Art. 11. It shall be the duty of the Moderator to open the meetings punctually at time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles of parliamentary usage.

Art. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Art. 14. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Minute Fund, as directed by the body, and make an annual report of same.

Art. 15. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with

which the Association meets, with obituaries, incidents, and other facts of the year that should be preserved, and make report to the next Association.

Art. 16. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

Resolutions.

Resolved (1) That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization; (2) the report of this committee shall be the property of the Association just as any other report. (Adopted 1891.)

Resolved (2) That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. (1891.)

Resolved (3) That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.

6. No member shall speak more than twice on the same subject without permission of the body.

7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or impart information under consideration.

8. No committee shall be in session during the hour of business without permission from the body.

9. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice.

LIST OF DELEGATES

- Ahoskie—W. H. Miller, T. B. Modlin.
 Aulander—C. W. Mitchell, Herbert Jenkins, D. H. Green.
 Ashely's Grove—W. H. Vann, J. K. Vann.
 Askewville—J. W. Evans, J. G. Mitchell, W. R. Butler.
 Bethlehem—W. A. Perry, W. A. Thomas.
 Bethany—H. L. Perry, W. C. Hughes, Jr., R. S. Perry.
 Brantley—A. O. Kiff, J. C. Jenkins, J. R. Willoughby.
 Buckhorn—R. O. Whitley, J. C. Taylor, J. L. Howell.
 Bethel—
 Capehart—J. T. White, S. J. Ward, J. J. Carter.
 Cashie—J. H. White, J. H. Mathews, H. M. Early.
 Center Grove—J. D. Jenkins, S. A. Dildy.
 Christian Harbor—F. P. Britt, R. W. Fairless, Bernard Bass.
 Coleraine—D. R. Britton, E. S. Evans, S. W. Crawford, O. B. Hughes.
 Connaritsa—Joseph S. Jenkins, J. E. Mathews, Josiah Early.
 Creeksville—
 Conway—
 Elam—T. J. Bass, R. T. Kee, B. L. Sykes.
 Earley—M. A. Johnson, G. D. Lewis.
 Galatia—
 Green's Cross Roads—A. D. Cale, C. W. Mizelle, W. T. Asbell.
 Harrellsville—W. E. Miller, E. B. Holloman.
 Hebron—W. E. Johnson, J. E. Griffin.
 Hillside—Frank Harden, E. D. Spruill.
 Holly Grove—W. P. Myers, J. J. Tayloe.
 Holly Springs—W. D. McGlohon, J. R. Wilder, C. L. Scott.
 Horton's—H. W. Green, Walter Powell, P. H. Parker.
 Jackson—P. M. Fleetwood, F. R. Harris.
 Kelford—C. L. L. Cobb, Geo. T. Brown, W. C. Evans.
 Lasker—B. T. Bridgers, P. L. Askew, J. H. Davis.
 Lawrence's—W. M. Keeter, J. R. Phelps, J. W. Langdale.
 Lewiston—R. L. Lodge, W. H. Taylor, Dr. Wayland Mitchell,
 W. J. Barnes.
 Margarettesville—
 Mars Hill—J. M. Phelps, J. J. Lee, J. C. Miller.
 Meherrin—J. K. Parker, C. C. Parker, S. T. Liverman, S. D. Cooke.
 Mount Carmel—
 Mount Tabor—C. W. Stephenson, Gladston Storey, J. H. Dar-
 ten.
 Murfreesboro—
 Menole—I. F. Snipes, J. F. Cowan.
 Merry Hill—S. A. Adams, J. T. Keeter, Joe White.
 Oak Grove—A. E. Saunders, Jas. E. Lang, Edward Saunders.
 Pine Forest—L. A. Jordan, W. H. Camp.
 Potecasi—J. A. Parker, Jesse Colston, J. R. Baughan.
 Pleasant Grove—M. L. Taylor, P. W. Askew, A. R. Harmon.

Powellsville—J. W. Raynor, N. H. Brown.

Republican—M. L. White, E. G. Cowan, L. T. Bazemore, A. V. Cobb.

Rich Square—J. T. Bolton.

Roanoke—J. H. Braswell, W. J. Hedgepeth.

Roberts Chapel—D. M. Woodard, J. C. Taylor, J. H. Stephenson.

Ross's—J. H. Lawrence, J. B. Mitchell, D. J. Hughson, A. F. Castellow.

Riverside—C. C. Holder, Wm. Williams.

Sandy Run—J. M. Jacobs, C. R. Liverman, A. V. Hall.

Seaboard—C. P. Stephenson, B. S. Stancell, J. R. Crocker.

Siloam—R. L. Speller, B. S. Leggett.

Severn—R. E. Maddrey, J. B. Mann, W. H. Howell.

St. John's—M. R. Sumner, R. L. Edwards.

Union—J. A. Copeland, T. N. Charles.

Winton—W. P. Shaw, J. S. Shaw.

Woodland—C. G. Parker, C. H. Griffin, G. M. Holloman.

ORDER OF BUSINESS.**First Day.**

- 10:00 a. m.—Devotional Exercises.
10:30 a. m.—Enroll Messengers, Organize, Invite Visitors,
Call Names of Churches That Failed to Report
Last Year.
10:45 a.m.—Receive New Churches, Appoint Committees.
10:45 a. m.—Biblical Recorder.
11:00 a. m.—Orphanage.
12:00 a. m.—Christian Social Service.
12:20 p. m.—Ministers' Relief.
12:45 p. m.—Recess.
2:00 p. m.—Colleges and Schools (20 minutes each.)
2:40 p. m.—Sunday-schools.
3:10 p. m.—Ministerial Education.
3:45 p. m.—Assignment of Homes. Adjournment.
7:00 p. m.—Praise Service.
7:30 p. m.—Introductory Sermon, by D. Cale.
8:30 p. m.—Miscellaneous Business. Adjournment.

Second Day.

- 9:00 a. m.—Devotional Exercises—James Long.
9:15 a. m.—Miscellaneous Business.
9:30 a. m.—Report on Church Statistics.
10:30 a. m.—State Missions.
11:00 a. m.—Home Missions.
11:30 a. m.—Foreign Missions.
12:00 a. m.—Woman's Work.
12:30 p. m.—Recess.
2:00 p. m.—Christian Education.
3:00 p. m.—Report of Apportionment Committee.
3:15 p. m.—Miscellaneous Business.
3:30 p. m.—Adjournment.

By your Committee,

ALEXANDER MILLAR,
DANCY CALE,
W. R. HAIGHT,

PROCEEDINGS

Colerain, N. C., Nov. 26, 1918.

The West Chowan Association met this day in its thirty-sixth annual session with the Colerain Baptist Church, Bertie County.

After devotional exercises, the Moderator, C. H. Jenkins, called the Association to order and the body proceeded at once to organize. After the enrollment of delegates, officers were elected as follows: C. H. Jenkins, Moderator; J. F. Cale, Vice-Moderator; N. W. Britton, Clerk; W. A. Thomas, Treasurer; R. B. Lineberry, Historian.

The following visitors were recognized: Dr. W. L. Poteat, president of Wake Forest College; J. S. Farmer, business manager of the Biblical Recorder; F. B. Hamrick, representing the Thomasville Orphanage, and F. D. Winston, of Windsor.

The Association was glad to welcome the new pastors among us, who are N. H. Shepard, P. A. Underwood, and F. T. Collins.

On motion, the order of business as printed in the minutes was adopted.

It now being time for the report on the Biblical Recorder, J. S. Farmer presented the claims of the Recorder upon our people and the reasons why the paper should be in every family.

The report on Christian Social Service, (1) Orphanage; (2) Ministers' Relief, was presented by J. F. Cale, and was spoken to by J. F. Cale, F. B. Hamrick, P. M. Fleetwood, C. W. Scarborough, and was adopted.

REPORT ON CHRISTIAN SOCIAL SERVICE.

Under the general head "Christian Social Service" are grouped two important departments of our denominational activity—Orphanage work and Ministers' Relief.

1. Orphanage Work.

This department of our work dates from the year 1885. In November of that year the first child was received at Thomasville. Since that date 1,890 children have been received. Through this department of our work we are now caring for 525 children—450 at Thomasville and 75 at the Kennedy Home.

The daily cost of caring for each of these 525 children is 40 cents; the monthly cost \$12.12; the annual cost \$145.44. The daily cost of caring for all of the 525 children now in the Orphanage is \$210; the monthly cost \$6,300; the annual cost \$5,356.

The printing office reports a net income for the year of \$6,006. The Kennedy Home farm has realized a profit of \$5,321.83. During the year farm and dairy products to the value of \$11,399.49 have been consumed.

Permanent improvements to the amount of \$10,681.18 have been made within the year—\$3,842.83 at Thomasville and \$6,838.35 at the Kennedy Home.

The scourge of influenza has hit the Orphanage hard. It has suffered both from the disease itself and from the closing of our churches on account of it. We need this year to emphasize the thanksgiving offering as never before. Let every church, every Sunday-school, every individual on or about Thanksgiving make a thank offering to the Orphanage equal at least to one day's work or one day's income.

II. Ministers' Relief.

The Baptist Ministers' Relief Board has for its object the caring for aged and disabled preachers and the widows of worthy ministers. These servants have labored and we have entered into their labors. We owe them a lasting debt of gratitude. Are we doing by them as our hearts tell us we should do? For the most worthy, but needy servants of the Lord we gave last year the pitiful sum of \$361.37. Shall we not greatly increase our contributions to Ministers' Relief? Will not each church make an annual contribution to help those in need who have served so faithfully?

Respectfully submitted,

JOHN F. CALE.

P. M. Fleetwood was appointed by the Moderator to collect the minute fund.

The Association adjourned for dinner, with the benediction by J. F. Cale.

Tuesday—Afternoon Session.

After devotional exercises, the Association proceeded to the regular order of business.

T. L. Brown presented the report on Christian Education, (1) Sunday-schools; (2) Colleges and Schools; (3) Ministerial Education. This report was discussed by W. L. Poteat and C. W. Scarbroough. The following resolution, in connection with the report, was adopted, and J. H. Mathews

was appointed to present the resolution at the next session of the Baptist State Convention.

Whereas, the Christian denominations of North Carolina are contributing largely to the education of the people of our State through their educational institutions; and,

Whereas, the Baptist denomination is now undertaking to raise one million dollars for the endowment of its educational institutions in this State in order to increase their usefulness in the field of education and to meet the ever-increasing demands of the educational standard of the times; and,

Whereas, the present educational policy of the State appears to be discriminatory against the Christian educational institutions, in that, First: Free tuition and other allowances are made by the State institutions to be paid out of the public treasury of the State, instead of being issued directly by the State to the student meriting the same, to be used as he may elect in any school he may desire to attend; and, Second: Students from some of the State schools seem able to secure special privileges in certificates, diplomas and positions not open to students from the Christian educational institutions who have taken the same course of study and attained the same degree of proficiency; and,

Whereas, we believe that the existence of Christian educational institutions, for the training of Christian manhood and womanhood, is essential to the life and good government of our people as has been so clearly demonstrated by the non-Christian educational policy of the German government, which has brought upon the world the horrors and crimes against civilization and humanity of the present world war; and,

Whereas, as a free, democratic, Christian people, we should request our great State to remove any existing discrimination in its school policy, and maintain equal rights and fair treatment to all of the schools of the State, both State institutions and Christian institutions alike, in order that all may work in harmony and love in the great task of educating every boy and girl in North Carolina:

Now, therefore, be it resolved: That the West Chowan Association hereby petition the Baptist State Convention, at its next session, to appoint a committee to investigate the present educational policy of the State with reference to any possible discrimination against the Christian educational institutions of the State, or any failure in that policy to recognize these institutions as a part of the educational machinery of the State, and to formulate and advise such plans of procedure as in its judgment may be proper to remove such discrimination, should any be found to exist; and that said committee be empowered to take such action in the premises as it may deem proper.

REPORT ON CHRISTIAN EDUCATION.**I Sunday-schools.**

As a teaching and evangelizing force the Sunday-school is indispensable to the growth and development of the local church. The widely prevailing ignorance of God's Word is appalling, and constitutes one of the very greatest hindrances to Christian progress. The most efficient means for the removal of this cloud of ignorance lies in the teaching powers of the Sunday-school. This teaching value alone is of sufficient worth to commend the work to us as worthy of our best endeavor.

Teacher Training. Increasingly the State is stressing the importance of trained and qualified teachers in the common schools, where our boys and girls are instructed five days in the week. On the Sabbath day, when the text-book is the Bible, these same boys and girls all too frequently fall into the hands of untrained teachers. The careless, haphazard attempt that is here made to give them the good of the soul often disgusts them, and they are given an aversion to Bible study... **A more efficient teaching force is the one well-nigh universal need and demand of all our schools.** And in those schools that have not undertaken to meet this need, we would commend to the pastors and superintendents the importance of organizing their teachers into classes for the purpose of pursuing the course of study outlined by our Sunday School Board. We recommend, too, that teacher training be emphasized, not only among present officers and teachers, but in a normal class of prospective teachers reciting during the Sunday-school hour. We further recommend that our State Sunday-school Secretary be requested to conduct three or more Institutes within our territory during the coming year, and that this Association appoint someone to consult with him in making the necessary arrangements.

Enlarged Membership. We would emphasize the importance of definite campaigns for reaching more of our people for the Sunday-school. Church members must be enlisted. Out of a total church membership of 12,897, only 4,789 church members were enlisted in Sunday-school work last year. Our total Sunday-school enrollment was 8,392. We have an unreached constituency of at least 16,000 people.

Enlistment, then, is one of our great tasks. We commend the religious census as the best way to perform this task.

Organized Classes. There is now on, in the Southern Baptist Convention, a drive for 1,000,000 men and women in our Organized Classes. North Carolina is expected to furnish 100,000 of these; and, if the proportion is maintained throughout the territory, more than 4,000 must be found within the West Chowan Association. We especially commend this movement as helpful in enlisting the present unenlisted church members in our midst. We urge that these classes operate with the "Con-

vention Adult Bible Class Department" of our Sunday School Board at Nashville.

Equipment. In order to do our best work in the Sunday-school, our church houses and their equipment must be improved. Teachers of the several grades in our common schools are not all crowded into one room and then expected to do their best work. No more should our Sunday-school teachers be expected to do their best work amid similar surroundings.

Benevolences. Proper emphasis upon the development of a spirit of benevolence in our schools will, in after years, tell mightily upon the benevolences of our churches. We recommend the adoption by all our schools of the following program proposed by our State Sunday School Secretary and Committee: (1) The Orphanage one Sunday in each month. (2) Home and Foreign Missions on "Mission Day" in the Sunday-school in March. (3) Sunday-school Missions one Sunday in May and October, using Children's Day in May. (4) Christian Education on the fourth Sunday in June, using the special lesson in the Sunday-school literature. (5) State Missions on the fourth Sunday in September, using special lesson and program provided for the day. (6) Ministerial relief on one Sunday near Christmas.

Shall We Go Forward? Or shall the suggestions and recommendations of this report go for naught? The work of the Sunday-school easily holds a foremost place in Christian endeavor. The Sunday-school is one of our most effective evangelizing agencies, in that one of its primary objects is to reach out after the lost; and as a training department it is unsurpassed, in that it trains the young converts in effective personal service. It is a fact that the churches that have the best trained men and women to lead their work are invariably churches with live, growing Sunday-schools. From these churches we are getting all our leaders in denominational work. They, too, are reporting the larger number of conversions from year to year. The strengthening of this department of the church's work is of paramount and vital importance. For the coming year let our watchwords be—**Education! Enlargement! Equipment! Organization!** ..

II. Education.

The old idea that the object of education was to elevate the student above the working class is fast losing ground. Fathers say less frequently now, "I am sending my boy to college that he may not have to work as I have worked." The wise parent now realizes that his boy's own best interests demand that he becomes a master of labor. This is education. The spiritually wise parent goes a step beyond this, and seeks that kind of training for his boy which transforms the commercial spirit emphasized by the worldly school. The school he seeks is the one that teaches its students to reproduce the character of Christ

le working in the office, on the farm, or at the daily round of household duties. This is Christian education. And the world, day, is calling for men and women who can demonstrate the true education through daily living. It is a well-known fact that we are dependent almost wholly upon our Christian colleges for our supply of trained ministers, but the world needs demands men and women in all callings who are practically Christian. A well-known writer says, "It requires more grace, the stern discipline of character, to work for God in the capacity of a mechanic, merchant, lawyer, farmer, carrying the precepts of Christianity into the ordinary habits of life, than to work as an acknowledged missionary in the open field. It requires a strong spiritual nerve to bring religion into the workshop, into the business office, sanctifying the details of everyday life." We have a right to demand of our schools that they make of our boys and girls not only well-equipped workmen, but that they also imbue them with the idea that when they go to the field with seed, and return with a harvest of tenfold, twenty-fold, or a hundred-fold they are co-workers with their Creator. The school of which such characters are the output has attained a high place in the educational world.

Education has come to mean, not so much the emphasizing of theory, but **power to do**. With world-wise training it means power to do evil. Of this the educational system of Germany stands forth today as a glaring example,—and a warning as well. At a terrible cost Germany has taught us a great lesson. The war has demonstrated afresh the need of Christian education. That the neglect of the spiritual side is detrimental to the State as well as to the church. The school whose curriculum does not revolve about Christ as the center is no fit place for the training of the world's future citizens. Better no education than an education divorced from religion.

The educational function of the State is recognized by us as citizens. Baptists have ever been the friends of popular education. Not only have they cheerfully paid their taxes for its support, but in many instances have voted special taxes on themselves. We urge that our people patronize the common schools, for they furnish all the education that the masses of the people will ever receive. As citizens we should strive to see that they receive fairer treatment at the hands of the State; that vast appropriations be not made to higher education to the neglect of primary education. We ought to demand the enlargement of the public school funds, so as to guarantee to every child of the State a session of six month's school every year with competent teachers in charge paid efficient salaries.

In these primary schools, though the teacher be Christian, cannot take care of the spiritual development of the child. So, upon the parents at this period rests the responsibility of instructing the child in its first ideas of Christ, and thus be-

gins its Christian education. When the child passes beyond the influence of home in search of high school and college training, it is important that he seek those schools where he shall receive sympathetic, personal Christian guidance and teaching. This the State cannot give, for only mental training comes properly within the sphere of the State school. It is no part of the State's function to make provision for spiritual culture. Naturally, too, the State will place the emphasis on the secular and the temporal, upon those elements which tend to make loyal and obedient citizens. By her system of training she seeks to develop that type of character which shall be helpful to her in attaining those ends which she is pursuing. Only the Christian school furnishes the highest scheme of education. Here also may be taught the great principles of Christianity in their primitive purity, as drawn immediately from the Word of God. The inculcation of these principles is vital to all denominational life, power, and progress. The denominational school is the one in which denominational workers, laymen as well as ministers, can be satisfactorily prepared.

The Million Dollar Campaign. Better physical equipment and more endowment are essential to the continued prosperity of our Baptist schools. The time is no longer future, when if they are to continue in competition with other schools, the pressing needs of both larger teaching forces and larger salaries for the teachers must be met. The primitive methods of our fathers—well enough in their day—will not suffice today. A man who carries the methods of a generation ago into his business today is but inviting certain failure. The surest way to keep the individual farmer of today "down" is for him to keep the antiquated methods and implements of agriculture that were in general use a decade or two ago. There would have been quite as much wisdom in sending our boys against the modern and splendidly-equipped Germans with the equipment of Lord Grant's army, as there is to expect our schools to meet the demands of the present with the equipment of a generation ago. **Standards have changed.** This fact must be as truly recognized with respect to our schools as it is recognized in other spheres of successful activity.

The task of raising one million dollars for our three college schools—Wake Forest, Meredith, and Chowan—and fourteen secondary schools may, to the mind of the average Baptist, loom large but only because we have been accustomed hitherto to do comparatively small things. **But this is the day of big things.** One of the blessings of war activities in our midst is that it has enabled the Baptist people to find themselves financially. We are told by one who is actively co-operating with the government in financing the war and who is also actively enlisted in the movement for endowing our Baptist schools, that it is fairly estimated that by the close of the present year the Baptist of this State will have invested \$30,000,000 in government securities.

We have not spared our money in sending the very best equipment possible with which to destroy men. Shall we not now give one-thirtieth as much to the equipment of our institutions in which men and women are made?

We recommend that this Association accept its apportionment of \$127,000. Furthermore, we endorse the plan of organization for the campaign as outlined by the Convention Campaign Committee; and we approve the plans of apportioning this amount among the churches.

III. Ministerial Education.

The time is past when argument is needed to convince of the necessity for a well-educated and well-qualified ministry. In ringing the world to Him "who to know is life eternal," the progress of the church has always been measured by the intelligence, efficiency, and consecration of the minister. To him the progress of the Kingdom is, in large measure, due. He it is who must stand as a watchman on the tower, ever on the alert for the forces that come to scatter, to breed discord, to divide and draw away the faint or discouraged; he it is who must plan the campaign for church development, for the reaching of the unsaved both at home and in the uttermost parts of the earth.

The untutored preacher of the past served his day and generation well. And we must ever hold him in grateful remembrance for the victories the Lord wrought through him. He is deserving of lasting honor in that he went into the waste places, labored in obscurity and on scant material support. But the day of the uneducated preacher is passing. The improved educational conditions of our people render the demand for the well-equipped minister imperative. Our churches today are demanding that our people be led into higher Christian living and better and more efficient Christian work and organization. The two essentials in the equipment of the minister of today are (1) a consecrated heart and (2) a cultivated mind.

The importance and difficulties of this blessed ministry were never greater than now. The gigantic tasks that challenge the churches of Christ today call for a ministry sufficiently equipped to lead them into spheres of achievement that our fathers never dreamed of. And the immediate future doubtless holds in store other spheres of activity of which we now know nothing, or, at best, of which we are now but hazily dreaming. In the world's great readjustment the church must play a leading part. The demand of the times, in church as well as in State, is for strong young men, skilled young men, godly young men.

It is the business of the churches (1) to discover those whom God would have preach His gospel, and (2) to help these young men get ready for this highest and most important of all work. For in our day, as when Galilean fishermen were called to be preachers and apostles, God has for the most part called His

preachers from poor and obscure families. To aid these in acquiring the equipment necessary for their best work is not only a duty, but a privilege, an opportunity for making one of our best investments. The interest paid here is of a high rate.

North Carolina Baptists have long fostered the cause of ministerial education. It was for this purpose primarily that Wake Forest College was founded. Last year there were eighty-four ministerial students at Wake Forest, of whom seventy-three were under the care of the Board of Education. There were twenty-three North Carolina men at the Seminary, seventeen of whom received aid. In addition to these there were four student volunteers at Meredith and one at Chowan. Owing to existing conditions some of these figures may be slightly decreased this year, but the needs of the Board cannot be less. We earnestly urge that the churches of this Association grant to the cause a more generous support.

T. L. BROWN.

The report on Christian Education was adopted.

The committee on hospitality assigned homes to the delegates, and the Association adjourned, with prayer by T. L. Brown.

Tuesday—Evening Session.

After song service, James Long preached the Association sermon, subject—"The Essentials of the Local Church."

C. W. Scarborough presented the report of the Treasurer who was absent at the time. The report was adopted.

TREASURER'S REPORT.

West Chowan Association in account with W. A. Thomas, Treasurer:

Oct. 30, 1917.	Balance on hand	\$ 4.
Nov. 10, 1917.	Amt. received from finance committee..	116.
Total		\$120.

Credits.

Dec. 17, 1917.	Amt. paid Mut. Pub. Co. Minutes.....	\$ 80.
Dec. 18, 1917.	Amt. paid N. W. Britton, services as clerk	35.
Dec. 18, 1917.	Amt. paid N. W. Britton, postage.....	2.
		\$117.
Nov. 26, 1917.	Balance on hand	2.
		\$120.

Respectfully submitted,

W. A. THOMAS, Treasurer.

In account with W. A. Thomas, Treasurer. For Christian Education:

May 20, 1918.	Received from Severn Baptist Church....	\$ 48.00
June 30, 1918.	Received from Bertie Union Meeting..	23.47
July 4, 1918.	Received from Severn Sunday-school....	25.00
July 7, 1918.	Received from Colerain Church.....	22.40
July 12, 1919.	Received from Colerain Sunday-school..	15.00
Aug. 28, 1918.	Received from Conway church.....	10.00
Sept. 11, 1918.	Received from Conway church.....	10.56
Sept. 24, 1918.	Received from Christian Harbor church	18.09
Sept. 27, 1918.	Received from Greens X Roads Church	10.00
Sept. 28, 1918.	Received from Colerain Church.....	20.50
Oct. 7, 1918.	Received from Bethlehem Church.....	26.00
Oct. 14, 1918.	Received from Mt. Tabor Church.....	65.00
Oct. 21, 1918.	Received from Harrellsville.....	30.00
Nov. 14, 1918.	Received from Kelford	20.00

\$344.02

Credits.

July 1, 1918.	Paid Roger Watson, Treas. C. C.....	\$ 47.55
July 12, 1918.	Paid Roger Watson, Treas. C. C.....	31.60
July 12, 1918.	Paid Walters Durham, Treas. B. S. C.,..	39.62
Sept. 5, 1918.	Paid W. A. McGlohan, Treas. C. C.....	16.77
Oct. 22, 1918.	Paid Walters Durham, Treasurer B. S. C.	36.72
Oct. 22, 1918.	Paid W. A. McGloham, Treas. C. C.....	121.76
Nov. 24, 1918.	Paid W. A. McGloham, Treas. C. C.....	33.33
Nov. 24, 1918.	Paid Walters Durham, Treas. B. S. C.,..	16.67

\$344.02

Respectfully submitted,

W. A. THOMAS, Treas.

The committee on time and place for the next session of the Association reported as follows: Place, Seaboard; Time, Tuesday after the fourth Sunday in October, 1919; To preach the sermon, D. Cale or T. L. Brown.

The Association adjourned. Benediction by Alexander Miller.

Wednesday—Morning Session.

Devotional exercises were conducted by F. B. Hamrick, after which the following resolution, with respect to putting the Biblical Recorder into every home within the bounds of the Association, was adopted:

RESOLUTION.

Resolved:

(1) That the West Chowan Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 600 of these subscribers in this session of the Association; that we recommend to each church of the Association to secure at least one new subscriber to every twenty of its membership; we recommend that each church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to J. S. Farmer, Raleigh, N. C.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of our work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of \$1.00 per dozen per year.

(3) That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

C. W. SCARBOROUGH,
J. F. CALE,
ALEXANDER MILLAR.

J. F. Cale was appointed a member of the State Mission Board; W. R. Haight, a member of the Home Mission Board; R. B. Lineberry, a member of the Foreign Mission Board.

R. B. Lineberry presented the Historian's report, the fulness of which was commended in appropriate remarks by C. W. Scarborough, J. S. Farmer, C. H. Jenkins, J. H. Mathews, and was adopted.

HISTORIAN'S REPORT.—CHANGES AND IMPROVEMENTS.

Mars Hills, Powellsville and Centre Grove form a field and secure Rev. N. H. Shepherd as pastor—preaching twice a month at Mars Hill and one morning and afternoon service at each Powellsville and Centre Grove. Rev. W. H. Hollowell resigns Ross and Bethany to take Sandy Run, giving twice a month preaching to each Sandy Run and Kelford. Rev. N. J. Todd resigns Sandy Sun and Greens Cross Roads to attend Wake Forest College. Rev. W. R. Haight supplies afternoon service at Capeharts and Merry Hill. Ahoskie takes three Sundays and Bethlehem one with Rev. Fred T. Collins as pastor at a salary increased to

\$1,800. Revs. T. C. Keaton, of Murfreesboro; E. F. Sullivan, of Meherrin, and Jesse Blalock, of Severn, Conway and Margarettesville have all resigned to attend the Seminary. Rev. S. N. Watson resigned the Winton and Union field, Aulander, Connaritsa, Oak Grove and Horton's farm a field and secured Rev. James Long as pastor at a salary of \$..... Mt. Tabor secured Rev. P. A. Underwood as pastor for full time at salary of \$1,000 and have built a pastor's home at Mapleton. This pastor also serves Brantleys Grove in the afternoon. Rev. C. W. Scarborough, of Franklin, Va., is pastor of Menola, Rev. J. F. Coleson is pastor of Hebron. Robert's Chapel joins with Buckhorn in a field with Rev. F. B. Raymond as pastor.

Colerain lost by death Deacon J. D. Evans, aged 72. Also we note the death of Colerain's oldest male member, P. B. Norvel, aged 81. Two young men of this church died of influenza—T. A. Raynor and V. B. Felton. Colerain lost one soldier in France who died of pneumonia and Christian Horbor lost in same way Willie R. Williford.

Lewiston church felt keenly the loss in death of young Brother J. J. Peele. Chowan College lost by death three trustees: Albert Adkins, Abner W. Early and Roger Watson.

Brother Adkins was 87 years old, a member of Bethlehem church. He taught schools in early life—was a life-long friend of Chowan College, giving much of his means and influencing and aiding young ladies to attend college there. Brother Early, of Aulander, was also much interested in education—sending his children to college. He was closely identified with church work, attending nearly all the sessions of the Baptist State Convention and the Southern Baptist Convention. Brother Watson lived at Murfreesboro—was true to his church and the college. He seemed always to be pleasant.

Colerain Church.

Under persecution of the established church of England, through Wm. Berkley and others of Virginia, Baptists early in the eighteenth century crossed the Virginia line from under Berkely's dominion and settled northeastern Carolina. Shiloh of the Chowan Association is the oldest church of the Baptist faith in this section and, so far as this writer knows, of the State. In the West Chowan Association, Meherrin was founded in 1729, Sandy Run in 1750, Cashie in 1770 and Colerain in 1780.

Elder Jeremiah Dargan seems to have started the Colerain church, first known as Wiccacon. Miss Annie Moore, of Cashie neighborhood, was converted and desiring baptism according to the Baptist mode went to South Carolina to find some one to baptize her. While there she met Elder Jeremiah Dargan. They soon married and moved to Bertie County near Windsor. He was a remarkable man as a Christian and as a minister of the gospel, wonderfully blessed of the Lord in his work. Elder

Burkitt says he planted the gospel at Cashie and was also a means of planting the church at Wiccacon. This seems to have been prior to 1780, as Joshua Freeman was converted and joined there in 1777, but Wiccacon was then probably an arm of Cashie. This Wiccacon church was located about four miles northwest of Colerain. The writer has not been able to find the records. About the year 1829 this church was worshipping in what was called Colerain Meeting House, located just outside Colerain on the site of the present Colored Baptist church. There land was bought and a new house built and dedicated in 1849. Rev. Abram Jones, of Edenton, preached the dedicatory sermon. In 1883 land was procured at the present location and a house of worship was built, which was dedicated in 1892. Elder C. W. Scarborough preached the sermon. The corner-stone of the present building was laid in 1908 and the house was completed, paid for and dedicated in June, 1911. The sermon on this occasion was preached by Elder M. P. Davis, a former pastor, through whose leadership the house was planned and built.

Since the death of Elder Jeremiah Dargan, this church, as best we can gather, has been served by the following pastors: Elders Welsh, Hendry, Wm. Newborn, Jas. Bass, Reuben Lawrence, Jas. Nowell, Jeremiah Cale, Samuell Harrell, James Belk, 1832-36, John Nowell 36-58, W. W. Kone 58-61, Edward Jordan Jan. to June '61, A. McDowell August 61-62, John Mitchell 62-67, B. B. Williams 67-77, T. W. Babb 77-90, C. P. Bogart July to November '90, C. N. Donaldson Dec 90-92, S. F. Bristoe '92-1901, W. P. Jordan 1901-1903, J. W. Ross 1903-05, S. B. Barnes 1905, M. P. Davis '06-Apr '10, F. A. Clark April-November 1910, J. O. Alderman 11-13. R. B. Lineberry, the present incumbent, began his pastorate in January, 1913.

The following are some who have served as clerks: Timothy Walton, Stephen Thatch, B. H. Ward, John Williams, J. L. Morris, Etherton Wilson, J. W. Beasley, W. B. Watford, W. H. Harrell, C. L. Northcott, H. D. Harrell, H. E. Wilson, C. B. Morris.

The following have served as deacons: Joshua Freeman, John Britton, Hardy Hunter, Abraham Rhodes, David Valentine, Francis Evans, James Ward, Elijah Raynor, Solomon White, David Valentine, Lemuel Evans, John Wilson, James L. Morris, John L. Britton, Joseph Smith, Etherton Wilson, J. W. Beasley, Henry Pearce, George M. Matthew, H. D. Harrell, M. D. Harrell, D. C. Miller, J. D. Evans. The present board of deacons: D. R. Britton, chairman, A. D. White, E. White, Paul Harrell, H. E. Wilson, A. A. Pearce, George T. Pearce, John M. Britt, E. T. Forehand, C. R. Brinkley.

Two preachers of eminent usefulness have gone out of this church—John Nowell and B. B. Williams. The following laymen have been of distinguished influence in the church: Joshua Freeman, John Nowell, Etherton Wilson, W. B. Watford.

The association met at Wiccacon in 1786 and 1802. No record was attainable of associations at Colerain Meeting House.

Association met here at this location in 1893 and today, 1918.

We have now a membership of 490. We have here a well-graded Sunday-school with nine classes and Home Department with 50 members and two branch schools. We have a general missionary society, a W. M. S., Sunbeams and B. Y. P. U. Our contributions to benevolence this year have been over \$900 and the total contributions have been over \$1,900. We have now in the government service—army, navy and marine, 26 young men.

It was moved and carried that a committee of one in each county of this Association be appointed to take up the matter of raising the salaries of the pastors to a reasonable amount, it being understood that the salaries are entirely too low for the times and the service rendered by the pastors. J. H. Mathews was appointed for Bertie; J. H. Stephenson, for Northampton; N. W. Britton, for Hertford.

The following motion by C. W. Scarborough was passed: That J. F. Cale be appointed to represent this Association on the Board of Missions and that he be authorized to ask that the Board make an appropriation to upper Northampton to supplement the pressing need of that section as represented by Brother Cale.

J. H. Mathews read the report on Missions, (1) State; (2) Home; (3) Foreign; (4) Women's Work. This report was spoken to by J. S. Farmer, James Long, C. W. Scarborough, Alexander Miller, F. B. Hamrick, and was adopted.

REPORT ON MISSIONS, WEST CHOWAN ASSOCIATION.

We confidently hope that the "World's Peace", now being written, will open wide the gates of all lands to the spread of the Gospel and establishing God's Kingdom on earth. The principalities of mere men are heaps of ruins the world over—beyond repair, never to be rebuilt—but free governments will rise thereon.

The sun never cleared the sky of clouds more completely than the allied forces of right have cleared the places of earth of autocratic power. Amid falling empires and crumbling thrones, kings calling on the mountains to hide them from the wrath of outraged humanity, the divine command of twenty centuries gone,—“Go ye, into all the world and preach the gospel to every creature,” speaks to us with the same clear call to duty and with the same compelling emphasis as it did to the Eleven, when by appointment they met Christ in the “Galileean Hills” to receive their commission as His Evangelists. From thence they went forth in His name. The centuries have brought us no higher

obligation, and under its authority the Baptist missionaries have crossed every sea, invaded every land, encountered every hindering cause and are today laboring in Africa, Argentina, Brazil, China, Italy, Japan, Mexico and numerous islands of the seas.

The past year has been depressing. Absent sons and neighbors on foreign battle fields have touched our hearts and called for our sympathy. An almost overwhelming demand for public and private donations has appeared to strain our national, State and personal resources to the breaking point. But throughout it all the Baptists of West Chowan have come with cheerful hearts and determined purposes, sustained by the consciousness of duty well done to God and humanity.

The war has taught us a great lesson, to think in larger terms and to give more freely. There can be from now on, no fear of falling short in promised funds. Surely those who have given so much for the engines of destruction, can and will give even more to make the earth blossom as the rose and to lead men along the blessed paths of peace and righteousness.

Foreign Missions.

Naturally Foreign Missions come to mind when the subject of missions is mentioned. In dealing with the subject we can do little more than submit the general results of the year's work. Time and space prevent an elaborate report.

This has been a prosperous year notwithstanding the world war. For the Foreign Mission fund the Southern Baptists have last year \$852,923.73. This was near \$300,000 more than the Southern Baptists ever gave to Foreign Missions in any one year before. It will be of interest to recite results. There were 6,290 baptisms, 6 churches constituted, \$152,874.16 contributed by the native Christians, 26 churches arriving at self-support; 10,271 patients treated by medical missionaries. The contributions by the native Christians were most gratifying. Our work may be well said to be firmly planted when the harvest is rich among those who have found Christ under our ministrations.

The suggestion that our pastors and churches organize Mission Study Classes is a valuable one and we recommend it to all churches within our bounds.

North Carolina Baptists gave to Foreign Missions last year \$71,695.98. We have about 300,000 Baptists in North Carolina. Make your own calculations.

The Foreign Mission Board is planning its work this year on a basis of one and a half million dollars. We will have to nearly double our contributions to that fund if North Carolina Baptists are to do their part in raising this fund. North Carolina's part of that is \$126,000. Shall we raise it? Will this Association do its part in reaching this high mark?

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WEST CHOWAN ASSOCIATION APPORTIONMENT FOR 1918-1919.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Sunday-School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Total.
Ahoskie	\$240	\$225	\$270	\$12	\$250	\$96	\$25	\$1,118
Ashley Grove	62	38	62	2	75	25	4	268
Askewville	70	50	75	5	80	28	10	318
Aulander	225	190	265	12	250	90	25	1,057
Bethlehem	80	55	90	5	80	32	8	350
Bethany	50	37	63	3	65	20	6	244
Bethel	45	30	50	4	100	18	5	252
Brantley's Gr.	54	40	60	3	50	22	5	234
Buckhorn	250	200	260	12	300	100	25	1,152
Capehart's	60	37	60	3	50	24	5	239
Cashie	200	160	200	10	350	80	20	1,020
Centre Gr.	55	45	55	2	75	22	6	260
Christian Harbor .	50	45	65	3	200	20	6	389
Connaritsa	70	55	80	5	175	28	8	421
Colerain	180	125	200	10	400	72	20	1,007
Conway	100	80	120	5	225	40	10	580
Creeksville	25	15	25	2	90	10	4	171
Earley's Gr.	15	10	15	2	15	6	4	67
Elam	50	40	50	4	200	20	8	372
Galatia	50	40	60	6	50	24	10	240
Greene's X Roads.	50	40	50	3	50	20	5	218
Harrellsville	80	65	100	4	200	32	8	489
Hebron	40	25	40	3	50	20	6	184
Hillside	15	10	15	2	10	6	3	61
Holly Grove	65	50	75	5	110	26	6	337
Holly Springs	25	20	25	2	25	10	3	110
Horton's	25	20	25	2	35	10	3	120
Jackson	75	60	90	5	325	30	10	595
Kelford	63	50	70	4	150	25	6	367
Lasker	40	30	40	3	35	16	6	170
Lawrence	48	35	48	3	35	19	5	193
Lewiston	120	90	130	4	200	48	8	600
Margarettesville ..	25	15	25	2	25	10	3	105
Mars Hills	165	100	175	6	175	66	8	695
Meherrin	90	70	100	4	180	36	6	486
Menola	75	50	88	3	150	30	6	402
Merry Hill	30	25	35	2	35	12	4	143
Mt. Carmel	60	45	75	3	100	24	5	312
Mt. Tabor	250	200	260	7	350	100	10	1,177
Murfreesboro	155	100	160	7	175	62	10	660

Oak Grove	40	30	40	2	35	16	3	166
Pine Forest	15	10	15	2	15	6	4	67
Pleasant Gr.	50	40	60	3	120	20	5	298
Potacasi	90	75	100	4	350	36	5	660
Powellsville	100	80	100	4	100	40	6	430
Republican	75	50	88	5	175	30	7	430
Rich Square	135	125	155	6	250	54	8	833
Riverside	20	13	20	2	25	8	3	91
Roanoke	20	13	20	2	40	8	3	106
Robert's Chapel ..	200	160	225	7	210	80	10	892
Ross'	125	90	125	3	100	50	5	498
Sandy Run	90	70	100	3	180	36	5	484
Seaboard	65	50	75	4	180	26	8	368
Severn	150	125	160	5	320	60	10	830
Siloam	15	10	15	2	10	6	3	61
St. John	40	30	45	3	75	16	5	214
Union	100	75	120	4	110	40	5	454
Winotn	225	90	125	4	175	44	6	554
Woodland	110	90	125	4	175	44	6	554

Home Missions.

Southern Baptists gave to Home Missions last year \$567,501.72. The expenditures were made in regular departments—Co-operative Missions with several State Mission Boards; Evangelism; Enlistment; Church Extension; Aid in church building; Mountain Schools; Cuba and Panama; Publicity, Foreigners, Indians and Negroes.

Our Home Mission Board has rendered great service in connection with the Northern Baptist Convention in doing religious work among our American soldiers in camps in America and in France. There has never been such deep need of the Gospel of Christ in our country as now. We rejoice to say that there has never been such ready response to that need. The Southern Baptist Convention instructed its Home Mission Board to project its work on a basis of \$1,000,000 this year. The Home Mission Board is asking North Carolina Baptists to give \$75,000 of this amount. Shall North Carolina Baptists meet this duty? We trust they will. We do not fear that West Chowan will meet its part.

Your committee recommends:

1. That all our pastors and churches give frequent special seasons of preaching and praying for Home Missions, and of giving to the work.

2. That this Association gladly accept and apportion among the churches its increased apportionment for Home Missions.

3. That our pastors and women be requested to arouse an interest in the unusually vital Home Mission Study books issued by the Home Mission Board, and to urge the formation of Mission Study Classes in these books.

4. We urge that our pastors and workers order and make a larger use of the splendid free Home Mission tracts issued by our Board. An order of a "one-each" package will enable each to determine for himself which tracts are suitable for his church. Orders for tracts and books should be addressed to the Publicity Department, Baptist Home Mission Board, Atlanta, Georgia.

State Missions.

We come closer to our own doors when we talk of carrying the gospel to every creature in North Carolina. Our Board of Missions has that duty to perform. Fifty thousand dollars is asked for the whole State. Last year we gave to this important part of our work the sum of \$45,273. Brother Walter N. Johnson has prepared an excellent statement of the work of the Board and as it was issued for the purposes of our Association, we copy the following:

"The following is a tabulation of the work for this year on the mission field: Churches served 283, number missionaries 161, conversions 2,851, baptisms 1,765, received by letter 2,215, average Sunday-school attendance 17,264, Mission Study Classes 77, Men in Mission Study Classes 256, houses of worship building 37, houses of worship built 11, churches organized 14, number delegates attending denominational meetings 1,208, number business meetings this year 1,720 pastoral conferences 133, every-member canvasses 178, sermons 11,028, for missions undesignated \$2,-322.29, for State Missions \$5,812.28, for Foreign Missions \$2,-929.77, for Home Missions \$2,542.28, for Education \$1,190.94, for Sunday-school Missions \$876.24, for Ministers' Relief \$613.82, for Orphanage \$5,995.79, other objects \$19,043.42, amount raised for all church expenses except pastors' salary \$31,477.80. Amount paid on pastors' salary \$41,828.97."

Under the head of State Missions are a number of church activities, which should receive our careful consideration and support—Evangelization, the root of Baptist development; Church Building, without which there can be no successful evangelization; Sunday-schools, the very bed rock of any successful church work; the B. Y. P. U., without which we cannot teach our young people to do God's work on earth; the Woman's Missionary Union, which last year gave to Missions \$12,614.90; then too we have the Schools of Pastors and Workers and the Colportage Department, which have been newly added.

Your Committee beg leave to ask your indulgence for the want of a better study of our Mission situation and its allied work. The departure of Brother Dowell, Chairman of the Committee, to another field left us without a head and it has been only within the last few days that the call was sent to us to prepare the report.

This is a critical and an inviting time for missionary work everywhere, abroad and at home. This war has driven the world

to look for Christ, to appropriate Him, to make Him a real part, the whole of their lives. In the days of our dawning peace the Baptists of every land must gird themselves for the task of carrying the Protestant religion to the remotest corner of the earth. Autocratic power of a church is just as great a hindrance to the establishing of free governments, as is the autocratic power of a king. Protestantism is the hope of the world. Therin we find the true spirit of evangelizing the world.

To this mighty task, the millions of Baptists the world over must come with men and money and send both blessed with hymns and prayers.

Respectfully submitted,

J. H. MATTHEWS,
For the Committee.

R. B. Lineberry was appointed a delegate to the Southern Baptist Convention; F. R. Harris, J. H. Mathews, and C. I. Jenkins to the Baptist State Convention.

Alexander Miller, D. Cale,, and W. R. Haight were appointed a committee on the Order of Business.

W. R. Haight moved that a vote of thanks be extended to Colerain Church and the community generally for the splendid hospitality furnished the representatives of the churches and the visitors during the session of the Association.

Closing a splendid session, well represented, taking into consideration the change of time, on account of the epidemic of influenza, the Association adjourned, with prayer by R. B. Lineberry.

C. H. JENKINS, Moderator.
N. W. BRITTON, Clerk.

CONTRIBUTIONS.

State Missions	\$ 4,067.93
Home Missions	3,938.71
Foreign Missions	4,922.20
Sunday-school Missions	311.57
Orphanage	8,312.16
Christian Education	1,398.29
Ministers' Relief	322.10
Other Objects	4,421.36
Total	\$27,694.32

DIGEST OF CHURCH LETTERS.**Received.**

By baptism	266
By letter	264
By restoration	42
Total	572

Loss.

By baptism	292
By exclusion	69
By death	123
Total	484
Gain	88
Total membership	12,811

Expenses for Home Purposes.

Pastors' salaries	\$24,545.00
Buildings and repairs	20,484.37
Poor	866.81
Incidentals	6,383.03
Sunday-schools	2,694.31
Minute fund	139.81
Total	\$55,113.33

Mars Hill	N. H. Shepherd, Coleraine	W. J. Jones, Coleraine	5000	11	9	3	11	2	3	220	258	478
Meहरin	Jesse Colston, Murfreesboro	J. J. Parker, Murfreesboro	10000	19	5	2	6	5	2	167	174	341
Mount Carmel												
Mount Tabor	P. A. Underwood, Winton, R. 1	H. P. Gating, Ahoskie										
Murfreesboro		J. D. Babb, Murfreesboro	2500	19			10		2	125	153	278
Menola	C. W. Scarboro, Franklin, Va.	Jos. F. Cowan, Woodland	4000	19	4		14		2	55	61	116
Merry Hill	W. R. Haight, Windsor	S. A. Adams, Merry Hill	3600	19	4		10		2	61	59	120
Oak Grove	Jas. Long, Aulander	S. E. Marsh, Aulander	1500	13	1		7	1	1	79	59	158
Pine Forest		I. R. Carstarphen, Garysburg	1200	5	2		2	1	2	56	60	116
Potocasi	J. W. Downey, Woodland	A. L. Lassiter, Potocasi	1000							24	36	60
Pleasant Grove	J. W. Downey, Woodland	A. R. Harman, Aulander	2000	13	4	3	3	3	2	115	123	238
Powellsville	N. H. Shepherd, Coleraine	M. L. Rayner, Powellsville	2000	2	6		3		1	80	153	233
Republican	T. L. Brown, Lewiston	A. V. Cobb, Windsor	3000	7	9	1	3		1	63	79	142
Rich Square	J. F. Cale, Roxobel	R. L. Bolton, Rich Square	3500	9	5		12		3			394
Roanoke	Geo. F. Cale, Roxobel	W. F. Nelson, Rich Square			2		2		1	123	162	285
Robert's Chapel	F. B. Raymond, Como	W. J. Beale, Pendleton	1500	4						34	50	84
Ross's	W. H. Hollowell, Kelford	J. T. Hoggard, Windsor	2000		4		10		4	90	125	215
Riverside	S. B. Barnes, Merry Hill	Wm. Williams, Merry Hill	300	27	3	3	11	10	6	324	388	712
Sandy Run	N. J. Todd, Wake Forest	Paul Jilcott, Roxobel	2000	3	14			1		62	57	119
Seaboard	Alex. Miller, Jackson	W. H. Barbee, Seaboard	4000				7		8	174	224	398
Siloam	S. B. Barnes, Merry Hill	L. H. Speller, Windsor	12500		2							155
Severn		W. H. Howell, Severn	1000	5			3	11	1	57	77	134
St. John	S. B. Barnes, Coleraine	C. W. Howard, Ahoskie	4500		6		2		1	106	97	203
Union		J. C. Brett, Ahoskie	1500	1	7		2	2	2	77	95	172
Winton		W. H. Lassiter, Winton	3500	1	4		4		1	75	76	151
Woodland	J. W. Downey, Woodland	Lewter McDaniel, Woodland	6000							104	134	238
			1600	1			5	5	1	75	92	167
Total			198900	266	264	42	292	69	123	5720	6782	12811

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Ahoskie	1400	\$ 327 11	\$ 241 00	\$ 137 00	\$ 25 75	3 00	\$ 192 00	\$ 175 00	\$ 225 00	10 00	\$ 311 10	74 00	25 00	69 00	\$3214 96
Aulander	1200	195 00	325 00	97 85	25 00	3 00	225 00	200 00	250 00	15 00	371 73	100 00	25 00	12 50	2853 63
Ashley's Grove	400		44 30	60 00	11 16	5 00	84 85	51 95	53 15	4 10	105 14	17 11		35 10	848 65
Askewville	250		29 75	30 37	16 50	2 50	95 45	74 59	98 09	3 00	117 41	126 00	10 00	465 13	1203 59
Bethlehem	400	100 00	44 90	23 42	23 11	2 50	71 10	66 78	70 00	3 00	117 41	126 00	15 00	92 00	1155 22
Bethany	250		120 00	19 37		3 00	40 00	30 00	50 00	2 00	30 00	16 00	6 00	60 12	626 49
Brantley's Grove	200		75 00	33 91	25 00	1 65	43 00	33 00	47 00	2 00	25 00	17 00	3 00		307 56
Buckhorn	600		179 50	55 13	21 50	4 00	207 07	153 64	175 25	9 68	275 68	15 34	3 85	105 63	1806 59
Bethel	200	483 90	50 00	31 54		1 50	65 00	37 00	58 00		164 05	14 00	5 00	70 14	1189 81
Capehart's	250	4000 00	75 00	9 18	15 00	4 43	50 75	30 00	49 00		36 00	5 00	5 00		4529 36
Cashie	1500	509 62	250 00	68 50	3 45	4 00	204 78	155 82	197 10	7 00	428 00	60 00	11 00	145 46	3544 73
Center Grove	350		41 00	26 00	50 00	3 00	45 00	35 00	45 00	2 00	70 00	18 00	6 00	92 07	783 00
Christian Harbor	300		39 00	55 65	25 00	2 42	53 53	49 00	68 47	7 01	199 94	18 09	5 27	127 86	951 24
Coleraine	600		127 25	85 41	10 25	2 50	159 48	115 75	160 61	10 21	376 66	72 90	16 06	203 95	1941 03
Connarita	500	1 62	70 35	12 00	22 99	3 00	68 92	58 00	96 75	5 00	222 95	22 00	7 00	188 37	1278 95
Creeksville	225		27 40	15 00	20 00		35 50	33 49	48 75	1 83	10 60	5 00	3 35	53 32	581 66
Conway	500	35 03	170 77	30 27	24 50	3 00	71 23	129 87	165 87	7 50	199 48	50 13		48 71	1435 36
Elam	400		50 00	13 43	10 00	2 00	47 50	55 60	45 00	31 02	223 39	15 00	5 00	112 00	1009 94
Earley's Grove	100	140 00	98 49	6 79		1 25	10 00	5 00	10 00	2 00	10 00	4 00	3 00		390 53
Galatia	350						31 00	35 00	38 00	5 00	48 43	5 00		78 53	611 96
Green's X Roads	215	3 00	14 50	39 25	21 00	3 00	40 45	41 00	58 45	2 00	65 47	15 00	3 00	31 00	594 27
Harrellsville	400		55 20		5 00	2 00	66 85	65 45	101 50	2 00	173 50	30 00	6 00	127 05	1034 55
Hebron	200	5 00	65 00	24 94		2 00	30 00	12 10	10 00	25 42	77 11	6 00	4 00	1 50	463 07
Hillside	75	15 00				1 00	8 00	5 00	5 00			2 50	3 50		115 00
Holly Grove	300		28 75	20 91		5 00	50 00	40 00	75 00	10 00	114 00	25 00	10 00		678 66
Holly Springs	200		5 00	60 00		2 00	5 25	5 40	5 40						283 05
Horton's	200		35 00	12 50		2 00	20 00	32 94	20 00		35 35	12 75	2 00	4 13	331 67
Jackson	150	1382 46	429 70	403 70	12 90	2 00	85 84	109 04	53 00	4 00	460 26	22 00	14 00	38 00	3516 90
Kelford	500		51 25	40 87		5 00	73 00	64 00	104 00	3 00	158 06	27 00	7 18	163 85	1247 21
Lasker	200	23 85	50 00	32 00		1 50	25 00	15 00	21 00		43 08				411 43
Lawrence's	200	29 00		3 66		2 00	41 00	39 00	35 00		27 84	6 00	4 00	27 75	415 25
Lawrence's	600	83 52	105 16	74 88	15 05	3 50	149 23	130 64	147 00	3 60	218 20	41 68	10 00	58 53	1641 09

Margarettsville	500	211 46	99 50	51 00	10 00	4 00	125 00	83 90	125 00	5 00	81 57	33 00	10 00	40 08	1378 61
Mars Hill	1000		56 02		87 06	4 25	53 50	68 50	80 45	10 00	216 53	26 68		98 50	1701 49
Meherrin															
Mount Carmel	1000	2486 50	168 50	71 26	4 44	5 00	106 03	145 69	198 87		535 90	143 05		19 65	4884 89
Mount Tabor	700		1568 00	234 00		2 50	115 22	125 00	100 00	10 00	110 00	50 00	5 00	17 50	3037 22
Murreesboro	500			17 01	35 00	3 00	30 00	40 00	60 00		27 00	14 62	10 00	12 62	759 25
Menola	250	6 00	2 33	14 66	24 39	2 50	30 00	20 00	25 00		47 25	10 00	5 00	69 00	506 13
Merry Hill	180		93 28		10 40	1 00	26 00	16 80	22 45		23 46	6 00	3 60	25 06	408 05
Oak Grove	100	125 00		5 00					2 00		5 00				245 00
Pine Forest	250			35 60		3 00	80 23	97 90	100 78		373 08	14 39	5 00	75 95	125 68
Potocasi	250		89 75	36 18	48 01	3 31	40 00	35 00	62 80	2 00	206 44	16 00	9 01	13 65	736 28
Pleasant Grove	350		60 00	38 50		2 00	85 57	105 53	87 00	10 85	170 00	35 00	5 00	105 30	1062 75
Powellsville	600	50 55	34 38	40 61		4 00	83 59	97 55	124 50	5 00	209 07	24 00	5 00	110 69	1388 94
Republican	600	1114 40	600 00	122 72	14 16		125 00	100 00	125 00		100 00			509 47	3410 75
Rich Square	200			35 00	40 00	2 00	15 00	10 00	15 00		37 72			26 00	380 72
Roanoke	600		94 55	56 70		4 00	125 58	82 47	82 29		258 18			123 95	1427 72
Robert's Chapel	400		5 00		99 93		75 00	50 00	75 00	2 00	80 00		6 00	162 85	955 78
Ross's	200		26 00	10 00	13 51	2 00	35 70	42 94	57 73	2 00	17 37		6 66		413 91
Riverside	250	465 75	10 39		18 85				143 00		43 85				931 84
Sandy Run	500	8500 00	176 83			2 00	40 00	30 00	40 00			10 00	8 00	105 41	9412 24
Seaboard	200	7 50	2 10	8 00		2 00	10 00	6 00	11 00	2 00	12 00	4 00	3 00	26 00	293 60
Siloam	600	46 00	94 00	135 79		3 50	115 59	161 93	202 19	18 01	354 04	48 00		197 38	1976 43
Seyern	250		35 00	25 00	10 00		22 00	11 00	27 00		41 15	4 00	5 00	62 51	492 66
St. John	550			28 96		4 00	70 00	293 00	251 08			15 00		98 60	1310 64
Union	600	12 00	165 05	81 30	2 75	2 00	175 00	150 00	200 00	10 00	347 75	70 00	12 00		1827 85
Winton	500	70 00	59 90	35 79	2 00		83 14	80 34	67 67	60 34	211 37	32 05	5 62	109 56	1317 78
Woodland															
Total	24545	20484 37	6383 03	2694 31	866 81	139 81	4067 93	3938 71	4922 20	311 57	8312 16	1398 29	322 10	4421 36	82380 62

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total
Ahoskie	W. L. Curtis, Ahoskie	D. L. Myers, Ahoskie	1	15	315	330	200	12		\$ 137 00	\$ 80 00	\$ 196 10	115 00	\$ 528 10
Aulander	B. H. Hoggard, Aulander	Ferris Hoggard, Aulander	1	12	267	279	175	12		97 85	71 46	234 04		403 35
Ashley's Grove	W. A. Futrell, Conway		1	12	170	182	175	12	5	60 00	20 00	40 00		120 00
Askeville	I. J. White, Askeville	J. W. Evans, Askeville	1	15	146	161	122	12	8	24 47	13 30			216 83
Bethlehem	W. A. Thomas, Coffield	Jos. S. Modlin, Coffield	1	12	91	103	65	12	7	23 42	21 18	31 84	13 11	89 55
Bethany	W. F. Daniel, Coleraine	J. D. Perry, Coleraine	1	8	132	140	120	9	75	9 37		5 00		19 37
Brantley's Grove	A. O. Kiff, Ahoskie	I. W. Overton, Jr., Ahoskie	1	8	91	99	75	12	15	33 91	9 22			43 13
Buckhorn	H. J. Vann, Como	S. P. Winborne, Como	1	10	188	198	122	12	7	65 13	111 22	192 18	77 92	446 45
Bethel	I. T. Edwards, Pleasant Hill	R. A. Daniel, Pleasant Hill	1	7	81	88	36	12	5	31 54	35 68	39 05	49 97	156 24
Capehart's	J. P. Baker, Merry Hill	J. L. Smith, Merry Hill	1	7	90	97	75	9	4	9 18	5 00	5 00	15 35	34 53
Cashie	J. H. Matthews, Windsor	J. H. Tadlock, Windsor	1	12	185	197	120	12		68 80	15 00	300 00	39 00	422 80
Center Grove	C. S. Godwin, Ahoskie	Lee Brantley, Ahoskie	2	15	194	209	125	9		26 00		60 00	30 00	116 00
Christian Harbor	J. W. Holloman, Harrellsville	Bernard Bass, Harrellsville		10	123	133	73	12		55 65	43 37	26 94	31 47	157 43
Coleraine	E. T. Forehand, Coleraine	N. G. Phelps, Coleraine	3	32	342	374	195	12	23	85 41	77 29	166 66	25 56	354 92
Connarissa	J. S. Jenkins, Conway	J. O. Jenkins, Aulander	1	12	114	126	90	12	4	12 00				12 00
Creeksville	Hezzie Davis, Conway	G. T. Futrell, Potocasi	1	14	130	144	90	12	4	15 00	34 04	55 90	2 00	106 94
Conway	A. H. Martin, Conway	P. C. Martin, Potocasi	1	11			80	12	10	30 27	162 03	199 48	7 50	399 28
Elam	A. H. Hart, Garysburg	I. P. Edwards, Garysburg	1	5	42	47	33	9		13 43	31 02	87 39	1 35	133 19
Early's Grove	A. R. Benthall, Aulander	Mrs. N. O. Newsome, Ahoskie	1	8	96	104						3 63	3 16	6 79
Galatia	W. W. Jones, Pendleton	G. L. Daves, Seaboard	1	24	150	174								
Green's X Roads	Alpheus Dempsey, Windsor	D. L. Cobb, Windsor	3	8	90	98	85	12		39 25	35 90	40 47		115 62
Harrellsville	E. D. Callis, Harrellsville	M. R. Taylor, Harrellsville	1	9	102	111				49 54	30 00	73 50		153 04
Hebron	W. E. Futrell, Woodland	Georgia Vann, Woodland	1	10	62	67	60	12		24 94	25 42	40 00		90 36
Hillside														
Holly Grove	W. P. Myers, Aulander	W. L. Myers, Askeville	1	11	66	77	61	12	11	20 91	28 05	68 37	3 00	120 33
Holly Springs	W. J. Perry, Coffield	D. F. Eure, Tunis	3	20	181	201	105	12	1	60 00	10 00			70 00
Horton's	Walter Powell, Aulander	Lester Green, Aulander	1	7	91	98	60	12	7	12 00		12 00	50	24 50
Jackson	Paul J. Long, Jackson	Geo. H. Tyler, Jackson	1	12	75	87	50	12	10	318 30	32 50	140 00	12 90	503 70
Kelford	J. E. Tyler, Kelford	L. R. Modlin, Kelford	1	10	169	179	97	12	8	40 87	30 59	96 56	4 13	172 15
Lasker	W. K. Bridges, Lasker	R. C. Lassiter, Lasker	1	10	112	122			1	32 00	12 39	53 58	14 69	112 66
Lawrence's	I. W. Langdale, Merry Hill	K. H. Mitchell, Windsor	1	7	59	66			1	3 66		1 07		4 73
Lewiston	William Modlin, Woodville	Garvey Bazemore, Lewiston	1	13	210	223			20	74 88	33 04	83 24	6 81	97 97

Margarettsville	J. C. Miller, Coleraime	1	16	205	206	123	12	11	51 00	8 80	59 90	119 70
Mars Hill	J. K. Parker, Murfreesboro	2	16	200	216	12	12		81 53	40 75	60 00	208 96
Meherrin												
Mount Carmel	J. W. Boone, Winton	1	15	130	145		12	18	71 26	9 05	304 81	385 12
Mount Tabor	Jas. I. Griffin, Murfreesboro	1	13	105	118		12		234 00		70 90	304 00
Murfreesboro	J. T. Chittv, Woodland	1	9	85	94	83	12	11		83 52	73 76	167 28
Menola	J. T. Keeter, Avoca	1	8	60	68	50	12	5	14 66	26 50	9 25	59 41
Merry Hill	S. L. Marsh, Aulander	1	9	60	69	39	12	3	46 45	3 00		56 45
Oak Grove	L. A. Jordan, Garysburg	1	7	25	29	12	10					
Pine Forest	J. R. Baugham, Potecasi	1	12	148	160	110	12	13	35 60	28 46	129 00	193 06
Potecasi	C. A. Dunning, Aulander	1	8	103	113		9		13 88		30 00	43 88
Pleasant Grove	L. H. Freeman, Cremo	1	12	148	160							
Powellsville	L. T. Bazemore, Aulander	5	25	371	396			9	40 61	56 84	6 00	114 44
Republican	J. T. Bolton, Rich Square	7	67	74	57	12	12	4	34 00		22 03	56 03
Rich Square	W. F. Nelson, Rich Square	10	180	190	170	12			122 72		198 49	335 37
Roanoke	W. N. Stephenson, Pendleton	1	10	141	151		12			130 65	185 57	216 22
Roberts' Chapel												
Ross's	Wayland Miller, Merry Hill	1	8	75	83		12	2	10 00	3 00	126 50	13 00
Riverside	Dr. J. M. Jacobs, Roxobel	15	144	159	75	12	10	70 89	70 89	17 00	54 65	269 04
Sandy Run	J. R. Crocker, Seaboard	8	100	108	95	12	2	20 00	20 00	5 00	120 00	160 00
Seaboard	R. L. Speller, Windsor	2	16	83	99	79	12		8 00	2 00		10 00
Siloam	N. T. Leggett, Windsor	1	22	214	236		12		135 79	197 86		518 69
Severn	D. S. Barnes, Severn	1	6	90	96	75	12	1	25 00		17 00	42 00
St. John	Jeno Jenkins, Ahoskie	1	11	82	93		12		28 96	2 50	126 35	15 00
Union	T. L. Holloman, Ahoskie	1	11	82	93		12		81 30	45 77	197 00	324 07
Winton	H. O. Piland, Winton	1	12	152	164		114	12	35 79	60 34	104 32	243 28
Woodland	Mary G. Griffin, Woodland	1	12	152	164		114	12	35 79	60 34	104 32	243 28
Total		62	632	7135	7767	3274		316	2636 22	1688 74	4237 02	9244 77

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Ahoskie	W. M. S.	Mrs. J. C. Jenkins, Ahoskie	10	\$ 51 19	\$ 55 59	\$ 82 32	\$ 10 00	\$ 157 00	\$ 356 10
Ahoskie	Y. W. A.	Miss Nannie Newsome, Ahoskie	10	12 00	6 50	8 25	1 00	11 45	39 20
Ahoskie	Sunbeams	Mrs. C. C. Hoggard, Ahoskie	36		20 00			19 35	39 35
Aulander	W. M. S.	Mrs. Herbert Jenkins, Aulander			65 68	112 50	5 25		240 73
Aulander	Sunbeams	Miss Mary Cooke, Aulander		57 30					3 17
Ashley's Grove	W. M. S.	Annie E. Joyner, Conway	43	8 95	23 45	13 20	3 00	34 25	82 85
Ashley's Grove	Sunbeams	Faye Joyner, Conway	60	40	1 00	1 45	45	85	4 15
Ashley's Grove	W. M. S.	Mrs. G. C. White, Askewville	29	23 25	37 40	53 30	2 00	49 00	164 95
Askewville	Sunbeams	Viola Mizelle, Askewville	9	1 12	9 72	12 15		1 35	24 97
Askewville	R. A.	Gilbert White, Askewville	10	1 15	9 90	12 01		1 35	24 38
Bethlehem	W. M. S.	Mrs. W. A. Perry, Harrellsville	21	6 35	10 80	11 50		11 70	40 35
Bethlehem	Y. P. A.	Troy Hill, Cofield	16	5 00	4 45				9 45
Bethlehem	Sunbeams	Susie Hill, Cofield	35	9 42	4 30	5 37	1 00		20 09
Bethlehem	W. M. S.	Miss Annie Lawrence, Coleraine		5 00	4 00	15 00	2 00	14 75	40 75
Brantley's Grove	W. M. S.	Mrs. J. W. Overton, Jr., Ahoskie	25	7 27	7 75	8 24		13 40	38 66
Brantley's Grove	Y. W. A.	Essie Kniff, Ahoskie	7	2 00	1 05	1 40	1 00	80	7 15
Brantley's Grove	Sunbeams	Willie Mae Horton, Ahoskie	15	2 00	1 30	25		2 01	5 56
Buckhorn	W. M. S.	Mrs. J. L. Barnes, Como	36	45 90	33 20	32 56		1 50	114 16
Buckhorn	R. A.	Janie Howell, Como	48	9 10	5 49	2 29		3 00	19 88
Buckhorn	W. M. S.	Hugh Picot, Como	18	10 82	8 98	10 40		4 00	34 20
Capehart's	W. M. S.	Susie R. Cobb, Merry Hill	65	3 75	5 00	6 00	5 00	12 25	32 00
Cashie	W. M. S.	Mrs. L. F. Pierce, Windsor	45	31 83	30 37	41 45	5 00	76 96	185 81
Cashie	Sunbeams	Mrs. J. Bridges, Windsor	10	2 05	3 25	4 15		5 00	18 30
Cashie	W. M. S.	Mrs. W. R. Haight, Ahoskie	20	4 71	1 55	6 55	1 40	9 60	6 55
Center Grove	W. M. S.	Mrs. N. S. Godwin, Ahoskie				1 00			23 81
Center Grove	W. M. S.	Mrs. J. L. Blythe, Harrellsville	22	11 00	10 00	11 00	7 50	37 85	77 35
Christian Harbor	Y. W. A.	Mrs. J. L. Blythe, Harrellsville	40			2 50		2 00	4 50
Christian Harbor	Sunbeams	Mrs. N. S. Hoggard, Harrellsville	58	48 52	42 05	35 10	16 84	91 05	233 56
Coleraine	Sunbeams	Mrs. D. R. Britton, Coleraine	40	15 93	4 33	14 25			34 50
Connaritsa	W. M. S.	Mrs. R. B. Lineberry, Coleraine	38	10 00	11 00	25 00	3 00	5 00	54 00
Connaritsa	W. M. S.	Mrs. J. K. Parker, Aulander	36	3 92	2 00	6 75		85	13 52
Creekville	Sunbeams	Mrs. J. S. Jenkins, Aulander	53			8 00	2 00	4 50	14 50
Creekville	W. M. S.	Olivia Bridges, Potocasi	42	2 00					2 00
Conway	Sunbeams	Ruth Davis, Conway	24	5 85	11 80	6 71	1 65	13 99	40 00
Conway	W. M. S.	Mrs. H. A. Bridges, Conway		1 18	2 40	10 25	2 50	1 46	8 54
Elam	Sunbeams	Ruby Burgess, Conway	26	2 50	9 60	10 25	2 50	9 40	34 25
Elam	W. M. S.	Mrs. E. L. Stephenson, Garysburg	14	25 85	30 45	21 55		12 05	126 40
		Mrs. A. C. Williams, Harrellsville							

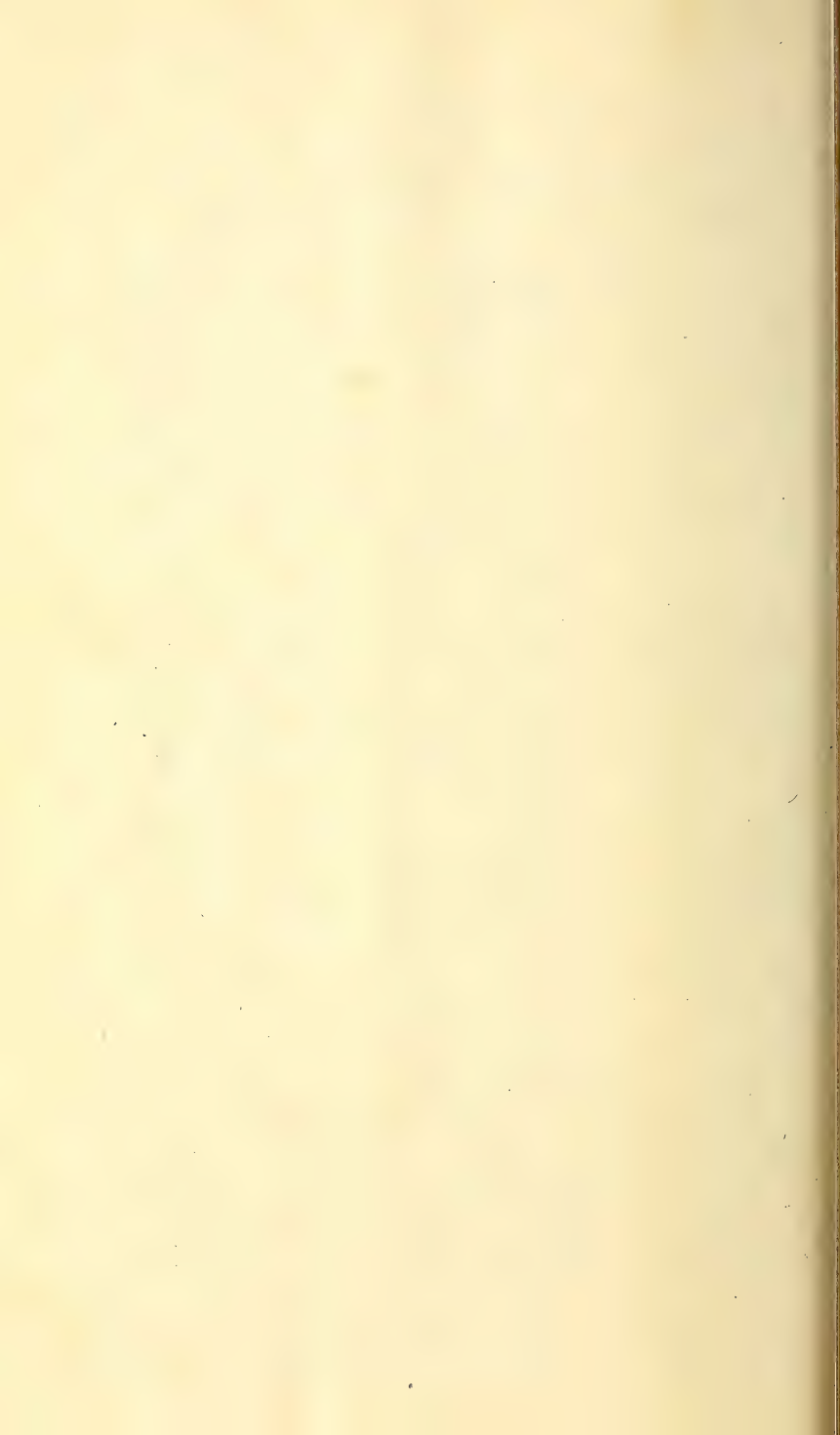
Horton's	Sunbeams	26	1 35	1 59	1 43	1 50	1 59	7 46
Jackson	G. A.	5	15 10	12 55	47 20	5 71	1 00	81 56
Kelford	W. M. S.	24	20 00	9 90	2 55			12 45
Laker	Sunbeams			20 00	46 00	7 00	18 85	111 85
Lawrence's	W. M. S.	15	3 00	4 00	3 00		6 00	16 00
Lewiston	W. M. S.	32	2 00	3 00	4 00	4 00	2 00	14 00
Lewiston	W. M. S.	35	24 15	38 34	27 00	5 00	6 50	10 30
Lewiston	G. A.	12	3 94	4 00				7 94
Lewiston	W. M. S.	21		5 15			50	5 65
Meherrin	W. M. S.	30	9 80	7 20	18 60	2 00	16 50	18 50
Meherrin	Sunbeams		70	1 25	2 00	3 00	36 50	75 00
Mount Tabor	W. M. S.	57	48 35	57 94	161 00	6 00	1 50	5 45
Mount Tabor	R. A.		4 38	5 00	12 09		19 65	292 94
Menola	W. M. S.	19	2 51	5 00	1 00			21 47
Oak Grove	"	27	4 00	2 45	12 00	4 62	1 00	8 51
Potcasi	Y. W. A.	44	34 92	49 75	3 25		4 00	20 97
Potcasi	Sunbeams	15	2 00		56 40	3 00	60 45	11 25
Potcasi	W. M. S.	30	3 31	5 76	3 31			20 52
Pleasant Grove	Powellsville	23	5 87	26 91	17 90	10 90	70	13 08
Powellsville	W. M. S.	56	6 75	41 55	30 50	3 00	56 80	75 75
Republican	Y. W. A.	32	21 85	27 90	38 50	2 40	24 00	85 58
Rich Square	W. M. S.	15	3 60	2 25	4 15		10 65	10 65
Roanoke	S. S. M. S.	62	6 20	6 60			65 70	78 80
Robert's Chapel	W. M. S.	16	9 00	8 50			7 70	156 35
Robert's Chapel	W. M. S.	60					22 50	17 70
Ross's	Sunbeams	30	3 60		23 00	2 00	30 00	31 00
Riverside	W. M. S.	26	15 00	10 00	10 00		45 14	9 00
Sandy Run	W. M. S.	47	14 00	4 00			83 75	30 00
Seaboard	Y. W. A.	28	14 00	8 60	5 80	19 00	45 14	73 74
Seaboard	R. A.	34	1 00	93	2 25	50	83 75	118 75
Seaboard	W. M. S.	8	75	1 00			30 00	11 19
Severn	W. M. S.	23	17 00	23 85	30 07	5 70	30 00	77 40
Union	Sunbeams	15	16 50	22 00	22 00	27 50	1 60	4 68
Union	W. M. S.			4 85	1 25	1 00	2 00	2 60
Winton	W. M. S.		64 00	61 56	78 55		1 60	2 96
Winton	Y. W. A.		10 00	9 50	20 00		92 79	169 41
Winton	Sunbeams		10 60	6 25	11 00		12 70	100 70
Woodland	W. M. S.	39	33 66	29 02	22 17	22 35	2 00	9 10
Woodland	Sunbeams		4 48	5 82			20 21	204 21
							39 50	39 50
							27 25	27 25
							138 43	138 43
							10 30	10 30
Total		2061	924 82	1060 94	1385 22	238 57	1340 66	4949 71

HISTORICAL TABLE OF THE WEST CHOWAN ASSOCIATION SINCE ITS ORGANIZATION.

Date	Place of Meeting	Moderator	Clerk	Preacher of Introductory Sermon	Text
1883	Cashie, Bertie County	R. P. Thomas	W. C. Parker	D. A. Woodson	Romans, 1:16.
1884	Robert's Chapel, Northampton County	R. P. Thomas	W. C. Parker	J. D. Hufham	Acts, 20:24.
1885	Robert's Chapel, Northampton County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Psalms, 16:8
1886	Mars Hill, Bertie County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Hebrews, 13:1.
1887	Winton, Hertford County	R. P. Thomas	W. C. Parker	B. B. Williams	Acts, 20:35
1888	Flam, Northampton County	R. P. Thomas	W. C. Parker	M. L. Green	Galatians, 6:10.
1889	Aulander, Bertie County	R. P. Thomas	W. C. Parker	T. T. Speight	Galatians, 6:10.
1890	Ross, Bertie County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Romans, 8:1.
1891	Union, Hertford County	R. P. Thomas	W. C. Parker	T. G. Wood	Habakkuk, 2:15.
1892	Mount Carmel, Northampton County	R. P. Thomas	W. C. Parker	Braxton Craig	Numbers, 13:30.
1893	Coleraine, Bertie County	R. P. Thomas	W. C. Parker	L. M. Curtis	Colossians, 2:10.
1894	Mount Tabor, Hertford County	R. P. Thomas	W. C. Parker	A. Cree	Colossians, 1:28.
1895	Sandy Run, Bertie County	R. P. Thomas	W. C. Parker	J. B. Boone	Romans, 15:1, 2, 3.
1896	Brantley's Grove, Hertford County	R. P. Thomas	W. R. Raynor	R. D. Cross	Eph., 1:17, 18, 19, 20.
1897	Mars Hill, Bertie County	J. C. Scarboro	W. R. Raynor	W. P. Jordan	Acts, 5:29, 30, 31.
1898	Meherrin, Hertford County	J. C. Scarboro	W. R. Raynor	W. P. Jordan	Romans, 5:8, 8:32.
1899	Ahoksie, Hertford County	J. C. Scarboro	W. R. Raynor	J. A. Speight	Galatians, 6:14.
1900	Potecasi, Northampton County	C. W. Mitchell	N. W. Britton	R. D. Cross	Joel, 3:14, 15, 16.
1901	Capehart, Bertie County	C. W. Mitchell	N. W. Britton	G. P. Harrill	Hebrews, 4:6
1902	Connaritsa, Bertie County	C. W. Mitchell	N. W. Britton	D. Cale	II Corinthians, 9:6, 7.
1903	Buckhorn, Hertford County	C. W. Mitchell	N. W. Britton	L. M. Curtis	Revelation, 3:7 to 11.
1904	Ross, Bertie County	C. W. Mitchell	N. W. Britton	A. T. Howell	Ex., 10:16, 28:19, 20.
1905	Hebron, Northampton County	C. W. Mitchell	N. W. Britton	W. L. Britt	Matt., 3:19, 26:26-28.
1906	Cashie, Bertie County	C. W. Mitchell	N. W. Britton	M. A. Adams	Hebrews, 13:1.
1907	Christian Harbor, Hertford County	W. P. Shaw	N. W. Britton	R. L. Gay	Psalms, 60:4.
1908	Aulander, Bertie County	W. P. Shaw	N. W. Britton	A. T. Howell	Song of Solomon, 5:16.
1909	Bethlehem, Hertford County	T. Gilliam	N. W. Britton	R. D. Stephenson	Matthew, 16:27.
1910	Rich Square, Northampton County	T. Gilliam	N. W. Britton	Q. C. Davis	I Corinthians, 15:3.
1911	Winton, Hertford County	T. Gilliam	N. W. Britton	L. A. Parker	John, 6:67-69.
1912	Republican, Bertie County	T. Gilliam	N. W. Britton	T. L. Brown	James, 2:8.
1913	Severn, Northampton County	T. Gilliam	N. W. Britton	D. P. Harris	Acts, 17:26, 27.
1914	Harrellsville, Hertford County	T. Gilliam	N. W. Britton	W. B. Waff	Mal., 3:8.
1915	Jackson, Northampton County	C. H. Jenkins	N. W. Britton	S. N. Watson	John, 21:19.
1916	Lewiston, Bertie County	C. H. Jenkins	N. W. Britton	K. D. Stukenbrok	Luke, 6:46.
1917	Ahoksie, Hertford County	C. H. Jenkins	N. W. Britton	T. C. Keaton	I Corinthians, 9:22.
1918	Coleraine, Bertie County	C. H. Jenkins	N. W. Britton	James Long	"Essentials of the Local Church."

CHURCHES AND CONSTITUTIONS.

Churches	Location and Date of Constitution.
oskie -----	Hertford County -----1804
lander -----	Bertie County -----1886
ley's Grove -----	Northampton County -----1910
ewville -----	Bertie County -----1913
hlehem -----	Hertford County -----1835
hany -----	Bertie County -----1881
antley's Grove -----	Hertford County -----1877
uckhorn -----	Hertford County -----1835
ethel -----	Northampton County -----1917
ehart's -----	Bertie County -----1824
hie -----	Bertie County -----1770
ater Grove -----	Bertie County -----1897
owan -----	Hertford County -----1895
istian Harbor -----	Hertford County -----1881
eraine -----	Bertie County -----1780
anaritsa -----	Bertie County -----1789
eksville -----	Northampton County -----1892
away -----	Northampton County -----1905
m -----	Northampton County -----1844
ley's Grove -----	Hertford County -----1917
atia -----	Northampton County -----1859
en Cross Roads -----	Bertie County -----1874
rellsville -----	Hertford County -----1875
oron -----	Northampton County -----1856
lside -----	Bertie County -----1885
lly Grove -----	Bertie County -----1804
lly Springs -----	Hertford County -----1907
rton's -----	Hertford County -----1915
kson -----	Northampton County -----1882
ford -----	Bertie County -----1898
ker -----	Northampton County -----1900
arence's -----	Bertie County -----1874
wiston -----	Bertie County -----1883
rgarettsville -----	Northampton County -----1880
rs Hills -----	Bertie County -----1854
herrin -----	Hertford County -----1729
unt Carmel -----	Northampton County -----1820
unt Tabor -----	Hertford County -----1839
rfreesboro -----	Hertford County -----1843
nola -----	Hertford County -----1908
rry Hill -----	Bertie County -----1910
k Grove -----	Hertford County -----1894
ie Forest -----	Northampton County -----1888
ecasi -----	Northampton County -----1808
asant Grove -----	Hertford County -----1837
wellsville -----	Bertie County -----1911
ublican -----	Bertie County -----1803
h Square -----	Northampton County -----1854
anoke -----	Northampton County -----1885
bert's Chapel -----	Northampton County -----1848
ss's -----	Bertie County -----1804
erside -----	Bertie County -----1913
ody Run -----	Bertie County -----1750
board -----	Northampton County -----1889
am -----	Bertie County -----1885
ern -----	Northampton County -----1896
John's -----	Hertford County -----1883
ion -----	Hertford County -----1885
nton -----	Hertford County -----1873
odland -----	Northampton County -----1902



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MINUTES

OF THE

THIRTY-SEVENTH ANNUAL SESSION

OF THE

West Chowan Baptist Association

HELD WITH

SEABOARD BAPTIST CHURCH

NORTHAMPTON COUNTY

OCTOBER 28 AND 29, 1919

The next session to be held with Mt. Tabor Church, Hertford County, beginning on Tuesday after the fourth Sunday in October, 1920
To preach the sermon, E. G. Stephens or W. R. Haight

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LIST OF ORDAINED MINISTERS.

J. R. Mathews.....	Aulander, N. C.
D. Cale	Potecasi, N. C.
S. B. Barnes.....	Merry Hill, N. C.
T. T. Speight.....	Windsor, N. C.
J. F. Cale	Roxobel, N. C.
R. B. Lineberry.....	Colerain, N. C.
T. L. Brown.....	Lewiston, N. C.
F. B. Raymond.....	Como, N. C.
J. W. Downey	Severn, N. C.
W. R. Haight.....	Windsor, N. C.
W. H. Hollowell.....	Kelford, N. C.
P. A. Underwood	Winton, N. C.
Alexander Miller.....	Jackson, N. C.
James Long	Aulander, N. C.
F. T. Collins.....	Ahoskie, N. C.
R. T. White.....	Conway, N. C.
C. W. Scarborough	Franklin, Va.
T. S. Crutchfield	Roanoke Rapids, N. C.
A. P. Mustian	Winton, N. C.
Paul S. Sykes	Woodland, N. C.
M. T. Tanner	Rich Square, N. C.
N. H. Shepherd	Powellsville, N. C.

OFFICERS.

C. H. Jenkins, Moderator.....	Aulander, N. C.
R. T. White, Vice-Moderator	Conway, N. C.
N. W. Britton, Clerk.....	Winton, N. C.
W. A. Thomas, Treasurer.....	Cofield, N. C.
James Long, Historian	Aulander, N. C.

COMMITTEES.

Missions—F. B. Raymond, E. Britt, C. W. Scarborough, Hubert Jenkins, F. T. Collins, Mrs. P. M. Fleetwood.

Christian Education—W. R. Haight, Prof. Barbee, E. G. Stephenson, Jno. E. Vann, J. P. Holloman.

Christian Social Service—Jno. F. Cale, Paul Long, Dr. P. C. Brittle, T. L. Brown, J. T. Harrell.

Apportionment—James Long, G. B. Vaughan, J. H. Matthews, T. Bolton, R. B. Lineberry, Alexander Melton.

LIST OF DELEGATES.

- Ahoskie—S. E. Vaughan, W. L. Curris, C. G. Powell.
 Aulander—James Long, C. H. Jenkins.
 Ashely's Grove—J. K. Revelle, C. R. Revelle, Junius Warren.
 Askewville—John W. Evans, J. W. White.
 Bethlehem—W. A. Perry, W. A. Thomas.
 Bethany—J. G. Evans, J. C. Evans, H. L. Parker.
 Brantley's Grove—D. E. Minton, Joseph Hyatt, Guilford Hol-
 loman.
 Buckhorn—S. P. Winborne, R. O. Whitley, H. J. Vann.
 Bethel—J. T. Edwards, J. E. Daniel.
 Capehart's—G. P. Perry, H. G. Evans, S. J. Warde.
 Cashie—T. Gilliam, J. H. Matthews, E. S. Gatling, W. T. Tad-
 lock.
 Center Grove—J. D. Earley, J. D. Jenkins.
 Christian Harbor—J. L. Blythe, J. H. Valentine, N. G. Hog-
 gard.
 Colerain—E. R. Evans, D. G. Baker, O. B. Hughes, C. B. Mor-
 ris.
 Connaritsa—Josiah Earley, J. E. Matthews, J. S. Jenkins.
 Creeksville—J. R. Madrey, George Futrell, W. Davis.
 Conway—A. H. Martin, R. V. Nelson, J. H. Odom.
 Elam—T. J. Taylor, Phillip Reid, B. S. Sykes.
 Earley's Grove—J. D. Earley, M. A. Johnson.
 Galatia—W. W. Jones, J. E. Barnes, Kinchen Taylor, W. F.
 Britton.
 Green Cross Roads—D. R. Mizelle, G. W. Castellow, J. A.
 White.
 Harrellsville—E. D. Callis, B. N. Sykes.
 Hebron—H. T. Vann, P. M. Futrell, J. E. Griffin.
 Hillside—Frank Harden.
 Holly Grove—P. A. Holloman, J. L. Barnes.
 Holly Springs—
 Horton's—H. W. Green, J. C. Jenkins, W. K. Powell.
 Jackson—R. W. Fleetwood, P. J. Long.
 Kelford—George T. Parker, C. L. L. Cobb, W. C. Evans.
 Lasker—R. C. Lassiter, J. H. Davis.
 Lawrence's—J. W. Langdale, W. L. Thompson, T. R. Older.
 Lewiston—W. H. Taylor, W. Mitchell, T. S. Lassiter, W. Mod-
 lin.
 Margarettsville—J. G. Stancell, J. S. Gay.
 Mars Hill—G. H. Powell, J. T. Harrell, John Alston.
 Meherrin—J. K. Parker, L. B. Jenkins, C. H. Chitty.
 Mount Carmel—J. G. Joyner, E. J. Smith, R. B. Madrey.
 Mount Tabor—J. A. Parker, E. Brett, C. W. Stephenson.

- Murfreesboro—R. Sewell, C. M. Forehand, J. D. Babb.
Menola—C. S. Edwards, H. G. Snipes, A. J. Vinson.
Merry Hill—H. B. Holloman, J. T. Keeter, Joe White, Norman Keeter.
Oak Grove—A. E. Saunders, W. M. Marsh, B. F. Lassiter.
Pine Forest—W. P. Garner, J. H. Camp.
Potecasi—J. R. Baugham, C. T. Cook, C. T. Sumner.
Pleasant Grove—C. A. Dunning, M. L. Taylor, James N. Baugham.
Powellsville—M. S. Rayner, J. E. R. Perry, L. H. Freeman.
Republican—A. V. Cobb, J. R. Butler, S. B. Parker, W. F. Earley.
Rich Square—Wilber Bolton, J. P. Holloman, J. T. Bolton, W. P. Benthall.
Roanoke—John Braswell, W. F. Nelson.
Robert's Chapel—M. B. Johnson, B. D. Stephenson, J. C. Taylor.
Ross's—W. W. Mitchell, L. G. Evans, G. C. Castellow, L. R. White.
Riverside—James Lee, J. E. Holder.
Sandy Run—C. C. Tyler, E. L. Bishop, A. P. Liverman.
Seaboard—J. T. Long, C. P. Stephenson, J. R. Crocker.
Siloam—B. S. Leggett, G. D. Leggett.
Severn—R. E. Madrey, G. D. Barnes, J. J. White.
St. John's—C. B. Vaughan, J. C. Beale.
Union—Archie Horton, Bruce Dukes.
Winton—J. E. Vann, P. E. Shaw, W. H. Lassiter.
Woodland—W. E. Whisenant, S. N. Blanchard, G. M. Holloman.

ANNUAL MEETING OF THE W. M. U. WEST CHOWAN ASSOCIATION.

The 25th annual meeting of the W. M. U. of the West Chowan Association was held with Buckhorn Baptist Church, Como, N. C., September 9, 1919. The first session opened at 10:30 o'clock. Devotional exercises were led by Mrs. E. B. Vaughan. She stirred and filled our hearts with humility and gratitude to our Father who has so tenderly watched over us since we last met. She earnestly begged that each one of us be witnesses for Him.

Then we were cordially welcomed by Miss Annie Sue Winborne. Miss Eunice Watson, of Roxobel, in behalf of the Union, made the response.

The President recognized the following visitors: Mrs. W. N. Jones, of Raleigh, and Mrs. J. W. Whitley, of Murfreesboro.

Mrs. W. R. Haight, of Windsor, gave us a splendid talk on "Our Associational Aims—How to Reach Them." She urged each member to know the standard of excellence and put it in practice; and begged that we pray for the work in our local churches.

Mrs. D. A. Day, of Murfreesboro, read to us an excellent paper, "A Program for Colored Evangelization." While this has not been a very popular subject she made us feel that it is important. Also stated a few things that had been done for the negroes.

We counted ourselves fortunate, indeed, to have with us Mrs. Jones, our State Union President, so an invitation was extended to the men to come in while she gave us a talk, "A Program for World Evangelization." She said that we will have to rebuild our civilization and this must be done on the foundation of Jesus. We must strike to make the world ready for the coming of our King, but this cannot be done unless we carry out His command. Everywhere the doors are open and there is a greater opportunity for service today than ever before. We ought to make our lives count in the evangelization of the world.

Miss Una White, President of the Union, gave us a brief sketch of the year's work, showing that the women of the Association are making progress in the things of the Kingdom.

The Secretary read the minutes of last meeting and called the roll of societies.

The Treasurer's report showed a balance in bank of \$93.53 for Miss Johnson's salary and expense fund.

She also stated that the Union had raised \$8,190.07 for all

objects. Under the head of new business a committee was appointed to decide upon a name for our memorial.

Mrs. R. B. Lineberry, not being able to attend, wrote a letter to the Union offering her resignation as Junior Superintendent. Same was accepted.

The following committees were appointed:

Nomination—Mrs. E. B. Vaughan, Mrs. J. C. Jenkins and Mrs. A. D. White.

Resolutions—Miss Eunice Watson, Mrs. H. V. Parker and Mrs. C. J. Vaughan.

Time and Place—Mrs. F. C. Jenkins, Mrs. Lonnie Jenkins and Mrs. Myers.

Obituaries—Mrs. N. G. Phelps, Mrs. J. C. Jenkins and Mrs. Warde.

Literature—Miss Mary Thomas, Miss Ruth Vann and Miss Annie Sue Winborne.

The Union then adjourned for dinner.

Afternoon Session.

The afternoon session was opened by singing "Onward, Christian Soldiers." Devotional exercises were conducted by Mrs. Myers, of Ahoskie.

The Superintendents for the County Unions gave very interesting reports of their work for the past year.

Mrs. W. N. Jones spoke on the \$75,000,000 campaign, showing the why, how, when, causing every woman to feel she wanted to have a part in the great campaign. Our President offered a prayer for this object.

Mrs. E. A. Huggins, of Rich Square, read a message of love and greeting from Miss Pearl Johnson. She made a special prayer for Miss Johnson, that she may have strength to do her work faithfully among the heathens in China.

We were delighted to have a solo from Miss Claude Stephenson, who is head of the voice department of Chowan College.

The Nominating Committee made the following report:

The Nominating Committee recommends to the Union the following officers:

Associated Superintendent—Miss Una White.

Assistant Superintendent—Mrs. W. R. Haight.

Secretary-Treasurer—Mrs. T. A. Rayner.

Junior Band Superintendent—Mrs. W. R. Haight.

Y. W. A. Leader—Mrs. P. A. Underwood.

Committee on Time and Place made the following report:

Ashley's Grove, last Wednesday in July, 1920.

Committee on Naming Memorial reported:

After careful consideration, your committee feels that as we have a missionary of our own on the foreign field, it is befitting

that we should name our memorial for her, hoping that it will be an inspiration to her to do even better work in the future than she has in the past. Therefore, we suggest the name of "The Pearl Johnson Memorial."

Respectfully submitted,

MRS. W. R. HAIGHT,
MRS. VERONA HOGGARD,
MRS. E. B. VAUGHAN,
MRS. E. A. HUGGINS.

The following report of the Obituary Committee was read by Mrs. J. C. Jenkins:

Death has been in our midst, reaping many of our worthy sisters. We cherish their memory, but give them back to Him who doeth all things well. We trust they are in a home "not made with hands eternal in the heavens."

Respectfully submitted,

MRS. N. G. PHELPS,
MRS. JIMMIE WARD,
MRS. J. C. JENKINS.

After all the committees had reported, we sang a hymn and were dismissed with prayer by Rev. J. W. Whitley.

MISS UNA WHITE, Asso. Supt.
MRS. T. A. Rayner, Sec.-Treas.

PROCEEDINGS

Seaboard, N. C., October 28, 1919.

The West Chowan Baptist Association met this day in its thirty-seventh annual session with the Seaboard Baptist Church, Northampton County.

After devotional exercises, conducted by M. L. Kesler, the Moderator, C. H. Jenkins, called the Association to order. In the absence of the Clerk, R. B. Lineberry was elected Assistant Clerk.

After the enrollment of delegates, the following officers were elected for the ensuing year: C. H. Jenkins, Moderator; R. T. White, Vice-Moderator; N. W. Britton, Clerk; W. A. Thomas, Treasurer; James Long, Historian.

The following visitors were recognized: M. L. Kesler, L. Johnson, Mr. Hudson, G. P. Harrell.

The report on Christian Social Service was read by James Long and was discussed by M. L. Kesler on the Orphanage work, L. Johnson on ministerial relief. The report was adopted.

REPORT ON CHRISTIAN SOCIAL SERVICE.

Christianity was born in a pharisaical atmosphere and was fostered in its early years in a stoical one. The highest conception of piety the natural world has been able to reach has been the denial of the body. It was therefore natural that early Christianity should have become ascetic. The leaven of the larger import of the Christian religion, of necessity, was a slow development.

Only, in the last few decades have Christian people begun to relate the whole man to religion and to seek to put religion in possession of the whole man. We recognize, today, that there can be no rounded Christianity that does not include all the elements and relations of life and seek to minister to the same. The first great commandment is, "Thou shalt love the Lord thy God with all the mind, soul, strength. . . ." The second is like unto it, "Thou shalt love thy neighbor as thyself."

Orphanage Work.

In various ways through the ages there have been spasmodic efforts to apply Christianity to the whole man but they did not

live. They were prophetic of the rising consciousness. Suffering has always touched the Christian heart, but it remained for the cry of the child to enlist the heart and open the hand of Christendom in loving ministry and sacrifice for the unfortunate and needy. "And a little child shall lead them." A few pioneer, prophetic Baptist spirits in North Carolina, in the year 1884, caught the vision and with boldness of faith led in the organizing of the Thomasville Baptist Orphanage. They builded better than they knew.

From that day of small things it has grown to be the second largest orphanage in the South, the only other one larger, being the Buckner Baptist Orphanage of Texas. Today there are enrolled at Thomasville and the Kennedy Home about 550 children and as many more almost as needy are knocking at its doors. The orphanage combines the features of a good home life, an educational institution, an industrial training school, and a Christian church.

The annual budget is now over \$90,000 per year. Our people have never allowed the Orphanage treasury to go empty. But in these days of high cost of living, we must see to it that, at least, we increase our gifts proportionately, and more; we need to make it possible for the management to heed the appeal of other needy children that are pleading for compassion.

The "Thanksgiving" offering in our churches has become an established institution with us. It is one of the days of "hilarious" giving in our congregations. The "One Day for the Orphanage" thank offering is suggestive and should be followed up. All of our Sunday-schools should set apart **one Sunday in the month** for the Orphanage.

Charity and Children has become a part of North Carolina Baptist life. Either by private subscription or in clubs it ought to go into every Baptist home in the State. It is no competitor of any other paper, but fills a place all its own.

Hospital.

It is to be hoped that it will not be long before the Baptists of North Carolina will provide adequate hospital facilities for caring, in a Christian way, for our suffering who need such ministry. This is a type of benevolence we have been all too slow in appreciating. It is a Christian obligation and we wrong ourselves and our suffering brother in failing to meet the call.

Ministers' Relief.

In this work North Carolina Baptists have done about as much as those of our sister states. Our work is to be merged

in the larger program of the Southern Baptist Convention. Dr. Lunsford is leading in the raising of five millions for this work. Let us do our best, not our part, for we have been tardy in recognizing our old preachers. It is a reproach upon us, it is the stain of ingratitude. The unworthy will impose but the worthy are so many and so deserving that we ought to think of nothing but these. If we all co-operate heartily with the larger program our worn out toilers in the vineyard of the Lord will be better provided for, as they linger in the shadows awaiting their reward.

P. M. FLEETWOOD,

JAMES LONG,

Committee.

B. D. Stephenson and P. M. Fleetwood were appointed a committee to receive the minute fund.

On motion, the Association adjourned for dinner, with prayer by J. W. Downey.

Afternoon Session

The Association reconvened at 2 o'clock, and was led in prayer by C. W. Scarborough.

The report on Christian Education was read by R. B. Lineberry, and was spoken to by R. B. Lineberry, J. H. Mathews, and others.

Several brethren from the Chowan Association were invited to seats in the body to participate in the discussion with reference to the matter of moving Chowan College to another location. On motion, the speeches on this subject were limited to five minutes.

On motion, the following resolution, by Alexander Miller, was introduced, and discussed by Alexander Miller, D. C. Barnes, C. W. Scarborough, P. S. Vann, L. Johnson, and others, and was adopted:

Resolved, That the Board of Trustees of Chowan College be and are authorized and empowered to remove the college from Murfreesboro to some more convenient and accessible location to be selected by them, if they shall decide that a removal of the college will subserve its best interests; and in event of a removal they are authorized to sell and dispose of the present site and property of the college to the best advantage.

REPORT ON CHRISTIAN EDUCATION.

1. Sunday-schools.

The Sunday-school has a growing importance in all kingdom enterprises with any of us who will thoughtfully consider the situation. If our children are to grow up in the "Nurture and admonition of the Lord," they must acquire this training, largely, through the Sunday-school. If our church members are to know God's will concerning them as His followers, they must get this information, mostly, from the Word of God as taught in the Sunday-school. What a tremendous responsibility—to the saved and to the unsaved—to teach the Word in its purity and to teach it efficiently.

As Southern Baptist, we, today, face the greatest task that the ages have presented to us. Our sincerity of undertaking the task is measured by the "Seventy-five Million Program." Of course we are counting that a good proportion of this work will be done in and through the Sunday-school, because the Sunday-school is the working and the paying element of the church. We need, however, to consider what this campaign is expected to accomplish for the Sunday-school. This great program contemplates adding to the Sunday-school enrollment 1,500,000. This will mean at least 15,000 enrolled in the West Chowan Sunday-schools instead of some 8,000 as at present. We are also looking for at least \$2,500,000 to be contributed through our Special Days in the Sunday-schools for the general causes in this program. For our association, this will mean some \$15,000 instead of \$6,000. Then it is planned in the program that we will secure 150,000 diploma holders in our Teacher Training Course. This means that all our Sunday-school teachers are to take a course in Normal Manual. It is furthermore in the program to have 25,000 senior and adult and 10,000 intermediate registered classes in our organized class department, with at least 5,000 standard classes. To this end every class in these departments must register with our Sunday-school department at Nashville.

To accomplish this Sunday-school program your committee would recommend the six "F" suggestions of W. D. Hudgins, of Tennessee: First find 'em. This will require a religious census. You must have the information and this is the only sure way to obtain it. Second, "fetch 'em." When you have found who and where they are, go after them—teachers, class officers, pastor and others, using every available means to enlist them in the Sunday-school. Third, "fix 'em." If you succeed in bringing them in, be sure to fix them in a proper place. This means that the school shall be properly graded with reference to age and

sex. Fourth, "fasten 'em." To do this you must make your school so attractive that they cannot afford to be absent. For this you will require a suitable building, properly equipped and the officers and teachers trained for their work. Fifth, "follow 'em." Follow up the absentees, if any. Have regular, systematic plans hunting up the absentees and bringing them back to the school. Sixth, "finish 'em." This means that your work is not completed and you are not to be satisfied till they are converted and properly related to the activities of the church and trained for service. So much for the seventy-five million of the Sunday-school task.

2. Education.

For training our children in the elementary branches we rely almost exclusively on the state schools. At this stage of the training we can very well afford to trust to the state, because nearly all the children then are in the home and under home influences, except during the school hours, and they have the advantages of the parent's Sunday-school on the Lord's day. Two suggestions are worth keeping in mind first, as we rely upon the state for the elementary training, we should as citizens of the state, demand that the state authorities appropriate for primary schools a sufficient proportion of state's educational funds to secure elementary training for all the children. Second, as interested citizens, we should see to it that the trustees of the primary schools employ good moral, Christian teachers. When we reach the high school grades of training we divide between the state schools and denominational schools. There are three reasons for having denominational high schools: First, pupils then have reached the age where they need some distinctive Christian training along with the intellectual training. This the state can not give. Second, some pupils, for their high school training, have to go away from home and therefore they need a distinctive Christian influence to safeguard the religious life while away from their Christian parents. Third, some state school-trained teachers have not encouraged children of Christian parents to attend the denominational college of the Christian parent's preference. We have therefore, in North Carolina, 14 Baptist high schools, with a property valuation of \$349,000.. There were enrolled in these high schools last year 2,243 pupils.

For that portion of our Baptist children who take collegiate training we have to provide more fully, because practically all this training is secured away from home and at an age when intellectual culture largely affects the religious bias—and therefore destiny—of human life. For this part of our work we have three Baptist colleges in North Carolina—Wake Forest for boys

and Meredith and Chowan for girls. These colleges have property valued at \$1,142,690. They enrolled last year 906 pupils.

Of these three colleges, we are the more interested in Chowan College because of its location and its direct influence upon the Christian polity of this dearly beloved section of our great state. Humanly speaking, as Baptists in this northeast section, we owe so nearly all to Chowan College that not to be loyal to it is the height of ingratitude. We have there this year a faculty of 15 teachers and 97 pupils. We are to be congratulated that we offer as good intellectual training as can be had with the means and equipment at our disposal and because the moral standard of our college is so well up to our very ideal: Our teachers are all Christian, Baptist Christian. Not only is there a good safe Christian influence exerted upon those who are taught, but they are taught the principles of Christian service, so that when they go back to the old home church they will love it better and serve it more efficiently.

3. Ministerial Education.

In the Baptist high schools in our state last year there were 55 ministerial students. At Wake Forest there were 62 ministerial students, and at Meredith and Chowan there were six student volunteers. On 45 of the ministerial students at Wake Forest we spent \$4,107.45 and for the student volunteers we spent \$279.60. We also spent \$1,500 on North Carolina students at Louisville Seminary.

Last year we put on an intensive campaign in the state to raise \$1,000,000 for the equipment and endowment of our Baptist schools in the state. Of this amount our association was asked to raise \$127,000. Dr. R. T. Vann tells your committee that we have subscribed to this fund \$38,971.63, leaving a balance unsubscribed of \$88,028.37. Now this million dollar campaign is merged into the seventy-five million campaign with missions, orphanage, hospitals and all. We must not forget, however, that it is necessary to subscribe and pay the balance of this million dollar fund for this reason: when we raise \$825,000 of this fund in the state. The New York Board of Education has promised to add \$175,000. If we stop where we are now we lose the \$175,000.

In conclusion we would fasten upon your minds that now, as never before in history, the eyes of the world are turned expectantly to democratic America—made democratic in accordance with the Baptist interpretation of the teaching of Jesus. Not only is there an open door, but the Macedonian world cry is for the goods we Baptist have. It is more than ever Baptist day.

Not only are the eyes of the world toward us, but the eyes of the Lord are upon us to see if we shall be true to our trust. We would remind you that in this world call for Baptist statesmen as leaders, we have planned in the seventy-five million campaign to do more for our Baptist educational institutions than their combined property is now worth. To your tents O, Israel. Let us leave no stone unturned to get ready for every Baptist to do his level best on November 30th.

And when we have subscribed our \$375,000 let us arrange for the balance of the \$127,000 of this \$375,000 to be paid in cash, war stamps or signed notes and forwarded to Dr. R. T. Vann by December 31st. We will thus make available, at once, these funds for our needy Baptist educational institutions and add the \$175,000 from the New York Board of Education.

R. B. LINEBERRY,

J. H. MATTHEWS,

Committee.

The Committee on Hospitality now assigned homes to the delegates, and the Association adjourned, with prayer by James Long.

Tuesday—Evening Service

After song service, the annual sermon was preached by D. Cale, from Titus 2:10.

R. B. Lineberry presented the report on apportionment, the adoption of which was postponed until tomorrow.

APPORTIONMENT FOR 1920.

Churches.	Total.
Ahoskie	\$3,300.00
Aulander	3,000.00
Ashley's Grove	1,500.00
Askewville	600.00
Bethlehem	1,500.00
Bethany	600.00
Brantley's Grove	300.00
Buckhorn	2,700.00
Bethel	600.00
Capehart's	600.00
Cashie	3,300.00
Center Grove	600.00
Christian Harbor	600.00
Colerain	3,000.00
Connaritsa	1,500.00

Conway	2,100.00
Creeksville	600.00
Elam	1,500.00
Early's Grove	120.00
Galatia	1,500.00
Green's Cross Roads	600.00
Harrellsville	1,800.00
Hebron	1,500.00
Hillside	150.00
Holly Grove	600.00
Holly Springs	240.00
Hortons	300.00
Jackson	2,100.00
Kelford	1,500.00
Lasker	600.00
Lawrence Cross Roads	300.00
Lewiston	1,500.00
Margarettsville	600.00
Mars Hill	1,800.00
Meherrin	2,100.00
Menola	1,500.00
Merry Hill	600.00
Mt. Carmel	1,500.00
Mt. Tabor	3,300.00
Murfreesboro	900.00
Oak Grove	600.00
Pine Forest	150.00
Pleasant Grove	900.00
Potecasi	1,500.00
Powellsville	600.00
Republican	1,800.00
Rich Square	2,100.00
Riverside	300.00
Roanoke	150.00
Robert's Chapel	2,100.00
Ross'	1,800.00
Sandy Run	1,800.00
Seaboard	2,100.00
Severn	2,100.00
Siloam	150.00
St. John	600.00
Union	1,800.00

Winton	2,700.00
Woodland	2,100.00

J. P. HOLAMAN,
C. W. SCARBOROUGH,
C. C. HOGGARD,
DR. WAYLAND MITCHELL,
D. R. BRITTON,
J. P. GRIFFIN,

Committee.

The Association adjourned, with prayer by L. Johnson.

Wednesday—Morning Session

Devotional exercises were conducted by James Long.

On motion, it was ordered that three dollars be refunded to Bethany Church, said amount having been paid to the minute fund last year and no minutes received by that church.

The Apportionment Committee's report was taken up and discussed further and was adopted.

The Committee on Time, Place, and Preacher for the next session, consisting of J. H. Mathews, J. E. Vann, J. W. Downey, and R. B. Lineberry, reported as follows: Place—Mount Tabor. Time—Tuesday and Wednesday after the fourth Sunday in October, 1920. To preach the sermon—E. G. Stephens, with W. R. Haight, alternate.

The following appointments were made: W. R. Haight, a member of the Home Mission Board; R. B. Lineberry, a member of the Foreign Mission Board; Alexander Miller, a member of the State Mission Board; T. L. Brown, a delegate to the Southern Baptist Convention.

R. B. Lineberry presented the Historian's report, which report was adopted.

HISTORIAN'S REPORT.

Rev. N. H. Shepherd has resigned his field of work at Mars Hill, Powellsville and Center Grove. Mars Hill has installed electric lights. Rev. J. H. Barnes has resigned at Bethany and accepted Capeharts with the rest of his field. Greene's Cross Roads is planning to build a new house of worship and Riverside is planning Sunday-school rooms. This field has increased pastor's salary. Rev. T. E. Brown has been supplying at Hillside

in addition to his other field. Rev. S. B. Barnes resigned Lawrence to give two Sundays to Lasker. Earleys on his field has built a house of worship. Rev. A. P. Mustian is now pastor at Winton and Union. Ahoskie is building a \$5,500 pastor's home. Rev. F. T. Collins has been called for full time at an increased salary. This leaves Bethlehem out of this field. Rev. J. W. Downey is pastor of Severn, Conway, Potecasi, Creekville and Margarettsville. Rev. J. W. Whitley is pastor at Murfreesboro with increased salary. He also serves Hebron. Rev. C. W. Scarborough is pastor at Woodland. Rev. J. F. Cale resigned at Rich Square and took Pleasant Grove and Menola. Rev. E. G. Stephen is pastor of Rich Square. Colerain, Harrellsville and Christian Harbor have increased salary. There has also been increase of salary at Cashie and Askewville. Rev. H. G. Bryant has resigned Meherrin. Rev. Alexander Miller's field has increased salary. Seaboard has a beautiful new brick house of worship dedicated free of debt. Bethel also dedicated free of debt a house of worship this year. Elam is also building. Bethel Church felt keenly their loss in the death of J. W. Conwell and M. L. Daniel. The latter was a faithful worker in the organization of this church. Colerain lost by death three very old members: Mariah Boswell, aged 87; and Mr. and Mrs. M. D. Harrell, aged 76 and 81. This church had also two worthy young men to die in service of the country—Ramon Brinkley at a camp in Georgia and Paul Harrell, Jr., in France. Christian Harbor lost a worthy young brother in France—Willie Williford. Bro. J. D. Lowe's death was keenly felt at Harrellsville. He was deacon, clerk, sexton and Sunday-school teacher.

R. B. LINEBERRY.

R. B. Lineberry, our delegate to the last session of the Southern Baptist Convention, made a very interesting report of that session.

REPORT ON CHURCH STATISTICS.

Received.

By baptism	613
By letter	244
By restoration	67
Total	924

Loss.

By letter	287
By exclusion	102
By death	177
Total	566
Gain	358
Total membership	12,972

Expenses for Home Purposes.

Pastors' salaries	\$28,869.00
Buildings and repairs	11,700.88
Poor	510.19
Incidentals	4,903.03
Sunday-schools	3,758.57
Minute fund	165.74
Total	\$49,907.41

Contributions.

State Missions	\$ 5,676.16
Home Missions	4,205.20
Foreign Missions	5,940.28
Sunday-school Missions	416.97
Orphanage	9,826.20
Christian Education	15,390.87
Ministers' Relief	421.73
Other Objects	7,816.65
Associational Missions	71.39
Total	\$49,765.45

This report was adopted.

The Report on Missions—Foreign Missions, presented by P. M. Fleetwood; Home Missions, by C. G. Powell; State Missions, by Alexander Miller—was now considered.

On the general subject of missions, L. Johnson addressed the Association.

The report on Woman's Work was spoken to by L. Johnson, R. B. Lineberry, C. W. Scarborough, and the entire report on missions was adopted.

On motion, the Clerk is instructed to withhold the publication of the minutes until the reports on State Missions and Woman's Work are prepared and sent in to him.

REPORT ON FOREIGN MISSIONS.

Any just appreciation of the Foreign Mission Board's work and responsibilities, and any effort to provide adequate resources for this work must be based upon a knowledge and just consideration of the extensive fields which the Board is cultivating, the conditions on these fields, the variety of work that is being conducted, and the necessities of the work which we have allowed to accumulate through the years.

The Foreign Mission Board of the Southern Baptist Convention is charged with propagating the gospel in Japan, China, Africa, Italy, Mexico, Brazil, Argentina, Chile, etc. Such numerous and extensive mission fields put this work out of comparison with anything else we are doing.

On these fields there are vaster numbers of human beings than the human mind can grasp. The population in these lands mounts into the hundreds of millions,—some of them white, some black, some yellow, but all of them the object of God's love.

The condition of these millions as compared with the people whom we know adds emphasis to the appeal of the great field and the great numbers. These multitudes, whether in pagan or papal lands, are handicapped by ignorance and superstition, by physical suffering, and above all by aggravated sin, for which they have found no remedy. If there is any pity in the Christian heart, it ought to be provoked by the deplorable conditions under which millions of our fellow beings on these mission fields are spending their lives while we enjoy the blessings of the gospel and a Christian civilization which it has produced.

But we shall not properly appraise Foreign Missions if we overlook the fact that it includes the evangelization of the lost, the education of the ignorant, the training of the saved, the healing of the sick, the housing of feeble mission churches. Indeed, all that we are doing at home through State mission boards, home mission boards, education boards, orphanages, sanitarium and the rest we are doing through the Foreign Mission Board. No adequate provision can be made for a work so extensive, so varied and comprehensive if we put Foreign Missions on a parity with any single Christian enterprise which we are conducting at home.

There is another fact, and a great fact it is, which must be taken into consideration if we are to meet our obligations to this great work at this time. The war immeasurably enlarged our international Christian duty. The heroic efforts and sacrifices which we made to set the world free from the extraordinary restraints of autocracy creates for us a new and larger duty to

promote everywhere the internal constraints of the gospel of Christ. The unrestrained freedom of unregenerated human nature inevitably menaces the world. The extraordinary world situation which we have created with our guns lays upon us the most serious responsibility to send the gospel into all nations.

The Convention at Atlanta in May recognized the new obligations which this extraordinary world situation laid upon Southern Baptists and authorized the Board to undertake reconstruction work in Europe, to hasten with the gospel into disturbed and endangered Russia, and to set up the banner of Christ in Persia, Syria and in Galilee, from whence the blessings of Christ's life and death have flowed down through centuries to us, and to which we are under peculiar obligations. In the new work thus designated for the Foreign Mission Board its task and its needs have been wellnigh doubled. Let churches and individual givers lay to heart these facts in making future contributions to this work.

It is fitting to say that as poorly as we have supported this great world enterprise, the blessings of heaven have been upon it. Some of the results of the work last year were 5,635 converts baptized, 41 churches organized, two churches assuming self-support, 61,588 patients treated, and 129,298 treatments administered.

The world fields are ripe unto the harvest, but much of the bending grain will be lost if we do not quickly thrust in the sickle. The world has never seen the universal human mind so expectant, so ready to make great decisions, and therefore such need for quick and decisive action by those who would turn that mind to the right things and lead the world by the highway of the cross back to God. Foreign Mission duty was never so imperative as just now.

The Foreign Mission Board furnishes for free distribution the best tracts and can fill orders for the best books on Foreign Missions. We would, therefore, recommend to our people that they cultivate an acquaintance with the Literature Department of the Board and seek to promote among our church membership a better knowledge of the work.

While the '75 Million Campaign has been presented to the body in another report your committee on Missions would add its endorsement of this movement and its admonition to the churches of the Association that there be no failure to give this campaign the most unqualified, faithful and enthusiastic support. The success of the campaign will help everything that we are doing and its failure would hurt everything. We have set for ourselves a task worthy of a great people and shall prove ourselves worthy of our inheritance if we accomplish it. The

eyes of our Lord and of the world are upon us and we must succeed in this great thing to which we have laid our hands.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention, with headquarters in Atlanta, Ga., with mission work intrusted to it, cultivates the field south of the Mason and Dixon line, also Mexico, Cuba, and the Panama Canal Zone.

In the co-operation with States is our best hope of building a unified denominational life.

In the department of Church Extension is the only hope of many a struggling church to house itself and meet adequately the demands of its own life.

In Department of Mountain Schools lies one of our finest examples of Christian Education.

The work among foreigners, Indians, and others is truly a ministry to the needy, but also a most wise and Christian measure of self-defence, for as go the workers and humbler strata of a democracy, so will its full body go if it remains a democracy.

In the work in Panama and Cuba we have the opportunity to lay our hands on the key to the Mediterranean of the future and plant the saving gospel in a saved people that shall impress the tides of world-life for all times to come.

The Bible Institute at New Orleans has been launched and this Board charged with the duty of seeing—together with co-operating agencies—that it succeeds, for in that city gather throngs of representative sinners from the ends of the earth.

Listen to the word "stewardship." The "Go ye" is the call of the hour to every open-eyed Christian, and those who have experienced the Christianity of Christ, for they know God teaches,

The Tithe is the Lord's.—Leviticus 27:30.

Ye tithe: this ye ought to have done.—Matt. 23:23.

Will a man rob God? wherein have we robbed Thee? In tithes and offering.—Mal. 3:7-8.

Bring the whole tithe and prove me, saith Jehovah if I will not pour you out a blessing.—Mal. 3:10.

One thing thou lackest: Go, sell and give and thou shall have.—Mark 10:21.

Give and it shall be given unto you, good measure, pressed down, shaken together, running over.—Luke 6:38.

With what measure you mete, it shall be measured to you again.

In the call for the support of missions, God does not ask for

that which belongs to us, but demands the tenth which belongs to Him, and it is well for us to read and learn.—Mal. 3:7-8.

Let our souls be aflame with the opportunity of supporting the Home Mission Board, for the Lord and Master is knocking at your door, naked, cold, hungry, sore-foot, shelterless. What shall your answer be?

WOMEN'S WORK.

For past few months since the call has been stronger than ever from all fields, "Come over into Macedonia and help us," the West Chowan Missionary Societies have done greater things for the Master.

Throughout the Association each kind of missionary organization has grown in membership as well as financially. Nine new societies were organized, two Sunbeams and one Royal Ambassador. There was an increase in the subscriptions to Home and Foreign Fields and Biblical Recorder. A greater number of societies observed the Week of Prayer, reported more regularly and did more personal service work. The Association supports Miss Pearle Johnson, a missionary, in China. Each county in the Association has its county union, which meets quarterly, holding all-day meetings, and in this way keep the work constantly before the societies. Northampton County Union is sending a girl to the Louisville Training School, and Hertford County Union has means on hand for same purpose. The financial aim was reached, giving \$8,190.17 to all objects.

The presidents of the missionary societies as a whole have deemed it a privilege to become local church directors for the 75 Million Campaign and have in most churches organized the teams and are doing great work and are thankful that the work and task is shared by them, believing it is bringing them to a more systematic giving, increased membership, more tithers and a greater consecration to the mission cause.

A. MILLER, For Committee.

The Association adjourned for dinner. Prayer by D. Cale.

Wednesday—Afternoon Session

The Association reconvened at 2 o'clock and was led in prayer by F. B. Raymond.

At this point, J. H. Mathews explained the general plan for carrying out our part of the 75 Million Dollar Campaign.

James Long offered the following resolution, which was unanimously adopted:

Resolved, That we, the messengers of the West Chowan Association, do tender our most hearty thanks to the Seaboard Baptist Church, its pastor, and the community for the cordial and lavish hospitality we have enjoyed while in their midst.

TREASURER'S REPORT.

Nov. 30, 1918, to balance due West Chowan Association.	\$ 2.78
Nov. 30, 1918, to amt. rec'd from Finance Committee...	139.55
Total	\$142.33

Credits.

March 8, 1919, by amount paid N. W. Britton for services as clerk	\$ 35.00
March 8, 1919, by amount paid N. W. Britton for postage	4.10
March 8, 1919, by amount paid Mutual Publishing Company printing minutes	90.00
Total	\$129.10
Oct. 30, 1919, Balance due West Chowan Association...	\$ 13.23

Program Committee — C. W. Scarborough, R. B. Lineberry, James Long, F. T. Collins.

After a very harmonious and successful session, the Association adjourned, with prayer by L. Johnson.

C. H. JENKINS, Moderator.

N. W. BRITTON, Clerk.

Christian Education.

1918.

Dec. 16, Received from Capehart	\$ 5.00
Dec. 16, Received from Aulander	50.00

1919.

Jan. 15, Received from Winton	28.00
Feb. 22, Received from Conaritsa	22.00
April 24, Received from Kelford	25.00
June 3, Received from Greene's Cross Roads	15.00
August 1, Received from Colerain	59.71
Oct. 21, Received from Harrellsville	32.00
Oct. 22, Received from Conaritsa	28.00
Oct. 23, Received from Winton	45.75
Oct. 24, Received from Christian Harbor	34.93
Oct. 24, Received from Bethlehem	26.00

Total\$371.39

Credits.

1918.

Dec. 24, Paid W. A. McGlohan, Treasurer	\$ 36.67
Dec. 24, Paid Walters Durham, Treasurer	18.33

1919.

Jan. 18, Paid W. A. McGlohan, Treasurer	28.00
April 28, Paid W. A. McGlohan, Treasurer	31.34
April 28, Paid Walters Durham, Treasurer	15.66
Oct. 28, Paid W. A. McGlohan, Treasurer	176.18
Oct. 28, Paid Walters Durham, Treasurer	65.21

Total\$371.39

Respectfully submitted,

W. A. THOMAS.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Mem- bership						
					By Baptism			By Letter						By Exclusion			By Death		
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death									
Ahoskie	F. T. Collins, Ahoskie	F. G. Taylor, Ahoskie	1, 2, 3, 4	\$ 8,000	35	21	2	6	14	3	203	275	478						
Aulander	James Long, Aulander	Herbert Jenkins, Aulander	3, 4	3,000	4	4		2	1	9	166	192	358						
Ashley's Grove	D. Cale, Potecasi	J. T. Parker, Murfreesboro	2, 4	2,500	20	10		5	1	1	137	133	270						
Askewville	J. F. Cale, Roxobel	J. G. Mitchell, Askewville	1, 3	2,500	8	4		3		3	65	74	129						
Bethlehem	F. T. Collins, Ahoskie	R. J. Hoggard, Ahoskie	1, 3	3,000	10	2			6	4	76	114	190						
Bethany	J. H. Barnes, Merry Hill	C. W. Casper, Coleraine	2, 4	100	11	2	1	4	2	2	140	170	318						
Brantley's Grove	P. A. Underwood, Winton	A. O. Kiff, Ahoskie	2, 4	1,500	17	5		8	1	3	76	101	177						
Buckhorn	F. B. Raymond, Como	H. J. Vann, Como	2, 4	7,500				7	12	2	121	124	245						
Bethel	A. Miller, Jackson	J. E. Daniel, Pleasant Hill	1, 3	4,000	9	7				2	25	25	50						
Capehart's	W. R. Haight, Windsor	S. J. Ward, Merry Hill	1	7,000	18		2	1		9	114	140	254						
Cashie	W. R. Haight, Windsor	H. W. Earley, Windsor	2, 3, 4	25,000	34	9		11		6	148	226	374						
Center Grove	N. H. Shephard, Powellsville	C. S. Godwin, Ahoskie	1, 3	2,000	9	4	2	6	1	2	89	94	183						
Christian Harbor	R. B. Lineberry, Coleraine	P. D. Peele, Harrellsville	2, 4	2,000	21	4	4	6	5		84	82	166						
Coleraine	R. B. Lineberry, Coleraine	C. B. Morris, Coleraine	1, 3	9,000	22	11		4		6	228	280	308						
Connaritsa	James Long, Aulander	J. P. Slade, Aulander	1, 3	4,000	28	7	6			8	162	215	377						
Creeksville	J. W. Downey, Severn	W. H. Davis, Conway	3	1,500		8		2	2	3	81	81	162						
Conway	J. W. Downey, Severn	J. F. Martin, Conway	1, 3	3,600	5	6		9	3	3	120	111	231						
Elam	Alexander Miller, Jackson	B. L. Sykes, Garysburg	2, 4	1,000		3		3		2	119	179	298						
Early's Grove	S. B. Barnes, Merry Hill	R. R. Penwell, Ahoskie	3	2,000	4	8		1			25	19	44						
Galatia	D. Cale, Potecasi	W. C. Smith, Seaboard	1, 3	1,500	22	2	2	5		5	159	222	381						
Green's X Roads	J. H. Barnes, Merry Hill	G. W. Castellow, Windsor	3	700	3		1	5		3	130	160	290						
Harrellsville	R. B. Lineberry, Coleraine	E. B. Holloman, Harrellsville	4	4,000	14	3		4		3	69	91	160						
Hebron	H. G. Bryant, Murfreesboro	H. T. Vann, Woodland	3	3,000	1			6		2	40	48	88						
Hillside	T. L. Brown, Lewiston	C. E. Hobbs, Windsor	1	500				3		1	20	17	37						
Holly Grove	J. F. Cale, Roxobel	J. J. Taylor, Powellsville	1, 3	3,500	6	3		4		6	78	94	172						
Holly Springs	Fred T. Collins, Ahoskie	D. F. Eure, Tunis	3	5,000	10	1		4	15		59	71	130						
Horton's	James Long, Aulander	S. W. Green, Aulander	4	1,000	12	9	1			3	55	80	135						
Jackson	Alexander Miller, Jackson	Edwin Wright, Jackson	1, 3	5,000	3	1		4			58	73	134						
Kelford	W. H. Hollowell, Kelford	J. E. Overton, Kelford	1, 3	4,500	13	6	4	2	3		120	168	288						
Lasker	S. B. Barnes, Coleraine	R. C. Lassiter, Lasker	4	5,000	8	3		12	2	1	72	91	163						
Lawrence's	S. B. Barnes, Coleraine	Charles W. Mitchell, Windsor	1, 3	5,000		3	1	9	4	3	92	109	201						
Lewiston	T. L. Brown, Lewiston	W. J. Barnes, Lewiston	1, 3	5,500	14	3	2	4	5	4	128	166	294						

Margarettsville	J. W. Downey, Severn	Jordan Edwards, Margarettsville
Mars Hill	N. H. Shepherd, Coleraine	W. J. Jones, Coleraine
Meherrin	H. G. Bryant, Murfreesboro	J. F. Parker, Murfreesboro
Mount Carmel	Alex Miller, Jackson	C. G. Hasty, Seaboard
Mount Tabor	P. A. Underwood, Winton	H. P. Gatling, Ahoskie
Murfreesboro	J. W. Whitley, Murfreesboro	J. D. Babb, Murfreesboro
Menola	J. F. Cale, Roxobel	J. F. Cowan, Woodland
Merry Hill	W. R. Hight, Windsor	S. A. Adams, Merry Hill
Oak Grove	James Long, Aulander	S. E. Marsh, Aulander
Pine Forest	T. S. Crutchfield, Roanoke Rapids	J. E. Carstarphen, Garysburg
Potocasi	J. W. Downey, Severn	W. H. Beale, Potecasi
Pleasant Grove	J. F. Gale, Roxobel	A. R. Harmon, Aulander
Powellsville	N. H. Shepherd, Coleraine	M. L. Raynor, Powellsville
Republican	T. L. Brown, Lewiston	A. V. Cobb, Windsor
Rich Square	E. W. Stephen, Rich Square	R. L. Bolton, Rich Square
Roanoke	S. B. Barnes, Merry Hill	W. F. Nelson, Rich Square
Roberts' Chapel	F. B. Raymond, Como	W. J. Beale, Pendleton
Ross s.	J. H. Barnes, Merry Hill	G. C. Castellow, Windsor
Riverside	J. H. Barnes, Merry Hill	William Williams, Merry Hill
Sandy Run	W. H. Hollowell, Kelford	J. A. Watson, Roxobel
Seaboard	Alex Miller, Jackson	W. D. Barbee, Seaboard
Siloam	S. B. Barnes, Merry Hill	L. H. Speller, Windsor
Severn	J. W. Downey, Severn	W. H. Howell, Severn
St. John's	S. B. Barnes, Merry Hill	C. W. Howard, Ahoskie
Union	A. P. Mustian, Winton	J. C. Brett, Ahoskie
Winton	A. P. Mustian, Winton	W. H. Lassiter, Winton
Woodland	C. W. Scarborough, Franklin, Va.	Lewter McDaniel, Woodland
Total		

Total.

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Asso. Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Ahoskie	\$ 1,400	\$ 200 00	\$482 35	\$1078 00	\$32 00	\$ 3 00	---	\$240 00	\$241 00	\$270 00	\$12 00	\$441 46	\$ 136 00	\$25 00	\$182 70	\$3773 32
Anander	1,200	5 00	243 45	99 68	12 00	5 00	---	240 52	360 50	560 35	10 00	443 90	101 00	45 65	176 77	3523 86
Ashley's Grove	400	---	46 43	61 52	4 00	4 00	---	---	28 27	62 00	---	103 23	---	---	21 67	724 12
Askeville	300	38 62	38 98	19 63	18 00	2 50	---	104 83	75 00	100 00	5 00	143 60	687 55	10 00	244 03	1771 74
Bethlehem	300	340 00	33 50	30 52	3 00	3 00	---	65 00	50 00	75 00	5 00	147 30	26 00	5 00	574 50	1754 82
Bethany	375	---	98 38	57 49	12 62	3 00	---	50 00	37 00	63 00	3 00	65 00	20 00	6 00	69 65	860 14
Brantley's Grove	250	---	---	32 29	5 90	3 15	---	60 00	40 00	60 00	10 75	50 00	22 00	5 00	33 53	572 55
Buckhorn	600	52 73	114 68	70 04	---	5 00	---	225 84	150 33	202 41	---	206 26	1017 71	46 35	48 44	2745 68
Bethel	240	---	300 00	48 63	2 00	2 00	---	602 10	30 00	55 00	11 03	178 86	2158 00	---	---	3628 62
Capehart's	300	---	20 00	13 00	45 15	3 00	---	52 60	37 00	60 00	2 75	62 76	7 00	5 00	170 27	778 53
Cashie	1,500	100 00	180 98	88 26	3 50	5 00	---	50 00	160 00	200 00	10 00	465 16	80 00	20 00	273 63	3288 53
Center Grove	350	---	37 00	18 00	65 00	3 00	---	55 00	45 00	55 00	2 00	75 00	22 00	6 00	86 00	819 00
Christian Harbor	300	5 00	60 00	80 94	44 46	2 26	---	62 00	62 10	103 50	5 00	251 78	1048 93	6 00	164 72	2196 61
Coleraine	800	256 30	88 63	163 37	3 00	---	---	195 55	136 77	254 04	5 00	400 91	144 71	21 60	236 85	2721 73
Connarita	500	---	167 88	33 10	---	5 00	---	70 00	55 00	80 00	5 00	257 05	28 00	8 00	34 26	1243 29
Creekville	225	600 00	23 00	16 00	2 22	2 22	---	18 00	20 00	22 61	6 70	18 33	32 81	14 00	169 50	1,15 62
Conway	500	118 00	85 85	45 00	25 87	5 00	2 46	177 71	105 47	104 31	---	329 64	38 06	7 15	37 76	4704 81
Elam	400	3712 03	---	39 57	2 00	2 00	---	54 50	108 46	15 00	2 00	15 00	6 00	4 00	21 00	1132 80
Earley's Grove	100	1000 00	3 30	---	1 50	---	---	15 00	10 00	18 49	---	25 00	---	---	---	593 90
Galatia	350	---	---	15 00	8 00	---	---	75 15	---	60 75	30 00	25 00	---	---	30 00	593 90
Green's Cross Roads	275	362 33	4 97	55 14	15 00	3 00	---	50 00	41 00	59 00	3 00	72 93	472 75	5 00	52 45	1471 67
Harrellsville	400	26 00	75 00	35 00	4 00	2 00	---	54 72	67 15	99 15	4 00	236 00	32 00	8 00	242 11	1281 13
Hebron	200	---	30 00	15 78	18 10	1 00	---	22 95	18 10	17 25	31 06	76 00	6 00	4 00	28 75	451 89
Hillside	75	15 00	5 00	---	1 00	1 00	---	8 00	5 00	5 00	---	---	2 50	3 50	---	120 00
Holly Grove	350	151 00	---	18 92	85 00	3 00	---	69 00	64 54	96 85	11 57	195 95	384 75	10 00	212 57	1568 15
Holly Springs	200	3 00	---	198 71	---	2 50	1 00	23 81	18 73	9 74	2 00	35 00	16 50	---	10 00	485 99
Horton's	150	---	---	20 00	2 00	2 50	---	25 00	20 00	25 00	2 00	35 00	10 00	3 00	111 60	404 10
Jackson	500	11 50	123 00	104 36	2 00	2 00	1 95	163 43	88 68	113 76	4 00	433 12	2285 70	195 20	195 20	4022 20
Lasker	600	34 75	84 75	---	10 00	5 00	---	62 00	50 00	70 00	4 00	113 35	25 00	10 00	1538 80	2700 00
Kelford	200	---	50 00	35 00	---	2 00	---	30 00	15 00	25 00	18 00	73 54	6 00	---	103 07	557 61
Lawrence's	300	---	35 00	---	---	2 00	---	30 00	25 00	30 00	---	39 10	---	5 00	61 00	527 00
Lewiston	600	249 56	269 34	121 31	46 12	3 50	---	190 71	141 12	160 49	10 91	195 43	438 7	10 00	38 45	2475 79

Margarettsville	150	386 24	179 12	45 00	39 37	2 50	25 00	15 00	25 00	2 00	25 00	10 00	3 00	115 00	417 50	
Mars Hill	500	---	88 58	---	---	3 00	165 00	100 00	175 00	---	92 19	264 25	10 00	125 28	1846 45	
Meherrin	1,320	---	80 83	---	---	4 80	77 00	65 00	130 25	10 00	161 80	295 25	---	95 40	2328 81	
Mount Carmel	300	4 05	48 00	22 50	5 00	2 58	25 70	32 60	44 75	---	151 42	21 00	5 00	38 91	773 82	
Mount Tabor	1,000	2523 89	305 00	91 38	---	5 13	162 41	213 07	360 31	---	552 11	3628 04	---	86 26	8926 80	
Murfreesboro	1,400	6 60	156 25	44 38	---	2 00	84 49	68 64	82 64	---	132 57	336 10	---	67 40	2381 00	
Menola	400	---	145 35	148 69	---	2 50	75 00	93 50	85 05	---	126 84	30 00	6 00	23 83	1136 96	
Merry Hill	250	3 00	5 70	19 55	7 50	2 00	43 00	39 00	46 00	---	38 00	18 00	8 88	198 00	581 61	
Oak Grove	180	---	26 00	19 15	6 00	1 00	19 20	16 80	19 20	---	42 55	6 00	3 60	97 18	436 58	
Pine Forest	150	10 00	---	5 00	---	1 15	10 00	6 00	5 00	2 00	7 00	2 00	2 00	---	199 15	
Potocasi	300	36 00	75 00	---	15 00	3 00	64 39	30 00	30 00	---	116 35	470 00	---	123 60	1804 61	
Pleasant Grove	300	---	25 00	15 92	41 11	2 30	58 27	40 00	60 00	3 00	119 33	23 85	5 00	43 30	737 08	
Powellsville	350	5 00	55 50	45 50	---	2 00	105 50	82 20	105 00	3 00	223 74	55 00	8 00	126 03	1169 47	
Republican	600	---	62 35	19 64	---	4 00	120 85	62 75	162 30	5 00	212 00	37 00	7 00	88 50	1381 39	
Rich Square	800	---	85 00	---	24 16	---	248 18	100 00	125 00	10 00	317 00	10 00	3 00	---	1820 34	
Roanoke	250	---	---	35 15	---	2 00	15 27	10 00	15 00	---	76 63	---	---	28 75	432 80	
Roberts' Chapel	600	400 00	63 48	51 58	---	4 00	74 62	74 47	85 45	16 41	283 27	10 00	---	311 48	1974 76	
Ross's	525	2 00	107 25	29 09	40 15	4 45	125 00	90 00	125 00	76 02	100 00	50 00	5 00	---	1278 96	
Riverside	275	28 30	---	14 00	14 75	2 50	33 84	52 87	94 55	2 00	31 50	8 00	5 00	229 11	791 42	
Sandy Run	279	282 36	337 80	39 74	2 90	3 00	107 00	87 50	126 05	34 77	208 16	36 00	5 00	222 13	1771 51	
Seaboard	500	250 00	---	44 00	---	3 00	60 95	33 75	73 60	---	194 00	30 65	8 00	172 20	2070 15	
Siloam	200	---	3 00	8 00	---	2 80	15 00	10 00	15 00	8 00	10 00	6 00	3 00	102 00	380 00	
Seyern	600	143 51	140 53	80 07	---	3 50	223 33	208 29	295 47	25 00	298 28	50 00	10 00	136 41	2214 56	
St. John's	250	---	40 00	42 00	---	2 50	40 00	30 00	45 00	3 00	75 00	16 00	5 00	---	548 50	
Union	550	---	82 55	41 72	---	4 00	55 98	70 00	75 75	84 50	303 03	125 00	---	14 00	1406 53	
Winton	750	215 00	150 00	73 00	---	3 00	225 00	175 00	250 00	---	344 30	475 25	15 00	---	2675 55	
Woodland	750	34 11	75 10	46 05	10 00	3 00	107 09	86 79	90 46	---	267 18	22 16	6 00	132 50	1640 44	
Total	28,869	11700 88	4903 03	3758 57	510 19	165 74	71 39	5676 16	4205 20	5940 28	416 97	9826 20	15290 87	421 73	7816 65	98917 05

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Off. & Teach.	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Ahoskie	J. A. Eley, Ahoskie	James Sessoms, Ahoskie	1	15	315	330	250	12	--	\$107 81	\$110 88	\$214 36	\$287 66	\$ 720 71
Aulander	Herbert Jenkins, Aulander	Alvah Burden, Aulander	1	15	200	215	150	12	--	99 68	295 00	290 30	132 31	817 29
Askey's Grove	W. A. Futrell Conway	Stanly Liverman, Conway	1	12	170	182	180	12	20	61 52	90 24	39 40	10 18	206 34
Askewville	W. G. White, Jr., Askewville	J. W. Evans, Askewville	1	16	144	160	116	12	8	19 63	--	60 00	83 65	163 28
Bethlehem	W. A. Thomas, Cofield	J. S. Modlin, Ahoskie	1	11	89	100	--	12	10	30 52	--	--	--	30 52
Bethany	W. F. Daniel, Coleraine	J. O. Perry, Coleraine	1	8	141	149	90	12	4	13 03	11 00	--	33 46	57 47
Brantley's Grove	A. O. Kiff, Ahoskie	J. W. Overton, Ahoskie	1	8	82	91	72	12	7	32 29	10 15	20 00	4 83	67 27
Buckhorn	H. J. Vann, Como	S. P. Winborne, Como	1	10	188	198	--	12	--	70 04	123 54	206 26	25 10	424 94
Bethel	J. T. Edwards, Pleasant Hill	R. A. Daniel, Pleasant Hill	1	7	85	92	80	12	8	48 63	57 10	52 66	32 45	190 84
Capehart's	J. P. Baker, Merry Hill	Lenwood Smith, Merry Hill	1	8	96	105	87	9	--	13 00	10 00	7 00	--	30 00
Cashie	J. H. Mathews, Windsor	J. H. Tadlock, Windsor	1	12	218	230	168	12	32	88 26	20 00	313 20	10 00	431 46
Center Grove	C. L. Overton, Ahoskie	Lee Brantley, Ahoskie	1	6	99	105	80	9	--	18 00	--	--	13 00	31 00
Christian Harbor	J. W. Holloman, Harrellsville	Bernard Bass, Harrellsville	1	12	120	132	83	12	18	80 94	73 17	74 54	40 86	269 51
Coleraine	E. T. Forehand, Coleraine	J. E. D. Perry, Coleraine	2	19	203	222	160	12	21	163 37	157 81	175 31	50 00	546 49
Connaritsa	J. S. Jenkins, Aulander	A. C. Howard, Aulander	1	11	102	113	90	12	14	33 10	20 03	15 37	10 00	78 90
Creeksville	Nezzie Davis, Conway	J. Lanier, Conway	1	14	140	154	90	12	--	23 00	30 27	49 81	6 82	109 90
Conway	J. F. Odom, Conway	Fred Odom, Conway	1	12	--	--	--	12	4	45 17	148 72	186 43	86 81	467 13
Elam	C. H. Hart, Garysburg	J. P. Edwards, Garysburg	1	113	121	121	100	12	--	39 57	20 81	86 29	7 41	154 08
Earley's	M. A. Johnson, Ahoskie	S. Y. Earley, Earley's	1	7	60	67	45	9	1	12 00	--	8 00	--	20 00
Galatia	W. W. Jones, Pendleton	J. B. Edwards, Pendleton	3	12	150	162	135	12	--	15 00	30 00	25 00	--	70 00
Green's Cross Roads	J. A. White, Windsor	D. L. Cobb, Windsor	2	10	165	175	150	12	4	55 14	16 45	12 93	47 84	132 36
Harrellsville	E. D. Callis, Harrellsville	M. R. Taylor, Harrellsville	1	6	97	103	60	12	14	35 00	32 61	126 00	30 00	223 61
Hebron	H. C. Griffin, Woodland	Dorothy Johnson, Woodland	1	10	52	62	49	12	1	15 78	16 00	36 00	--	67 78
Hillside	J. Taylor, Powellsville	W. L. Myers, Askewville	1	10	74	84	70	12	3	18 92	11 57	93 95	17 14	141 58
Holly Grove	W. J. Perry, Cofield	H. T. Harrell, Cofield	1	8	221	229	200	12	3	--	--	--	--	32 00
Holly Springs	H. W. Greene, Aulander	Paul Parker, Aulander	1	9	108	117	75	12	5	20 00	--	12 00	--	406 33
Horton's	P. M. Fleetwood, Jackson	George H. Tyler, Jackson	1	7	79	86	50	12	3	104 36	129 85	182 12	--	276 45
Kelford	J. E. Tyler, Kelford	Harry L. Vick, Kelford	1	9	170	179	113	12	9	87 00	44 50	112 23	32 72	400 34
Lasker	W. R. Bridgers, Lasker	R. C. Lassiter, Lasker	1	10	88	98	--	12	8	35 00	18 00	47 34	--	100 34
Lawrence's	Norman Harden, Windsor	W. F. Dempsey, Merry Hill	1	7	65	72	--	8	--	6 00	--	--	--	6 00
Lewiston	W. Modlin, Woodville	D. E. White, Lewiston	1	15	204	219	--	12	12	121 31	58 84	55 34	20 00	252 49

Margarettsville	Jordan Edwards, Margarettsville	J. R. Piland, Margarettsville	1	5	68	73	27	9	2	24	26	44	66	68	97				
Mars Hill	J. T. Harrell, Powellsville	D. W. Miller, Coleraine	1	21	196	217	183	12	17	39	37	30	00	69	37				
Meherrin	F. K. Parker, Murfreesboro	Godwin Jenkins, Murfreesboro	2	22	369	391	12	17	80	83	80	00	6	15	226	98			
Mount Carmel	H. J. Pruden, Seaboard	C. G. Hasty, Seaboard	1	9	90	99	67	12	5	22	50	46	22	2	60	71	32		
Mount Tabor	I. W. Boone, Winton	Rufus Story, Murfreesboro	1	15	135	150	100	12	5	91	38	301	02	392	40	392	40		
Murfreesboro	C. H. Chamberlain, Murfreesboro	W. G. Parker, Murfreesboro	1	11	125	136	100	12	1	44	38	82	50	126	88	126	88		
Menola	J. T. Chitty, Woodland	J. K. Vinson, Woodland	1	10	75	85	74	12	6	148	89	20	02	240	91	240	91		
Merry Hill	T. T. Keeter, Avoca	Eugene Barnes, Windsor	1	8	68	76	65	12	1	19	55	13	00	10	67	43	22		
Oak Grove	W. M. Marsh, Aulander	J. E. Saunders, Aulander	1	9	40	49	25	12	1	19	15	12	00	25	30	56	45		
Pine Forest	L. A. Jordan, Garysburg	C. L. Floyd, Garysburg	1	5	22	27	10	10	3	5	00	12	00	5	00	5	00		
Potocasi	J. A. Parker, Potocasi	W. H. Beale, Potocasi	1	13	130	143	100	12	13	28	50	31	52	175	03	240	05		
Pleasant Grove	C. A. Dunning, Aulander	W. A. Cooke, Aulander	1	8	80	88	68	6	10	15	92	8	27	3	85	28	04		
Powellsville	L. H. Freeman, Cremo	J. B. Wiggins, Powellsville	1	12	149	161	12	1	1	45	50	56	62	124	74	240	33		
Republican	L. T. Bazemore, Aulander	D. G. Hoggard, Windsor	1	8	119	127	12	5	19	64	15	05	15	05	34	69	34	69	
Rich Square	J. T. Bolton, Rich Square	D. E. Roberts, Rich Square	1	11	225	236	200	12	25	98	00	10	00	156	21	264	21		
Ronoke	W. F. Nelson, Rich Square	Lillian Cooke, Rich Square	1	7	65	72	58	12	3	35	15	30	27	65	42	65	42		
Roberts' Chapel	W. H. Stephenson, Pendleton	M. B. Johnson, Pendleton	1	10	133	143	12	9	1	93	98	139	67	233	65	233	65		
Ross's	J. W. Cowan, Windsor	Lassie R. White, Windsor	4	32	315	347	239	9	15	29	09	76	02	105	11	105	11		
Riverside	Wayland Miller, Merry Hill	William Williams, Merry Hill	1	9	120	129	100	12	11	14	00	2	00	16	00	16	00		
Sandy Run	Alvah Smith, Roxobel	J. A. Watson, Roxobel	1	12	176	188	90	12	22	39	74	31	77	140	11	231	17		
Seaboard	J. R. Crocker, Seaboard	Gordon Madry, Seaboard	1	18	100	108	85	12	2	44	00	10	00	120	00	174	00		
Siloam	T. R. Speller, Windsor	J. W. Bond, Windsor	2	16	83	99	99	12	10	8	00	8	00	16	00	16	00		
Severn	J. C. Stephenson, Severn	D. S. Barnes, Severn	1	23	185	208	12	1	1	80	07	200	90	198	81	399	04		
St. John's	C. B. Vaughan, Ahoskie	Gladys Harrell, Aulander	1	6	90	96	75	12	1	17	00	20	00	5	00	42	00		
Union	W. A. Miller, Ahoskie	T. L. Holloman, Ahoskie	1	11	93	104	12	21	41	72	55	98	173	03	2	00	270	73	
Winton	M. R. Herring, Winton	H. O. Piland, Winton	1	10	70	80	60	12	1	73	00	48	00	180	00	301	00		
Woodland	J. P. Griffin, Woodland	Mary Grant Griffin, Woodland	1	12	121	133	84	12	1	46	05	27	09	126	38	226	62		
Total			66	647	7480	8117	4552	1	415	2643	86	2354	76	4692	49	1167	59	10715	00

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total
Ahoskie	W. M. S.	Mrs. J. C. Jenkins, Ahoskie	66	73 66 \$	75 95 \$	\$347 31 \$		\$ 30 10	\$115 70	\$ 652 62
Ahoskie	Sunbeams	Mrs. C. C. Hogard, Ahoskie	45	19 30	36 00	30 00			41 00	126 30
Ahoskie	R. A.	Mrs. J. H. Jenkins, Ahoskie	18	5 24						5 24
Aulander	W. M. S.	Mrs. James Long, Aulander	37	88 30	38 60	100 85		4 70	44 46	214 17
Aulander	Y. W. A.	Mrs. G. C. Mitchell, Aulander	30	5 30	5 65			10 00	1 76	31 71
Ashley's Grove	W. M. S.	Annie E. Joyner, Conway	40	9 65	22 70	13 30		12 50	14 50	72 65
Ashley's Grove	Y. W. A.	Clair Futrell, Conway	24							
Ashley's Grove	Sunbeams	Mabel Parker, Murfreesboro	45		50	8 80		3 00	5 00	17 30
Askewville	W. M. S.	Mrs. G. C. White, Askewville	15	31 42	36 34	56 23		8 00	190 79	323 16
Askewville	Sunbeams	Jimmie White, Askewville	9	1 00	12 00	12 09			75	34 45
Askewville	R. A.	Jessie White, Askewville	10	1 53	10 18	10 18			95	32 44
Bethlehem	W. M. S.	Mrs. W. A. Perry, Harrellsville	22	7 35	5 15	6 95		6 20	19 95	45 60
Bethlehem	Sunbeams	Miss Mary Hogard, Ahoskie	35	3 25	2 19	4 40		1 00	29 34	40 18
Bethany	W. M. S.	Annie Lawrence, Coleraine	32	10 00	13 00	19 00			7 85	69 65
Brantley's Grove	W. M. S.	Minnie W. Overton, Ahoskie	33	8 75	5 92	14 00		2 00	26 70	57 37
Brantley's Grove	Sunbeams	Willie Mae Horton, Ahoskie	20	6 91	1 15	2 01			2 22	12 29
Buckhorn	W. M. S.	Mrs. H. McD. Spiers, Como	32	54 85	24 30	53 75			16 00	148 90
Buckhorn	Y. W. A.	Sarah L. Taylor, Como	17	2 50		1 49			1 90	5 89
Buckhorn	Sunbeams	Janie Howell, Como	44	9 10	15 14	1 76		2 15	3 00	21 15
Buckhorn	R. A.	Tom Burbage, Como	18	13 76	10 49	17 00			4 34	49 59
Bethel	W. M. S.	Mrs. J. L. Bass, Pleasant Hill	12	10 00		5 00		6 00		21 00
Capehart's	W. M. S.	Susie R. Cobb, Merry Hill	50	7 00	5 00	9 00		5 00	1 50	32 50
Cashie	W. M. S.	Mrs. L. F. Pierce, Windsor	61	58 00	33 60	56 54		5 00	110 50	263 64
Cashie	Y. W. A.	Miss Effie Haight, Windsor	10		3 80	6 00				9 80
Cashie	Sunbeams	Mrs. Junius Bridger, Windsor	45		10 80	9 28			6 00	25 78
Cashie	R. A.	Mrs. W. R. Haight, Windsor	24	2 00	3 25	3 00			1 63	9 88
Center Grove	W. M. S.	Mrs. N. S. Godwin, Ahoskie	21	6 90		2 80		1 93	6 85	18 58
Center Grove	Sunbeams	Mrs. Floyd Holloman, Ahoskie	25		2 03					2 03
Christian Harbor	W. M. S.	I. L. Blythe, Harrellsville	21	10 00	13 00	30 50		17 00	9 50	80 00
Christian Harbor	Y. W. A.	Hazel Joyner, Harrellsville	13		1 10	3 00			96	5 06
Christian Harbor	Sunbeams	Bessie Grissom, Harrellsville	40	40 00		2 65		1 50	1 00	5 15
Coleraine	W. M. S.	Mrs. A. D. White, Coleraine	51	40 00	64 50	73 50		16 00	62 70	207 75

Coleraine	Sunbeams	Mrs. C. L. Henry, Coleraine	35	7 05	4 00	16 00	---	---	---	5 03	32 08
Connaritsa	W. M. S.	Mrs. J. K. Parker, Aulander	38	6 00	42 50	20 00	---	3 00	---	3 00	74 50
Connaritsa	Sunbeams	Mrs. J. S. Jenkins, Aulander	35	1 75	2 00	---	---	10 00	---	10 12	16 22
Creeksville	W. M. S.	Lizzie Davis, Conway	55	7 24	---	---	---	---	---	---	17 24
Creeksville	Sunbeams	Myrtle Lanier, Conway	39	4 00	---	---	---	---	---	---	4 00
Conway	W. M. S.	Mrs. G. K. Freeman, Conway	28	3 30	3 50	3 00	---	8 00	22 00	---	45 00
Conway	Sunbeams	Ruby Burges, Conway	25	---	1 96	---	---	1 00	6 50	---	9 46
Conway	R. A.	Ida Sue Wheeler, Conway	18	2 25	---	---	---	1 85	85	---	4 95
Elam	W. M. S.	Mrs. E. L. Stephenson, Garysburg	30	4 50	7 14	6 00	---	3 00	30 35	---	50 99
Earley's	W. M. S.	Mrs. Edna Newsome, Ahoskie	---	---	---	---	---	---	---	---	---
Galatia	W. M. S.	Mrs. Clara Piland, Margarettsville	23	---	---	---	---	---	---	---	---
Green's X Roads	W. M. S.	Miss Nellie Mizelle, Merry Hill	22	---	---	---	---	---	---	---	---
Harrellsville	W. M. S.	Mrs. A. C. Williams, Harrellsville	18	19 95	16 20	43 55	---	20 00	20 95	---	133 25
Harrellsville	Sunbeams	Mrs. Rena Holloman, Harrellsville	33	3 65	8 25	5 45	---	---	2 52	---	19 87
Hebron	W. M. S.	Mrs. W. L. Johnson, Woodland	10	7 55	2 50	7 25	---	10 70	3 75	---	31 75
Hebron	Sunbeams	Dorothy Johnson, Woodland	12	---	---	---	---	---	---	---	---
Holly Grove	W. M. S.	Sallie D. Barnes, Cremo	25	19 00	22 97	42 85	---	5 00	289 76	---	379 58
Holly Grove	Sunbeams	Iosephine Cowan, Askeville	25	1 58	55	2 17	---	2 30	---	---	6 60
Horton's	W. M. S.	Mrs. Edgar Powell, Aulander	22	4 55	4 65	---	---	---	10 10	---	20 55
Horton's	Sunbeams	Emma R. Powell, Aulander	28	1 50	---	1 55	---	50	7 10	---	10 65
Jackson	W. M. S.	Mrs. Sallie Calvert, Jackson	---	37 98	---	42 80	---	9 00	35 20	---	124 98
Jackson	Y. W. A.	Miss Janet Holloman, Jackson	5	---	11 35	---	---	---	1 80	---	13 15
Jackson	Sunbeams	Miss Sallie Calvert, Jackson	---	4 15	10 33	1 55	---	---	---	---	21 88
Kelford	W. M. S.	Mrs. M. W. Harrell, Kelford	27	25 00	28 00	49 75	---	---	21 50	---	124 23
Kelford	Sunbeams	Helen Carter, Kelford	20	5 00	3 00	9 00	---	5 00	9 50	---	26 50
Lasker	W. M. S.	Ellia Murphy, Lasker	14	5 00	5 00	5 00	---	5 00	2 00	---	22 00
Lawrence's	W. M. S.	Miss Lizzie Langdale, Merry Hill	29	5 80	---	3 50	---	---	---	---	9 30
Lewiston	W. M. S.	Mrs. W. Mitchell, Lewiston	40	78 94	75 92	68 41	---	10 00	55 35	---	288 12
Lewiston	Y. W. A.	Mrs. G. L. Norfleet, Lewiston	21	7 94	5 75	7 08	---	---	60	---	21 37
Lewiston	Sunbeams	Mrs. Lina Peele, Lewiston	12	3 38	---	---	---	---	---	---	3 38
Mars Hill	W. M. S.	Mrs. N. H. Shepherd, Coleraine	44	14 45	24 11	14 69	---	16 70	55 33	---	125 28
Meherrin	W. M. S.	Mrs. R. H. Underwood, Murfreesboro	43	5 25	4 00	40 25	---	20 75	9 75	---	80 00
Meherrin	Sunbeams	Bertha Chitty, Murfreesboro	---	1 75	1 00	---	---	1 85	4 50	---	9 10
Mount Carmel	W. M. S.	Mrs. H. T. Boyd, Seaboard	47	7 00	7 00	16 50	---	---	54 41	---	84 91
Mount Carmel	Sunbeams	Sarah Hart, Seaboard	32	3 45	2 00	1 00	---	---	6 45	---	6 45
Mount Tabor	W. M. S.	Mrs. E. B. Vaughan, Winton	55	52 50	98 92	103 40	---	6 00	311 85	---	572 57
Mount Tabor	Sunbeams	Elizabeth Sewell, Ahoskie	46	17 21	---	13 21	---	---	30 42	---	30 42
Mount Tabor	R. A.	Mrs. P. A. Underwood, Winton	---	---	---	2 30	---	---	---	---	2 30
Murfreesboro	W. M. S.	Mrs. D. A. Day, Murfreesboro	---	34 49	18 64	32 64	---	16 40	13 10	---	132 27
Menola	W. M. S.	Mrs. O. P. Snipes, Woodland	24	---	5 50	12 00	---	---	11 83	---	29 33
Menola	Sunbeams	Anna H. Griffith, Woodland	---	---	3 03	---	---	---	---	---	3 03
Merry Hill	W. M. S.	Mrs. H. J. Holloman, Merry Hill	24	2 80	2 50	2 50	---	---	2 00	---	9 00
Potocasi	W. M. S.	Mrs. Mollie Harrell, Potocasi	41	20 65	40 00	43 65	---	6 40	129 30	---	240 00
Potocasi	Y. W. A.	Miss Josie Parker, Potocasi	12	2 96	3 15	4 75	---	4 75	28 59	---	44 20
Potocasi	Sunbeams	Simon Parker, Potocasi	25	2 00	3 67	3 65	---	1 70	64 90	---	17 02
Pleasant Grove	W. M. S.	Miss Lena Parker, Aulander	33	6 00	5 15	5 30	---	7 50	---	---	88 85

TABLE IV—WOMEN'S MISSIONARY UNION—Continued

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total
Powellsville	W. M. S.	Mrs. L. H. Freeman, Cremo	19	8 42	14 90	39 85	---	11 40	1 65	76 22
Powellsville	Sunbeams	Mary Kaynor, Powellsville	23	1 42	65	4 75	---	1 50	---	8 32
Republican	W. M. S.	Mrs. J. G. Warde, Windsor	59	30 80	12 75	74 30	---	7 00	2 00	126 80
Rich Square	W. M. S.	Mrs. E. A. Huggins, Rich Sq're	35	52 23	23 20	42 00	6 65	2 85	43 65	293 93
Rich Square	Y. W. A.	J. R. Holloman, Rich Square	8	7 50	2 75	3 60	---	2 95	1 25	22 70
Rich Square	Sunbeams	Mrs. W. P. Benthall, Rich Sq're	30	2 34	1 04	5 16	1 26	1 00	2 60	13 40
Roanoke	W. M. S.	Mrs. Fannie Bryant, Rich Sq're	52	5 00	6 50	6 00	---	---	---	17 50
Roberts' Chapel	W. M. S.	Mrs. W. J. Beale, Pendleton	26	14 00	14 00	28 85	---	15 00	96 75	168 60
Roberts' Chapel	Sunbeams	Mrs. W. M. Stephenson, Pendltn	37	---	---	---	---	---	---	---
Ross	W. M. S.	J. H. Barnes, Merry Hill	56	10 00	7 85	23 21	---	15 24	58 75	115 05
Riverside	W. M. S.	Mollie Leary, Merry Hill	38	2 00	25 00	33 30	2 00	15 80	99 75	177 85
Riverside	Sunbeams	Ruth Holding, Merry Hill	32	---	---	---	---	3 25	37 33	40 58
Sandy Run	W. M. S.	Mrs. J. T. Jilcott, Roxobel	23	15 00	15 00	25 00	31 50	15 75	127 75	245 00
Sandy Run	Sunbeams	Nancy Parker, Roxobel	53	2 00	2 50	1 25	---	---	16 63	22 38
Seaboard	W. M. S.	Mrs. R. M. Madrey, Seaboard	30	19 00	1 25	25 00	---	19 00	1 00	65 25
Seaboard	Y. W. A.	Miss Bettie Long, Seaboard	10	1 10	2 00	4 85	---	1 00	2 00	10 95
Seaboard	Sunbeams	Miss Willie Stephenson, Seabo rd	16	---	---	---	---	---	1 00	1 00
Seaboard	R. A.	Mrs. R. M. Madrey, Seaboard	9	85	50	3 75	---	65	---	5 75
Severn	W. M. S.	Mrs. J. W. Downey, Severn	35	42 15	23 85	49 70	---	6 10	119 26	241 06
Severn	Sunbeams	Lowell Taylor, Severn	37	1 10	3 58	18 92	---	---	3 56	27 16
Severn	R. A.	Mrs. D. W. Watson, Severn	8	92	1 36	2 10	---	---	1 55	5 93
St. John's	W. M. S.	Bettie Cooke, Ahsokie	20	---	---	8 10	---	13 20	13 89	35 84
Union	W. M. S.	Ruby Wynn, Ahsokie	23	---	25 75	64 50	14 00	---	95 00	199 25
Union	Sunbeams	Mrs. S. P. Taylor, Winton	15	3 25	2 75	1 15	1 00	4 00	2 00	19 25
Winton	W. M. S.	Miss Georgia Piland, Winton	40	109 85	48 80	96 00	---	6 65	385 25	648 24
Winton	Y. W. A.	Thelma Piland, Winton	14	8 50	12 00	17 00	---	5 00	---	42 50
Winton	Sunbeams	Kate P. Griffin, Woodland	39	7 00	10 97	13 75	---	---	---	31 72
Woodland	W. M. S.	Sidney Griffin, Woodland	41	30 00	32 40	36 46	---	19 15	33 40	151 41
Woodland	Sunbeams	Mrs. C. L. Scott, Cofield	19	---	4 39	4 00	---	3 01	---	12 40
Holly Springs	W. M. S.	---	19	---	8 00	---	2 00	5 00	22 50	37 50
Total	---	---	2927	1297 77	1221 52	2170 59	58 41	490 43	3142 12	8486 62

Date	Place of Meeting	Moderator	Clerk	Preacher of Introductory Sermon	Text
1883	Cashie, Bertie County	R. P. Thomas	W. C. Parker	D. A. Woodson	Romans, 1:16.
1884	Robert's Chapel, Northampton County	R. P. Thomas	W. C. Parker	J. D. Hufham	Acts, 20:24.
1885	Robert's Chapel, Northampton County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Psalms, 16:8
1886	Mars Hill, Bertie County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Hebrews, 13:1.
1887	Winton, Hertford County	R. P. Thomas	W. C. Parker	B. B. Williams	Acts, 20:35.
1888	Elam, Northampton County	R. P. Thomas	W. C. Parker	M. L. Green	Galatians, 6:10.
1889	Anderson, Bertie County	R. P. Thomas	W. C. Parker	T. T. Speight	Galatians, 6:10.
1890	Ross, Bertie County	R. P. Thomas	W. C. Parker	C. W. Scarborough	Romans, 8:1.
1891	Union, Hertford County	R. P. Thomas	W. C. Parker	T. G. Wood	Romans, 8:1.
1892	Mount Carmel, Northampton County	R. P. Thomas	W. C. Parker	Braxton Craig	Habakkuk, 2:15.
1893	Coleraine, Bertie County	R. P. Thomas	W. C. Parker	L. M. Curtis	Numbers, 13:30.
1894	Mount Tabor, Hertford County	R. P. Thomas	W. C. Parker	A. Crec	Colossians, 2:10.
1895	Sandy Run, Bertie County	R. P. Thomas	W. C. Parker	J. B. Boone	Colossians, 1:28.
1896	Brandley's Grove, Hertford County	R. P. Thomas	W. C. Parker	R. D. Cross	Romans, 15:1, 2, 3.
1897	Mars Hill, Bertie County	R. P. Thomas	W. C. Parker	W. P. Jordan	Eph., 1:17, 18, 19, 20.
1898	Meherrin, Hertford County	J. C. Scarboro	W. R. Raynor	W. P. Jordan	Acts, 5:29, 30, 31.
1899	Ahoskie, Hertford County	J. C. Scarboro	W. R. Raynor	J. A. Speight	Romans, 5:8, 8:32.
1900	Potocasi, Northampton County	C. W. Mitchell	W. R. Raynor	R. D. Cross	Galatians, 6:14.
1901	Capehart, Bertie County	C. W. Mitchell	N. W. Britton	G. P. Harrill	Joel, 3:14, 15, 16.
1902	Connaritsa, Bertie County	C. W. Mitchell	N. W. Britton	D. Cale	Hebrews, 4:6
1903	Buckhorn, Hertford County	C. W. Mitchell	N. W. Britton	L. M. Curtis	II Corinthians, 9:6, 7.
1904	Ross, Bertie County	C. W. Mitchell	N. W. Britton	A. T. Howell	Revelation, 3:7 to 11.
1905	Hebron, Northampton County	C. W. Mitchell	N. W. Britton	W. L. Britt	Ex., 10:16, 28:19, 20.
1906	Cashie, Bertie County	C. W. Mitchell	N. W. Britton	M. A. Adams	Matt., 3:19, 26:26-28.
1907	Christian Harbor, Hertford County	W. P. Shaw	N. W. Britton	R. L. Gay	Hebrews, 13:1.
1908	Anderson, Bertie County	W. P. Shaw	N. W. Britton	A. T. Howell	Psalms, 60:4.
1909	Bethlehem, Hertford County	T. Gilliam	N. W. Britton	R. D. Stephenson	Song of Solomon, 5:16.
1910	Rich Square, Northampton County	T. Gilliam	N. W. Britton	Q. C. Davis	Matthew, 16:27.
1911	Winton, Hertford County	T. Gilliam	N. W. Britton	L. A. Parker	I Corinthians, 15:3.
1912	Republican, Bertie County	T. Gilliam	N. W. Britton	T. L. Brown	John, 6:67-69.
1913	Severn, Northampton County	T. Gilliam	N. W. Britton	D. P. Harris	James, 2:8.
1914	Harrellsville, Hertford County	T. Gilliam	N. W. Britton	W. B. Waff	Acts, 17:26, 27.
1915	Jackson, Northampton County	C. H. Jenkins	N. W. Britton	S. N. Watson	Mal., 3:8.
1916	Lewisston, Bertie County	C. H. Jenkins	N. W. Britton	K. D. Stukenbrok	John, 21:19.
1917	Ahoskie, Bertie County	C. H. Jenkins	N. W. Britton	T. C. Keaton	Luke, 6:46.
1918	Coleraine, Bertie County	C. H. Jenkins	N. W. Britton	James Long	I Corinthians, 9:22.
1919	Seaboard, Northampton County	C. H. Jenkins	N. W. Britton	Dancy Cale	"Essentials of the Local Church," Titus, 2:10.

CHURCHES AND CONSTITUTIONS.

Churches	Location and Date of Constitution.
Ahoskie -----	Hertford County -----1804
Aulander -----	Bertie County -----1886
Ashley's Grove -----	Northampton County -----1910
Askewville -----	Bertie County -----1912
Bethlehem -----	Hertford County -----1835
Bethany -----	Bertie County -----1881
Brantley's Grove -----	Hertford County -----1877
Buckhorn -----	Hertford County -----1835
Bethel -----	Northampton County -----1917
Capehart's -----	Bertie County -----1824
Cashie -----	Bertie County -----1770
Center Grove -----	Bertie County -----1897
Chowan -----	Hertford County -----1895
Christian Harbor -----	Hertford County -----1881
Coleraine -----	Bertie County -----1780
Connaritsa -----	Bertie County -----1789
Creeksville -----	Northampton County -----1892
Conway -----	Northampton County -----1905
Elam -----	Northampton County -----1844
Earley's Grove -----	Hertford County -----1917
Galatia -----	Northampton County -----1859
Green Cross Roads -----	Bertie County -----1874
Harrellsville -----	Hertford County -----1875
Hebron -----	Northampton County -----1856
Hillside -----	Bertie County -----1885
Holly Grove -----	Bertie County -----1804
Holly Springs -----	Hertford County -----1907
Horton's -----	Hertford County -----1915
Jackson -----	Northampton County -----1882
Kelford -----	Bertie County -----1898
Lasker -----	Northampton County -----1900
Lawrence's -----	Bertie County -----1874
Lewiston -----	Bertie County -----1883
Margarettsville -----	Northampton County -----1880
Mars Hills -----	Bertie County -----1854
Meherrin -----	Hertford County -----1729
Mount Carmel -----	Northampton County -----1820
Mount Tabor -----	Hertford County -----1839
Murfreesboro -----	Hertford County -----1843
Menola -----	Hertford County -----1908
Merry Hill -----	Bertie County -----1910
Oak Grove -----	Hertford County -----1894
Pine Forest -----	Northampton County -----1888
Potecasi -----	Northampton County -----1808
Pleasant Grove -----	Hertford County -----1837
Powellsville -----	Bertie County -----1911
Republican -----	Bertie County -----1803
Rich Square -----	Northampton County -----1854
Roanoke -----	Northampton County -----1885
Robert's Chapel -----	Northampton County -----1848
Ross's -----	Bertie County -----1804
Riverside -----	Bertie County -----1913
Sandy Run -----	Bertie County -----1750
Seaboard -----	Northampton County -----1889
Siloam -----	Bertie County -----1885
Severn -----	Northampton County -----1896
St. John's -----	Hertford County -----1883
Union -----	Hertford County -----1885
Winton -----	Hertford County -----1873
Woodland -----	Northampton County -----1902

7259

MINUTES

OF THE

THIRTY-EIGHTH ANNUAL SESSION

OF THE

West Chowan Baptist Association

HELD WITH

MT. TABOR BAPTIST CHURCH

HERTFORD COUNTY

OCTOBER 26 and 27, 1920

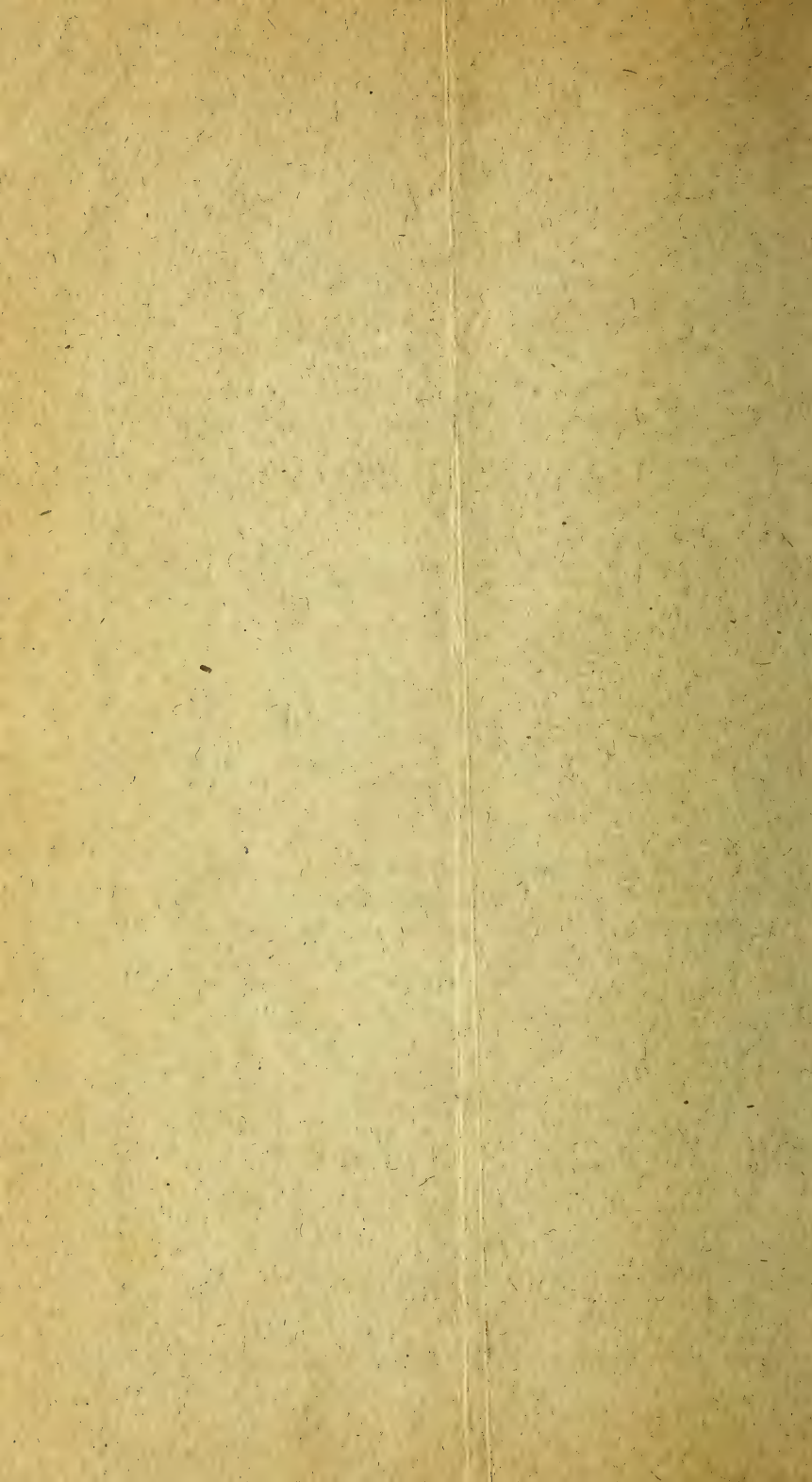
The next session to be held with Kelford Church, Bertie County, beginning on Tuesday after the fourth Sunday in October, 1921.

To preach the sermon, E. N. Gardner; R. E. Ingram, alternate.

RALEIGH

MUTUAL PUBLISHING COMPANY, PRINTERS

1920



LIST OF ORDAINED MINISTERS.

D. Cale	Potecasi, N. C.
S. B. Barnes	Merry Hill, N. C.
T. T. Speight	Windsor, N. C.
J. F. Cale	Roxobel, N. C.
R. B. Lineberry	Coleralne, N. C.
T. L. Brown	Lewiston, N. C.
F. B. Raymond	Como, N. C.
J. W. Downey	Severn, N. C.
W. R. Haight	Windsor, N. C.
W. H. Hollowell	Kelford, N. C.
R. E. Ingram	Winton, N. C.
Alexander Miller	Jackson, N. C.
James Long	Aulander, N. C.
F. T. Collins	Ahoskie, N. C.
R. T. White	Conway, N. C.
C. W. Scarborough	Franklin, Va.
T. S. Crutchfield	Roanoke Rapids, N. C.
A. P. Mustian	Winton, N. C.
Paul S. Sykes	Woodland, N. C.
M. T. Tanner	Rich Square, N. C.
L. E. Dailey	Powellsville, N. C.
Geo. D. Leggett	Windsor, N. C.
E. N. Gardner	Como, N. C.
J. H. Barnes	Merry Hill, N. C.
J. P. Bennett	Murfreesboro, N. C.
S. F. Bristow	Emporia, Va.
J. W. Whitley	Murfreesboro, N. C.

OFFICERS.

C. H. Jenkins, Moderator	Aulander, N. C.
P. M. Fleetwood, Vice-Moderator	Jackson, N. C.
N. W. Britton, Clerk	Winton, N. C.
W. A. Thomas, Treasurer	Cofield, N. C.
James Long, Historian	Aulander, N. C.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors of said churches, together with the officers of this Association, and chairmen of all standing committees. Each church of one hundred members and under shall be entitled to two messengers, and for each additional one hundred members, an additional messenger: Provided, that no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's Kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendation the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself either by messenger or in letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismissal.

Rights of Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect.

PROCEEDINGS.

October 26, 1920.

The West Chowan Association met this day in its thirty-eighth annual session, with the Mount Tabor Baptist Church, Hertford County.

R. B. Lineberry conducted devotional exercises, after which the Association was called to order for business by the Moderator, C. H. Jenkins.

The delegates were enrolled, as follows:

LIST OF DELEGATES.

- Ahoskie—C. G. Powell, C. C. Hoggard, W. L. Curtis.
Aulander—C. W. Mitchell, W. J. Dunning, Alvah Burden.
Asheley's Grove—J. K. Vann, L. F. Liverman.
Askewville—G. C. White, J. G. Mitchell.
Bethlehem—W. A. Perry, W. A. Thomas.
Bethany—W. F. Daniel, W. J. Perry, L. F. Castellow.
Brantley's Grove—D. E. Minton, M. V. Wilson, J. W. Simon.
Buckhorn—S. P. Winborne, G. C. Picot, J. H. Barnes.
Bethel—V. I. Bass, Eddie Edwards.
Capehart's—John T. White, Henry R. Smith, A. J. Carter.
Cashie—J. H. Mathews, E. L. Gatling, J. H. Dempsey, W. T. Tadlock.
Center Grove—J. D. Jenkins, L. J. Godwin.
Christian Harbor—I. M. Taylor, J. L. Blythe, Charlie Baker.
Coleraine—G. T. Pearce, A. A. Pearce, L. O. Wynns, C. B. Morris.
Connaritsa—Cleveland Mitchell, J. G. Hall, Josiah Earley.
Creeksville—Nezzie Davis, H. B. Mohom, J. D. Lanier.
Conway—J. F. Martin, J. T. Brittle, Bennie Hedspeth.
Elam—J. L. Taylor, R. I. Kee, C. H. Hart.
Earley's—M. A. Johnson, A. R. Benthall.
Galatia—W. J. Blythe, E. C. Davis, Kinchen Taylor, J. E. Barnes.
Greens Cross Roads—David R. Mizell, J. A. White, G. W. Castellow.
Harrellsville—H. O. Boulter, E. B. Holloman.
Hebron—C. T. Futrell, Paul Beale, A. T. Vick.
Hillside—
Holly Grove—W. L. Meyers, Adrian Holloman.
Holly Springs—W. D. McGlohn, P. W. Perry.
Horton's—H. W. Green, A. K. Phelps, Zeb Green.

- Jackson—A. C. Gay, Geo. H. Tyler.
 Kelford—Julian Acree, J. E. Overton, E. C. Williams.
 Lasker—Jacob Lassiter, J. H. Davis.
 Lawrence's—J. W. Longdale, T. R. Oder, W. L. Thompson.
 Lewiston—Dr. Wayland Mitchell, R. H. Minton, W. J. Barnes.
 Margarettsville—J. G. Gay, J. G. Stancell, C. M. Stancell.
 Mars Hill—J. T. Harrell, G. H. Powell, D. W. Miller, C. L. Pearce.
 Meherrin—N. S. Joyner, C. C. Parker, Cola Davis, L. B. Jenkins.
 Mount Carmel—A. B. Cowan, T. J. Stephenson, J. C. Stephenson.
 Mount Tabor—E. Curle, J. L. Storey, E. Brett, G. M. Blow.
 Murfreesboro—R. Sewell, E. B. Vaughan, C. E. Boyette.
 Menola—J. T. Chitty, J. L. Snipes, C. A. Vinson.
 Merry Hill—R. E. Harrell, Joe White, Eugene Bowen.
 Oak Grove—H. C. Williams, E. L. Marsh, S. E. Marsh.
 Pine Forest—J. H. Camp, Paul Garner.
 Potecasi—J. R. Baugham, C. T. Cooke, F. C. Jenkins.
 Pleasant Grove—C. A. Dunning, M. L. Tayloe, Walter M. Joyner.
 Powellsville—L. H. Freeman, J. J. Alson.
 Republican—E. G. Cowan, A. V. Cobb, J. K. Butler, Henry Dempsey.
 Rich Square—J. T. Bolton, J. A. Worrell.
 Roanoke—W. J. Hedspeth, W. J. Slade.
 Robert's Chapel—J. H. Stephenson, J. C. Taylor, W. H. Stephenson.
 Ross's—A. F. Castellow, J. H. Lawrence, G. C. Castellow, J. W. Cowan.
 Riverside—J. E. Holder, S. A. Adams.
 Sandy Run—W. H. Bryant, C. C. Tyler, C. F. Jenkins.
 Seaboard—J. T. Long, H. P. Harris, A. J. Crocker, H. P. Spencer.
 Siloam—N. T. Leggett, B. S. Leggett.
 Severn—J. N. Maddrey, W. H. Howell, T. O. Joyner.
 St. John's—J. N. Harrell, C. W. Howard.
 Union—J. H. Hines, J. C. Brett.
 Winton—M. R. Herring, W. H. Lassiter.
 Woodland—Dr. C. G. Parker, A. Boyette, J. P. Griffin.

After enrollment of delegates, the following officers were elected for the ensuing year: C. H. Jenkins, Moderator; P. M. Fleetwood, Vice-Moderator; N. W. Britton, Clerk; W. A. Thomas, Treasurer; James Long, Historian.

The Moderator recognized and welcomed the following visitors: Dr. R. T. Vann, J. S. Farmer, F. B. Hamrick, T. C. Britton, missionary to China, home on furlough, and S. F. Bristow.

R. E. Ingram, E. N. Gardner, J. P. Bennett, and L. E. Dailey were welcomed as new pastors.

The first order of business being the Biblical Recorder, and J. S. Farmer, the business manager of the Recorder, being present, was requested to present the claims of the Recorder to the Association and what it offers to aid in more efficient service throughout the State, which he did in a forceful and satisfactory way.

The next matter was the report on Christian Social Service. J. F. Cale presented the report on the Thomasville Baptist Orphanage, which report, together with Ministers' Relief, was discussed by J. F. Cale, F. B. Hamrick, J. S. Farmer, and R. T. Vann. The report was adopted.

SOCIAL SERVICE.

Christian Social Service for us means Baptist Social Service. Under this head are grouped two departments of our denominational work—Orphanage and Ministers' Relief.

I. Orphanage.

Since its beginning in 1885 Orphanage work has been steadily growing upon our people. Today it is appealing to and gripping us as never before. Under the blessings of God we are able to present to you this year in some respects the most encouraging report we have ever made.

The past year has been our best year financially. The current fund has gone far beyond that of any previous year. The Thank offering last fall was the largest ever made. The Orphanage is feeling in a very substantial way the impetus of the 75 Million Campaign.

School work at the Orphanage was never in better shape. The work is on the graded system and embraces ten grades. A business course has been introduced.

The Orphanage has never made a better showing industrially than at present. The children—528 in all—work half of each day. One hundred and seventy-five acres of the Orphanage farm are in cultivation. The boys do a large part of the farm work. The Kennedy farm last year after paying a \$2,000 rental realized a profit of \$5,000. The sewing-room uses about 40 girls. About 45 girls are used in the dining-room and kitchen. From 15 to 18 boys are employed for half time in the printing office. The shoe shop does a good business, about 600 pairs of shoes being turned out annually.

The religious life of the Orphanage is most encouraging; its health record was never better.

While we have made a splendid showing for the past year, what of the future? Shall it hold for us a larger and brighter outlook? To this end we offer the following suggestions:

1. A monthly collection for the Orphanage from each of our Sunday-schools;
2. A club subscription to Charity and Children from each of our Sunday-schools;
3. The greatest Thank offering ever for the Orphanage on or about Thanksgiving from each of our churches.

II. Ministers' Relief.

This department of our work was organized 29 years ago. The work of this Board is appealing more and more strongly to the hearts of our people. The treasurer's report shows the greatest year financially in the history of the Board. The Board will participate in the 75 Million Campaign to the amount of \$300,000.

For several years past we have had the beautiful custom of making a Christmas offering to our aged ministers. Since these offerings count in the 75 Million Campaign we would commend this custom to all of our churches and urge them to magnify the Christmas offering this year.

JOHN F. CALE.

R. B. Lineberry was appointed as Finance Committee to collect the minute fund.

The Association adjourned for dinner. Benediction by R. T. Vann.

Afternoon—First Day.

After a short song service, the Association was called to order by the Moderator, and was led in prayer by D. Cale.

The report on Christian Education was read by W. R. Haight. R. T. Vann addressed the Association on this subject; and J. H. Mathews, P. S. Vann, president of Chowan College, and L. E. Dailey also spoke to the report. The report was adopted.

REPORT ON CHRISTIAN EDUCATION.

1. Sunday-schools.

According to last year's report there were 66 Sunday-schools in this Association, with 647 officers and teachers, and 7,480 pupils, or a total enrollment of 8,127. There were 4,552 church members in the Sunday-schools. There were 415 baptisms. The schools raised

for local expenses, \$2,643.86; for Missions, \$2,354.76; for Orphanage, \$4,692.49; for other objects, \$1,167.59. Total, \$10,858.70.

We cannot tell what the records of this year will show, for they are not yet complete. How near are we to the 15,000 enrollment, and the \$15,000 contribution that the new program of enlargement calls for?

We must take our Sunday-school work seriously, through the religious census, teacher training, class organization, aggressive personal effort, and attendance by our church membership for the study of God's Word.

2 Education.

Our people seem to be really awaking to the educational advantages presented by our denominational schools and colleges, for they are all full, almost to overcrowding, and in some instances students have been turned away for lack of room.

Our own beloved Chowan College had the largest opening in her great history. The improvements made in the main building this summer make the building well nigh ideal in utility and attractiveness; but it needs another dormitory.

The needs of the schools and colleges are great. All but one of our high schools are calling for more dormitory buildings; all need better equipment; three need auditoriums; two need larger dining-rooms and kitchens; three need lighting systems; three need heating plants; and most of them need more teachers. Five report no debt. The total indebtedness of the others is \$57,570.00.

Meredith requires the immediate erection of a dormitory building; larger dining-room and kitchen; a library building and more teachers.

Wake Forest should erect at once a large dormitory building; provide additional laboratories, more teachers and larger salaries.

The total indebtedness of our colleges is reported as \$124,411.89.

We can help greatly to relieve the pressing needs of our educational institutions by pouring in a steady stream of payments on the pledges made in the 75 Million Campaign.

3. Ministerial Education.

In the Baptist High Schools of our State last year, we had 70 ministerial students, a gain of 15 over the previous year. There were 87 ministerial students at Wake Forest last year—a gain of 15 over the preceding year. At the Louisville Seminary there were 37 North Carolina students last year.

The demand for an educated, trained, and Spirit-filled ministry is greater than ever. Let us pray the great Lord of the harvest

to thrust forth yet more laborers into the fields that are white for the gathering.

Respectfully submitted,

W. R. HAIGHT,
PROF. BARBEE,
E. G. STEPHENSON,
JOHN E. VANN,
J. P. HOLLOMAN.

D. Cale, J. H. Mathews, and Edgar Brett were appointed a Committee on Place and Preacher for the next session of the Association. This committee later reported Kelford Church as the place; E. N. Gardner, to preach the sermon, with R. E. Ingram, alternate.

After the assignment of homes, the Association adjourned, with prayer by R. E. Ingram.

At the evening service W. R. Haight preached the associational sermon to a large and appreciative congregation, the text being taken from Acts 2:41.

Morning—Second Day.

Devotional services were conducted by J. H. Barnes, after which J. F. Cale, in the absence of both Moderator and Vice-Moderator, acted as Moderator until the Moderator arrived.

On motion, it is ordered that the Clerk's fee for service in getting out the minutes be raised to \$50 instead of \$35, as heretofore.

The next order was the report on Missions—Home, State, Foreign, and Woman's Work. C. W. Scarborough presented the report on Home Missions, and F. B. Raymond the report on Foreign Missions.

C. W. Scarborough and E. N. Gardner spoke on Home Missions, F. B. Raymond and T. C. Britton spoke on Foreign Missions, and J. S. Farmer on Woman's Work. The report was adopted.

HOME MISSIONS.

America's mission to the world is predominately religious; the larger part of America's true religious mission is with the Baptists, and with the Baptists of the South. For 75 years our Home Mission Board has borne an honorable part in all that has been ac-

complished for humanity, through the labors and contributions of Southern Baptists. Soul-saving and convert-culture, salvation and service, have been linked in our labors. We have inherited great things from our fathers; they were seers and saints, who laid wise and far-reaching plans. Upon their foundation we are building a superstructure for the glory of God, and the salvation of humanity. The marvelous success of our Board for the 75 years of its history covers every page with glory, and will convince every unbiased mind that nothing less than Divine power has given that success.

Our Home Board Secretary in his report divides the 75 years into three periods, and shows the contributions to and the results of our work for each period. The periods are three: the first covers 58 years, 1845-1903. Contributions for that period were \$3,520,000. Work and workers for that period were as follows:

Missionaries, 10,586.

Stations, 38,793.

Baptisms, 82,742.

Churches organized, 3,649.

The second period covers 10 years, 1903-1913. Contributions in that period were \$3,584,000. Work and workers for this period were as follows:

Missionaries, 10,407.

Stations, 27,498.

Baptisms, 187,299.

Churches organized, 3,068.

The third period covers 7 years, 1913-1920. Contributions for that period were \$3,337,000. Work and workers in that period were as follows:

Missionaries, 10,770.

Stations, 25,094.

Baptisms, 255,210.

Churches organized, 1,347.

Significant figures! They show that in the last 17 years we have given two and one-half times as much as in the preceding 58 years. These figures show that the missionaries of the Home Mission Board baptized nearly as many converts in the last seven years as they have baptized in the 68 years preceding. For the eight years from 1912 to 1919 the missionaries of the Home Board baptized one convert for every four persons who came into Southern Baptist churches; and in 1919 they baptized one in every three received into our fellowship.

For a number of years this Board has baptized from four to six times as many converts as any Home Mission Board in America, or the world. There are in the Southern Baptist Convention 25,302 churches, and of these the Home Board has organized 8,064. Could facts speak louder in praise of the work of any board?

Departmental Work.

There are nine departments of the work of our Home Mission Board. Suffer a brief statement as to each—

1. *Co-Operative Missions.* This is the great unifying work of our denomination. Where the State Convention is unable, or other conditions are such that the State Convention can not aid sufficiently in the Kingdom-building work, the Home Board co-operates with the State Convention in such work as church building and denominational efficiency at pivotal points.

2. *Enlistment.* By invitation of pastors or churches men from the Home Board workers lend themselves to the work of bringing into active co-operation the untrained and unenlisted members of churches throughout our Southern Zion. There is no more important work.

3. *Evangelism.* Remember there are 20,000,000 unsaved people in the Southern Baptist Convention. This makes the most effective appeal to the average man. This department of our work is easily the greatest soul-saving agency in the world. From May, 1919, to May, 1920, our evangelists, not including their co-operative work, baptized 12,203, and there were 2,336 volunteers for the ministry and mission work.

4. *Mountain Schools.* These schools are in destitute mountain districts of our Convention. They are, and have been, great power-houses in the Kingdom-building work. There were last year 6,152 students in these schools and there are 157 ministerial students.

5. *Foreigners, Indians and Negroes.* Against the work of this department it is easy for the devil to arouse our mean prejudices. Our Board works with the negroes in co-operation with the negro convention. Gratifying success has attended the work of our Board with these people. Baptisms of foreigners 582, of Indians 350, of negroes 1,769.

6. *Church Extension.* In this we are far behind some other denominations, but the prospect is good for the completion of our \$1,000,000 loan fund. In this department the need is voiced by 3,000 homeless churches. In some extreme cases we give money to help struggling churches build houses; in other cases we lend the money on interest. Under this plan the amount of capital we have is steadily growing.

7. *Publicity.* Victor Masters is doing a great service in keeping before our people our dangers, needs, resources, and successes. This has been done by distributing, *free of charge*, more than 25,000,000 pages of tracts, and a number of books for mission study classes.

8. *Soldiers and Seamen's Work.* Demobilization has decreased the work among soldiers, but still 762 soldiers have been baptized during the year. The Board is working for seamen at Jacksonville,

Fla., and will soon begin similar work at Norfolk and at New Orleans.

9. *Cuba and Panama.* Cuba has had the most successful year in the history of our work there. Our 29 churches gave \$9,648 to benevolence, \$2,793 to self-support, and enrolled 3,347 in Sunday-school and baptized 107. Our work in Panama is comparatively small but very important; and its chief need is at least three churches with as many homes for pastors and four good workers.

It is hoped that this imperfect survey will stimulate our people to investigate the claims of this great work; and help them to give unstinted support to the work of our Home Mission Board.

(Signed) C. W. SCARBOROUGH.

REPORT ON FOREIGN MISSIONS.

For the facts and figures herein set forth, free use has been made of the report of our Foreign Mission Board to the Southern Baptist Convention last May, and of other Baptist literature. Three of these facts may be regarded as features of new work, achieved by the Board at home, and deserve special mention just here.

1. *The Fraternal Address.* In May, 1919, the Southern Baptist Convention, held in Atlanta, Ga., appointed a committee to prepare a fraternal address, in the interest of a closer fellowship and a clearer understanding among Baptists of all lands. Such an address was prepared and printed, and during the past year 54,800 copies of it were distributed by the Foreign Mission Board. "From all parts of America, including Canada, and from various countries of Europe, encouraging responses were received, showing that everywhere there is close harmony among the Baptists of the world, and that our common faith has created and fostered bonds of brotherhood which make possible close and permanent fellowship and co-operation. The address is being printed in the various languages of the world, in order that all who bear our name may examine the truth bonds which make us one, in faith, hope and love. It is believed that the circulation of this address will prove to be one of the most effective and economical pieces of mission work ever undertaken by the Southern Baptist Convention: and that it will undoubtedly lead to a larger and fuller fellowship among the Baptists of all lands, and to a more intense missionary activity by Baptist people everywhere.

2. *A World Baptist Alliance.* Southern Baptists have entered an emphatic protest against all alliances which entangle us, impede our course and hamper our witness-bearing to the truth. We should, with equal positiveness, avow our readiness to enter into alliance with those who cherish the things which we cherish, and thus seek to benefit the world by a faithful propagation of the truth, and a harmonious and Christian service.

As an advance step toward such an achievement, our Foreign Mission Board requested the Corresponding Secretary, Dr. L. F. Love, and Dr. George W. Truett, to go to London last July, for the purpose of conferring with the Baptist missionary organizations of Europe, and other Baptist organizations doing mission work in Europe, with a view to drawing our Baptist brotherhood into closer relations touching the matter of a world-wide missionary program. These two brethren attended such conference, and took an active part in its deliberations. In so far as Southern Baptists are identified with such program, the Religious Herald of 14th inst. has this to say: "At the meeting of the Foreign Mission Board, Richmond, Va., in the early part of this month, additional mission territory in Europe, larger in scope than the limits of the Southern Baptist Convention, and inhabited by a population considerably in excess of that of the United States, was accepted as a part of Southern Baptist responsibility for the evangelization of that continent. The new European countries which are to be occupied are, Spain, Hungary, Roumania, Jugo-Slavia and the Ukraine; which, with Italy, where our present work will be enlarged, give to Southern Baptists practically the whole of Southern Europe. The Board also voted to strengthen the work now being carried on in the Near East, to begin the distribution of Bibles in Siberia, and do other mission work there. It is believed that the extension of the Southern Baptist field in Europe will give to Southern Baptists the largest foreign mission work and opportunity belonging to any denomination in the world.

3. *Student Conventions.* These were held under the auspices of our Foreign Mission Board, last spring, in Greenville, S. C.; Louisville, Ky., and Fort Worth, Texas. About twenty foreign missionaries, who were in this country on furlough, were used to set forth the need of the fields, and a profound impression was made for our foreign work. About three thousand students were touched in these conventions, and the young people, both men and women, responded so heartily to the appeals, that it is thought that not less than five hundred will be ready to go to distant lands whenever our churches are ready to furnish the necessary money for their support.

Some Statistics.

In foreign lands we have 542 churches, one-fourth of which are self-supporting, and more than one-half of which worship in houses owned either by themselves, or else by the Foreign Mission Board. During 1919 there were 6,834 baptisms: the largest number ever reported in a single year. The total church membership is now 57,438. These native churches contributed last year \$242,460, which amount represents a gift of \$4.22 per member. When compared with the per capita gifts by Southern Baptists, this is a good show-

ing. The report of May, 1919, shows that Southern Baptists gave \$6.10 per member. There are 836 Sunday-schools, which have now an enrollment of 47,672 scholars. Comparing the number of Sunday-school scholars with the total number of church members, we have 83 per cent enrolled in Sunday-schools abroad, and 70 per cent enrolled in Sunday-schools in our Southern Baptist Convention territory. There were 554 schools of all grades last year, into which were gathered 18,514 students. In these schools a large per cent of our converts are made; and of course, from them must come the leaders. In the ten Theological Training Schools there were enrolled 345 students.

Our fourteen medical missionaries gave 205,098 treatments during the year 1919, and preached the gospel to many a patient; besides sending the message into many a home.

Last year there was a gain of 208 in the number of native missionaries; and since the meeting of the Southern Baptist Convention last May 67 new workers have been appointed and sent forth from this country by the Foreign Mission Board. So that now we have 979 native and 406 American missionaries in distant lands.

Your committee recommends:

1. That our people subscribe for and read *Home and Foreign Fields*.
2. That our pastors secure and distribute among their church members timely tracts relating to our great Foreign Mission enterprise.
3. That earnest prayer be made by pastors and their people, that very many of the noble young men and women in our Southern Christian schools and colleges may be called of God to the ripe and bountiful harvest fields of other lands.

(Signed) FRANK B. RAYMOND, *For the Committee.*

STATE MISSIONS.

Our State Mission work is, in some respects, similar to that of our Home Mission work; that is to say, it is carried on through various departments, and is directed by a Board of Missions, composed of 21 members, who are appointed each year by the Baptist State Convention. The Board has seven departments of work, as follows:

1. *Evangelization.* This is regarded as of primary importance, and is emphasized in many ways. The results are gratifying. During the past year, 170 missionaries were actively engaged; who were partly supported by State Missions. Last year, the Mission churches reported 1,478 conversions, and 1,012 baptisms.
2. *Church Building.* Our State Mission Board co-operates with our Home Mission Board, in the erection of church buildings in important and needy places. Owing to limited funds, its work is nec-

essarily handicapped. Last year, not more than \$3,100 was used in the matter of helping weak churches to build houses of worship. This is a pitifully small amount. At least \$20,000 a year should be expended in this department.

3. *Colportage*. This is comparatively a new department. It is not growing rapidly, as yet; but if it were given the attention and money which it deserves, its enlarged usefulness would be simply a question of time. The Board aims to employ men who will labor in the capacity of both missionary and colporteur. For the work as missionary, a salary will be paid. For the work as colporteur, a commission is allowed. All colporteurs are bonded. Their work is three-fold: (a) Selling good books, (b) Distributing free literature, (c) Enlarging the circulation of the Biblical Recorder. This last (c), is considered the most important work of this department, for the present. The Board of Missions is endeavoring to aid the Recorder in securing 12,000 new subscribers.

4. *Mobile Schools*. Undoubtedly, these have come to stay in our denominational life. They are intended as training centers in the work of kingdom-building. Last year the second series of Mobile Schools was greatly hindered by heavy rains over the State. However, there were, in all, 48 schools, 304 teachers and 895 students. More than 7,000 days of intense, faithful work was done by those who are leaders in their churches and Associations. The cost of these Schools was only \$5,219.62.

5. *Work With Negroes*. Some years ago a great and good work was done in what were then known as the "New Era Institutes." The best of the white people and the best of the black people touched souls in the spirit of Jesus, and labored together for Him. For some reason the work was discontinued. It has now been renewed. Under instructions from our Baptist State Convention, the Board of Missions is co-operating with the Lot Cary Baptist Convention, in the support of a teacher of the preachers of Shaw University, and a conductor of Institutes for the negro preachers of the State. Dr. A. W. Pegues has been secured to do this work. He is eminently qualified for it, in heart and in training. Our white pastors all over the State are urged to co-operate with Dr. Pegues in his labor of love, wherever he may go.

6. *B. Y. P. U.* Baptist churches are its field; practice is its method; the development of all is its scope; unselfishness is its spirit. From among its members, candidates for the ministry and volunteers for mission work will number not less than 500. In the study course, graduates in the Manual now number more than 1,000. In each of our Baptist schools and colleges, B. Y. P. U. societies number from one to five. There are five Unions in Wake Forest and Mars Hill, respectively. The B. Y. P. U. Convention which was held in Asheville June 10-12, 1919, excelled all previous Con-

ventions in interest and attendance. More than 500 delegates and visitors were present.

7. *Sunday-schools.* The work of Sunday-school missions means more Sunday-schools, more teaching, better training and more conversions. The State Mission Board conducts this work through Secretary E. L. Middleton and committee. Associations and churches are visited, new Sunday-schools are organized, training schools and institutes are held, thousands of letters are written, and a campaign of education, through the distribution of free tracts and other literature, is conducted.

Misses White and Stephenson, teachers at Chowan College, favored the Association with special music, which was much enjoyed.

The Association adjourned for dinner, the benediction by C. W. Scarborough.

Afternoon—Second Day.

After song service, the Association reconvened, and was led in prayer by W. R. Haight.

The Moderator appointed J. F. Cale, James Long, W. R. Haight, and R. E. Ingram as Program Committee.

The following standing committees were appointed:

Missions—R. B. Lineberry, J. H. Mathews, J. F. Cale, P. M. Fleetwood, and E. N. Gardner.

Education—James Long, P. S. Vann, C. W. Mitchell, A. V. Cobb, H. W. Early, and Alexander Miller.

Christian Social Service—J. W. Whitley, C. G. Powell, F. R. Harris, E. L. Gatling, R. E. Ingram, and C. C. Hoggard.

J. H. Mathews, Associational Chairman in the 75 Million Campaign, spoke to the Association on the success of the campaign, showing that the amount asked of this Association was over-subscribed.

W. A. Thomas, Treasurer of the Association, made his report, which was adopted.

TREASURER'S REPORT.

West Chowan Association. In account with W. A. Thomas, Treas.	
Oct. 29, 1919—Balance on hand	\$ 13.23
Oct. 29, 1919—Received from Finance Committee.....	172.60
Total	\$185.83

Credits.

April 9, 1920—Mutual Pub. Co., minutes	\$130.00
April 9, 1920—N. W. Britton, services clerk	35.00
April 9, 1920—N. W. Britton, postage and telegrams.....	5.00
Sept. 7, 1920—Hertford Co. Herald, printing 750 programs..	7.00
Total	\$177.00
Oct. 27, 1920—Balance on Hand	\$ 8.83

Respectfully submitted,

W. A. THOMAS, *Treasurer.*

The Historian's report was presented by the Historian and approved.

REPORT OF HISTORIAN.

Pastor F. T. Collins has given up Bethlehem, and Ahoskie has gone to full-time at a salary of \$2,000. The Ahoskie congregation has erected a \$7,000 parsonage and Pastor Collins is now living in it. Brother Collins supplies the congregation at Early's Station in the afternoon.

Bro. S. F. Bristow became pastor of Lawrence's the first of the year at an increased salary over what they had been paying.

Bro. T. L. Brown, who is pastor of Lewiston and Republican churches, reports the work hopeful, with electric lights placed in the Republican house of worship during the year.

Pastor A. P. Mustian has taken Brantley's Grove in addition to Winton and Union. Some repairs are under way at Brantley's Grove. Mrs. Martha Vann died on January the third.

Bro. S. P. Barnes has changed his field in part. He is now pastor of St. Johns, Siloam, Laskar.

Pastor J. P. Bennett took charge of Meherrin and Hebron the first of February. He is to assume pastoral care of Ashley's Grove the last of the year. His people are erecting a commodious parsonage on a lot half way between Meherrin and Murfreesboro. Bro. Richard Outland has passed away during the year.

Cashie has increased Pastor Haight's salary \$300 during the year. Merry Hill, of which he is pastor, has gone to twice-a-month preaching.

Elam has increased Bro. Alexander Miller's salary \$200, Bethel \$120. A new house of worship, modern in every appointment, was dedicated at Elam in July. The house cost over \$9,000.

Pastor R. E. Ingram came to Mount Tabor May the first. Mount Tabor pays a salary of \$1,800 and parsonage.

Bro. J. H. Barnes became pastor the first of the years of Rosses,

Green's Cross Roads, Capeharts, Riverside. Green's Cross Roads is finishing a new house with six Sunday-school rooms. The house is to cost about \$8,000. Capehart paid the last \$1,200 on her house and dedicated it the middle of July. Riverside raised pastor's salary from \$300 to \$500. The congregation is erecting a new house of worship with eleven Sunday-school rooms. The house will cost at least \$11,000 and will be, perhaps, the best appointed house of worship in the Association. The church has the only A-1 Sunday-school in Bertie.

Bro. E. Norfleet Gardner became pastor of Robert's Chapel and Buck Horn churches September the 26th. B. Y. P. U. organized at Robert's Chapel. The work is hopeful and outlook promising.

Bro. George D. Leggett was ordained to the gospel ministry July the fourth; Pastors R. B. Lineberry, Dancy Cale and S. B. Barnes being the presbytery. Brother Leggett is pastor of Bethany Church. The church goes from once-a-month to half time next year. They have suffered the loss of Bro. Raleigh Perry, Sister Daniel. They are also planning a new house in the near future.

Pastor R. B. Lineberry's salary has been increased at Harrellsville and Christian Harbor. Harrellsville has installed electric lights. The church at Harellsville has lost heavily in the death of Bro. B. F. Williams, a son of Rev. B. B. Williams, at the age of 67. He had the offices of Sunday-school superintendent, church treasurer, deacon. He was a fine business man, loyal church member, a true and companionable friend.

Bro. J. W. Downey is pastor of Conway, Potecasi, Creekville, Margarettsville and Severn. All of these churches have increased pastor's salary, notably Conway, which added \$250 to pastor's salary. Conway and Potecasi have put in baptistries. Potecasi has bought a new individual communion set. Creekville has built two Sunday-school rooms and covered the house with metal. Margarettsville has installed a new organ. Severn has put in a new light plant, built a spring house at a cost of \$500. Brother Downey's churches helped him buy a Ford automobile.

Janes Long is pastor of Aulander, Connaritsa, Oak Grove and Hortons. Connaritsa has made considerable improvements on her church plant. Aulander has \$35,000 subscribed towards a new building and is only waiting for conditions to become normal to begin building. Connaritsa and Aulander very substantially increased pastor's salary. Hortons' has installed an organ.

Pastor W. H. Hollowell has resigned Sandy Run to take effect with the end of the year. Kelford goes to full time with adequate salary. Bro. Jim Peel, of Roxobel, died October 15th at the advanced age of 82. He was one of the best men and one of the strongest financial supports in Sandy Run Church. Bro. J. W. Whitley's salary at Murfreesboro has been increased one hundred per

cent. The church has bought a lot at the College Gate for a new house of worship and parsonage. They will erect a new house of worship at an early date.

Bro. L. E. Daily has accepted a call to Mars Hill, Powellville, Center Grove and Bethlehem churches. He has not been on the field long but is getting this great work well in hand.

During the year the West Chowan put through her canvass for the "Seventy-five Million Campaign." The churches of the Association subscribed \$395,706.00.

The churches in Bertie subscribed \$139,934.00. The churches of Hertford subscribed \$139,345.00. The churches of Northampton subscribed \$116,425.00. The following churches subscribed more than their apportionment—Jackson, Seaboard, Severn, Rich Square, Woodland, Potecasi, Bethel, Margarettsville, Pine Forest, Ahoskie, Mount Tabor, Union, Menola, Askewville, Murfreesboro, Christian Harbor, St. Johns, Brantley's Grove, Holly Springs, Early's Grove, Cashies, Colerain, Republican, Roxobel, Kelford, Lewiston, Capeharts Holly Grove, Powellville, Lawrence's, Riverside, Hillside, Oak Grove (35).

The following churches took their apportionment—Aulander, Green's Cross, Hortons, Harrellsville (45).

The following churches failed to subscribe their apportionment—Conway, Robert's Chapel, Ashley's Grove, Elam, Galatia, Hebron, Mt. Carmel, Laskar, Winton, Buckhorn, Meherrin, Bethlehem, Pleasant Grove, Mars Hill, Rosses, Connaritsa, Bethany, Center Grove, Merry Hill, Siloam (19).

Bro. J. H. Matthews was leader of the campaign and did valiant work as leader and helper. Some of the churches report their first year's installment paid. Many of them are pressing the matter. This is a hard year for the business world, but no doubt our people will meet their pledges. Many of the churches sent their pastors to the State Convention and to the Southern Baptist Convention. It has been about an average year in the ingathering of souls.

The Trustees of Chowan College have decided to keep the College in Murfreesboro and have expended about \$20,000 in improvements. Prof. P. S. Vann has assumed the presidency and the college is having a prosperous year with about 100 boarding pupils.

Bro. T. C. Britton, a native of the West Chowan, one of our missionaries to China, was present at the Association and made a stirring appeal in behalf of China.

JAMES LONG, *Historian*.

The following appointments were made: W. R. Haight, a member of the Home Mission Board; R. B. Lineberry, a member of the Foreign Mission Board; Alexander Miller, a member of the State Mission Board; L. E. Dailey, a delegate

to the Southern Baptist Convention; J. W. Whitley, a delegate to the Baptist State Convention.

After some discussion, the following resolution was unanimously passed:

Resolved, That we request and urge the representatives of Hertford, Northampton, and Bertie Counties to secure the passage of a law in the next session of the General Assembly prohibiting traveling carnivals from exhibiting in these counties.

The following report was made by the Apportionment Committee:

We beg to report that we do not see that we have any duties left since the 75 Million Campaign has been completed. We therefore recommend that the report on the 75 Million Campaign be incorporated in the minutes and that each church be requested to give not less than the apportionment asked.

JAMES LONG,.
E. B. VAUGHAN,
J. H. MATTHEWS,
R. B. LINEBERRY,
Committee.

The following resolution was passed:

Resolved, That this Association tender its thanks by a rising vote to Mount Tabor Church, community, and pastor for their bountiful and cordial hospitality during the session of 1920.

Having closed the business of a very beneficial and harmonious session, the Association adjourned, with the benediction by T. C. Britton.

C. H. JENKINS, Moderator.

N. W. BRITTON, Clerk.

ANNUAL MEETING OF THE W. M. U. WEST CHOWAN ASSOCIATION.

The 26th annual session of the W. M. U. of the West Chowan Association was held in Ashley's Grove Baptist Church, July 28, 1920, Miss Una White, Superintendent, presiding.

After the opening hymn, "The Morning Light Is Breaking," Mrs. P. M. Futrelle, of Woodland, conducted the devotional exercises. She made an earnest plea that each of us keep our lamps burning, and ever be on the alert. Miss Martha Sizemore led the Union in prayer.

In the absence of Mrs. G. N. Martin, Miss Brown gave to us a very cordial welcome. The response was given by Miss Annie Sue Winborne, of Como.

After singing a song our superintendent, in a very charming manner, introduced to the Union Miss Eunice McDowell, one of our "home folk," but for some time has been out of this Association. Mrs. P. S. Vann, of Chowan College, whom we are all glad to have in our midst, and Miss Martha Sizemore, who is a student at the Training School, supported by the women of the Northampton Union.

In the absence of Mrs. Woodard, Mrs. F. C. Jenkins, of Potēcasi, read her excellent paper, "Importance of Personal Service," which made us all feel that we better understand the work of Personal Service and want to live more Christ-like lives.

We counted ourselves indeed fortunate in having Miss Eunice McDowell, Averette College, Danville, Va., to give us an address, "The Need For the Preservation of Religious Ideals in Our Schools and Homes." Surely the thought of each woman in our Union will be more of our denominational colleges than ever before, and all will feel prouder of Chowan College than ever. As a body of Christian workers, we should be more loyal to this grand old institution.

Mrs. Vann gave a few interesting remarks, explaining what our societies and we as individuals have gained from the 75 Million Campaign.

Roll call of W. M. Societies, delegates recognized and the minutes of last meeting were read and approved.

Under the head of old business, the Superintendent gave her report showing a wonderful progress.

She gave this question: What is our annual meeting for? Is it a day for joy, pleasure and rejoicing? Surely it is, but it is a day for work; the nature of it is one that brings a blessing, for is it not a day of work for the Master? Every Christian should live a busy life, a life of usefulness, so in our plans today we may plan so that this day's work at Ashley's Grove will stand out as a great

memorial to our W. M. U. work, and may even reach to the end of the earth.

The women did their part in the campaign joyfully and entered into it with heart and soul.

The past year 215 new members were enrolled, 4 new societies organized. During the year 13 mission study classes were conducted; 62 stewardship cards were signed. Number of periodicals subscribed: Home and Foreign Fields, 354; Biblical Recorder, 468; Royal Service, 188.

She begged that we continue joyfully and full of faith, every one, to serve the world in our day, for we can do all things through Christ, who strengthens us.

The Secretary-Treasurer's report showed a great increase in giving. The Union had raised \$14,551.55, pledged \$119,297.49 to the 75 Million. But we're behind on Miss Johnson's salary—\$87.77. Showing a balance in bank, July 28, \$81.73 expense fund.

Then came the reports of county presidents. In the absence of Mrs. White, of Bertie, Mrs. R. B. Lineberry made report. They are supporting a Bible woman in China, and have money on hand to send a girl to training school.

Mrs. C. C. Hoggard gave a splendid report of the work being done in Hertford County. A W. M. Society in every church, and almost the entire amount to support a girl at the training school, and, best of all, one woman, who is unable to go to the foreign fields, will send her representative, who is Miss Valerea Green.

Mrs. E. A. Huggins, from Northampton, showing the work for 1919-1920 to be the most successful financial year, the best of programs and largest attendance of all its history. The Union is the proud possessor of an adopted daughter, Miss Martha Sizemore. During the past year 11 county meetings were held. Mrs. F. J. Willingham, a missionary, brought a great message recently. Her expenses were paid and an extra purse of \$25.00 presented to her. The Union consists of 17 missionary societies, which raised \$2,578.21.

All the above reports were adopted.

After the appointment of committees the morning session came to a close with prayer by Mrs. S. J. Calvert, of Jackson.

Afternoon Session.

The afternoon session was called to order by singing a hymn.

Miss Mina Holoman, of Aboskie, led the devotional exercises of the hour. Her keynote—Fitting Ourselves for Service.

The Y. W. A. Conference was conducted by Mrs. W. R. Haight, of Windsor.

Roll call of Y. W. A.'s.

In the absence of Y. W. A. superintendent, Mrs. Haight made the

report, which was encouraging. Same was accepted. On account of sickness, the Y. W. A.'s of Ashley Grove Baptist Church could not give their program.

Miss Martha Sizemore, of Louisville Training School, gave a message from the W. M. U. Training School. She gave us a splendid description of the building, how sister-like the girls live, and the inspiration that is gained; also the wonderful work that is being accomplished, the lessons that are taught. The work draws each one nearer to God, it shows us who, when and where.

Mrs. Lineberry offered a prayer for Miss Pearl Johnson, that she may have strength to do her work faithfully among the heathen in China.

Mrs. P. S. Vann presented a "Tree," showing to the women the responsibility of the W. M. U. to the work of the young people. It should have the mother and daughter spirit. At this time she made a plea for Chowan College, and told of some of the work that is to be done there.

Mrs. R. B. Lineberry's paper, "How the Junior Organizations Can Reach the Standard of Excellence," was encouraging. In order to do this we must keep it before the children until they thoroughly know all the points.

Mrs. Haight gave the report of the junior work. The report was adopted.

Report of Committees.

The Committee on Time and Place made the following report:

The committee recommends that we meet with the Society of Connaritsa Baptist Church for our annual meeting the last Wednesday in July, 1921.

MRS. C. G. POWELL,
MRS. TUCIE EVANS,
MRS. W. MITCHELL.

The report was adopted.

Committee on Nomination made the following report:

Superintendent—Miss Una White.

Vice-Superintendent—Mrs. W. R. Haight.

Secretary-Treasurer—Miss Mary Prichard.

Junior Superintendent—Mrs. W. R. Haight.

The report was adopted.

Committee on Obituaries made the following report:

During the past year death has claimed nineteen women of the West Chowan Association W. M. U. We are grieved to give them up. Some of them were among our best and most consecrated workers, and they will be greatly missed. But out of our grief and despair a nobler note of gratitude arises for these women who had caught the vision of missionary service.

Ahoskie—Mesdames M. R. Newsome, J. Roy Parker and W. H. Miller.

Bethlehem—Mrs. David Lowe.

Brantley's Grove—Mrs. Ellen Brantley.

Cashie—Mrs. J. B. Stokes and Miss Martha Madre.

Centre Grove—Mrs. J. S. Harrell and Mrs. C. S. Godwin.

Holly Springs—Mrs. Foy Piland.

Horton's—Mrs. Esther Phelps.

Mount Tabor—Mrs. C. B. Story.

Roberts Chapel—Mrs. L. S. Joyner.

Sandy Run—Mrs. W. J. Watson.

Winton—Mrs. Martha A. Vann.

Ashley's Grove Y. W. A.'s—Miss Fannie Johnson.

MRS. A. J. HARRELL,

MRS. LONNIE JENKINS,

MRS. A. C. WILLIAMS.

The report was adopted.

The Committee on Resolutions was requested to make report at night service.

The Union made a motion to request Miss McDowell to have her paper published in leaflet form and Union pay for expenses of same.

We were dismissed with a prayer for guidance through 1920-1921, by Mrs. E. A. Huggins.

Evening Session.

At the evening session the congregation stood and joined heartily in singing an opening hymn, after which Rev. D. Cale, of Potecasi, conducted the devotional exercises.

The congregation sang "Love Lifted Me." Then Rev. T. C. Britton, of China, delivered a most excellent address.

The benediction was pronounced by Prof. W. H. Cale, of Lumberton, then came to a close a very helpful session of the Woman's Missionary Union of the West Chowan Association.

MISS UNA WHITE, *Superintendent*,

MRS. G. T. UNDERWOOD, *Secretary-Treasurer*.

REPORT ON CHURCH STATISTICS.

Received.

By baptism	479
By letter	354
By restoration	41
Total	874

Loss.

By letter	372
By exclusion	134
By death	104
Total	610
Gain	264
Total membership	13.104

Expenses for Home Purposes.

Pastors' salaries	\$35,124.80
Buildings and repairs	15,405.18
Poor	2,077.64
Incidentals	7,608.76
Sunday-schools	3,371.58
Minute fund	160.80
Total	\$63,748.26

Contributions.

State and Associational Missions	\$ 4,647.20
Home Missions	4,044.28
Foreign Missions	4,830.32
Sunday-school Missions	310.00
Orphanage	11,895.36
Christian Education	4,248.54
Ministers' Relief	462.05
Other Objects	7,200.88
75 Million (Undesignated)	36,556.92
Total	\$74,195.55

Windsor, N. C., Oct. 28, 1920.

For six years, the Union Meeting of the West Chowan Association assisted Bro. N. J. Todd in High School and College in his endeavor to make educational preparation for the Gospel ministry, by a monthly contribution of \$15.00, for the nine months of each school year, for a period of five years; and \$25.00 per month for a period of one year, closing with the session of 1919-1920 at Wake Forest, Brother Todd's second year at college. In view of the fact that Brother Todd (though still in college) has become self-supporting through having a pastorate and summer evangelistic work, the Union Meeting has turned its support to two other young brethren in preparation for the ministry, namely: D. S. Dempsey, of Green's Cross Church; and Charles E. Parker, of Kelford Church; the former being at Wake Forest College, and the latter at Buie's

Creek Academy. The amount contributed is \$15.00 per month for each.

Respectfully submitted,

WILLARD R. HAIGHT, *Committee.*

REPORT ON WOMAN'S WORK.

At the close of a year of varied experiences, both of sorrow and of joy, I feel that our Union has special cause for gratitude and rejoicing. In every department and every phase of our work there has been most gratifying development. Our growth in actual figures and statistics has been very encouraging, but far more so has been the unfailing devotion to every part of our work which has been manifested by the women of our Association and State. Just a year ago we were in the midst of the 75 Million Campaign. Most gladly did we enter into the task of organizing, enlisting, informing and leading the women of our State to prayer. The results of this campaign have been made manifest in many branches of our work. Without hesitation we undertook the securing in cash and pledges of the \$1,100,000 apportioned the State W. M. U. The women did not stop at this, however, but pledged \$2,167,330 and at the close of the first year had paid \$98,300. The women of this Association pledged \$119,297.49 and paid \$14,551.55 the first year. The 75 Million Campaign helped the women to get a clearer vision of the great missionary activity that lies before us. We recognize as never before the need of a more vital Christianity in our own lives, our churches and our communities.

During the past year 452 new societies were organized throughout the State—four of these being in the West Chowan. The enlistment campaign which was carried on during the year also brought many additional members into the societies already organized. Likewise did the Stewardship Campaign bring about great results, 407 tithers being reported by Associational Superintendents. More mission study classes have been organized and the number of subscribers to the Recorder and our mission magazines has more than doubled.

The West Chowan Association is supporting a missionary and Bible woman in China and each of the three County Unions is supporting a girl at our Training School.

Never before has the value of our great W. M. U. program of prayer, study, training and giving been so clearly shown as during the past year. Woman's Work has, I am sure, reached a stage of development which demands careful and intensive cultivation. May our aim ever be the building up of Christian character in creating and strengthening Christ-like principles for faithfulness in conduct, giving and service.

Respectfully submitted,

MARY P. WINBORNE, *For Committee.*

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Ahoshkie	F. T. Collins, Ahoshkie	F. G. Taylor, Ahoshkie	1-2-3-4	\$20,000	6	28	1	23	11	3	194	282	476
Aulander	James Long, Aulander	Herbert Jenkins, Aulander	1-2-4	3,600	28	8	1	--	--	2	179	230	409
Ashey's Grove													
Askewville	J. F. Cale, Roxobel	J. G. Mitchell, Askewville	1-3	2,500	5	12	--	--	2	2	71	72	143
Bethlehem	L. E. Daily, Powellsville	R. J. Hoggard, Ahoshkie	1-3	3,000	2	3	--	8	--	1	73	117	190
Bethany	G. D. Leggett, Windsor	D. E. White, Coleraine	2	1,000	--	4	--	16	--	5	134	159	293
Brantley's Grove	A. P. Mustian, Winton	F. D. Overton, Ahoshkie	1-3	1,500	4	--	5	1	1	1	74	100	174
Buckhorn	E. N. Gardner, Como	H. J. Vann, Como	2-4	7,500	--	2	--	12	3	--	114	118	232
Bethel	Alexander Miller, Jackson	J. E. Daniel, Pleasant Hill	1-3	4,000	10	5	--	--	1	33	31	64	95
Capehart's	J. H. Barnes, Merry Hill	S. J. Ward, Merry Hill	2-4	8,000	2	4	--	--	1	115	145	260	415
Cashie	W. R. Haight, Windsor	H. W. Farley, Windsor	1-2-3-4	30,000	17	10	4	10	1	5	153	232	385
Center Grove	L. E. Daily, Powellsville	C. S. Godwin, Ahoshkie	2-4	1,500	11	12	--	7	2	5	93	100	193
Christian Harbor	R. B. Lineberry, Coleraine	P. D. Peele, Harrellsville	2-4	--	5	9	1	7	--	1	67	87	154
Coleraine	R. B. Lineberry, Coleraine	C. B. Morris, Coleraine	1-3	9,000	5	18	1	11	15	4	220	284	504
Connaritsa	James Long, Aulander	John P. Slade, Aulander	1-3	4,000	14	3	1	9	2	3	160	218	378
Creeksville	J. W. Downey, Severn	W. H. Davis, Conway	3	2,000	3	2	--	5	--	2	78	82	160
Conway	J. W. Downey, Severn	J. F. Martin, Conway	1-3	3,600	15	7	--	3	3	4	119	115	234
Elam	Alexander Miller, Jackson	B. S. Sykes, Garysburg	2-4	10,000	14	2	3	6	1	4	126	182	308
Earley's Grove	F. T. Collins, Ahoshkie	R. R. Penwell, Ahoshkie	1	2,000	8	18	--	--	--	1	40	30	70
Galatia	D. Cale, Potocasi	W. C. Smith, Seaboard	1-3	1,500	12	1	1	12	1	1	160	222	382
Green's X Roads	J. H. Barnes, Merry Hill	G. N. Castellow, Windsor	3	2,500	11	1	--	2	1	--	137	163	300
Harrellsville	R. B. Lineberry, Coleraine	E. B. Holloman, Harrellsville	2-4	4,000	15	7	--	3	--	1	75	101	176
Hebron	J. P. Bennett, Murfreesboro	H. T. Vann, Woodland	3	--	5	2	--	--	1	2	42	48	90
Hillside													
Holly Grove	J. F. Cale, Roxobel	J. J. Taylor, Powellsville	1-3	3,500	--	1	--	4	--	1	74	91	165
Holly Springs	F. T. Collins, Ahoshkie	D. F. Eure, Cofield	3	5,000	19	4	2	2	6	2	67	69	136
Horton's	James Long, Aulander	S. W. Green, Aulander	4	1,000	13	3	--	--	--	2	59	87	146
Jackson	Alexander Miller, Jackson	Edwin Wright, Jackson	1-3	5,000	1	4	--	6	--	1	59	71	130
Kelford	W. H. Hollowell, Kelford	J. E. Overton, Kelford	1-3	4,500	18	14	1	16	2	4	125	181	306
Lasker	S. B. Barnes, Merry Hill	R. C. Lassiter, Lasker	4	--	2	3	1	5	1	1	71	90	161
Lawrence's	S. F. Bristow, Emporia, Va.	Charles W. Mitchell, Merry Hill	--	1,500	15	4	2	8	--	--	97	115	212
Lewiston	T. L. Brown, Lewiston	W. J. Brown, Lewiston	1-3	5,500	--	8	--	10	--	--	127	159	286

Margarettsville	J. W. Downey, Severn	Jordan Edwards, Margarettsville	1	2,000	26	17	6	29	1	34	32	66	
Mars Hill	L. E. Dailey, Coleraine	W. J. Jones, Coleraine	2-4	5,000	9	3	2	5	6	227	257	484	
Meherrin	J. P. Bennett, Murfreesboro	J. J. Parker, Murfreesboro			9	19		2	14	174	180	354	
Mount Carmel	Alexander Miller, Jackson	C. G. Hasty, Seaboard	4	4,000						3	119	106	
Mount Tabor	R. E. Ingram, Winton	H. P. Gatling, Ahsokie	1-2-3-4	5,000	7	6		29		4	114	143	
Murfreesboro	J. W. Whitley, Murfreesboro	J. D. Babb, Murfreesboro	1-2-3-4	8,000	10	28	1	5	1	64	72	136	
Menola	J. F. Cale, Roxobel	C. A. Vinson, Woodland	2-4	4,000	4	2	1	4	1	62	62	124	
Merry Hill	W. R. Haight, Windsor	S. A. Adams, Merry Hill	4	1,200	1	3		5	1	91	70	161	
Oak Grove	James Long, Aulander	S. E. Marsh, Aulander	2	2,000	19		2	3	3	59	59	118	
Pine Forest	T. S. Crutchfield, Roanoke Rapids	J. R. Carstarphen, Garysburg	1	1,500	8			1	1	29	38	67	
Potocasi	J. W. Downey, Severn	W. H. Beale, Potocasi	2	2,000	6	4	1	8	5	116	125	241	
Pleasant Grove	J. F. Cale, Roxobel	A. R. Harman, Aulander	4	2,500	6	3	1	5	1	82	147	229	
Powellsville	L. E. Dailey, Powellsville	J. E. P. Perry, Powellsville	1-3	5,000	20	3				1	77	163	
Republican	T. L. Brown, Lewiston	A. V. Cobb, Windsor	2-4	4,000	11	2	1	8		4	196	388	
Rich Square		R. S. Bolton, Rich Square	2-4	10,000		6		6		5	145	312	
Roanoke	S. B. Barnes, Merry Hill	W. F. Nelson, Rich Square	4		3			4	2	34	49	83	
Roberts' Chapel	E. N. Gardner, Pendleton	W. J. Beale, Pendleton	1-3	2,500	11	4	2	9	2	1	97	226	
Ross's	J. H. Barnes, Merry Hill	G. C. Castellow, Windsor	2-4	3,000	10	8	2	8	1	7	304	346	
Riverside	J. H. Barnes, Merry Hill	W. T. Williams, Merry Hill	1	10,000	4	4		4			66	74	
Sandy Run	W. H. Hollowell, Kelford	J. A. Watson, Roxobel	2-4	7,000	5	2	1	7	59	3	109	220	
Seaboard	Alexander Miller, Jackson	W. D. Barbee, Seaboard	2-3	20,000	12	9	1	5	1	92	84	176	
Siloam	S. B. Barnes, Merry Hill	L. H. Speller, Windsor	1	1,000	1	1	1	5		3	57	135	
Severn	J. W. Downey, Severn	C. W. Howell, Severn	2-4	4,500	19	5		4		2	117	111	
St. John's	S. B. Barnes, Merry Hill	C. W. Howard, Ahsokie	3	2,500	9	1		2		76	87	163	
Union	A. P. Mustian, Winton	J. C. Brett, Ahsokie	2-4	4,000	3	5		2	1	83	86	169	
Winton	A. P. Mustian, Winton	W. H. Lassiter, Winton	1-3	6,000	12	8		6		82	100	182	
Woodland	C. W. Scarborough, Franklin, Va.	Lewter McDaniel, Woodland	1-3	3,000	14	12		2	4	82	99	181	
Total				256,900	479	354	41	372	134	104	592	7180	13,104

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associ- ational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Total
Ahoshie	\$2000 00	\$4573 37	\$319 18	\$	\$125 00	\$ 5 00	\$334 22	\$	\$670 20	\$927 33	\$1173 06		\$1141 09	\$470 57	\$100 00	\$11839 02
Aulander	1500 00	7 88	327 05	152 54	22 61		268 75	76 29	282 98	544 28	415 08		715 57	36 30	39 06	4388 39
Ashley's Grove																
Askewville	350 00	68 76	4 35	35 66	184 53	2 50	160 81		140 00	110 00	175 00	5 00	173 00	690 93	26 71	2127 25
Bethlehem	500 00	110 39	30 50	39 06		3 00	62 65	408 81		10 95	41 42		187 60			1394 38
Bethany	425 00		46 65	47 61	115 09	3 00	124 50		75 00	75 00	100 00	8 50	100 00	10 00	15 00	1143 35
Bethany's Grove	300 00		75 00	42 72		2 25	50 00	544 99				12 59		4 19		1031 74
Buckhorn	1200 00		76 70	81 79		3 50	92 06		551 42	777 78	750 02		428 36	680 62	159 60	4801 85
Bethel	300 00	100 00	130 00	70 60		2 00	91 43		47 10	138 05			360 39	15 25		1254 82
Capelhart's	425 00	843 60	137 18	27 23	61 52	1 50		404 37								1900 40
Cashie	1800 00	158 00	452 22	107 47	12 25	5 00	180 25	2909 19	114 77	108 00	334 02		404 91			6586 08
Center Grove	500 00		40 00	32 00	65 00	3 50	90 00	350 00	17 00	45 00	45 00		111 30	25 00	6 00	1329 80
Christian Harbor	500 00			48 54	60 32	2 00	240 70	534 51		18 61	45 00		307 88			1758 56
Coleraine	800 00		228 85	221 35	346 70	3 35	277 50	2569 42					747 00			5194 17
Connarissa	600 00		234 34	30 31		5 00	192 78		875 30	30 90	30 00	11 14	186 04			2195 81
Creeksville	225 00	158 24	25 00	25 00		2 52	79 20	419 25					70 48			1004 69
Conway	750 00		113 60	50 00	6 00	5 61	1247 21	1072 52								3244 94
Elam	600 00	1500 00	151 00	44 07		3 00		1364 38					350 00			4012 45
Earley's Grove	200 00	38 19	31 45	33 09	5 98	1 50		149 21								459 42
Galatia	800 00			72 74	61 30		53 78		151 36	151 36	151 36	151 36		8 00		1601 26
Green's X Roads	325 00	1500 00	67 00	35 00	99 40	3 00	52 85	254 69	54 35	6 05	8 25		43 37	12 00		2504 33
Harrellsville	550 00	30 00	217 75	55 00	40 76		381 80	1660 16								2935 47
Hebron	200 00	5 00	30 00	17 23		2 00	35 00	118 34	16 50	10 00	10 00	10 91	120 38	9 00	4 00	3588 36
Hillside																
Holly Grove	500 00	6 80	33 43	35 84	10 00	2 50		569 18					317 16	135 75		1610 66
Holly Springs	200 00			130 00	10 00	3 00	22 00	215 77	55 00	12 00	15 25	2 50		2 50		688 02
Horton's	150 00	2 18	59 33	54 86		2 50		249 00					51 00			568 87
Jackson	500 00	36 40	200 00	52 17			525 00						404 79	829 44		2547 80
Kelford	1000 00	238 86	377 07		51 75	5 00	36 38	747 51					152 06	49 54		2658 17
Lasker	200 00	87 00	85 00	39 00	26 29	3 00		270 28					74 47	2 20		787 24
Lawrence's	350 00		36 00			2 00	51 35									516 35
Lewiston	780 00		148 49	165 95	78 00	3 50	133 59	588 75	61 61	81 90	66 65		452 65	546 51		3107 60

Margarettsville	250 00	10 00	38 00	151 76	2 50	160 00	400 00	225 45	312 35	60 00	290 37	116 00	35 00	860 50	
Mars Hill	90 00	247 63	222 60	151 76	4 50	309 63	300 00	225 45	312 35	60 00	290 37	116 00	35 00	1011 99	
McHerrin	1500 00	269 61	179 10	78 77	4 50	309 63	300 00	225 45	312 35	60 00	290 37	116 00	35 00	3700 42	
Mount Carmel	300 00	75 89	269 61	78 77	3 00	33 25	268 05	13 35	27 40	---	226 67	8 55	5 00	978 03	
Mount Tabor	1800 00	375 45	24 80	---	5 00	20 02	1751 51	19 22	24 00	---	431 40	60 85	---	4619 19	
Murfreesboro	1800 00	2000 00	375 45	131 74	3 00	20 02	1751 51	19 22	24 00	---	431 40	60 85	---	4619 19	
Menaola	600 00	325 00	297 12	144 98	3 00	594 90	23 00	106 25	229 45	---	313 88	10 00	---	5565 85	
Merry Hill	400 00	21 50	77 50	392 17	3 00	361 42	225 00	200 00	250 56	---	396 65	100 00	36 08	2967 38	
Oak Grove	180 00	51 89	115 00	26 50	2 00	103 50	183 08	19 20	26 20	---	11 63	14 00	3 60	784 21	
Pine Forest	150 00	57 00	5 00	7 25	2 00	248 13	19 20	19 20	26 20	---	63 65	14 00	3 60	760 87	
Poteasi	300 00	98 20	5 00	20 00	1 07	185 79	12 00	10 00	10 00	---	12 39	---	---	264 71	
Pleasant Grove	300 00	59 30	5 32	58 75	2 50	75 00	130 65	145 00	154 75	---	178 88	27 00	---	682 99	
Powellsville	500 00	15 00	44 06	---	3 00	10 35	531 28	130 65	154 75	---	209 69	17 57	---	1062 15	
Republican	850 00	164 75	53 00	---	5 00	83 07	673 20	100 00	212 10	5 00	511 10	83 00	7 00	1386 05	
Rich Square	1000 00	75 00	48 00	20 00	5 00	12 78	3483 71	100 00	212 10	5 00	511 10	83 00	7 00	2939 76	
Roanoke	200 00	300 00	13 29	---	2 50	---	35 12	25 01	31 01	---	147 00	6 43	---	4797 92	
Roberts' Chapel	945 00	129 15	52 20	52 95	4 00	299 02	590 94	25 01	31 01	---	397 79	56 64	---	707 38	
Ross's	600 00	3 00	17 00	148 49	---	187 30	1727 38	---	---	---	397 79	56 64	---	2527 69	
Riverside	325 00	2500 00	31 00	12 00	2 50	51 45	96 00	86 53	2 50	---	83 58	10 00	---	2826 75	
Sandy Run	654 80	322 60	48 73	5 90	---	135 88	1972 86	2 50	---	9 00	10 00	---	---	3161 75	
Seaboard	500 00	2 70	138 00	49 11	3 00	200 00	1138 14	21 29	21 29	---	128 05	---	25 00	3293 82	
Siloam	200 00	71 00	225 00	2 50	2 00	141 29	5 00	21 29	21 29	---	317 90	46 29	---	2470 19	
Seyern	600 00	173 40	257 95	60 30	5 00	201 49	765 01	83 05	83 05	---	296 83	73 70	---	654 79	
St. John's	250 00	5 00	30 00	15 00	2 50	239 15	---	76 00	83 05	---	296 83	73 70	---	2634 38	
Union	800 00	31 00	603 79	69 50	4 00	22 41	1836 72	---	---	---	31 00	5 42	---	628 07	
Winton	750 00	150 00	101 90	52 00	4 00	2 50	2870 68	---	---	25 00	512 58	9 04	---	3941 04	
Woodland	750 00	42 50	90 50	54 78	5 00	148 00	1405 48	73 43	88 05	---	330 62	70 00	---	3904 07	
Total	35124 80	15405 18	7608 76	3371 58	2077 64	160 80	7200 88	36556 92	4647 20	4044 28	4830 32	301 00	11895 36	462 05	137935 31

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Off. & Teach.	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Ahoskie	J. A. Eley, Ahoskie	James Sessoms, Ahoskie	1	16	328	344	250	12	6	\$213 61	\$313 30	\$651 12	\$ 98 22	\$1276 25
Aulander	Herbert Jenkins, Aulander	Alvah Burden, Aulander	1	14	238	252	200	12	28	152 54	147 38	475 96	283 01	1058 89
Askewville	Johnie White, Askewville	J. W. Evans, Askewville	1	15	105	120	90	12	5	35 66	5 00	90 00	16 00	146 66
Bethlehem	W. A. Thomas, Cofield	Joe Vann, Ahoskie	1	12	82	94	60	12	2	39 06		6 17	10 00	39 06
Bethany	W. F. Daniel, Coleraine	J. O. Perry, Coleraine	1	9	107	116	80	12	1	21 39	10 05		21 84	47 61
Brantley's Grove	D. E. Minton, Ahoskie	J. W. Overton, Jr., Ahoskie	1	10	110	120	78	12	1	42 72	60 06	253 01	78 49	64 56
Buckhorn	H. J. Vann, Como	S. P. Winborne, Como	1	10	134	144	101	12	9	81 79	47 10	59 30	30 76	473 35
Bethel	W. T. Massey, Pleasant Hill	R. A. Daniel, Pleasant Hill	1	8	70	78	56	12	2	70 60			2 15	207 76
Capehart's	H. G. Evans, Merry Hill	H. E. Perry, Merry Hill	1	8	109	117	87	12	15	27 23		300 00	45 00	29 38
Cashie	T. Gilliam, Sr., Windsor	J. H. Tadlock, Windsor	1	11	175	186	150	12	2	107 47			6 00	452 47
Center Grove	C. S. Godwin, Ahoskie	A. S. Godwin, Ahoskie	1	8	135	143	90	9	3	44 00			50 00	50 00
Christian Harbor	J. W. Hollowin, Harrellsville	J. A. Britt, Harrellsville	1	11	132	143	85	12	3	48 54	151 00	182 01	76 54	458 09
Coleraine	E. T. Forehand, Coleraine	L. H. White, Coleraine	1	13	137	150	100	12	5	221 35	85 40	363 02	27 52	697 29
Connaritsa	J. S. Jenkins, Aulander	A. C. Howard, Aulander	1	12	108	120	80	12	5	30 31	11 14	20 15	11 15	72 75
Creekville	J. T. Lanier, Conway	J. D. Lanier, Conway	1	14	150	164	100	12	3	25 00		14 50	2 05	41 55
Conway	R. V. Nelson, Conway	Bennie Hedspeith, Conway	1	11	120	128	97	12	12	44 07	6 54	215 60		266 21
Elam	C. H. Hart, Garysburg	Philip Reid, Garysburg	1	8	68	74	50	9						
Earley's Grove	M. A. Johnson, Ahoskie	A. R. Benthall, Aulander	1	6	180	187	165	12		47 74		25 00		72 74
Galatia	W. W. Jones, Pendleton	J. B. Edwards, Pendleton	2	7	100	106	106	12		35 00	5 67	13 37	19 30	73 34
Green's X Roads	A. D. Cale, Windsor	D. L. Cobb, Windsor	1	6	101	107	60	12		25 00	85 00	126 00	30 00	266 00
Harrellsville	E. D. Callis, Harrellsville	M. R. Taylor, Harrellsville	1	10	101	107	49	12	5	17 23	7 50	70 23		94 96
Hebron	E. H. Joyner, Woodland	H. T. Vann, Woodland	1	1	48	58								
Hillside	W. F. Hewitt, Cremo	W. L. Meyer, s Askewville	1	10	72	82	65	12		35 84	62 36	124 08		222 28
Holly Grove	W. J. Perry, Cofield	H. T. Harrell, Cofield	1	9	67	76	46	12	19	130 00				130 00
Holly Springs	H. W. Green, Aulander	Zeb Green, Aulander	1	10	133	143	75	12	10	54 86				54 86
Horton's	A. C. Gay, Jackson	George H. Tyler, Jackson	1	12	68	80	71	12	1	52 17		138 28		190 45
Jackson	J. E. Tyler, Kelford	George T. Doughtie, Kelford	1	10	160	170	145	12	17	140 00	10 00	122 01	80 22	352 23
Kelford	P. L. Askew, Lasker	R. C. Lassiter, Lasker	1	10	116	126		12	1	39 00	2 78	28 00	41 00	80 78
Lasker														
Lawrence's														
Lewiston	W. Modlin, Lewiston	D. E. White, Lewiston	1	14	238	252		12		165 95	32 24	267 10	84 17	549 46

Margarettsville	Jordan Edwards, Margarettsville	J. R. Piland, Margarettsville	1	7	43	50	10	12	---	38	00	---	---	27	90	---	5	00	38	00
Mars Hill	J. T. Harrell, Powellsville	D. W. Miller, Coleraine	1	17	207	224	37	12	---	38	42	---	---	110	00	---	---	---	71	32
McHerrin	J. K. Parker, Murfreesboro	Godwin Jenkins, Murfreesboro	2	17	288	305	12	7	---	179	10	---	---	100	61	---	8	00	349	10
Mount Carmel	H. J. Pruden, Seaboard	C. G. Hasty, Seaboard	1	10	89	99	71	12	6	24	80	---	---	13	60	---	---	---	147	01
Mount Tabor	J. W. Boone, Winton	C. G. B. Storey, Murfreesboro	1	14	149	163	115	12	7	131	74	---	---	5	00	---	---	---	227	94
Murfreesboro	C. H. Chamberlain, Murfreesboro	W. Gary Parker, Murfreesboro	1	15	225	240	200	12	10	144	98	---	---	---	---	---	---	---	458	86
Menola	J. T. Chitty, Woodland	J. K. Vinson, Woodland	1	10	87	97	97	12	4	97	59	---	---	155	92	---	12	50	392	17
Merry Hill	S. A. Adams, Merry Hill	Ethel Bowen, Merry Hill	1	10	81	91	75	12	1	15	00	---	---	---	---	---	---	---	15	00
Oak Grove	W. M. Marsh, Aulander	J. E. Saunders, Aulander	1	9	41	50	25	12	2	18	00	---	---	---	---	---	---	---	30	00
Pine Forest	L. A. Jordan, Garysburg	C. S. Floyd, Garysburg	1	5	25	30	15	---	---	5	00	---	---	---	---	---	---	---	5	00
Potocasi	J. R. Baughman, Potocasi	G. E. Parker, Potocasi	1	10	130	140	100	12	6	35	00	---	---	21	21	---	---	---	354	63
Pleasant Grove	C. A. Dunning, Aulander	Willie Cook, Aulander	1	8	71	79	33	6	1	5	32	---	---	---	---	---	---	---	45	32
Powellsville	L. H. Freeman, Cremo	J. B. Wiggins, Powellsville	1	11	109	120	106	12	20	44	06	---	---	---	---	---	2	04	138	04
Republican	J. G. Ward, Windsor	D. G. Hoggard, Windsor	1	8	120	128	---	12	7	53	00	---	---	3	74	---	---	---	1	07
Rich Square	J. T. Bolton, Rich Square	D. E. Roberts, Rich Square	1	12	250	262	185	12	---	146	92	---	---	---	---	---	---	---	458	92
Roanoke	W. F. Nelson, Rich Square	Miss Lillian Cooke, Rich Square	1	7	58	65	58	12	3	13	29	---	---	---	---	---	---	---	73	29
Roberts' Chapel	W. H. Stephenson, Pendleton	M. B. Johnson, Pendleton	1	10	121	131	80	12	11	---	---	---	---	498	10	---	---	---	856	79
Ross's	J. D. Hoggard, Windsor	J. W. Cowan, Windsor	4	27	294	321	300	9	10	50	00	---	---	28	79	---	80	00	202	29
Riverside	J. E. Holder, Merry Hill	William Williams, Merry Hill	1	24	161	185	100	12	4	35	77	---	---	9	00	---	---	---	62	53
Sandy Run	C. C. Tyler, Roxobel	J. A. Watson, Roxobel	1	12	172	184	110	12	4	48	73	---	---	---	---	---	---	---	156	41
Seaboard	J. R. Crocker, Seaboard	Gordon Maddrey, Seaboard	1	8	108	116	116	12	---	49	11	---	---	11	18	---	---	---	197	15
Siloam	T. R. Speller, Windsor	J. W. Bond, Windsor	1	8	40	48	40	12	1	8	00	---	---	---	---	---	---	---	2	00
Severn	G. S. Pruden, Severn	G. R. Stephenson, Severn	1	23	193	216	---	12	17	60	30	---	---	91	94	---	---	---	396	28
St. John's	C. B. Vaughan, Ahsokie	Gladson Harrell, Aulander	1	6	68	74	50	12	9	30	00	---	---	---	---	---	---	---	4	00
Union	W. A. Miller, Ahsokie	T. L. Hollomon, Ahsokie	1	11	93	104	80	12	1	69	50	---	---	---	---	---	---	---	14	00
Winton	M. R. Herring, Winton	H. O. Piland, Winton	1	12	100	112	---	12	---	101	90	---	---	25	00	---	---	---	10	11
Woodland	W. E. Whisnant, Woodland	Raleigh Vick, Woodland	1	11	125	136	115	12	14	54	78	---	---	---	---	---	---	---	310	97
			1	11	125	136	115	12	14	54	78	---	---	---	---	---	---	---	330	62
		Total	61	612	7039	7651	4628	---	---	316	3446	44	1966	00	6611	70	1239	55	13263	69

TABLE IV—WOMEN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	75 Million (Un- designated)	Missions	Christian Educa- tion	Orphanage	Training School	Other Objects	Total
Ahoskie-----	Woman's Missionary Society	Mrs. Z. V. Bellamy, Ahoskie.	90	\$-----	\$855 36	\$-----	\$-----	\$40 00	\$177 00	\$1072 36
Ahoskie-----	Young Women's Auxiliary	Nannie Newsome, Ahoskie	20	-----	153 40	-----	-----	-----	30 55	183 95
Ahoskie-----	Sunbeams	Mabel Clair Hoggard, Ahoskie	50	-----	326 09	-----	-----	-----	58 78	384 87
Ahoskie-----	Royal Ambassadors	Mrs. J. H. Jenkins, Ahoskie	12	-----	55 04	-----	-----	-----	16 30	71 34
Ahoskie-----	Baptist Young People's Union	Thelma Boyette, Ahoskie	34	-----	-----	-----	-----	-----	-----	14 00
Aulander-----	Woman's Missionary Society	Mrs. James Long, Aulander	-----	76 27	543 48	-----	-----	25 00	4 65	649 40
Aulander-----	Sunbeams	Mrs. B. H. Hoggard, Aulander	45	-----	44 10	-----	-----	-----	9 76	53 86
Aulander-----	Baptist Young People's Union	Ossie Claton, Aulander	30	-----	-----	-----	-----	-----	-----	20 00
Askewville-----	Woman's Missionary Society	Mrs. G. C. White, Askewville.	18	-----	161 42	-----	-----	5 00	38 12	204 54
Askewville-----	Young Women's Auxiliary	Lizzie White, Askewville	10	-----	34 06	-----	-----	-----	14 10	48 16
Askewville-----	Sunbeams	Jimmie White, Askewville	10	-----	4 79	-----	-----	-----	11 92	16 71
Askewville-----	Royal Ambassadors	Jessie White, Askewville	9	-----	47 95	-----	-----	-----	16 52	64 51
Bethlehem-----	Woman's Missionary Society	Mrs. W. A. Perry, Harrellsville	17	111 70	47 85	-----	58 75	4 20	1 50	224 00
Bethlehem-----	Sunbeams	Ruby Britton, Cofield	30	20 61	23 12	4 25	9 75	-----	-----	57 73
Bethany-----	Woman's Missionary Society	Mrs. S. B. Barnes, Coleraine.	35	-----	70 00	-----	-----	-----	44 50	114 50
Bethany-----	Sunbeams	Martha Hughes, Coleraine	-----	-----	78 55	-----	10 00	-----	-----	10 00
Brantley's Grove-----	Woman's Missionary Society	Mrs. J. W. Overton, Ahoskie.	38	-----	22 03	-----	14 15	19 90	14 25	126 85
Brantley's Grove-----	Young Women's Auxiliary	Bertha Willoughby, Ahoskie	20	-----	24 35	-----	85	3 65	-----	26 55
Brantley's Grove-----	Sunbeams	Mary Overton, Ahoskie	40	-----	-----	-----	2 60	-----	2 46	29 41
Brantley's Grove-----	Baptist Young People's Union	Evlyn Kift, Ahoskie	35	-----	576 31	-----	-----	-----	-----	577 81
Buckhorn-----	Woman's Missionary Society	Mrs. Donald Spiers, Como	34	-----	22 00	-----	-----	4 47	1 50	8 94
Buckhorn-----	Young Women's Auxiliary	Sarah L. Taylor, Como	19	-----	35	-----	-----	-----	-----	35 41
Buckhorn-----	Sunbeams	Hannah Picot, Como	35	-----	33 55	-----	-----	-----	11 65	45 20
Buckhorn-----	Royal Ambassadors	Thomas Burbage, Como	20	-----	85 94	-----	-----	-----	26 00	111 94
Bethel-----	Woman's Missionary Society	Mrs. W. L. Daniel, Pleasant Hill	14	-----	6 65	-----	-----	7 00	47 06	60 67
Capehart's-----	Woman's Missionary Society	Susie R. Cobb, Merry Hill	54	130 00	-----	-----	-----	-----	-----	130 00
Cashie-----	Woman's Missionary Society	Mrs. L. F. Pearce, Windsor	60	190 04	285 59	-----	-----	-----	9 75	465 68
Cashie-----	Sunbeams	Mrs. Junius Bridgers, Windsor	30	10 75	11 76	-----	-----	-----	7 00	29 51
Cashie-----	Royal Ambassadors	Mrs. W. R. Haight, Windsor	6	3 20	3 89	-----	-----	-----	1 00	8 09
Center Grove-----	Woman's Missionary Society	Mrs. N. S. Godwin, Ahoskie	22	-----	24 30	-----	-----	5 00	10 40	39 70
Center Grove-----	Sunbeams	Flossie Pearce, Ahoskie	-----	-----	-----	-----	-----	-----	-----	-----
Christian Harbor-----	Woman's Missionary Society	Mrs. J. L. Blythe, Harrellsville	-----	-----	63 61	-----	-----	18 00	8 00	89 61

Coleraine	Coleraine	Mrs. M. C. L. Henry, Coleraine	648 45	223 86	30 00	36 50	938 81
Coleraine	Coleraine	Mrs. C. L. Henry, Coleraine	127 12				127 12
Connaritsa	Baptist Young People's Union	L. H. White, Coleraine	20				
Connaritsa	Woman's Missionary Society	Mrs. J. K. Parker, Aulander	40	60 90			152 65
Connaritsa	Young Women's Auxiliary	Bettie Howard, Aulander	18				
Creeksville	Sunbeams	Mrs. J. S. Jenkins, Aulander	25	5 54		8 75	14 29
Creeksville	Woman's Missionary Society	Bessie Mohorn, Potecasi	43				15 50
Creeksville	Sunbeams	Mabel Lassiter, Conway		9 00	6 50		
Conway	Woman's Missionary Society	Mr. G. K. Freeman, Conway	24				
Conway	Sunbeams	Ruby Burgess, Conway	25	18 00	6 00	7 00	31 00
Conway	Royal Ambassadors	Louise Vick, Conway	25	32 14		2 00	34 14
Elam	Woman's Missionary Society	Mrs. E. L. Stephenson, Garysburg	17	9 05	1 13	20	10 38
Earley's	Woman's Missionary Society	Mrs. Nora Askew, Aulander	32	30 62	12 70	317 40	360 72
Galatia	Woman's Missionary Society	Mary Britton, Seaboard		39 56			39 56
Green's X Roads	Woman's Missionary Society	Mrs. W. S. Mizell, Merry Hill	28	18 95	4 75	6 95	30 65
Harrellsville	Woman's Missionary Society	Mrs. A. C. Williams, Harrellsville	21	114 60		3 50	136 65
Harrellsville	Sunbeams	Olivia Lowe, Harrellsville	25	91 15	37 25	53 30	351 70
Harrellsville	Baptist Young People's Union	D. N. Evans, Harrellsville	25	9 00	3 00		12 00
Hebron	Woman's Missionary Society	Mrs. W. L. Johnson, Woodland	24				6 00
Holly Grove	Woman's Missionary Society	Mrs. Sallie D. Barnes, Cremona	10	198 34			198 34
Holly Grove	Young Women's Auxiliary	Castine Myers, Askewville	28	202 42			202 42
Holly Grove	Sunbeams	Eva Holloman, Askewville		12 45			12 45
Holly Spring	Woman's Missionary Society	Mrs. C. M. Brett, Cofield		5 30			5 30
Horton's	Woman's Missionary Society	Mrs. Edgar Powell, Aulander	18	12 00	5 00	10 00	62 00
Horton's	Sunbeams	Emma R. Powell, Aulander	22			1 53	51 80
Jackson	Woman's Missionary Society	Mrs. S. J. Calvert, Jackson	25	2 68		12 03	62 68
Kelford	Woman's Missionary Society	Mrs. M. W. Harrell, Kelford		143 25	34 00	15 38	196 25
Kelford	Sunbeams	Francis Smith, Kelford	25				317 25
Kelford	Baptist Young People's Union	Mrs. W. H. Hollowell, Kelford	25	317 25			21 00
Lasker	Woman's Missionary Society	Mrs. Edith Peele, Lasker	25	21 00			
Lewiston	Woman's Missionary Society	Mrs. W. Mitchell, Lewiston	20	5 00			5 00
Lewiston	Young Women's Auxiliary	Mrs. G. S. Norfleet, Lewiston	40	137 63	15 00	145 60	450 80
Lewiston	Sunbeams	Mrs. Lina Peele, Lewiston	28	48 69	2 95	5 60	74 27
Mars Hill	Woman's Missionary Society	Mrs. Lina Peele, Lewiston	43	8 36		75	9 11
Mars Hill	Baptist Young People's Union	Lanie Bell Lee, Powellsville	39	99 54		66 89	166 43
Meherrin	Woman's Missionary Society	Mrs. R. H. Underwood, Murfreesboro	86				2 39
Meherrin	Young Women's Auxiliary	Mrs. J. K. Parker, Murfreesboro		262 80	30 00	156 87	449 67
Meherrin	Sunbeams	Bertha Chitty, Murfreesboro		2 67			2 67
Mount Carmel	Woman's Missionary Society	Mrs. H. T. Boyd, Seaboard		19 25		14 75	34 00
Mount Tabor	Woman's Missionary Society	Mrs. D. L. Parker, Winton	36	23 91	7 40	25 85	37 16
Mount Tabor	Young Women's Auxiliary	Rosa Whitley, Winton	43	707 15	60 00	19 60	786 75
Mount Tabor	Sunbeams	Mary Whitley, Winton		43 85			72 75
Royal Ambassadors	Woman's Missionary Society	Mrs. G. B. Storey, Murfreesboro	81 93				81 93
Murfreesboro	Woman's Missionary Society	Mrs. E. B. Vaughan, Murfreesboro	25	6 12	85	42	21 76
Murfreesboro	Sunbeams	Mrs. G. T. Underwood, Murfreesboro		137 00	30 00	41 73	208 73

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Donated by Oscar Creech
Ahoskie, N.C.

MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

West Chowan Baptist Association

HELD WITH

KELFORD BAPTIST CHURCH

BERTIE COUNTY

OCTOBER 25 and 26, 1921

The next session to be held with Elam Church, Northampton County,
beginning on Tuesday after the fourth Sunday in October, 1922.

To preach the sermon, J. W. Whitley; J. F. Cale, alternate.

RALEIGH

BYNUM PRINTING COMPANY

1921

PROCEEDINGS

October 25, 1921.

The West Chowan Association met this day in its thirty-ninth annual session with the Kelford Baptist Church, Bertie County.

A. P. Mustian conducted devotional exercises, after which the Association was called to order for business by the Moderator, C. H. Jenkins, who asked R. B. Lineberry to act as Clerk pro tem. in the absence of the Clerk.

Delegates were enrolled as follows:

LIST OF DELEGATES.

Ahoskie—W. L. Curtis, D. P. Boyett, S. E. Vaughn, J. A. Williams.

Aulander—W. J. Dunning, A. J. White, E. E. Ward, Chas. H. Jenkins.

Ashley's Grove—C. R. Revell, W. H. Vann, J. K. Vann.

Askewville—W. G. White, Jr., D. T. Newbern.

Bethlehem—W. A. Perry, W. A. Thomas.

Bethany—J. O. Perry, W. F. Daniel, H. L. Parker.

Brantley's Grove—Al. Godwin, H. A. Dilday, J. R. Willoughby.

Buckhorn—R. O. Whitley, T. E. Vann, W. T. Taylor.

Bethel—J. E. Edwards, M. N. Cook, J. E. Daniel.

Capehart's—W. L. Baker, G. P. Perry, W. G. White.

Cashie—W. L. Lyon, W. T. Tadlock, J. H. Dempsey, Herbert V. Early.

Center Grove—C. S. Godwin, J. D. Jenkins, Floyd Holleman.

Christian Harbor—I. M. Taylor, F. P. Britt, J. L. Blythe.

Colerain—C. B. Morris, G. T. Pierce, Vander Baker, Polk Felton.

Connaritsa—J. G. Hall, J. S. Jenkins, Josiah Early.

Creeksville—W. S. Davis, R. B. Maddrey, C. W. Bridgers.

Conway—R. T. White, T. R. Davis, J. E. Taylor.

Elam—C. H. Hart, R. T. Kee, C. L. Stephenson.

Earleys—L. R. Liverman, J. D. Early.

Galatia—Lee Davis, D. R. Davis, W. E. Davis, Sam Hedgespeth.

Greene's X Roads—W. T. Asbell, A. D. Cale, W. J. Mizell.

Harrellsville—M. W. Newsome, Hunter Sharpe.

Hebron—J. E. Griffin, H. T. Vann, E. H. Griffin.

Holly Grove—J. T. Williams, J. J. Tayloe.

Holly Springs—E. W. Britton, R. Hill, C. L. Scott.

- Horton's—H. W. Greene, Walter Powell, A. K. Phelps.
 Jackson—R. W. Fleetwood, B. F. Davis.
 Kelford—J. E. Tyler, Geo. T. Parker, J. E. Clark.
 Lasker—C. S. Lassiter, J. V. Holleman, J. H. Davis.
 Lawrence—T. R. Oder, Conaughton Cobb, G. E. Williams.
 Lewiston—Dr. W. Mitchell, R. L. Lodge, J. E. Britton, W. J. Barnes.
 Margarettsville—J. G. Stancell, J. E. Piland, J. D. Overby.
 Mars Hill—Andrew Miller, J. M. Phelps, L. P. Freeman.
 Meherrin—J. C. Chitty, J. K. Parker, W. J. Brown.
 Mount Tabor—John A. Parker, M. D. Gatling, Z. D. Futrell.
 Mount Carmel—C. G. Matthews, R. C. Worrell, T. J. Stephenson.
 Murfreesboro—R. Seawell, P. S. Vann, Miss Eunice McDowell.
 Menola—H. G. Snipes, J. M. Eley, A. J. Vinson.
 Merry Hill—R. E. Harrell, Eugene Bowen, Joe White.
 Oak Grove—S. L. Marsh, H. C. Holleman, J. E. Saunders.
 Pine Forest—L. A. Jordan, R. L. Smith.
 Potecasi—J. R. Baugham, A. J. Harrell, S. N. Parker.
 Pleasant Grove—M. L. Tayloe, James N. Baugham, W. I. Rawls.
 Powellsville—W. L. Early, J. B. Wiggins, L. H. Freeman.
 Republican—L. T. Ward, R. S. Bazemore, J. A. Speight, S. B. Parker.
 Rich Square—J. T. Bolton, H. D. Holleman, J. H. Worrell.
 Roanoke—D. J. Warren, L. M. Cooke.
 Roberts' Chapel—J. H. Stephenson, W. H. Stephenson, O. L. Ham.
 Ross's—Joe Mitchell, W. S. Hoggard, A. F. Castellow, W. T. Evans.
 Riverside—W. M. Williams, C. C. Hughes.
 Sandy Run—C. J. Byrd, D. G. Tynes, W. R. Smith, A. T. Liverman.
 Seaboard—H. R. Harris, J. R. Crocker, B. S. Stancill.
 Siloam—N. T. Leggett, C. B. Speller.
 Severn—R. E. Maddrey, W. E. Gloven, Charlie Long.
 St. John's—R. L. Edwards, C. B. Vaughan.
 Union—J. A. Copeland, R. A. Holleman, J. R. Miller.
 Winton—M. R. Herring, N. W. Britton, W. H. Lassiter.
 Woodland—C. J. Vaughan, N. B. Best, E. L. Vick.

The following officers were nominated and elected: C. H. Jenkins, Moderator; Paul Fleetwood, Vice-Moderator; R. B. Lineberry, Clerk; Harry Stephenson, Assistant Clerk; W. A. Thomas, Treasurer; J. F. Cale, Historian.

The following visitors were recognized and welcomed by the Moderator: M. L. Kesler, A. C. Hamby, J. T. Crisp, T. S. Crutchfield and C. W. Scarborough.

On motion, Brother Scarborough was made a life member of this Association and Paul Fleetwood was asked to notify the Black Water Association of Virginia of what esteem we hold C. W. Scarborough in this State.

V. E. Duncan was recognized as a new pastor.

Upon notice that Hillside Church has disbanded, the name was ordered to be dropped from our roll.

A letter was read from N. W. Britton, who was absent on account of sickness, and asked to retire as Clerk after twenty-nine years in this office. The Clerk was requested to write him the appreciation of this Association of his faithful service.

J. S. Farmer was welcomed as a visitor and presented the claims of the Biblical Recorder.

Rev. E. N. Gardner preached the associational sermon—his text being John 14:6, "I am the way."

After announcements by Pastor Hollowell, adjourned for dinner. Benediction by C. W. Scarborough.

Song and praise service—J. W. Downey reading Scripture and L. E. Dailey leading prayer.

The next order of business was Social Service.

J. W. Whitley read Orphanage part of the report, Dr. C. G. Powell read report on Ministerial Relief, and J. W. Whitley read report prepared by R. E. Ingram on Hospital Work.

REPORT OF SOCIAL SERVICE.

Part 1. The Orphanage.

According to the annual report, our Orphanage has had a good year when all things are considered. There has been no epidemic and no deaths. The general health has been good for which we are profoundly grateful.

Since the day Moses looked up into the face of Pharaoh's daughter and wept thus opening her heart, the helpless children of the world have made their own appeal to the consciences of men. No man who has Christ for an elder brother can turn a deaf ear to the fatherless and motherless little ones.

Of recent date, the Orphanage suffered a great loss by fire in the burning of the Simmons Nursery. The building must be replaced. It is not the purpose of the General Manager to make a special appeal but to try to re-erect it out of the current fund. However, special gifts for this purpose will be greatly appreciated.

We call attention to the new venture of our Orphanage—the helping of fatherless children at home. It is proving to be a fine idea. The work is done in connection with the local Baptist Church. The church appoints a committee to look after the matter. In most cases the church helps to bear the expense. This keeps the home in contact and permits the children to grow up in its atmosphere—an atmosphere saturated with a mother's love and a mother's care. So far the cost has been about one-half as much as it is at Thomasville. The idea is to make the home self-sustaining as soon as possible.

The Charity and Children has never been better. Every news lover is fond of the editorials of Bro. Arch Johnson. He is not only a splendid editor but he makes the paper pay a profit. It paid the Orphanage a profit of \$1,000.00 last year.

There are three suggestions we wish to urge upon your attention:

1. Let every preacher and Sunday School superintendent take individual copies of Charity and Children. Each Sunday School should take enough copies to provide one for each home represented in the school.

2. Let each pastor and Sunday School superintendent begin now to lay their plans for a great thank offering for the Orphanage at or near Thanksgiving. We will thus enable Brother Kesler to rebuild the Simmons Nursery and have some money to start through the cold winter months.

3. Let each pastor and Sunday School superintendent see to it that each Sunday School set apart one Sunday in each month as Orphanage Day, on which the offering of the school will go to Thomasville. This has been, is, and let us hope and pray, will ever be the back-bone of the support of the Orphanage.

Respectfully submitted,

JULIUS W. WHITLEY, Chairman.

REPORT ON MINISTERIAL RELIEF.

Your committee on Ministerial Relief begs to submit the following:

We believe that the minister, who has come to his day of retirement, or who, for any reason, has become disabled, is in every way worthy of our sympathy, prayer, and financial support. The same thing is true of their widows and orphan children. These

men and women were faithful to God and His cause, in the midst of the greatest sacrifices in laying the foundation for the work of Christ in this State, and surely they should receive our hearty support in their declining years. Other Christian organizations are far ahead of us in this department of work and in the discharge of this Christian obligation. Even railroads and some other business and worldly institutions care for their old and faithful employees. We should not only strive to emulate other Christian and worldly institutions, but we should furnish these old heroes of our faith the support they so richly deserve.

The Convention Board, located in Dallas, known as The Relief and Annuity Board, has taken over the work of the States. The aim of this Board, is to give aid and comfort to the disabled ministers, as well as to those who have grown old in the service, and have come to their day of need and retirement, and to their widows and orphan children such aid as their exigencies demand, and as their financial condition will allow.

The Board has now a beneficiary list of between seven and eight hundred. Others are being added from month to month. The stipends of the beneficiaries who have been transferred to us from the States have, in the most part, been increased from 40 to 60 per cent and in some instances as much as 100 per cent. While we have made great strides since the organization of the new Convention Board in giving aid and comfort to the disabled and retired ministers, we are just beginning to do what we should do. Our aim should be to persuade our people to say to the ministers in active service today: "Give yourself whole-heartedly to work, spend yourself freely; be not afraid; we do not pay you just the salaries that we should, but this we do, at least, solemnly promise, we will stand back of you; if you fall in the work, we will care for you; if you die we will not permit your family to suffer; if you grow old in it, we will comfort your declining years." Just that and nothing short of it should be the attitude of our great denomination to its ministry, and every one of our young preachers should feel that the denomination has so spoken to him, and that he can accept its word at par. If we could say that so as to carry conviction to the men of the hard fields, and the small salary, we should put new life in them; we should greatly increase their efficiency, and the denomination would be really the beneficiary.

C. G. POWELL, For Committee.

HOSPITAL WORK.

The Southern Baptist Convention has, during the last few years, undertaken the long neglected command of Christ, namely to heal the sick.

The hospital work has now passed the experimental stage, and we now have a large staff of physicians and nurses who are administering to thousands in need of medical aid. In this we have a living opportunity of Christian love and humility; not only the healing of physical ills but also of spiritual ills. It is only fitting that we, as Southern Baptists, should address ourselves to the task.

Increase During the Last Convention Year.

Three new hospitals, first, the one at Clovis, N. M.; the Josephine Hospital, Hope, Ark., and the Baptist Hospital at Little Rock, Ark.

The total value of our hospital property has increased from \$3,314,720 to \$6,240,815.25 during the last convention year. Also, four new schools for training nurses, with 249 nurses in training. During the last year six of our hospitals have qualified as standard, and at the present ten in all have qualified out of the seventeen now in operation. The work of standardizing the hospitals is being pressed and the work is growing in demand and scope. The community service is doing much to popularize our hospitals. No hospital can exist without nurses. We now have 666 in training, with a total of 127 graduated last year. Training a nurse is the equivalent of a four-year college course.

We own and control at El Paso, Texas, a hospital for tubercular patients under the control of the Home Board. There are several new hospitals proposed in five Southern States: the hospital for this State to be located at Winston-Salem, the ground for which will be broken this fall. The hospital for Virginia to be located at Lynchburg. Lots for both plants have been secured.

The present bed capacity of our now operating hospitals is 214. When the five new hospitals are completed we will have a bed capacity of 3,044, with a total investment of \$10,000,000.

We most heartily recommend the work and pray God's richest blessings to rest on those directing its activities.

R. E. INGRAM.

On motion to adopt, M. L. Kesler spoke to the Orphanage report and C. G. Powell spoke to the report on Ministerial Relief. Report adopted.

At this point we were favored with special music—duet by Mesdames Haight and Gatling of Windsor.

Report on Christian Education was called for. P. S. Vann, for the committee, offered the following report as to Chowan College:

REPORT ON EDUCATION

Chowan College has passed its seventy-third year of service for the Chowan section, the State, and the nation. The increase of college students over last year's enrollment is ten per cent. The attractiveness of the interior of the buildings has added greatly to the pleasure of the student-body and to all the friends of the college who have viewed it.

The overhead tank is furnishing an abundant supply of water, from a well 197 feet deep. The grounds about the buildings and farm have been cleaned up, and the appearance is better than it has been, possibly, in years. The line of lights along the main walk add greatly to the looks of the campus, as well as furnish convenience and safety on dark nights.

The standard of the college was raised last year, and is raised still higher this year, the aim being to meet both the demands of the State and of the denomination. One year of the Preparatory Department has been dropped, so that this year we took no students under the ninth grade; and it is the intention to drop that grade next year, giving only two years of preparatory work. The teachers in the college department do not teach the students in the preparatory department. The college and the academy are separate and apart when it comes to the teaching; otherwise, they all fare alike. The Science Department has been greatly improved. This department now occupies three rooms instead of one—one room for Chemistry, one for Biology, and a room for the other branches of this department. The Science Department is fully meeting the requirements of the State and denomination.

The religious atmosphere of the college is wholesome, and a finer student-body cannot be found. The students are loyal and true and happy in their work, and the faculty is faithful to every duty.

We greatly need an auditorium, with a gymnasium underneath. The present auditorium should be converted into classrooms, and the classrooms and old society halls on the third and fourth floors in the new building should be converted into dormitories, thus giving us more room for students.

Had it not been for the very unfortunate discussions about changing the standard of the college last spring and summer, and for the strenuous times in money matters through which we have passed, we would now have more students than we could accommodate with the present equipment.

We rejoice in the prosperity of Meredith College at Raleigh, and we hope that every move made by the trustees and administration may be for her best interest.

We urge our membership to patronize Wake Forest College. The course given there is as thorough and the work done is as substantial as any school in the State for young men. It is our own institution, and we earnestly urge all of our young men to attend this institution. To parents desiring the highest type of Christian training and influence along with scholarship, we urge them to patronize the following preparatory schools in Eastern North Carolina: Buies Creek, Delway, and Wingate. Our other denominational high schools are doing excellent work, and the training tells in the life of the boy.

It is not only our privilege but our duty to patronize and help maintain our Christian institutions, which are keeping alive the departments of our church work and having great weight and influence over the democracy.

Respectfully submitted,

A. V. COBB.

H. W. EARLEY.

PRESTON S. VANN.

ALEXANDER MILLER.

CHRISTIAN EDUCATION

My part in this report of religious education is to call attention to our denominational schools within our own State. We have six academies and one college controlled by our Home Mission Board, with Rev. A. E. Brown, D.D., West Asheville, N. C., who is superintendent. Brother Brown will gladly send a catalogue of the nearest school to you. We also have Meredith College in Raleigh for women, Wake Forest College in Wake Forest for men. These colleges rank second to none in the South. Within the bounds of our Association there is Chowan College for women, situated at Murfreesboro. We call this our home school. It should be dear to the hearts of every mother and father in Eastern North Carolina.

The educational system that has been buildd along denominational lines is a power in the ranks of our churches.

On one occasion I heard Dr. S. C. Mitchell, of Richmond College, say that the definition of education is "seeing a thing, then to know how to tell it." I believe the faith that long ago was delivered unto the saints will be found in the hearts of the faculty of these educational centers to the extent that when our boys and girls return from these schools, taking their places in the world's activities, we shall generally know where to find them. This is why I conscientiously recommend these schools

to the prayerful consideration of parents who contemplate giving their children a classic education under Christian influence.

ALEXANDER MILLER.

On motion to adopt, P. S. Vann spoke of the work of the college. J. H. Matthews, for the Board of Trustees, read the following:

To the West Chowan Association:

Under appointment and direction of the Board of Trustees of Chowan College, we fraternally place before the Association the following facts and resolutions, and ask the action of the West Chowan Association thereon.

At a meeting of the Board of Trustees of Chowan College, in annual session, held on the 23rd day of May, 1921, the following preambles, recitals and resolutions were passed and action had:

"Whereas, The Chairman of the Board of Trustees has placed before the Board certain letters written by Dr. R. T. Vann, Secretary of the Baptist State Board of Education, to President P. S. Vann and to the Chairman, stating that he had been instructed by the Executive Committee of the Board of Education not to forward any other funds from his office to Treasurer McGlohon for Chowan College until the question of Chowan's meeting certain conditions had been settled, viz:

"1. That the curriculum of Chowan shall be changed and the institution made a Junior College.

"2. That the people of Murfreesboro shall comply with their agreement to pay off the outstanding indebtedness of the College.

"And whereas, Such action on the part of the Executive Committee of the State Board of Education is a surprise to our Board, and viewed by us as appearing to be coercive in spirit, and our Board regretting such action on the part of said Executive Committee:

"And whereas, It is the purpose and aim of this Board of Trustees to conduct Chowan College in full harmony with its best interests and that of our other Baptist institutions, and hoping to secure the co-operation of the State Board of Education in this endeavor:

"Be it resolved:

"1. That the Executive Committee of the State Board of Education be, and is hereby requested to withdraw its action in giving such instructions, so that this Board of Trustees may feel free to act upon the questions involved on their merits, and in such way as they may believe to be in the best interest of Chowan College and the Baptist cause.

"2. That J. H. Matthews, J. E. Vann and P. S. Vann be, and they are hereby appointed a committee to represent the Board of Trustees, and are authorized to meet with the Executive Committee of the State Board of Education and present these resolutions asking a withdrawal of such action so taken by that Committee; and that they are further authorized to visit Raleigh and elsewhere and make full investigation of the advisability of changing the curriculum of Chowan College and making it a Junior College, and report result of their investigation with their recommendation to a future meeting of this Board to be held subject to the call of the Chairman.

"3. That we continue the present curriculum of the college with such additions and improvements as the President and Faculty may make, until the further action of this Board."

The Committee named proceeded to carry out the instructions contained in their appointment, and met the Executive Committee of the Baptist State Board of Education, with the Baptist State Board of Education in session, in Raleigh, N. C., on the 7th day of July, 1921, when it was finally decided by the Board of Education, that the action of the Executive Committee be rescinded and that the Secretary of the Board, Dr. R. T. Vann, be directed to continue to send to Chowan College its part of the 75 Million Dollar fund on the basis of the apportionment of \$300,000.00 made to the College, until the meeting of the Baptist State Convention in November, 1921, and that the matter be referred to the Convention for final action.

And this Committee made report thereof to the meeting of the Board of Trustees of Chowan College at a meeting held on the 20th day of July, 1921, and at the same time made report to said Board of Trustees of its investigation and recommendation concerning the advisability of changing the curriculum of Chowan College and making it a Junior College; and it was then by the Board of Trustees of Chowan College unanimously adopted:

"1. That the apportionment of three hundred thousand dollars heretofore made in distribution of the 75 Million Dollar fund to Chowan College should be continued in full without condition or limitation.

"2. That the curriculum of Chowan College should not be changed and the institution made a Junior College, but that its curriculum and courses of study and faculty should be improved broadened and enlarged as rapidly as conditions and means would permit.

"3. That J. H. Matthews, J. E. Vann and P. S. Vann be and they are hereby appointed a committee to represent the Board of Trustees of Chowan College to lay this whole matter before the West Chowan Association at its meeting to be held in Kelford N. C., on Tuesday, the 25th day of October, 1921, and also to

represent the Board of Trustees in presenting the matter to the Baptist State Convention to be held in Rocky Mount, N. C., at its 1921 session, and that they urge such action on the part of both bodies as will stabilize the affairs of Chowan College and permit it unhampered by adverse criticism to do its appointed work in the spirit of its Godly founders."

We, therefore, ask leave to bring before the Association this vitally important matter, and ask that you make special order for its consideration, and take such action as you may consider proper and in the best interest of the Baptist cause.

Fraternally submitted,

J. H. MATTHEWS,

PRESTON S. VANN.

Committee.

A. P. Mustian offered the following resolution, which was unanimously adopted:

Whereas, Constant discussion of the question of the standard of Chowan College has greatly hampered and impeded its work and reduced its patronage.

And whereas, Chowan College is now doing the greatest work in its long and useful history; Resolved:

1. That the West Chowan Association hereby approves, endorses and commends the conduct of Chowan College by the trustees and president and faculty of the College, and that we commend it to the public as fully equipped to prepare women for life's work in any station.

2. That the curriculum of Chowan College shall not be changed and the institution made a Junior College. We favor an enlargement and broadening of both curriculum and faculty to the end that Chowan College will rank with the highest in useful womanhood produced and in Christian spirit inculcated.

3. That the apportionment of the three hundred thousand dollars out of the 75 Million Dollar fund should be continued to Chowan College, and we urgently ask and request the Baptist State Convention to continue this apportionment heretofore made to Chowan College, without condition or limitation.

4. That we deeply deplore the renewed agitation of this subject and hope and earnestly request that the Baptist State Convention will end it so that Chowan College may increase in its usefulness and power for good.

5. That J. H. Matthews, J. W. Whitley and W. R. Haight be and they are hereby appointed a committee from this Association to lay these resolutions before the Baptist State Convention at Rocky Mount, N. C., on the 15th day of November, 1921, and to urge their adoption.

Miss Eunice McDowell gave us some interesting history of education in the State as related to Chowan College, and offered the following from the Chowan College Alumnae, which was adopted:

The committee appointed by the Alumnae Association of Chowan College at their annual meeting, October 11, 1921, to present the resolution passed at that meeting to the Chowan and West Chowan Associations, beg leave to submit the following:

1. That, whereas the Board of Trustees were authorized by the Baptist Educational Board to make a Junior College of Chowan College; and whereas, at the request of the Alumnae of the College, the Board met at Ahoskie on July 20, 1921, and voted to let it remain a Senior College, we beg that the Association will sustain the action of both the Board and the Alumnae, on the following grounds: That there were more students from the Chowan and West Chowan Associations at Chowan College during the sessions of 1920 and 1921 than any other two associations in the State had at any other Christian College. To make of Chowan College a Junior College would be to transfer the prestige of the associations as leaders in all that pertains to the uplift of the Baptist cause in this State, to another section.

2. We also ask that the Association will utter its protest against our Baptist schools entering the Southern Association of Schools and Colleges. If not yet prepared to take such a step, that it will ask the Convention at Rocky Mount to rescind its action at the Asheville Convention, and let the subject be discussed in open session at the Convention, so that all may at least understand for what they are voting.

(Signed)

MRS. O. P. SNIPES,
MRS. L. W. NORMAN,
MRS. HOMER V. PARKER,
Committee.

Report on Education was adopted—P. S. Vann to prepare rest of report for minutes.

Rev. A. C. Hamby, of the State Board of Missions, was given the time of the night session.

Jesse Blalock appointed Finance Committee.

Committee on Place and Preacher for Next Session—A. Miller, D. Cale, Dr. W. Mitchell, C. C. Hoggard.

Assignment of homes was read, and adjourned with benediction by W. R. Haight.

At the evening session, after a devotional service directed by Pastor Hollowell, Rev. A. C. Hamby gave us a forceful address on State Mission Work.

Morning Session of Second Day

Devotional services conducted by V. E. Duncan, who read a lesson from Revelation.

On motion, J. F. Cale, Historian, is asked to write of the death of Rev. T. T. Speight and C. W. Mitchell and have same published in Minutes.

Reports on Missions were read as follows: Introductory part by R. B. Lineberry; State Missions, prepared by J. H. Matthews, was read by Clerk; Home Missions read by J. F. Cale; Foreign Missions read by E. N. Gardner; Woman's Work report prepared by Paul Fleetwood and read by the Clerk. These reports follow:

MISSIONS

In our 75-Million Campaign we are approaching two desirable ends: merging all of our benevolence into one fund we come into the more perfect unity with God as we think the more of giving to the Lord; and second, by the united effort in the campaign we the more nearly unite all our membership in the grace of giving.

The following report is submitted on the subject of missions in all its phases: "Go ye into all the world," in the great commission, included Jerusalem, Judea, Samaria, and to the ends of the earth. We have, therefore, a thus saith the Lord for all our missionary undertaking. Jesus also gave instructions as to where and how we get the power to accomplish this task assigned us of winning the world through missionary endeavor. We prayed for an open door through which we might enter with the Gospel, and the doors, almost as miraculously as the Philippian jail of old, sprang open. We asked for a worthy task in a 75-Million-dollar program, and God let us answer our own petition with a subscription of \$92,500,000. Seemingly, lest we should pay this so easily as to miss the blessing attending a loving sacrifice, God allowed financial depression so that the faithful of Gideon's men might have God's power manifest in their conquest and victory.

Your committee recommends that we pray more earnestly for the full willingness to comply with our own promise, and strive more zealously for the hearty and joyful payment of our vows

unto the Lord. Thus may the Lord bestow His power upon us, save the world through us, and make us blessed and a blessing—here in the dear old West Chowan, in every corner of North Carolina, throughout our Southland, and to the uttermost part of the earth.

R. B. LINEBERRY,
For Committee.

REPORT ON STATE MISSIONS

Another year has brought us more pointedly face to face with the vexed problems that hinder our growth, and to the solution of which nothing will be so efficient as the religion of the Lord Jesus Christ. We greatly fear that the standards of manhood and womanhood of high Christian character are still yielding to the assaults of evil. Our mighty nation, rising in the din of battle and wreck of nationalities and kingdoms to the supremest heights of Christian idealism, has in times of peace retired from its lofty position of power and influence, and is allowing the world to drift to evil ways and with less restraint.

The citizenship of North Carolina cannot hope to escape these evil influences, and our manhood and womanhood become weakened. These problems being upon us, we should be aroused to grapple with them and to overcome the forces of evil and renew right spirits in our people and cause them to follow in the footsteps of the Master.

We congratulate our State Mission Board in bringing from the home of a progressive Baptist citizenship in Texas, back to North Carolina, the Rev. Charles E. Maddry, Corresponding Secretary of our Baptist State Convention. Eloquent, forceful, tactful, devoted, consecrated, equipped, he has within a short time organized for a great work in his native State. He is classifying the work into strong organizations.

The State Mission Board of the North Carolina Baptist Convention is composed of twenty-one men at large selected by the Convention, and one for each of the sixty-six District Associations. That gives us a very comprehensive body, and places the Board in direct touch with even the remotest parts of our State. Under this Board are near 200 pastors receiving compensation, in whole or in part, from the Board. The amounts contributed monthly to such missionary workers range from \$5 per month, the lowest, to \$150 per month, the highest. The pay roll is over five thousand dollars a month, near seventy thousand dollars a year. The more important points to which such contributions are made are Wake Forest, Chapel Hill, Mars Hill, Boone, Chowan College, Clyde, Sylva, Cullowhee, and some other school centers. It is a very wise policy of the State Board to lend

assistance in having strong pastors at each educational center in our State. In no other way can such well-trained young men and women be furnished for our denominational work. It must not be inferred that the smaller places are being neglected. The remotest mountain cove and out-of-the-way churches have been able to receive the gospel. We commend the Board of Missions in these particulars.

In its classification of the work of State Missions the Board is organized into the following departments:

Missionary—Pastoral Assistance.

Sunday Schools.

Baptist Young People's Union.

Evangelism.

Enlistment and Conservation (Country Church Department).

Book Department.

Home and Foreign Missions.

The Board has mapped out an enlarged program for the future. Among the things the Board contemplates for the near future are:

A student secretary for colleges and schools.

A field man for Sunday School work in the eastern part of the State.

The securing of ten enlistment men.

A corps of eight or ten evangelists and singers.

One hundred thousand tithers within the next year.

These are all worthy objects and of prime importance. They indicate a practical work on the part of the Board, which will inevitably bring powerful results.

The Board also has in contemplation the biggest program for rural Sunday Schools North Carolina has ever known, and the raising of a worthy church building fund for the better equipment of this work in the State.

Amid all these fine efforts and splendid accomplishments there comes a note of disappointment. Secretary Maddry reports that our State's quota for the year is one million two hundred and twenty-eight thousand dollars. That appears to be a splendid sum, yet not commensurate with our ability or our numbers. But only about one-half of this amount has been paid. The reports in last week's Recorder were slightly over five hundred and fifty-four thousand dollars. The estimate is that there has been remitted direct to the Thomasville Orphanage some over \$140,000. We must raise \$500,000 by October 31st if we meet our quota.

In the light of these figures our duty is plain. It is an individual, not a collective duty. The last dollar pledged should be paid by the pledgee, not by others. Near half a million dollars tell an awful deficit and speak in deep disparagement of those who proclaim the voluntary principle.

If our work is to expand at home and abroad, not only must we pledge larger sums but must meet them with promptness. When our Baptist hosts pay pledges for spiritual life as fully and as promptly as they pay for physical life, then will God's Kingdom hasten to come on earth as revealed in the inspired word.

J. H. MATTHEWS,

For Committee.

HOME MISSIONS

The greatest and most successful agency of the Southern Baptist Convention is the Home Mission Board of Atlanta, Ga. The Lord of the harvest has so wonderfully and graciously blessed the Home Board and its work year by year as that the Board has been able to submit to the Convention each succeeding year the best report in its history.

The past year in this particular has been no exception. While the Board has been materially embarrassed by the financial depression through which the country has passed, yet from a spiritual point of view God has added His blessings to the work as never before. The report of the Board to the Convention in 1921 showed a total of 77,377 additions to the membership of local Baptist churches of the South through the agencies of the Board during the preceding year. Another deeply significant spiritual result has been the increased number of our young people offering themselves for definite Christian service. The Board employed last year 1,656 missionaries and reported 258 new churches, 524 church buildings erected or improved, and 835 Sunday Schools organized.

For the sake of convenience and the highest efficiency the Home Board has its work divided into departments. The success of our work under these several departments has been notably gratifying.

1. **Co-operative Missions.**—This co-operative work is carried on with all the States except South Carolina and Georgia, the Home Board co-operating with State Boards in evangelizing destitute sections. Through this department of its work the Home Board last year aided 1,384 missionaries, who preached at 7,983 churches and stations, baptized 25,532 converts, received into local churches 50,307 members, organized 252 churches, built or improved 496 houses of worship; all at a total cost of \$239,930.41.

2. **Enlistment.**—In this department of our work we are trying to carry out that most neglected part of the great commission, "Teaching them to observe all things, whatsoever I have commanded you." Convert culture and the development of our forces and resources condition our growth at home and abroad. Last year our enlistment program was enlarged more than 100 per cent.

3. **Evangelism.**—Our Home Mission Board is the greatest single evangelistic agency in the world. From all sections of the South increasing demands for service are being made upon this department of our work. Last year the Board employed 41 evangelists and reported 15,867 baptisms, 22,869 additions to our churches and 4,087 volunteers for definite Christian service.

4. **Mountain Schools.**—The Home Board gives aid to 37 schools located in the mountains of our Southland. These schools employed last year 229 teachers and enrolled 6,183 pupils, 173 of whom were ministerial students.

5. **Work Among Foreigners, Indians and Negroes.**—Among foreigners in our midst the Home Board has at work a total force of 81—33 missionary pastors, 31 teachers and 17 other workers. These last year organized one church, built one church house, and baptized 285 converts.

The Board reports among the Indians 11 workers, 26 churches, and 231 baptisms.

From its organization the Board has had work among the negroes. Since inter-racial troubles will find their best solution in the Gospel of Jesus Christ we should take deeper religious interest in and lend stronger financial assistance to our negro brethren.

6. **Cuba and Panama.**—Dr. B. D. Gray writes, "Far and away the best work of any year in our experience has just closed in Cuba." We are beginning to reap where we have been sowing, and the future is bright for our cause in that wonderful island republic just across the gulf stream.

In the Canal Zone our work is suffering for want of men and money.

7. **Soldiers and Seamen.**—The Home Board is making diligent effort to successfully minister to the spiritual needs of the young defenders of our country who constitute our army. The Board reported in this department of work last year 17 workers, 2,147 professions of faith, and 658 baptisms.

8. **Publicity Department.**—The Board has pressed the matter of publicity with unflagging zeal. Both the denominational and secular press have been used with gratifying results.

9. **Church Extension.**—The Board sought for years to solve the problem of church building through gifts. After spending \$1,144,977.39 on this problem we still have 5,200 churches badly in need of help. The Convention is now fully persuaded that a Loan Fund large enough to furnish loans at smaller interest and for longer time is the only solution of the church building problem.

The eyes of the world today are turned toward America. Millions of the earth are standing on tiptoe asking for the best

we have. At home and abroad we face the greatest opportunity in our history; upon us in consequence rests the gravest responsibility ever. We must hold the South true and loyal to our Lord, for "As goes the South so goes America, and as goes America, so goes the world."

J. F. CALE, for Committee.

FOREIGN MISSION REPORT

West Chowan Association, Kelford, North Carolina,
October 26, 1921

There is no movement more indicative of the spirit of Christ in the believer than that which finds its expression in the Foreign Mission work of Christian bodies. In this is fulfilled both the prophecy and the command of our Lord, "Ye shall be witnesses unto me . . . unto the uttermost part of the world." That small work inaugurated in Jerusalem and Palestine was nevertheless great, because it was empowered by the Holy Spirit of God, and nineteen centuries later has swept over the world with such effect that 500,000,000 people now bow at the name of Jesus of Nazareth.

Happily does your committee report the progress of the work of the Foreign Mission Board of the Southern Baptist Convention during the past year. New records were made in almost every aspect of the work: fresh hope has been kindled in the hearts of the soldiers on the far-flung battle line: disciples in the homeland approach their task with an increased confidence in God's willingness and desire to give unto us the heathen for an inheritance. In gifts for the regular work of the Board for the year ending May 4, 1921, Southern Baptists contributed \$2,501,124.22. During this period the needs of the unfed and starving of Europe were brought to the notice of the people, resulting in a general response on the part of the churches and the sending of \$125,000 through the channels of the Foreign Mission Board. At the same time news of the Chinese famine, involving perhaps fifty millions, met with a generous response, and our Board sent \$140,000 for the relief of the famine sufferers. There is reason for thanksgiving to believe that with this aid many were enabled to survive the winter in Europe and in Asia. Including these and gifts from other sources not counted on Campaign pledges, the total receipts passing through the Foreign Mission Board amounted to \$2,816,635.66. To this amount should be also added more than \$100,000 worth of clothing distributed in parts of Europe which are embraced in the new territory accepted by Southern Baptists as their share in world evangelization. Nor was this distribution of money or clothing sectarian. Jews and Mohammedans, Roman Catholics,

Greek Catholics and evangelical Christians shared with Baptists wherever there was need.

There were also sent out during the twelve months of the Convention year seventy-two missionaries to strengthen the forces on the fields, bringing the total number of those employed by the Foreign Mission Board to 417. (These figures do not include the new workers who sailed from the Pacific Coast in August, nor any appointed since the meeting of the Southern Baptist Convention in May.) From the schools and assemblies of young people have come cheering reports of interest and consecration on the part of many who are planning their lives for service on the foreign field. It is earnestly hoped and expected that these will complete their training in the schools of this country and then offer themselves for service abroad.

The Educational Department reports a large growth in the number of Mission Study Classes during the year, the number being 3,151, with 39,547 members, an increase of 908 classes and 12,230 members. More than 28,000 Mission Study books were sold during the year, and over 10,000,000 pages of tracts were distributed. The schools and churches and different societies in the South have been kept in touch with; and information, which must always precede intelligent action, has been given for the asking.

Already marked changes are being noted on the different fields. At the launching of the 75-Million Campaign the need of enlargement and expansion was felt so keenly in places like Rome, Rio de Janeiro, Fukuoka, Shanghai and Canton that retrenchment or retiring altogether from the work seemed inevitable. The intensive cultivation of mission fields has been recognized as our first obligation; and much has been done in raising educational standards, improving medical facilities and making possible greater evangelistic opportunities on the occupied territory. From the funds received it has been possible to provide much needed equipment, and to build or add material additions to no less than 15 boys' schools, 17 girls' schools, 37 mission residences, 5 hospitals and dispensaries, 4 light and power plants for mission compounds, 26 church buildings, 4 colleges, 7 theological seminaries and Bible schools, and 4 publishing houses. Truly these are splendid achievements! The Southern Baptist Convention now holds itself responsible for mission work in eighteen countries of the world, having recently assumed as its share vast stretches of territory in Southern Europe, Spain, Jugo-Slavia, Hungary and Rumania, the Ukraine, and that part of Southern Russia lying immediately to the east of the Ukraine, also having agreed to undertake work in Palestine, Syria and Siberia. As a denomination we have undertaken the gigantic task of giving the Gospel of Christ to people

of all races, numbering approximately 900,000,000 souls, or more than one-half the population of the world.

We are cheered, too, by the growth manifested by the Baptist Christians on the fields. Last year there were 6,998 baptisms, the greatest number baptized in twelve months into the membership of our foreign churches. The total membership of the 611 churches on the fields is 59,438. It is interesting to note that many of these are self-governing, that is, directed by native pastors and officers, with a baptized, democratic constituency independent of the constant supervision of the missionary. One hundred and eighty-seven of them, or nearly one-third, are likewise self-supporting. Our 907 mission Sunday Schools have a total of 41,727 pupils. Nine hundred and seventy-eight native workers are employed. In 632 schools we had enrolled last session 22,866 students, 284 of whom were studying to prepare themselves for the ministry. The Board also employs twenty-one medical missionaries and eight trained nurses, who last year administered 154,070 treatments. Native Christians raised during the last Convention year the magnificent sum of \$295,694. This was an average of \$5 for every native convert, representing among Argentine Christians per capita gifts of \$10.19, figures that may put some of our Southern Baptists to shame.

Great have been the accomplishments of the year: gigantic is the task yet to be done on the mission fields: many are the obligations resting upon us as a denomination.

1. We must first have confidence in the Board that represents us. This Board has always used "conscience and economy" in the distribution of the sums entrusted to it. We may expect it, in the face of two-thirds of the world lying in the grip of heathenism, not to waste a dollar entrusted to its expenditure.

2. There rests upon every Baptist, man or woman, boy or girl, the obligation of informing himself in regard to the conditions and needs existing in other lands, searching the different denominational periodicals for such information, and enlisting in Mission Study Classes with the purpose of becoming a more intelligent world-Christian.

3. With stronger insistence the Foreign Mission Board is calling upon people of means to make provision in their wills for this work. What finer bequest can be made than one which provides for the carrying on of the Gospel work after one's death? Others are referred to the Annuity Bonds of the Board, which provide for a safe and remunerative investment of one's property or any part that he may be willing to dispose of in this cause, while he reserves for himself a suitable income.

4. As men and women of integrity we are obliged to meet our obligations to the Campaign fund. During the year there has appeared in most of our churches a falling off in the contribu-

tions raised. It behooves each church of the West Chowan Association to push vigorously the collection of these pledges until the full amount of its pledge is met.

5. Finally, there is need of intercession before Almighty God to send into our fields more men and women. The Foreign Mission Board has catalogued the needs of 489 missionaries to be sent out during the five-year period. God help us as pastors and as Christian workers to interpret His call to the young, that the harvest field may not lack for laborers.

Respectfully submitted,

E. NORFLEET GARDNER.

WOMAN'S WORK

I am sure that every one has heard the old couplet, "A man works from sun to sun, but a woman's work is never done." And if you try to imagine the amount and different kinds of church work done even by the Baptist women of North Carolina since the year 1815 you will get some idea of the size of the subject they have given me, and you will realize, too, that it just had to be trimmed and narrowed down a little.

I don't think it will be out of place to remind you of that small beginning of woman's work in North Carolina, when a few women met in the town of Fayetteville and organized the first Woman's Missionary Society one hundred and six years ago, that sixty-two years passed before the State itself was organized, or that the gifts for that year of 1877 amounted to \$342.16. I am confident that this is no new story to you, but things slip our memory occasionally, and I recount it to you that you may the better appreciate how the women of our good Old North State have triumphed gloriously when I say that the figures of the gifts of 1920 begin again with the magic "three" but it doesn't hold quite the same decimal place. Listen, their gifts totaled \$314,004 and they number their societies by the thousand (1,646).

I wonder if you have ever looked at their quarterly report blanks. Do you really know for what they spend all of these dollars? You will say, certainly I do; aren't they missionary societies? and that means Foreign, Home, and State Missions. Yes, it does mean all of that, but vastly more. When you say they gave \$86,725.85 to Foreign Missions last year, you forget the figures almost before I finish reading them, but if you could have heard (as I did) the delegates talking after their annual meeting in Rocky Mount about their Kathleen Mallory Hospital in China that is North Carolina's own, about seeing Alda Grayson, the Carolinian that is to be superintendent of that hospital, and how high the enthusiasm ran when she asked for equipment, and how proud Winston-Salem hurried to give the operating table, that being the most expensive furnishing for which she

had asked—I say, when you know, read and hear about vital things like these, Foreign Missions seem more real, China seems more near, and some way the dollars are given more cheerfully.

Again, listening to a frail small woman (chairman of the Personal Service Department of one of our city churches) tell of a visit she paid to a sick woman one cold day last winter and found her shivering between two filthy sheets, the last bit of fuel long since gone, and how it was her pleasure to supply coal and more bed clothing that the poor old woman, even though sick, might be a little more comfortable; or that another woman had visited the city jail and found that on Saturday of that week a young girl was to be released, and how this Christian woman talked to her of the compassion of an unknown Saviour, and gave the girl a complete outfit that she might be decently clothed to come to church next Sunday.

It is things like these that give real meaning to the words—Personal Service, and men know so little about what, in my judgment, is the most important part of woman's work for "their little old homely deeds are barefooted and they do not make a noise when they cross the threshold of your house." We know though, if we stop to think, out here in the country, at least, the women are continually "running across the fields in blue-checked gingham aprons, and with flour upon their hands," to answer the faintest cry for help. No one knows better than I how little I have touched the broad subject given to me, how I failed even to mention that in their platform we read such sentences as these: "We declare ourselves for patriotism and national prohibition, maintaining Sabbath observances, lifting high the moral standards of womanhood, better industrial conditions as regards women and children, public health, education and purity of life." These are just a very few of the burdens they are assuming. Nor have I told you of the work in my own county of Northampton, of which I have just cause to be proud, for they can boast of an active society in every church save one, have a live, interesting County Union and a scholarship at the Louisville Training School. I ask you to forgive this neglect.

I could go on and on recounting the successes and labors of our women. God has signally blessed their work.

I predict that they will never weary in well-doing but that the bright rays of Eternity's dawning will find them still at work.

P. M. FLEETWOOD,

For Committee.

On motion to adopt, there was discussion by R. B. Lineberry of first part of report. In connection with State Missions, A. Miller offered the following resolution:

RESOLUTION

Whereas there is only one church in our Association asking aid from our State Mission Board for current expenses; and

Whereas this Association has always been one of the largest givers to the State Convention; and

Whereas the building of a new Baptist Church at Murfreesboro is of more than local interest, being a building that will be a blessing to every girl who attends Chowan College: Be it

Resolved, That we, the West Chowan Association, ask the State Mission Board to aid Murfreesboro Baptist Church to the amount of \$10,000.

ALEXANDER MILLER.

Discussed by J. W. Whitley, P. S. Vann, J. H. Barnes, A. Miller, H. G. Bryant, J. F. Cale, and adopted by rising vote.

E. N. Gardner spoke on Foreign Missions and T. S. Crutchfield on Woman's Work, and the whole report was adopted.

Music by Misses Stephenson, White and Lane of Chowan College.

The following committee on nominations was appointed—W. R. Haight, F. B. Raymond, Harry Stephenson and J. W. Whitley.

Committee on Time and Place recommend Elam as place; Tuesday and Wednesday after the fourth Sunday in October, 1922. J. W. Whitley to preach and J. F. Cale alternate. Adopted.

The following committee was appointed on order of business—J. W. Whitley, R. B. Lineberry, A. V. Cobb, W. H. Hollowell.

On motion, the Clerk's salary was ordered to remain at \$50.

Adjourned for dinner. Benediction by R. D. Stephenson.

Afternoon—Second Day

Report of Nominating Committee read and adopted as follows: Representative Home Missions, E. N. Gardner; Foreign Missions, R. B. Lineberry; State Missions, H. G. Bryant; Delegate to Southern Baptist Convention; A. P. Mustian; Delegate to State Convention, W. H. Hollowell.

Finance Committee reported \$176 collected for Minutes.

Subject of Education was called, and Jesse Blalock spoke on Sunday Schools, L. E. Dailey on B. Y. P. U. and V. E. Duncan on both these subjects.

The following standing committees were named by the Moderator:

Missions—V. E. Duncan, H. G. Bryant, Alexander Miller, W. H. Stephenson, J. W. Downey, J. H. Matthews.

Christian Social Service—E. N. Gardner, J. T. Bolton, W. H. Hollowell, Jesse Blalock, Dr. W. Mitchell, S. B. Barnes.

Christian Education: John F. Cale, F. B. Raymond, W. D. Barbee, P. S. Vann, H. W. Early, L. E. Dailey.

L. E. Dailey read the following resolution:

Whereas the public bathing on the Sabbath day has become a nuisance and has lowered the morals of many of our people:

Therefore, we, the members of the West Chowan Association in session at Kelford, N. C., October 26, 1921, vote our disapproval of the same, and we petition our representatives to draw a bill and present at the special session which convenes in December to prohibit this nuisance on the Sabbath day within the bounds of our Association, embracing Bertie, Northampton and Hertford counties, with any other police regulations necessary to protect decent society.

Submitted by

L. E. DAILEY.
J. H. BARNES.
W. MITCHELL.

After discussion by L. E. Dailey and J. H. Barnes, adopted by rising vote.

Resolution offered by J. W. Downey:

Resolved, That this Association tender its thanks by a rising vote to Kelford Baptist Church, community, and pastor for their beautiful and cordial hospitality during the session of 1921.

J. W. DOWNEY.

Adopted by rising vote.

Resolution by E. N. Gardner:

Whereas the work of the Clerk of the West Chowan Association may be greatly aided if the letters of the different churches are sent to the Clerk several days before the convening of the Association; and

Whereas the Association feels the desirability of a digest of these reports being submitted to it: Be it, therefore, Resolved:

1. That the churches of this Association be earnestly requested to close their associational books on the thirtieth day of September; and

2. That their letters be forwarded to the Clerk of the Association at least ten days before the convening of the body.

E. N. GARDNER.

Amended to ask the Clerk to secure a blackboard for the digest, the Association to pay for the same.

Adopted.

On motion, L. E. Dailey was asked to reapportion the amounts for ministerial students so as to take care of Charlie Parker at Buies Creek.

A vote of thanks was given the ladies of Chowan College for their special music.

Adjourned.

C. H. JENKINS, Moderator.

R. B. LINEBERRY, Clerk.

ANNUAL MEETING OF THE W. M. U., WEST CHOWAN ASSOCIATION

The 27th annual session of the W. M. U. of the West Chowan Association met with Connaritsa Baptist Church, July 27, 1921, Miss Una White, Superintendent, presiding.

After the opening hymn, "Let the Lower Lights Be Burning," Mrs. Herbert Jenkins, of Aulander, conducted the devotional exercises, reading as our Scripture lesson the 13th chapter of First Corinthians. She made an earnest plea that each of us learn to love Christ more and be ever willing workers for the advancement and upbuilding of His kingdom on earth. The Union was then led in prayer by Mrs. Jenkins, after which the congregation stood and sang "More Love To Thee."

Mrs. Charlie Morriss gave the Union a very cordial welcome. In the absence of Mrs. Mary Liverman, the response was given by our Superintendent, Miss White.

We were glad to have with us ten representatives from the Sandy Run R. A. Band, who contributed their bit in making our meeting a success by singing "If Jesus Goes With Me." We hope it will encourage the delegates here from other churches to go home and organize the R. A's in their church.

After this the Superintendent, in a very charming manner, introduced to the Union Mrs. W. N. Jones, of Raleigh, President of the State W. M. U.; Mrs. F. G. Battle, Vice-President of the Elizabeth City Division; Miss Pearl Harriss of Weldon; Miss Ursa Vinson of Ahoskie, who will enter the Training School this fall, supported by the Hertford County Union. The Union wishes for her much success in her work. A letter was read by the secretary from Miss Pearl Johnson, a missionary to foreign fields, supported by the West Chowan W. M. U.

Roll call of W. M. Societies, delegates from thirty-four churches recognized.

Under the head of business, the Superintendent gave her report, showing a wonderful progress. She especially asked that we strive to meet our greatest task, namely, enlistment and keep up with Campaign pledge.

The past year 218 new members were enrolled, making a total now enrolled of 1,982. Two societies have been revived. This year, as never before, the societies have realized the importance of taking the different missionary magazines. Campaigns have been put on in the different societies for them. As a result, the following number of magazines are taken: Home and Foreign Field, 254; Biblical Recorder, 455; Royal Service, 186. She also reported a greater manifestation of interest in Mission Study classes, due to the untiring efforts of our Mission Study Superintendent, Miss Bessie Tayloe.

Prayer being the vital part of our work, 21 societies observed the Week of Prayer for World-Wide Missions; 23 for Home Missions; 22 for State Missions.

The following societies attained all the points on the Standard of Excellence: Ahoskie, Aulander, Coleraine, Lewiston and Severn. The other societies reported as doing fine work.

The financial report showed a great increase in giving, yet the Union has not reached her proportionate part of the 75 Million. For the 75 Million the Union has raised \$14,943.93; pledged \$119,297.49.

For Miss Johnson's salary the Union has raised \$973.29. She has been paid \$921.19, leaving a balance in bank, July 27, 1921, of \$52.10. Amount paid in for Associational Expense Fund, \$148.02. Amount paid out, \$69.95, showing a balance in bank July 27, 1921, of \$78.07.

Then came the report of Y. W. A. Superintendent, Mrs. A. L. Lassiter of Potecasi. New Y. W. A's organized, 1; number of organizations in Association, 12. Total amount contributed to all objects, \$987.20.

Mrs. W. R. Haight of Windsor, Junior Superintendent, submitted the following report: Sunbeam Bands, 36; number of members, 822; R. A's, 10; number of members, 90; G. A's, 10; number of members, 101. Fourteen bands were reported on

the roll of honor; 4 reported as A1 Bands, viz; Ahoskie Sunbeams, Buckhorn Sunbeams, Severn Sunbeams, Lewiston G. A's.

Amount given by Sunbeams, \$1,271.30; R. A's, \$306.71; G. A's, \$286.86. Total amount given by Junior Bands, \$1,864.87.

Next was the report of the Mission Study Superintendent, Miss Bessie Tayloe, of Ahoskie. She reported a growing interest in Mission Study Classes. She urged that this Association strive to lead in Mission Study Classes, and said we must strive to stimulate a missionary spirit in the society and do more Personal Service since we were saved to serve.

Then came the report of County Presidents. Mrs. W. G. White reported splendid work by the Bertie Union, a greater increase in attendance, better programs and more interest in Mission Study Classes. Miss Pierce, of Coleraine, will enter the Training School this fall, supported by the Bertie Union.

Mrs. C. C. Hoggard gave an interesting report of the work done by the Hertford County Union. This county also has a girl, Miss Vinson, of Ahoskie, who will enter the Training School this fall, supported by the County Union.

Mrs. E. A. Huggins, from Northampton, reported a most successful year's work. More interest in Mission Study and more literature taken. They also expect to continue their scholarship to the Training School.

All the above reports were adopted.

"North Carolina's Part of Our W. M. U. Training School," Louisville, Kentucky, was very forcibly and interestingly discussed by Mrs. R. L. Bolton, of Rich Square.

The girls who expect to enter the Training School this fall, supported by the County Unions, were now recognized. Only one was present, Miss Vinson of Ahoskie. She came forward and expressed her heartfelt thanks to the Hertford Union for the scholarship, and asked the prayers of the West Chowan W. M. U.

We were delighted to have Miss Claude Stephenson, head of the Voice Department of Chowan College, to sing for us.

Owing to the lateness of the hour, Mrs. Jones asked that her address be left over for the afternoon.

A very impressive Memorial Service was conducted by Mrs. C. C. Tyler, of Roxobel. After singing "Nearer My God to Thee," a list of the following faithful and useful women whom God in His infinite wisdom and mercy has seen fit to call from among us was read, namely: Ahoskie, Mrs. W. H. Miller and Mrs. R. R. Copeland. Aulander, Mrs. Will Morris. Hebron, Mrs. Susie Beale. Holly Grove, Mrs. J. H. Bowen, Miss Armitta Mitchell. Hortons, Mrs. Julia E. Powell. Mars Hill, Mrs. K. B. Davidson. Mount Carmel, Mrs. J. G. Joyner. Republican, Mrs. L. T. Ward. Seaboard, Miss Fannie Foster. Sandy Sun, Mrs. P. C. Jenkins.

Rich Square, Mrs. C. Linwood Odom and Mrs. Joshua Copeland. After a prayer by Mrs. Tyler, "Asleep in Jesus" was sung soft and low. The Union again bowed in prayer, Mrs. John Peele leading.

A committee on literature was appointed as follows: Mrs. G. E. Daniel, Mrs. R. L. Bolton and Mrs. O. P. Snipes. This committee was asked to solicit subscriptions to the different magazines during the noon hour.

After announcements and appointment of different committees, the morning session came to a close.

Afternoon Session

The afternoon session was called to order by Mrs. W. R. Haight, Vice-Superintendent. Miss Josephine Futrell conducted the devotional exercises, reading the 13th chapter of First Corinthians. We were led in prayer by Mrs. Haight.

Report of Secretary was read and approved.

We counted ourselves indeed fortunate in having with us Miss Pearl Harriss, of Weldon, formerly a daughter of the West Chowan, who gave us a very interesting and impressive paper on the "Importance of Paying Our Campaign Pledges."

We were indeed glad to have with us Mrs. W. N. Jones, President of the State W. M. U., who then addressed the Union. She stressed the importance of the societies having Mission Study Classes and asked that every society in the Association strive to be an A-1 society by reaching every point on the Standard of Excellence.

"Training More Important Than Contribution" was very enthusiastically and vividly shown by Mrs. C. C. Hoggard, of Ahoskie.

Mrs. E. A. Huggins led the Union in special prayer for rain, praying God to send showers of blessings that the crops may be refreshed.

We were again delighted to have a solo from Miss Claude Stephenson.

We were indeed glad to have with us Mr. P. S. Vann, President of Chowan College, who gave us a short talk, telling us of the splendid work Chowan College is now doing, mentally and spiritually.

After this we listened to a very splendid talk by Mrs. F. G. Battle, of New Bern, Vice-President of the Elizabeth City Division, telling us the importance of making our missionary programs interesting and instructive, saying knowledge is the key to interest, and let's press forward that we may not be found wanting.

Report of Committees

The Committee on Time and Place made the following report:

The committee recommends that the Union meet with the Society of Ahoskie Baptist Church for our next annual meeting, Wednesday after the fourth Sunday in July, 1922.

MRS. H. U. GRIFFITH.

MRS. E. B. VAUGHAN.

MRS. W. G. WHITE.

The report was adopted.

The Committee on Nomination made the following report:

Superintendent—Miss Una White.

Vice-Superintendent—Mrs. Arthur Miller.

Secretary-Treasurer—Miss Mary Pritchard.

Junior Superintendent—Mrs. W. R. Haight.

Mission Study Superintendent—Miss Bessie Tayloe.

Y. W. A. Superintendent—Mrs. A. L. Lassiter.

The report was adopted.

Following resolutions were read and adopted by the Union:

Resolved by the Alumnae of Chowan College, That hereafter the Associational Meeting give thirty minutes time on the program to the college.

After this we were very highly entertained by the G. A. workers of Cashie Baptist Church, who gave us a pageant—"When the Standard Convinced."

After this we were delighted by a quartette, "Jesus Lover of My Soul," given by the representatives of Center Grove Church.

We were dismissed with a prayer for God's guidance through 1921-1922 by Mrs. Herbert Jenkins.

Evening Session

Meeting was presided over by Rev. F. B. Raymond.

Devotional exercises were conducted by Rev. T. L. Brown, of Lewiston.

After this a very forcible and inspiring missionary sermon was preached by Rev. Charles Anderson, of Scotland Neck.

The Committee on Resolutions read the following:

In loving gratitude to our Heavenly Father for the privilege of assembling together in this annual W. M. U. meeting at Connaritsa Baptist Church, be it Resolved:

1. That the inspiration received at this meeting inspires us to higher and nobler efforts in our missionary societies.

2. That we extend to the Junior Organizations our gratitude for their part on our program.

3. That we express to the visiting speakers our appreciation of their presence and the wonderful messages they brought to us.

4. That we extend to the pastor and members of Connaritsa Church, and all the good people of this community, our sincere thanks for their gracious hospitality.

Respectfully submitted,

MRS. W. C. ASKEW.

MRS. G. C. MITCHELL.

MRS. JOHN E. PEELE.

The meeting then closed with prayer.

UNA WHITE, Superintendent.

MARY PRITCHARD, Secretary.

TREASURER'S REPORT

West Chowan Association in Account with
W. A. Thomas, Treasurer

Oct. 27, 1920.	Balance on hand	\$	8.83
Oct. 28, 1920.	Received from Finance Committee		193.66
Total		\$	202.49

Credits

Jan. 20, 1921.	Mutual Pub. Co., Minutes	\$	155.00
Jan. 20, 1921.	N. W. Britton, services Clerk		45.00
Jan. 20, 1921.	N. W. Britton, postage		2.48
Total		\$	202.48
Oct. 26, 1921.	Balance on hand		.01

Respectfully submitted,

W. A. THOMAS, Treasurer.

REPORT ON CHURCH STATISTICS

Received

By baptism	694
By letter	262
By restoration	56
Total	1,012

Loss

By letter	307
By exclusion	105
By death	104
Total	516
Gain	496
Membership	13,685

Expenses for Home Purposes

Pastors' salary -----	\$ 34,043.96
Building and repairs -----	8,732.71
Incidentals -----	5,155.31
Sunday School expenses -----	4,741.84
Poor -----	2,600.06
Minute Fund -----	190.58
Other objects -----	6,694.59
Total -----	\$ 62,159.05

Contributions

State Missions -----	\$ 1,986.94
Home Missions -----	1,842.19
Foreign Missions -----	2,162.11
Orphanage -----	10,892.29
Christian Education -----	1,522.54
Ministers' Relief -----	295.83
75-Million -----	28,416.54
Total benevolence -----	\$ 47,118.44
Grand total -----	109,279.49

Other Interesting Matters

Number churches -----	58
Number churches with S. S. -----	57
Number churches with W. M. S. -----	56
Number W. M. U. societies -----	130
Number branch S. S. -----	10

Churches Leading Membership:

Ross' -----	652
Ahoskie -----	536
Coleraine -----	529

Churches Leading Baptisms:

Buckhorn -----	58
Coleraine -----	44
Lewiston -----	35

Churches Leading Total Finances:

Murfreesboro -----	\$ 7,834.94
Ahoskie -----	6,420.13
Union -----	6,263.69

Churches Leading Benevolence:

Ahoskie -----	\$ 3,677.32
Coleraine -----	2,844.65
Cashie -----	2,293.88

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Mem- bership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Ahoskie.....	F. T. Collins, Ahoskie.....	F. G. Taylor, Ahoskie.....	1, 2, 3, 4	\$ 12000	15	14	.....	11	3	5	194	342	536
Aulander.....	F. B. Raymond, Como.....	Herbert Jenkins, Aulander.....	1, 2, 3, 4	3000	29	6	2	9	.....	6	179	239	418
Ashley's Grove....	H. G. Bryant, Murfreesboro.....	J. T. Parker, Murfreesboro.....	2, 4	2500	15	10	1	7	1	1	143	130	273
Askeville.....	J. F. Cale, Roxobel.....	J. G. Mitchell, Askeville.....	1, 3	3000	7	.....	.....	.....	.....	.....	82	81	163
Bethlehem.....	L. E. Dailey, Colerain.....	O. J. Hill, Cofield.....	1, 3	3000	3	3	2	7	.....	.....	76	116	192
Bethany.....	Geo. D. Leggett, Windsor.....	D. E. White, Colerain.....	2, 4	1000	22	6	1	6	1	5	147	140	287
Brantley's Grove..	A. P. Mustian, Winton.....	A. O. Kiff, Ahoskie.....	1, 3	1000	2	2	.....	5	4	3	70	100	170
Buckhorn.....	E. N. Gardner, Pendleton.....	H. J. Vann, Como.....	2, 4	7500	58	14	6	2	1	2	155	152	307
Bethel.....	A. Miller, Jackson.....	J. E. Daniel, Pleasant Hill.....	1, 3	4000	3	1	.....	.....	.....	.....	38	30	68
Capheat's.....	J. H. Barnes, Merry Hill.....	G. P. Perry, Merry Hill.....	1, 3	8000	6	1	.....	1	.....	2	118	150	268
Cashie.....	W. R. Haight, Windsor.....	Herbert W. Early, Windsor.....	2, 4	30000	.....	3	1	.....	.....	.....	152	230	382
Center Grove.....	L. E. Dailey, Colerain.....	C. S. Godwin, Ahoskie.....	1, 2, 3, 4	1200	21	15	.....	8	4	2	109	107	216
Christian Harbor..	R. B. Lineberry, Colerain.....	P. D. Peele, Harrellsville.....	2, 4	1500	7	1	.....	2	4	2	71	87	158
Colerain.....	R. B. Lineberry, Colerain.....	C. B. Morris, Colerain.....	1, 3	9000	44	6	.....	15	5	4	233	296	529
Connaritsa.....	F. B. Raymond, Como.....	Jno. P. Slade, Aulander.....	1, 3	4000	17	8	3	16	10	2	160	222	382
Creeksville.....	J. W. Downey, Severn.....	W. H. Davis, Conway.....	3	2000	8	2	.....	3	1	1	77	84	161
Conway.....	J. W. Downey, Severn.....	J. F. Martin, Conway.....	1, 3	3600	11	4	1	10	.....	1	134	124	258
Elam.....	A. Miller, Jackson.....	B. L. Sykes, Garysburg.....	2, 4	10000	6	1	2	5	1	2	124	172	296
Earley's.....	F. T. Collins, Ahoskie.....	R. R. Penwell, Ahoskie.....	1	2000	1	.....	.....	4	1	.....	32	29	61
Galatia.....	D. Cale, Potocasi.....	W. C. Smith, Seaboard.....	1, 3	15000	15	2	.....	.....	1	4	161	232	393
Green's X Roads..	J. H. Barnes, Merry Hill.....	G. W. Castellow, Windsor.....	3	8000	.....	2	.....	7	.....	2	131	163	294
Harrellsville.....	R. B. Lineberry, Colerain.....	R. C. Mason, Harrellsville.....	2, 4	4000	1	1	.....	3	.....	1	76	102	178
Hebron.....	R. E. Ingram, Woodland.....	H. T. Vann, Woodland.....	3	.....	.....	.....	1	2	2	1	42	45	87
Holly Grove.....	J. F. Cale, Roxobel.....	J. J. Taylor, Powellsville.....	1, 3	3500	11	2	.....	5	.....	1	79	88	167
Holly Spring.....	A. P. Mustian, Winton.....	P. W. Perry, Cofield.....	3	4000	10	5	.....	6	2	.....	72	75	147
Horton's.....	F. B. Raymond, Como.....	S. W. Greene, Aulander.....	4	1000	14	1	4	2	9	2	61	93	154
Jackson.....	A. Miller, Jackson.....	Edwin Wright, Jackson.....	1, 3	8000	1	1	2	1	.....	1	59	72	131
Kelford.....	W. H. Hollowell, Kelford.....	Julian Acree, Kelford.....	1, 2, 3, 4	4500	9	3	6	7	2	3	130	186	316
Lasker.....	S. B. Barnes, Colerain.....	R. C. Lassiter, Lasker.....	4	4000	12	2	.....	1	1	3	71	98	169
Lawrence's.....	S. F. Bristow, Colerain.....	Charlie Mitchell, Jr., Merry Hill.....	4	1500	.....	1	.....	8	2	.....	91	108	199
Lewiston.....	.....	W. J. Barnes, Lewiston.....	1, 3	5500	35	21	3	4	6	1	152	183	335

Margarettsville...	J. W. Downey, Severn.	Jordan Edwards, Margarettsville...	1	2000	2	3	1	1	1	33	33	66
Mars Hill.	L. E. Dalley, Colerain.	J. T. Harrell, Powellsville.	2, 4	4000	25	15	1	6	...	1	248	508
Meherrin.	H. G. Bryant, Murfreesboro.	J. J. Parker, Murfreesboro.	1, 2, 3, 4	10500	11	4	1	4	11	3	173	367
Mount Carmel.	A. Miller, Jackson.	C. T. Hasty, Seaboard.	4	2000	3	...	...	7	1	2	110	102
Mount Tabor.	V. E. Duncan, Winton.	H. P. Gatling, Ahsokie.	2, 4	5000	...	5	...	16	3	6	104	134
Murfreesboro.	J. W. Whitley, Murfreesboro.	J. D. Babb, Murfreesboro.	1, 2, 3, 4	1200	20	12	1	9	1	...	79	89
Menola.	J. F. Cale, Roxobel.	C. A. Vinson, Woodland.	2, 4	3600	4	4	...	6	2	...	61	60
Merry Hill.	W. R. Haight, Windsor.	S. A. Adams, Merry Hill.	2, 4	1200	2	...	...	2	3	1	87	72
Oak Grove.	F. B. Raymond, Como.	S. E. Marsh, Aulander.	2	2500	3	...	...	4	...	...	61	46
Pine Forest.	T. S. Crutchfield, Roanoke Rapids.	J. R. Carstarphen, Garysburg.	1	1000	2	1	...	...	...	2	28	42
Potocasi.	J. W. Downey, Severn.	W. H. Beale, Potocasi.	2	2000	10	4	1	4	7	4	117	133
Pleasant Grove.	J. F. Cale, Roxobel.	A. R. Harman, Aulander.	4	2500	...	...	2	6	3	1	78	141
Powellsville.	L. E. Dalley, Colerain.	J. E. R. Perry, Powellsville.	1, 3	5000	21	2	...	...	...	2	86	92
Republican.	T. L. Brown, Lewiston.	A. V. Cobb, Windsor.	2, 4	4000	32	8	1	9	3	3	209	209
Rich Square.	Jesse Blalock, Rich Square.	R. L. Bolton, Rich Square.	2, 4	8000	19	7	...	8	...	2	140	180
Roanoke.	S. B. Barnes, Colerain.	W. F. Nelson, Rich Square.	4	2500	5	1	1	1	...	...	37	49
Roberts' Chapel.	E. N. Gardner, Pendleton.	W. J. Beale, Pendleton.	1, 3	2500	7	6	1	7	1	4	95	132
Ross.	J. H. Barnes, Merry Hill.	G. C. Castellow, Windsor.	2, 1	8000	8	4	2	6	2	4	304	348
Riverside.	J. H. Barnes, Merry Hill.	W. T. Williams, Merry Hill.	1	10000	11	2	...	3	2	...	69	68
Sandy Run.	Jesse Blalock, Rich Square.	J. A. Watson, Roxobel.	1, 3	5000	8	6	3	8	...	2	119	209
Seaboard.	A. Miller, Jackson.	W. D. Barbee, Seaboard.	2, 3	15000	...	8	...	4	...	1	92	86
Siloam.	S. B. Barnes, Colerain.	L. H. Speller, Windsor.	1, 3	1000	8	8	3	...	1	1	62	82
Severn.	J. W. Downey, Severn.	N. H. Howell, Severn.	2, 4	4500	10	5	...	6	...	2	119	120
St. John's.	D. Cale, Potocasi.	C. W. Howard, Ahsokie.	2, 4	2000	17	3	...	1	...	2	81	98
Union.	A. P. Mustian, Winton.	J. C. Brett, Ahsokie.	2, 4	4000	8	1	1	7	2	1	82	89
Winton.	A. P. Mustian, Winton.	W. H. Lassiter, Winton.	1, 3	6000	...	7	...	6	1	3	83	98
Woodland.	C. W. Seaborough, Franklin, Va.	Luter McDaniel, Woodland.	1, 3	3000	5	8	1	13	...	...	76	101
Totals.				285300	694	262	56	307	105	104	6242	7443

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Educa.	Ministerial Relief	Hospitals	Total
Ahoskie.....	\$2000 00	\$200 00	\$180 00	\$211 81	\$45 00	6 00	235 18	.....	\$763 66	\$745 24	\$709 45	\$896 49	\$207 26	\$167 37	\$52 67	\$6420 13
Aulander.....	993 75	72 45	176 30	258 24	132 00	5 00	597 76	407 65	356 73	333 74	324 42	446 96	208 64	.....	2 00	4375 67
Ashey's Grove...	81 70	168 00	59 30	59 30	50 74	5 00	81 85	252 04	.....	.....	.....	51 81	27 60	.....	.....	1318 04
Askeville.....	350 00	23 50	29 30	35 87	18 00	3 00	198 52	.....	125 00	90 00	145 00	162 50	56 99	10 00	.....	1247 68
Bethlehem.....	500 00	.....	53 65	36 82	20 00	3 50	61 52	405 78	.....	.....	.....	178 25	.....	.....	.....	1259 52
Bethany.....	425 00	10 04	42 50	30 18	.....	3 00	85 00	.....	76 00	80 00	100 00	65 18	7 50	7 50	.....	931 90
Brantley's Grove.	300 00	5 38	75 00	77 49	8 32	2 40	44 31	470 19	.....	.....	.....	93 52	2 10	.....	.....	1078 71
Buckhorn.....	1210 00	44 05	225 20	113 00	.....	.....	110 43	186 08	13 35	.....	4 00	213 14	39 25	.....	.....	3158 50
Bethel.....	360 00	.....	86 74	86 03	.....	3 00	.....	253 18	.....	.....	.....	211 05	.....	.....	.....	1000 00
Capehart's.....	425 00	50 68	24 00	23 79	.....	3 00	60 51	304 43	.....	.....	.....	.....	.....	.....	.....	891 41
Cashie.....	1800 00	244 67	253 08	155 76	142 25	3 00	464 85	1649 03	.....	.....	.....	470 00	10 00	.....	.....	5192 64
Center Grove...	500 00	15 00	40 00	40 00	138 00	4 00	118 00	273 00	.....	.....	.....	50 00	.....	.....	.....	1178 00
Christian Harbor.	400 00	.....	77 50	82 27	57 90	3 40	119 89	393 51	24 53	3 66	.....	373 69	32 00	.....	.....	1568 35
Colerain.....	800 00	.....	200 00	150 21	132 15	5 00	250 17	1929 61	84 28	.....	30 00	730 99	69 73	.....	.....	4382 13
Connaritsa.....	500 00	100 42	88 61	63 00	.....	5 00	81 10	682 30	.....	.....	45 24	132 45	.....	.....	.....	1698 12
Creeksville.....	250 00	144 80	40 00	20 00	.....	3 00	79 74	235 72	.....	.....	.....	92 00	.....	.....	.....	865 26
Conway.....	750 00	31 08	96 00	39 61	21 43	5 00	58 00	1749 87	10 35	.....	.....	.....	7 25	84 96	.....	2853 55
Elam.....	600 00	15 00	227 00	84 80	.....	3 00	76 91	476 80	.....	.....	.....	271 29	.....	.....	.....	1754 80
Earley's.....	200 00	.....	.....	16 78	.....	1 00	40 00	58 09	.....	.....	9 04	.....	.....	.....	.....	325 00
Galatia.....	576 21	.....	.....	36 00	21 98	4 00	80 82	59 50	.....	.....	21 50	30 60	.....	.....	.....	830 61
Green's X Roads.	325 00	474 96	5 50	19 66	10 45	3 00	60 00	201 20	1 60	.....	.....	18 50	5 60	.....	.....	1125 47
Harrellsville.....	550 00	50 00	100 00	100 00	75 00	3 50	148 50	1045 30	.....	.....	.....	.....	.....	.....	.....	2072 30
Hebron.....	200 00	14 00	40 00	29 74	.....	2 00	24 00	115 10	16 00	8 00	5 50	90 00	12 00	.....	.....	556 34
Holly Grove.....	500 00	4 75	29 55	36 22	100 76	5 00	80 60	313 68	.....	32 10	.....	193 40	15 65	.....	.....	1386 95
Holly Spring.....	300 00	.....	36 00	40 30	25 00	3 00	87 00	226 36	5 00	.....	10 80	.....	.....	.....	.....	733 48
Horton's.....	150 00	.....	.....	33 00	.....	2 50	63 10	334 57	.....	.....	.....	31 00	1 00	.....	.....	615 17
Hackson.....	500 00	.....	156 09	280 00	.....	2 00	262 09	605 15	.....	.....	.....	333 45	.....	.....	.....	2133 78
Kelford.....	1650 00	.....	81 67	125 50	.....	6 00	255 29	897 48	.....	17 17	12 45	210 67	21 60	.....	.....	3277 83
Lasker.....	200 00	.....	25 00	50 00	.....	3 50	20 85	170 00	.....	.....	.....	.....	3 65	.....	.....	473 00
Lawrence's.....	350 00	.....	36 00	.....	.....	2 00	7 00	27 50	.....	.....	.....	.....	.....	.....	.....	422 50
Lewiston.....	780 00	195 00	196 31	222 54	86 85	4 00	353 25	657 84	144 95	.....	.....	404 06	502 00	.....	.....	3546 80

Margarettsville...	250 00	30 00	38 60	.....	2 50	56 31	200 00	.....	33 00	.....	6 46	.....	610 41
Mars Hill.....	1000 00	110 55	71 63	25 08	4 00	83 00	323 76	.....	.....	.....	.....	.....	1624 48
Meherrin.....	1400 00	.....	166 46	100 00	5 00	167 55	321 67	.....	.....	.....	.....	.....	2475 93
Mount Carmel...	300 00	50 00	30 00	.....	2 00	59 00	160 83	4 99	93 50	221 75	.....	.....	856 30
Mount Tabor.....	800 00	125 00	93 72	.....	5 00	131 90	1098 82	.....	31 60	210 19	.....	.....	2317 85
Murfreesboro...	2000 00	1905 14	329 43	840 88	5 00	10 82	1729 55	117 18	63 41	.....	.....	.....	7834 94
Menola.....	600 00	98 40	75 12	.....	3 00	141 50	200 74	129 60	431 43	41 12	.....	.....	1794 93
Merry Hill.....	400 00	13 00	31 96	.....	1 00	18 40	27 85	.....	190 00	.....	.....	.....	563 18
Oak Grove.....	180 00	62 65	35 00	67 75	2 00	68 61	24 00	19 20	6 00	46 47	3 50	.....	574 36
Pine Forest.....	150 00	2 00	6 00	.....	2 00	.....	108 77	.....	65 00	.....	6 00	5 65	285 62
Potocasi.....	300 00	12 00	63 80	25 00	2 25	102 94	506 58	.....	16 85	.....	.....	.....	1367 52
Pleasant Grove...	300 00	1 82	11 56	10 49	3 50	6 65	261 52	.....	199 95	30 00	.....	.....	900 42
Powellsville...	500 00	62 50	50 64	42 00	3 00	104 95	338 92	40 00	35 00	128 38	27 00	.....	1360 67
Republican.....	850 00	163 42	57 79	36 50	6 00	92 22	432 40	150 00	218 91	17 75	.....	.....	2308 63
Rich Square.....	1000 00	176 50	115 00	9 37	5 00	56 69	913 27	22 00	320 95	20 00	.....	.....	2631 52
Roanoke.....	200 00	250 00	20 00	.....	2 50	10 00	.....	15 00	25 13	308 56	2 00	.....	574 46
Roberts' Chapel...	945 00	.....	79 68	23 50	3 00	199 50	388 94	.....	369 79	96 59	5 00	.....	2235 50
Ross'.....	600 00	5 00	67 00	109 92	.....	78 72	645 45	.....	45 29	.....	.....	.....	1698 48
Riverside.....	325 00	300 00	74 00	15 00	2 50	147 31	365 19	17 20	71 00	34 80	10 00	.....	1408 00
Sandy Run.....	824 00	167 50	64 68	.....	3 00	106 72	759 51	.....	176 61	.....	.....	.....	2112 02
Seaboard.....	500 00	.....	154 78	.....	2 00	84 83	566 42	20 79	293 21	.....	.....	.....	1699 82
Siloam.....	200 00	3 00	18 90	17 19	3 53	87 50	48 90	.....	33 15	.....	5 35	.....	417 52
Seyern.....	600 00	189 05	264 51	30 00	5 00	150 92	750 27	.....	481 58	.....	.....	.....	2678 40
St. John's.....	350 00	35 00	39 00	40 00	.....	46 00	85 50	6 90	.....	3 50	.....	.....	605 90
Union.....	675 00	4020 00	56 00	.....	3 00	78 00	1127 69	.....	300 00	4 00	.....	.....	6263 69
Winton.....	750 00	27 00	122 35	5 00	3 00	5 00	1405 07	.....	520 55	.....	.....	.....	3112 97
Woodland.....	750 00	59 97	96 75	46 55	5 00	393 31	245 92	16 73	341 64	.....	.....	.....	2100 28
Totals.....	34043 96	8732 71	5155 31	2600 06	190 58	6694 59	28416 54	1986 94	2162 11	10892 29	1522 54	295 83	54 67
			4741 84					1842 19					110822 52

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Off. & Teach.	Pupils	Total Enrollment	Church Members in Sunday school	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Ahoskie.....	J. A. Eley, Ahoskie.....	James Sessoms, Ahoskie.....	1	17	320	337	200	12	15	\$211 81	\$243 46	\$666 48	\$ 94 79	\$1216 54
Aulander.....	Herbert Jenkins, Aulander.....	A. A. Burden, Aulander.....	1	15	245	260	225	12	29	25 82	51 90	258 91	172 06	508 71
Ashley's Grove.....	W. L. Sumner, Murfreesboro.....	Foy Johnson, Conway.....	1	12	223	235	190	12	15	59 30	29 86	43 84	2 26	135 26
Askeville.....	S. C. White, Askeville.....	J. W. Evans, Askeville.....	1	15	156	171	110	12	7	35 87	21 59	73 50	63 07	194 03
Bethlehem.....	W. A. Thomas, Coffield.....	W. G. Gover, Coffield.....	1	12	75	88	12	12	1	36 82	.....	30 00	.....	66 82
Bethany.....	J. M. Perry, Coleraine.....	W. S. Castellow, Coleraine.....	1	7	117	124	85	12	18	30 18	.....	.....	2 50	32 68
Brantley's Grove.....	D. E. Minton, Ahoskie.....	J. W. Overton, Jr., Ahoskie.....	1	10	105	115	82	12	1	46 95	5 83	.....	24 71	77 49
Buckhorn.....	H. J. Vann, Como.....	S. P. Winborne, Como.....	1	10	185	195	174	12	43	113 00	33 14	213 14	128 03	478 31
Bethel.....	W. T. Massey, Pleasant Hill.....	R. A. Daniel, Pleasant Hill.....	1	8	66	74	60	12	3	86 03	.....	50 00	25 00	161 03
Capehart's.....	J. P. Baker, Merry Hill.....	H. E. Perry, Merry Hill.....	1	8	115	123	90	12	2	23 79	.....	.....	18 33	42 12
Cashie.....	Herbert W. Early, Windsor.....	J. H. Tadlock, Windsor.....	1	13	178	191	120	12	1	124 76	.....	300 00	31 00	455 76
Center Grove.....	C. S. Godwin, Ahoskie.....	Arba Godwin, Ahoskie.....	1	8	123	131	93	12	1	40 00	.....	.....	.....	40 00
Christian Harbor.....	J. W. Holleman, Harrellsville.....	Jamie Fairless, Harrellsville.....	1	11	154	165	12	12	7	82 27	7 32	217 62	18 94	326 15
Colerain.....	E. T. Forehand, Coleraine.....	N. G. Phelps, Coleraine.....	1	13	171	184	133	12	29	150 21	55 23	495 53	54 60	755 57
Connaritas.....	J. S. Jenkins, Aulander.....	A. C. Howard, Aulander.....	2	18	266	284	194	12	17	63 00	21 24	18 00	21 00	123 24
Creeksville.....	Nezzie Davis, Conway.....	J. D. Lanier, Conway.....	1	14	147	161	125	12	4	20 00	.....	.....	5 00	25 00
Conway.....	R. V. Nelson, Conway.....	J. T. Ricks, Conway.....	1	18	.....	.....	75	12	11	39 61	.....	.....	.....	39 61
Elam.....	C. H. Hart, Gumberry.....	Philip T. Reid, Garysburg.....	1	10	158	168	12	12	.....	34 80	121 29	.....	76 91	283 00
Early's.....	M. A. Johnson, Ahoskie.....	A. R. Benthall, Aulander.....	1	5	65	70	50	12	.....	16 78	.....	.....	.....	16 78
Galatia.....	W. W. Jones, Margarettsville.....	Lenford Blythe, Seaboard.....	2	7	171	178	150	12	.....	36 00	.....	18 00	.....	54 00
Green's X Roads.....	D. W. Castellow, Windsor.....	D. L. Cobb, Windsor.....	1	7	102	109	85	12	.....	19 66	1 60	7 81	25 00	54 07
Harrellsville.....	E. D. Callis, Harrellsville.....	M. R. Taylor, Harrellsville.....	1	9	115	124	70	12	1	100 00	.....	270 00	.....	370 00
Hebron.....	E. H. Joyner, Woodland.....	H. T. Vann, Woodland.....	1	10	41	51	42	12	.....	29 74	16 50	58 00	2 00	106 24
Holly Grove.....	J. P. Todd, Aulander.....	H. J. Myers, Askeville.....	1	11	85	96	71	12	11	36 22	23 95	102 37	8 00	170 54
Holly Spring.....	H. T. Harrell, Coffield.....	C. L. Scott, Coffield.....	2	15	168	183	90	12	3	40 30	40 80	.....	53 20	134 30
Horton's.....	H. W. Greene, Aulander.....	Z. V. Greene, Aulander.....	1	10	115	125	90	12	8	20 00	.....	12 00	.....	32 00
Jackson.....	Archie G. Gay, Jackson.....	Geo. H. Tyler, Jackson.....	1	12	82	94	64	12	1	280 00	30 00	333 45	.....	643 45
Kelford.....	T. E. Tyler, Kelford.....	Geo. Doughtie, Kelford.....	1	10	175	185	156	12	7	125 50	17 17	92 17	64 89	299 73
Lasker.....	P. L. Askew, Lasker.....	R. C. Lassiter, Lasker.....	1	9	123	132	12	12	8	50 00	17 64	.....	11 14	78 78
Lewiston.....	Welmon Modlin, Woodville.....	D. E. White, Lewiston.....	1	13	272	285	12	12	32	222 54	37 80	293 66	186 27	670 27
Margarettsville.....	Jordan Edwards, Margarettsville.....	Jas. R. Pfand, Margarettsville.....	1	7	43	50	40	12	1	38 60	.....	10 00	.....	48 60

Mars Hill.....	J. L. Morris, Coleraine.....	1	14	213	227	12	20	71 63	27 29	.....	43 00	141 92						
Meherrin.....	J. K. Parker, Murfreesboro.....	2	18	260	278	.....	11	166 46	.....	120 00	.....	286 46						
Mount Carmel...	C. G. Hasty, Seaboard.....	1	11	118	129	106 12	3	30 00	2 29	128 63	10 00	170 92						
Mount Tabor.....	John B. Gatling, Ahoskie.....	1	14	142	156	125 12	.....	93 72	15 00	27 41	5 00	141 13						
Murfreesboro.....	Gary Parker, Murfreesboro.....	1	17	180	197	140 12	20	102 26	.....	431 43	227 17	760 86						
Menola.....	Henry Brown, Woodland.....	1	9	85	94	75 12	4	75 12	48 00	200 00	.....	323 12						
Merry Hill.....	Eugene Bowen, Windsor.....	2	17	127	146	110 12	2	31 96	13 50	39 72	.....	85 18						
Oak Grove.....	J. E. Sanders, Aulander.....	1	9	60	69	30 12	.....	35 00	2 50	31 05	.....	68 55						
Pine Forest.....	Miss Lillian Camp, Garysburg.....	1	6	25	31	12 9	2	6 00	.....	.....	.....	6 00						
Potocasi.....	G. E. Parker, Potocasi.....	1	15	150	165	120 12	8	63 80	2 42	139 95	61 84	328 01						
Pleasant Grove.....	Lelah Leggett, Aulander.....	1	8	77	85	31 6	.....	11 56	.....	40 00	.....	51 56						
Powellville.....	J. B. Williams, Powellville.....	1	11	107	118	.....	12	50 64	5 96	96 56	.....	153 16						
Republican.....	D. G. Hoggard, Windsor.....	3	24	287	311	.....	12	87 29	.....	.....	.....	87 29						
Rich Square.....	R. W. Outland, Rich Square.....	1	13	300	313	.....	12	115 00	22 00	162 00	.....	299 00						
Roanoke.....	Miss Lillian Cooke, Rich Square.....	1	7	52	59	46 12	3	20 00	.....	21 50	2 35	43 85						
Robert's Chapel...	M. B. Johnson, Pendleton.....	1	12	161	173	125 12	7	79 68	466 10	245 56	.....	791 34						
Ross'.....	J. W. Coward, Windsor.....	4	28	296	324	225 12	7	67 00	.....	.....	.....	67 00						
Riverside.....	Wm. Williams, Merry Hill.....	1	17	147	164	125 12	11	74 00	24 00	50 00	5 00	153 00						
Sandy Run.....	A. C. Smith, Kelford.....	1	15	208	223	133 12	3	86 68	.....	80 00	28 05	194 73						
Seaboard.....	Geo. Maddrey, Seaboard.....	1	10	172	182	.....	12	77 36	.....	.....	77 42	154 78						
Siloam.....	J. W. Bond, Windsor.....	1	8	48	56	40 12	5	18 90	.....	16 50	.....	35 40						
Severn.....	D. S. Garner, Severn.....	1	24	174	198	.....	12	217 07	98 00	186 58	22 92	524 57						
St. John's.....	Walter Blow, Ahoskie.....	1	6	78	84	70 12	17	30 00	.....	7 00	2 00	39 00						
Union.....	T. L. Holleman, Ahoskie.....	1	11	100	111	60 12	5	56 00	.....	.....	.....	56 00						
Winton.....	H. O. Piland, Winton.....	1	10	100	110	.....	12	122 35	68 24	269 66	5 00	465 25						
Woodland.....	Miss Geneva Benthall, Woodland.....	1	10	186	196	135 12	.....	96 75	.....	.....	.....	96 75						
Totals.....		67	688	8255	8943	4562	..	491	4175	79	1571	62	5848	03	1578	45	13173	89

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	75 Million (Un- designated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contribution
Ahoskie.....	Woman's Missionary Society.	Mrs. Z. V. Bellamy, Ahoskie.....	97	\$.....	\$ 726 05	\$ 37 50	\$ 31 60	\$ 37 50	\$ 58 45	\$ 891 10
Ahoskie.....	Young Woman's Auxiliary	Miss Sarah Butt, Ahoskie.....	14	.....	351 22	12 78	21 20	12 78	12 77	410 75
Ahoskie.....	Girls' Auxiliary.....	Mrs. D. L. Myers, Ahoskie.....	15	.....	.....	.....	.....	.....	.....	19 30
Ahoskie.....	Sunbeams.....	Mrs. C. C. Hoggard, Ahoskie.....	60	.....	301 43	.....	20 00	.....	36 24	357 67
Ahoskie.....	Royal Ambassadors.....	Mrs. J. H. Jenkins, Ahoskie.....	.....	.....	.....	.....	.....	.....	.....	82 98
Aulander.....	Woman's Missionary Society.	Mrs. W. E. Marsh, Aulander.....	.....	.....	494 10	72 75	45 20	.....	84 20	696 25
Aulander.....	Sur beams.....	Kathrine Mitchell, Aulander.....	.....	.....	34 19	5 05	.....	.....	.....	39 24
Ashley's Grove.....	Woman's Missionary Society.	Mrs. Maud Warren, Conway.....	40	17 95	81 40	.....	.....	18 60	36 20	154 15
Ashley's Grove.....	Young Woman's Auxiliary	Mrs. Mae Parker, Murfreesboro.....	31	3 50	13 00	2 50	8 00	5 00	48	32 48
Ashley's Grove.....	Sunbeams.....	Troy Martin, Murfreesboro.....	40	.....	4 53	.....	.....	1 50	.....	6 03
Askewville.....	Woman's Missionary Society.	Mrs. G. C. White, Askewville.....	19	.....	104 74	22 10	43 11	22 00	25 80	219 75
Askewville.....	Girls' Auxiliary.....	Moella Askew, Askewville.....	10	.....	20 45	.....	15 03	2 65	.....	38 13
Askewville.....	Sunbeams.....	Ruby White, Askewville.....	.....	.....	.....	.....	12 19	.....	.....	12 19
Askewville.....	Royal Ambassadors.....	Metra Mizelle, Askewville.....	.....	.....	25 68	.....	31 40	.....	.....	57 08
Bethlehem.....	Woman's Missionary Society.	Mrs. W. A. Perry, Harrellsville.....	17	153 92	.....	.....	55 17	.....	3 15	212 24
Bethlehem.....	Sunbeams.....	Ruby Britton, Cofield.....	36	45 50	31 24	.....	4 15	.....	15 00	95 89
Bethany.....	Woman's Missionary Society.	Mrs. S. B. Barnes, Coleraine.....	38	.....	89 50	.....	11 15	.....	6 50	107 15
Bethany.....	Sunbeams.....	Delliah Cofield, Coleraine.....	28	.....	.....	.....	4 03	.....	.....	4 03
Brantley's Grove.....	Woman's Missionary Society.	Mrs. J. W. Overton, Jr., Ahoskie.....	30	.....	94 95	1 25	11 70	31 75	13 17	152 82
Brantley's Grove.....	Young Woman's Auxiliary	Mrs. G. B. Overton, Ahoskie.....	10	.....	31 15	.....	4 90	4 55	.....	40 60
Brantley's Grove.....	Sunbeams.....	Evelyn E. Kiff, Ahoskie.....	30	.....	43 30	.....	6 00	.....	1 00	50 30
Buckhorn.....	Woman's Missionary Society.	Mrs. H. McD. Spiers, Como.....	32	553 99	.....	.....	.....	.....	.....	553 99
Buckhorn.....	Girls' Auxiliary	Susie Bowles, Como.....	20	23 31	.....	.....	.....	.....	21 65	44 96
Buckhorn.....	Sunbeams.....	Lottie Moore, Como.....	30	20 80	4 00	.....	28 28	.....	4 48	29 28
Buckhorn.....	Royal Ambassadors.....	Hugh Picot, Como.....	26	31 42	.....	.....	31 42	.....	.....	31 42
Bethel.....	Woman's Missionary Society.	Mrs. A. I. Bass, Pleasant Hill.....	16	25 25	.....	.....	.....	1 00	.....	26 25
Capehart's.....	Woman's Missionary Society.	Mrs. Sue R. Perry, Merry Hill.....	35	66 00	16 50	.....	.....	10 00	8 50	101 00
Cashie.....	Woman's Missionary Society.	Mrs. W. R. Haight, Windsor.....	70	326 56	.....	.....	.....	25 00	39 75	391 31
Cashie.....	Sunbeams.....	Mrs. J. Bridger, Windsor.....	25	19 45	.....	.....	19 45	.....	2 00	21 45
Cashie.....	Royal Ambassadors.....	Mrs. W. R. Haight, Windsor.....	12	4 00	.....	.....	.....	.....	.....	4 00
Center Grove.....	Woman's Missionary Society.	Mrs. W. E. Early, Ahoskie.....	18	32 95	8 90	.....	8 00	.....	.....	49 85

TABLE IV—WOMAN'S MISSIONARY UNION—Continued.

Churches	Name of Organization	President and Post-Office	No. Members	75 Million (Un-designated)	Missions	Christian Education	Orphanage	Training School	Other Subjects	Total Contribution
Mcherrin.....	Sunbeams.....	Rosa Lee Liverman, Murfreesboro.....	13	35	3	00				16 35
Mount Carmel.....	Woman's Missionary Society.....	Mrs. H. J. Pruden, Seaboard.....	34	9 05	20 73					29 78
Mount Tabor.....	Woman's Missionary Society.....	Mrs. D. L. Parker, Winton.....	39	42 79	84 20		38 00		9 00	553 99
Mount Tabor.....	Sunbeams.....	Rena Smith Senell, Ahsokie.....	51	35						51 25
Murfreesboro.....	Woman's Missionary Society.....	Mrs. E. B. Vaughan, Murfreesboro.....	35		273 78	81 12		40 00	50 63	445 53
Murfreesboro.....	Sunbeams.....	Mrs. G. T. Underwood, Murfreesboro.....	18	3 92						3 92
Menola.....	Woman's Missionary Society.....	Mrs. O. P. Snipes, Woodland.....	22		120 21		73 33	7 30		200 84
Menola.....	Sunbeams.....	Joseph Anderson, Woodland.....	28	10 88			1 75	2 14		14 77
Merry Hill.....	Woman's Missionary Society.....	Mrs. J. W. White, Merry Hill.....	26	14 35	6 00	3 50	6 75	2 50	18 40	51 50
Oak Grove.....	Woman's Missionary Society.....	Mrs. C. W. Askew, Aulander.....	19	7 00	17 00				6 00	30 00
Potocasi.....	Woman's Missionary Society.....	Mrs. Mollie Harrell, Potocasi.....	46	239 07				25 00		264 07
Potocasi.....	Sunbeams.....	Mrs. Mollie Harrell, Potocasi.....	35	26 10						26 10
Potocasi.....	Young Woman's Auxiliary.....	Mrs. S. N. Parker, Potocasi.....	23	53 76				5 00		58 76
Pleasant Grove.....	Woman's Missionary Society.....	Lena Parker, Aulander.....	33		95 00		46 41	25 00	6 65	173 06
Powellville.....	Woman's Missionary Society.....	Mrs. L. H. Freeman, Powellville.....	17	27 86	86 00	14 00	10 00	11 00	43 10	191 10
Powellville.....	Girls' Auxiliary.....	Clarine Wynns, Powellville.....	12							
Powellville.....	Sunbeams.....	Carrie B. Ruffin, Powellville.....			7 70	1 95	2 35		3 50	15 50
Powellville.....	Royal Ambassadors.....	Charlie Raynor, Powellville.....	15			1 85				1 85
Republican.....	Woman's Missionary Society.....	Mrs. J. G. Ward, Windsor.....	60	158 82	80 00		125 00	20 00	20 00	403 82
Republican.....	Sunbeams.....	Stella Jones, Windsor.....								
Rich Square.....	Woman's Missionary Society.....	Mrs. R. L. Bolton, Rich Square.....	47	53 25	139 10		109 75	44 75	25 00	371 85
Rich Square.....	Young Woman's Auxiliary.....	Fannie Anderson, Rich Square.....	26	15 75						15 75
Rich Square.....	Sunbeams.....	Mrs. W. P. Benthall, Rich Square.....	43	4 00	27 06	2 00	2 90	1 00	2 86	39 82
Rich Square.....	Royal Ambassadors.....	Mrs. R. W. Outland, Rich Square.....								
Roanoke.....	Woman's Missionary Society.....	Mrs. Fannie Bryant, Lasker.....	35		13 46				10 00	23 46
Roberts' Chapel.....	Woman's Missionary Society.....	Mrs. E. Norfleet Gardner, Pendleton.....	25		131 47	86 59	124 23	25 00	10 50	377 79
Roberts' Chapel.....	Sunbeams.....	Louise Britton, Pendleton.....	30		11 93					11 93
Roberts' Chapel.....	Royal Ambassadors.....	Raynor Woodard, Pendleton.....	10							
Ross'.....	Woman's Missionary Society.....	Mrs. J. H. Barnes, Merry Hill.....	80	48 00	84 00	15 00		15 00	10 00	172 00
Riverside.....	Woman's Missionary Society.....	Mrs. Mollie Leary, Merry Hill.....	37	24 57	93 75	11 80	20 00	23 00	101 76	274 88
Riverside.....	Sunbeams.....	Thelma Perry, Merry Hill.....	38	12 00	12 21		95			25 16

Riverside.....	Royal Ambassadors.....	Jimmie Hughes, Merry Hill.....	5	4 00	5 52	45	.....	.....	9 97
Sandy Run.....	Woman's Missionary Society.....	Mrs. Geo. L. Harrell, Roxobel.....	31	418 19	.....	.....	.....	19 35	437 54
Sandy Run.....	Sunbeams.....	Miss Cathleen Jilcott, Roxobel.....	42	15 60	.....	.....	.....	2 32	17 92
Sandy Run.....	Royal Ambassadors.....	Mrs. C. C. Tyler, Roxobel.....	10	8 00	.....	.....	.....	.....	8 00
Seaboard.....	Woman's Missionary Society.....	Mrs. R. M. Maddrey, Seaboard.....	32	358 00	.....	33 05	.....	.....	391 05
Seaboard.....	Young Woman's Auxiliary.....	Mrs. O. W. Maddrey, Seaboard.....	10	15 40	.....	.....	.....	.....	15 40
Seaboard.....	Girls' Auxiliary.....	Caroline Woodruff, Seaboard.....	12	21 25	.....	.....	.....	.....	21 25
Seaboard.....	Sunbeams.....	Mrs. Willie Stephenson, Seaboard.....	.....	.....	.....	.....	.....	.....	.....
Seaboard.....	Royal Ambassadors.....	H. R. Harris, Jr., Seaboard.....	11	10 45	.....	.....	.....	.....	10 45
Severn.....	Woman's Missionary Society.....	Mrs. E. Howell, Severn.....	.....	.....	.....	.....	.....	.....	.....
Severn.....	Girls' Auxiliary.....	Mrs. C. H. Britt, Severn.....	.....	.....	.....	.....	.....	.....	.....
Severn.....	Sunbeams.....	Mrs. J. J. White, Severn.....	.....	.....	.....	.....	.....	.....	.....
Severn.....	Royal Ambassadors.....	Mrs. D. W. Watson, Severn.....	.....	.....	.....	.....	.....	.....	.....
St. John's.....	Woman's Missionary Society.....	Fannie Sumner, Ahoskie.....	25	.....	6 90	.....	.....	.....	10 40
Union.....	Woman's Missionary Society.....	Mrs. W. A. Miller, Ahoskie.....	.....	.....	371 15	23 00	.....	.....	395 55
Union.....	Sunbeams.....	Janet Brown, Ahoskie.....	12	1 00	.....	.....	.....	13 45	14 45
Winton.....	Woman's Missionary Society.....	Mrs. Willie R. Daniel, Winton.....	40	.....	285 70	69 75	.....	7 41	410 71
Winton.....	Young Woman's Auxiliary.....	Mrs. W. D. Boone, Winton.....	17	19 95	90 15	15 35	.....	.....	150 30
Winton.....	Sunbeams.....	Harry Jones, Winton.....	40	16 17	37 14	7 91	13 60	.....	74 82
Woodland.....	Woman's Missionary Society.....	Mrs. Bessie Parker, Woodland.....	50	64 80	74 60	.....	165 93	353 28	675 78
Woodland.....	Sunbeams.....	Howard Vaughan, Woodland.....	52	8 72	15 38	.....	.....	6 01	30 11
Totals.....	Totals.....	Totals.....	3046	\$6215 15	\$5318 78	\$ 578 20	\$1532 23	\$ 719 84	\$15141 48

Date	Place of Meeting	Moderator	Clerk	Preacher of Introductory Sermon	Text
1883	Cashie, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	D. A. Woodson.....	Romans, 1:16.
1884	Roberts' Chapel, Northampton County.....	R. P. Thomas.....	W. C. Parker.....	J. D. Hufham.....	Acts, 20:24.
1885	Roberts' Chapel, Northampton County.....	R. P. Thomas.....	W. C. Parker.....	C. W. Scarborough.....	Psalms, 16:8.
1886	Mars Hill, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	C. W. Scarborough.....	Hebrews, 13:1.
1887	Winton, Hertford County.....	R. P. Thomas.....	W. C. Parker.....	B. B. Williams.....	Acts, 20:35.
1888	Elam, Northampton County.....	R. P. Thomas.....	W. C. Parker.....	M. L. Green.....	Galatians, 6:10.
1889	Aulander, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	T. T. Speight.....	Galatians, 6:10.
1890	Ross, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	C. W. Scarborough.....	Romans, 8:1.
1891	Union, Hertford County.....	R. P. Thomas.....	W. C. Parker.....	T. G. Wood.....	Habakkuk, 2:15.
1892	Mount Carmel, Northampton County.....	R. P. Thomas.....	W. C. Parker.....	Braxton Craig.....	Numbers, 12:30.
1893	Coleraine, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	L. M. Curtis.....	Colossians, 2:10.
1894	Mount Tabor, Hertford County.....	R. P. Thomas.....	W. C. Parker.....	A. Cree.....	Colossians, 1:28.
1895	Sandy Run, Bertie County.....	R. P. Thomas.....	W. C. Parker.....	J. B. Boone.....	Romans, 15:1, 2, 3.
1896	Brantley's Grove, Hertford County.....	R. P. Thomas.....	W. R. Raynor.....	R. D. Cross.....	Eph., 1:17, 18, 19, 20.
1897	Mars Hill, Bertie County.....	J. C. Scarborough.....	W. R. Raynor.....	— McKaughn.....	Acts, 5:29, 30, 31.
1898	Meherrin, Hertford County.....	J. C. Scarborough.....	W. R. Raynor.....	W. P. Jordan.....	Romans, 5:8, 8:32.
1899	Ahoskie, Hertford County.....	J. C. Scarborough.....	W. R. Raynor.....	J. A. Speight.....	Galatians, 6:14.
1900	Potocasi, Northampton County.....	C. W. Mitchell.....	N. W. Britton.....	R. D. Cross.....	Joel, 3:14, 15, 16.
1901	Capehart, Bertie County.....	C. W. Mitchell.....	N. W. Britton.....	G. P. Harrill.....	Hebrews, 4:6.
1902	Connaritsa, Bertie County.....	C. W. Mitchell.....	N. W. Britton.....	D. Cale.....	II Corinthians, 9:6, 7.
1903	Buckhorn, Hertford County.....	C. W. Mitchell.....	N. W. Britton.....	L. M. Curtis.....	Revelation, 2:7 to 11.
1904	Ross, Bertie County.....	C. W. Mitchell.....	N. W. Britton.....	A. T. Howell.....	Ex., 10:16, 28:19, 20.
1905	Hebron, Northampton County.....	C. W. Mitchell.....	N. W. Britton.....	W. L. Britt.....	Matt., 3:19, 26:26-28.
1906	Cashie, Bertie County.....	C. W. Mitchell.....	N. W. Britton.....	M. A. Adams.....	Hebrews, 13:1.
1907	Christian Harbor, Hertford County.....	W. P. Shaw.....	N. W. Britton.....	R. L. Gay.....	Psalms, 60:4.
1908	Aulander, Bertie County.....	T. Gilliam.....	N. W. Britton.....	A. T. Howell.....	Song of Solomon, 5:16.
1909	Bethlehem, Hertford County.....	T. Gilliam.....	N. W. Britton.....	R. D. Stephenson.....	Matthew, 16:27.
1910	Rich Square, Northampton County.....	T. Gilliam.....	N. W. Britton.....	Q. C. Davis.....	I Corinthians, 15:3.
1911	Winton, Hertford County.....	T. Gilliam.....	N. W. Britton.....	L. A. Parker.....	John, 6:67-69.
1912	Republican, Bertie County.....	T. Gilliam.....	N. W. Britton.....	T. L. Brown.....	James, 2:8.
1913	Severn, Northampton County.....	T. Gilliam.....	N. W. Britton.....	D. P. Harris.....	Acts, 17:26, 27.
1914	Harrellsville, Hertford County.....	T. Gilliam.....	N. W. Britton.....	W. B. Waff.....	Mal., 3:8.
1915	Jackson, Northampton County.....	C. H. Jenkins.....	N. W. Britton.....	S. N. Watson.....	John, 21:19.
1916	Lewiston, Bertie County.....	C. H. Jenkins.....	N. W. Britton.....	K. D. Stukenbrok.....	Luke, 6:46.
1917	Ahoskie, Hertford County.....	C. H. Jenkins.....	N. W. Britton.....	T. C. Keaton.....	I Corinthians, 9:22.
1918	Coleraine, Bertie County.....	C. H. Jenkins.....	N. W. Britton.....	James Long.....	"Essentials of the Local Church."
1919	Seaboard, Northampton County.....	C. H. Jenkins.....	N. W. Britton.....	Dancy Cale.....	Titus, 2:10.
1920	Mount Tabor, Hertford County.....	C. H. Jenkins.....	N. W. Britton.....	W. R. Haight.....	Acts, 2:41.
1921	Kelford, Bertie County.....	C. H. Jenkins.....	R. B. Lineberry.....	E. N. Gardner.....	John, 14:6.

CHURCHES AND CONSTITUTIONS

Churches	Location and Date of Constitution
Ahoskie.....	Hertford County.....1804
Aulander.....	Bertie County.....1886
Ashley's Grove.....	Northampton County.....1910
Askewville.....	Bertie County.....1913
Bethlehem.....	Hertford County.....1835
Bethany.....	Bertie County.....1881
Brantley's Grove.....	Hertford County.....1877
Buckhorn.....	Hertford County.....1835
Capehart's.....	Bertie County.....1824
Cashie.....	Bertie County.....1770
Center Grove.....	Bertie County.....1897
Chowan.....	Hertford County.....1895
Christian Harbor.....	Hertford County.....1881
Coleraine.....	Bertie County.....1780
Connaritsa.....	Bertie County.....1789
Creeksville.....	Northampton County.....1892
Conway.....	Northampton County.....1905
Earley's.....	Hertford County.....1917
Elam.....	Northampton County.....1844
Galatia.....	Northampton County.....1859
Green's Cross Roads.....	Bertie County.....1874
Harrellsville.....	Hertford County.....1875
Hebron.....	Northampton County.....1856
Hillside.....	Bertie County.....1885
Holly Grove.....	Bertie County.....1804
Holly Springs.....	Hertford County.....1907
Horton's.....	Hertford County.....1915
Jackson.....	Northampton County.....1882
Kelford.....	Bertie County.....1898
Lasker.....	Northampton County.....1900
Lawrence's.....	Bertie County.....1874
Lewiston.....	Bertie County.....1883
Margarettsville.....	Northampton County.....1880
Mars Hill.....	Bertie County.....1854
Meherrin.....	Hertford County.....1729
Mount Carmel.....	Northampton County.....1820
Mount Tabor.....	Hertford County.....1839
Murfreesboro.....	Hertford County.....1843
Menola.....	Hertford County.....1908
Merry Hill.....	Bertie County.....1910
Oak Grove.....	Hertford County.....1894
Pine Forest.....	Northampton County.....1888
Potecasi.....	Northampton County.....1808
Pleasant Grove.....	Hertford County.....1837
Powellsville.....	Bertie County.....1911
Republican.....	Bertie County.....1803
Rich Square.....	Northampton County.....1854
Roanoke.....	Northampton County.....1885
Roberts' Chapel.....	Northampton County.....1848
Ross'.....	Bertie County.....1804
Riverside.....	Hertford County.....1913
Sandy Run.....	Bertie County.....1750
Seaboard.....	Northampton County.....1889
Siloam.....	Bertie County.....1885
Severn.....	Northampton County.....1896
St. John's.....	Hertford County.....1883
Union.....	Hertford County.....1885
Winton.....	Hertford County.....1873
Woodland.....	Northampton County.....1902

MINUTES

OF THE

FORTIETH ANNUAL SESSION

OF THE

West Chowan Baptist Association

HELD WITH

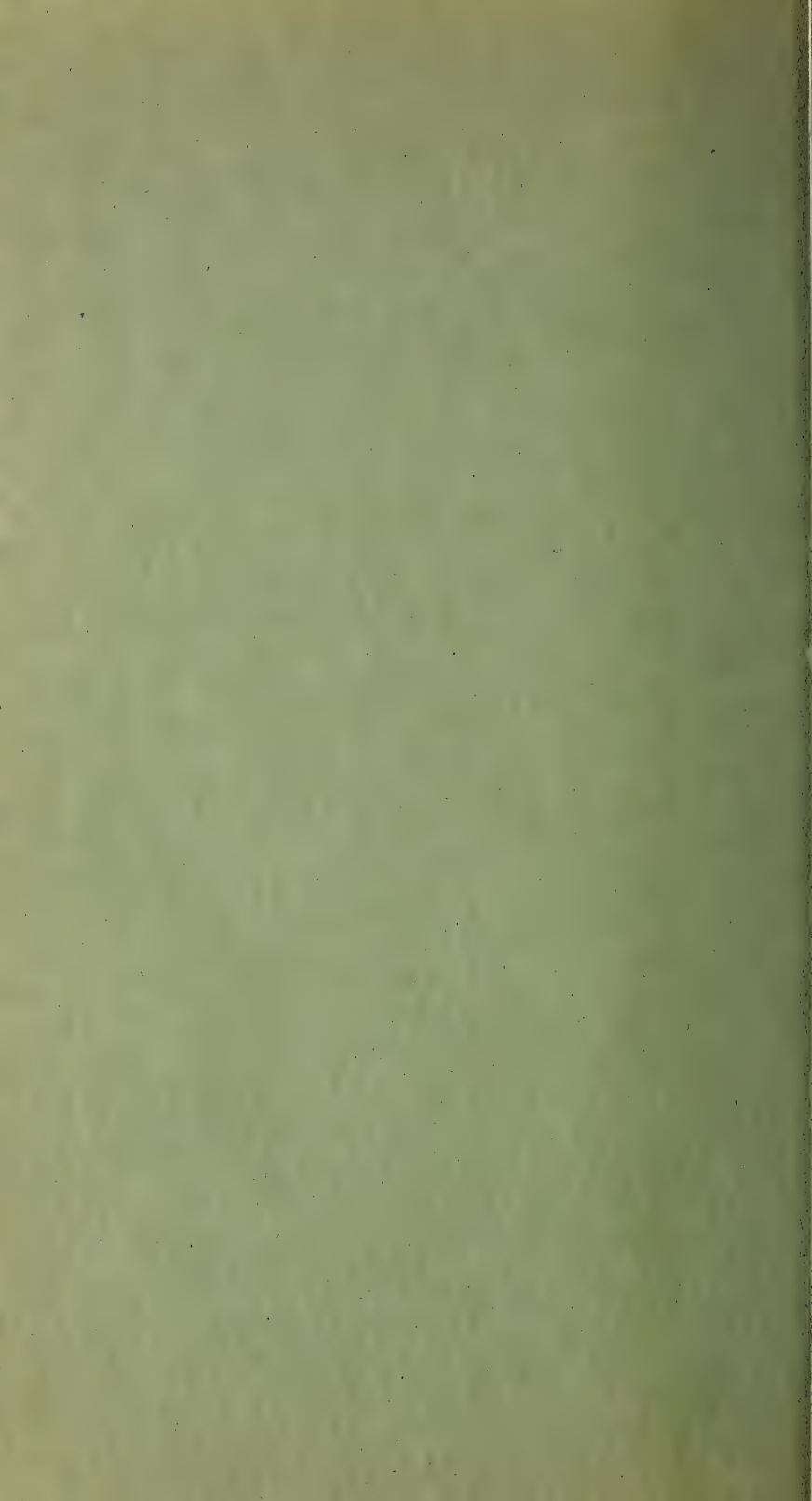
Elam Baptist Church, Northampton County,

OCTOBER 24 and 25, 1922.

The next session to be held with Murfreesboro Church, Hertford County, beginning on Tuesday after the fourth Sunday in October, 1923.

To preach the sermon, J. P. Essex.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1922



MINUTES

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1922

LIST OF ORDAINED MINISTERS.

Resident Pastors.

D. Cale	Potecasi, N. C.
S. B. Barnes.....	Colerain, N. C.
John F. Cale.....	Roxobel, N. C.
R. B. Lineberry.....	Colerain, N. C.
J. W. Downey.....	Severn, N. C.
W. R. Haight.....	Windsor, N. C.
W. H. Hollowell.....	Kelford, N. C.
L. E. Dailey.....	Colerain, N. C.
J. H. Barnes.....	Merry Hill, N. C.
Geo. D. Leggett.....	Windsor, N. C.
E. N. Gardner.....	Pendleton, N. C.
J. W. Whitley.....	Murfreesboro, N. C.
S. F. Bristow.....	Colerain, N. C.
H. G. Bryant.....	Murfreesboro, N. C.
V. E. Duncan.....	Winton, N. C.
Jesse Blalock	Rich Square, N. C.
J. P. Essex.....	Jackson, N. C.
R. R. Lanier	Seaboard, N. C.
E. J. Isenhower.....	Ahoskie, N. C.
A. E. C. Pittman.....	Windsor, N. C.
J. Fred Stimpson.....	Winton, N. C.

Non-Resident Pastor.

T. S. Crutchfield.....	Roanoke Rapids, N. C.
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Ordained Ministers, Not Pastors.

R. T. White	Conway, N. C.
F. B. Raymond.....	Como, N. C.

OFFICERS.

Dr. C. G. Powell, Moderator.....	Ahoskie, N. C.
W. D. Barbee, Vice-Moderator.....	Seaboard, N. C.
R. B. Lineberry, Clerk.....	Colerain, N. C.
W. A. Thomas, Treasurer.....	Cofield, N. C.
John F. Cale, Historian.....	Roxobel, N. C.

EXECUTIVE COMMITTEE.

Dr. C. G. Powell, W. D. Barbee, R. B. Lineberry, H. G. Bryant,
J. T. Bolton, J. H. Matthews, N. W. Britton, P. M. Fleetwood, J. J.
Taylor, Mrs. E. B. Vaughan, Miss Una White, Mrs. Herbert
Jenkins.

ssociation meets, with obituaries, incidents, and other facts of the year that should be preserved, and make report to the next Association.

Art. 16. On the first day of the session there shall be appointed a committee of finance, committee on time, place, and preacher and a committee of one from each county to nominate representatives of Boards and to nominate an Executive Committee of twelve members to be composed of the Moderator, Vice-Moderator, Clerk and at least one woman from each of the counties.

Art. 17. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

Resolutions.

Resolved (1) That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization; (2) the report of this committee shall be the property of the Association just as any other report. (Adopted 1898.)

Resolved (3) That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. (1891.)

Resolved (4) That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.

6. No member shall speak more than twice on the same subject without permission of the body.

7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or impart information under consideration.

8. No committee shall be in session during the hour of business without permission from the body.

9. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice

ORDER OF BUSINESS.

First Day.

- 10:00 A. M.—Devotional Service, R. R. Lanier.
10:30 A. M.—Enroll Delegates, Organize, Welcome Visitors, Call
churches not reporting last year.
11:00 A. M.—Receive new churches.
11:10 A. M.—Biblical Recorder.
11:30 A. M.—Sermon, J. P. Essex.
12:30 P. M.—Recess.
1:45 P. M.—Praise Service, A. E. C. Pittman.
2:00 P. M.—Report on Missions, State, Home, Foreign and Wo-
man's Work.
3:20 P. M.—Miscellaneous.
3:30 P. M.—Assignment Delegates.
7:00 P. M.—Praise Service, J. F. Stimpson.
7:30 P. M.—To be arranged for at Association.

Second Day.

- 9:30 A. M.—Devotional Service, D. Cale.
9:45 A. M.—Report on Education.
10:05 A. M.—Discussion Sunday Schools.
10:25 A. M.—Discussion B. Y. P. U.
10:45 A. M.—Discussion Chowan College.
11:15 A. M.—Other Colleges and Schools.
11:35 A. M.—Ministerial Education.
11:55 A. M.—Report Social Service.
12:15 P. M.—Discussion Orphanage.
12:45 P. M.—Recess.
1:45 P. M.—Discussion Ministerial Relief.
2:00 P. M.—Hospitals.
2:15 P. M.—Historian's Report.

STANDING COMMITTEES.

- Missions—E. J. Isenhower, Jesse Blalock, Miss Una White.
Education—J. W. Whitley, V. E. Duncan, Miss Eunice McDowell.
Social Service—L. E. Dailey, S. F. Bristow, W. H. Hollowell.

PROCEEDINGS.

October 24, 1922.

The West Chowan Association met at 10 o'clock A. M. today in its fortieth annual session with the Elam Baptist church, Northampton County.

Devotional exercises conducted by H. G. Bryant, after which the Association was called to order by the Moderator, C. H. Jenkins. Delegates were enrolled as follows:

LIST OF DELEGATES.

Ahoskie—C. G. Powell, *W. L. Curtis, *C. C. Hoggard, *S. E. Vaughan.

Ashley's Grove—L. T. Parker, *Craig Revell, *C. R. Revell.

Askewville—*J. J. White, *J. W. White.

Aulander—*W. J. Dunning, *J. A. Burden, *G. C. Mitchell.

Bethany—*H. L. Parker, *R. L. Byrum, *J. W. Keeter.

Bethel—*E. I. Bass, *W. R. Massey.

Bethlehem—W. A. Thomas, W. E. Perry.

Brantley's Grove—A. O. Kiff, *J. W. Overton, Jr., *P. D. Parker.

Buckhorne—S. P. Winborne, Mrs. S. P. Winborne, R. O. Whitley, *Hugh Lee.

Capehart's—*H. R. Smith, *P. F. Cobb, *S. J. Ward.

Cashie—J. H. Matthews, E. L. Gatling, *W. L. Powell, *Herbert W. Early.

Center Grove—C. S. Godwin, J. R. Williford, J. D. Jenkins.

Christian Harbor—*W. A. Burch, *S. Hare, *J. L. Blythe.

Colerain—E. White, Rev. S. F. Bristow, Paul Pratt, *C. R. Brinkley

Connaritsa—*John P. Marris, *John P. Slade, *R. L. Cowand.

Conway—*R. V. Nelson, *T. B. Davis, *J. F. Martin.

Creeksville—J. T. Lanier, Nezzie Davis, J. A. Lanier.

Earley's—*J. B. Earley, *G. B. Lassiter.

Elam—T. J. Taylor, W. T. Cordle, Jack Coker.

Galatia—*F. P. Barnes, *R. J. Briston, L. E. Liverman, Burden Barnes.

Greene's X Roads—G. W. Castellow, *D. W. Castellow, *Luther L. Asbell.

Harrellsville—*M. W. Newsome, *S. E. Harrell.

Hebron—*H. T. Vann, *E. H. Joyner.

Holly Grove—J. H. Harmon, D. T. Harmon.

Holly Springs—P. W. Perry, J. H. Evans, *R. W. Peele.

Horton's—H. W. Greene, *L. E. Rawls, *Walter Powell.

Jackson—W. L. Stephenson, L. J. Holloman.

Kelford—*W. C. Evans, C. L. L. Cobb, Fonsie Newsome.

Lasker—J. H. Holloman, J. A. Liverman.

Lawrence—*W. L. Thompson, *Connaughton Cobb, *T. R. Oder.

Lewiston—Dr. W. Mitchell, R. H. Minton, *W. Modlin.

Margarettsville—J. G. Stancill, *J. G. Piland.

Mars Hill—Solomon Miller, E. J. Miller, G. H. Powell, *Andrew Miller.

Meherrin—G. L. Vann, Dallas Warren, B. F. Carter.

Menola—*J. L. Snipes, *J. T. Chetty, *C. W. Parker.

Merry Hill—*M. C. Minton, *Miles White, *R. E. Harrell.

Mount Carmel—C. G. Matthews, T. J. Stephenson, *A. B. Cowan.

Mount Tabor—J. A. Parker, H. O. Boulter, T. T. Parker.

Murfreesboro—E. B. Vaughan, C. E. Boyette, Elma Parker.

Oak Grove—Letter after Association.

Pine Forest—W. H. Camp, J. E. Moody.

Pleasant Grove—*C. A. Dunning, *E. B. Parker, *W. E. Leggett.

Potecasi—J. R. Baugham, *W. H. Beale, C. W. Blow.

Powellsville—H. O. Raynor, J. W. Holloman.

Republican—A. V. Cobb, *G. C. Butler, *J. K. Butler, *J. G. Ward.

Rich Square—J. T. Bolton, J. R. Elliott, W. F. Hunter.

Riverside—*N. J. Miller, *H. H. Williams.

Roanoke—J. H. Braswell, *C. J. Futrell.

Robert's Chapel—*D. M. Woodard, J. H. Stephenson, Charlie Nelson.

Ross's—*W. W. Mitchell, G. C. Castellow, J. W. Cowans, *Owen White.

Sandy Run—*J. M. Jacobs, *B. F. Burkett, *J. A. Watson, *W. T. Smith.

Seaboard—J. P. Spencer, J. T. Long, Paul Pruden.

Severn—J. J. White, J. L. Joyner, *W. H. Howell.

Siloam—T. R. Speller, *Jerry Butler.

St. John—*J. H. Futrell, Hugh Cook.

Union—*J. A. Copeland, *Cola Horton, *J. L. Darden.

Winton—W. H. Lassiter, N. W. Britton, *M. F. Herring.

Woodland—C. G. Parker, *G. M. Holloman, *J. C. Vaughan.

Marked thus (*) not answering roll call.

Moderator C. H. Jenkins in the organization asked that some one else be selected as Moderator. The following officers were elected: Dr. C. G. Powell, Moderator; W. D. Barbee, Vice-Moderator; R. B. Lineberry, Clerk; W. A. Thomas, Treasurer; Jno. F. Cale, Historian.

The following new pastors were recognized: E. J. Isenhower, J. P. Essex, R. R. Lanier, A. E. C. Pittman.

Visiting brethren were recognized as follows: Drs. C. E. Maddy, M. L. Kesler and Revs. C. E. Edwards, W. R. Beach, J. W. Rowland. W. R. Beach spoke in behalf of the Biblical

Recorder. Annual sermon by Rev. Julius W. Whitley; text Jno. 12:32.

The Pastor made announcement as to dinner.

Benediction by L. E. Dailey.

TUESDAY—AFTERNOON SESSION.

Devotional service conducted by W. H. Hollowell. W. D. Barbee appointed as finance committee.

Committee on Time and Place of next meeting: H. G. Bryant, J. G. Stancill, J. H. Matthews.

Order of business was changed to allow Dr. Kesler to speak at 3 P. M.

Introductory read by V. E. Duncan as follows:

MISSIONS.

There is one God, one Gospel, and one world. Since the world was created, has been preserved, and is sustained by God, since the Gospel is from God for the world, therefore it is adapted to the peoples of the whole world. So God's people have just one Mission; that is to carry God's Gospel to all the world. Wherever we are at work in giving the people the Gospel it is God's work. It is one Mission every where but for the sake of convenience we divide this Mission into Missions, Foreign Missions, Home Missions, State Missions. These are the departments of one work: not different works, not even are they different appeals to our people for one work. We destructively dismember the mission principle when we divide the subject of Missions into three separate appeals, a fatal vivisection still advocated by many of our people, and practiced by a few in the designations of gifts. The distinction in the three is geographical.

Different stages in the process of mission work are marked by these distinctions. Foreign Missions starts the work, State Missions finishes it. Foreign Missions is the Gospel working outward. State Missions is the Gospel working inward. Home Missions is working intermediate.

Foreign Missions plants the Gospel in all countries—it did so even in our own,—but no country will ever be won to Christ until it has developed Home and State Missions of its own. These two, must, one day, do work even in China; the day will come when Chinese Christians will spend more money and men in state and home missions in China than all Christendom will ever spend for Foreign Missions in China. For the sake of Foreign Missions; Southern Baptist and others support State and Home Missions.

In heathen lands we carry on Foreign Missions for the sake of getting State and Home Missions started among the heathen.

The above considerations resulted in the great 75 Million Campaign, the first effort of Southern Baptists worthy of comparison in strength and the world challenge that we have had. In consideration of the fact, undeniable, that the Gospel of God is for all peoples, that all are capable of comprehending it, that all are within the scope of its power, and that with the coming of its message there is weighty responsibility, we find ourselves in a situation that demands consecration of the unusual type, a consecration that will write a different history than that last year we gave to self-indulgence more than forty-three dollars per capita and to all church purposes a few cents more than \$10.00 per capita. Comparing last year with other years in all points, we did well but when we compare what we gave for the non-essentials with what we gave to all church purposes, we are found wanting. May the history of the coming year be more worthy of our ability.

V. E. DUNCAN,
For Committee.

State Mission report was read by J. H. Matthews as follows:

REPORT ON STATE MISSIONS.

We are now nearing the close of the third year of our Baptist 75 Million Campaign. The results flowing from that stupendous effort—spiritual, social and financial—are marvellous. For three years we have had the greater part of our Baptist hosts in motion. Those without have seen the activity within, have heard purposes declared, have heard hopes expressed and doctrines expounded. Conviction has followed inquiry and discussion stirred seekers after truth. Since the 75 Million Campaign was put on, more than 60,000 persons have been baptised into the fellowship of the Baptist churches in North Carolina. The greater part of these were not of the original pledgers in the Campaign. The statement has been made that forty per cent. of the Baptists of North Carolina had no part in our great campaign, the greatest thing ever undertaken by the Baptist people in all the history of Christianity. In our approaching Reinforcement Campaign now organizing, those who took no part originally and those who have come in since, will be given an opportunity to pledge for the two remaining years. Not a single loyal Baptist in the great State of North Carolina will be left out.

Our motto should be—"Every Baptist asked and every Baptist giving."

The campaign in North Carolina has been a glorious success in every particular. There has been a marvelous increase in attend-

ance in Sunday School and preaching services. There have been more Baptist Young People's Unions organized within six months than in any one year of our history. The Woman's Missionary Union is growing and enlarging and rapidly becoming one of the most active forces in our denominational work.

Our Corresponding Secretary has recently issued a report on what the Campaign has wrought in North Carolina, in which he gives a summary of the State Mission results, and from which I quote—"The whole state mission program has been organized into departments and the details of organization are being worked out as fast as possible. We might sum up the work of the various departments in brief as follows:

The Department of Missionary-Pastoral Assistance:—There are about 210 missionary-pastors in the employ of the State Mission Board. These men serve 350 churches and mission stations. We pay these men varying amounts, all the way from \$5 per month to \$175 per month. The pay-roll is about \$5,500 per month for the missionaries alone. We are assisting in the payment of the salary of almost every man at a college or school center. We believe it is vitally important to have a strong preacher and pastor hard by every school, whether it be a state school or a Baptist school; a farm life school in the country, or the great university. In the counties of Hyde and Dare there is only one Baptist pastor in each and the State Mission Board pays the salary of one and half the salary of the other. These counties could not have Baptist preaching were it not for the help of the State Mission Board.

Department of Sunday Schools: We now have a secretary, two field secretaries and an elementary worker. We are making great progress in Sunday school organization and teacher training. We have 2,225 Baptist Sunday schools in North Carolina, while we have a little less than 2,300 Baptist churches.

Baptist Young People's Union: The work is growing in a marvelous way. We now have over 800 Unions in the state and they are being organized very rapidly and in great numbers. We are training a generation of young church members in the B. Y. P. U.'s who will transform the churches in ten years. No department of our state work has made greater progress than the Baptist Young People's Union.

Enlistment and Country Church: There are nearly 2,300 churches in North Carolina. About 1,800 are country churches. Many of these country churches have preaching only once each month and often the pastor has to go a long distance to reach his church or churches. We have a Superintendent of Enlistment with about five men under him. These men are giving themselves wholly to the problem of enlisting and developing the country churches. Much is being done toward the formation of fields and the increase of the salary of the pastors. The biggest problem confronting North Carolina Baptists is this country church problem. We

are putting on the biggest country church program North Carolina Baptists have ever known.

Church Building: We are trying to provide adequate church and Sunday school equipment at every school center and in every county seat as well as in all growing towns. The house at the university is well on the way to completion and the Sunday school unit of the Pullen church at the A. & E. College is nearing completion. We have assisted in building houses at a number of strategic centers this year. We need sorely a large building fund for the assistance of weak and struggling churches. We could easily spend with profit a quarter of a million dollars for church buildings at state mission points this year, and then hardly touch the need.

Evangelism: We have organized a Department of Evangelism with a superintendent and three men under him. We have strong men who are in great demand and they had a wonderful year of ingathering. This department is destined to fill a need long acute in our mission work. The department will almost be self-sustaining the first year.

Book Department: We organized a book department a little more than a year ago. The sales have increased steadily every month and we are now able to furnish any and everything needed by a Baptist church in its work. We hope to build up a great book business that will enable us to sow North Carolina down with Baptist literature and tracts. All we make on the book department goes back into the work of state missions."

I make no apology for this lengthy extract from this excellent report. It is authentic and shows the Baptists in action in our great State. Every agency of life is at work, we are touching the life of the people more closely and broadly than ever, churches and Sunday schools are multiplying with rapidity and the citizenship of the State is being greatly strengthened thereby. In orphanage, hospitals and other agencies of relief, we are supplying very pressing needs. The acceptance of the superintendence of our Hospital at Winston-Salem by Rev. G. T. Lumpkin stamps success over the door of that undertaking.

In the midst of the great advance, we have a clarion call to enter the Reinforcement Campaign. The work of winding up the five year campaign is to be accelerated and encouraged by this special effort beginning November first. In the 75 Million Campaign this Association was asked for \$375,000. They pledged \$402,120.39. They have paid on this pledge up to September 13, 1922, \$162,467.08. There is a balance due at the close of the Conventional year, November 30th, of \$78,805.16. This is the amount to be raised by the churches of this Association in the Reinforcement Campaign next month. It is a stupendous task, but we can do it and we must do it.

Brethren, we know exactly what is before us, we know individually our prospective contributors, the task is plain. Let it not be

said that the West Chowan Association, containing within its borders churches older than the Republic, where earliest of all lands our Baptists of ancient days planted, watered and grew, has failed her sister Associations in this work of the Master.

J. H. MATTHEWS,
For the Committee.

Report on Home Missions read by J. W. Downey as follows:

HOME MISSION REPORT.

West Chowan Association held at Elam Baptist Church, N. C., October 24, 1922.

Evangelism, enlightenment and enlistment form the keynote of the work of the Home Mission Board.

The harvest was never whiter nor the laborers more tireless nor their rewards more abundant.

The Department reports set forth a mighty work accomplished despite the untoward conditions that have beset the Board.

I. Departmental Work.—There are nine departments of the work of our Home Mission Board. Suffer a brief statement as to each.

1. **Co-operative Missions.**—This is the great unifying work of our denomination. The oldest and largest feature of this co-operative work has been what we call "Co-operative Missions". Indeed, at the beginning of the work and for years this constituted the chief part of the Board's activities.

Where the State Convention is unable to sufficiently aid in kingdom-building work, the Home Board co-operates with the State Convention in such work as church building and as denominational efficiency may demand.

2. **Enlistment.**—A little more than one dozen years ago the Home Board established the Department of Enlistment. The necessity for this department grew out of the universal cry from the leaders of our denomination for more efficient co-operation on the part of the large mass of inactive Baptists in the South.

Eleven thousand of our Southern Baptist churches, out of a total of twenty-six thousand are giving nothing to co-operative work. Notwithstanding the high pressure of the 75 Million Campaign. We must also face the fact that the majority of the members of our active churches are inactive in the co-operative work of the churches. There are great possibilities and responsibilities along the lines of enlistment.

3. **Evangelism.**—The year just closing has been beset with many difficulties—the financial conditions, the disturbances in adjustment of business affairs toward normal conditions and other factors.

The motto: "Every One Win One," proposed at the Convention

in Chattanooga for the new year, struck a popular chord. Evidences are abundant to the effect that hundreds and thousands of our people have become individual soul-winners. This no doubt has had much to do with the fine success that has attended revival services throughout our territory. Evangelism, statistics, professed conversion 30,070, additions by Baptism 15,583, additions by letter and otherwise 6,506. Total additions 22,089. This and more was accomplished by 44 workers in the field.

4. Mountain Schools.—These schools are located in the destitute mountain districts, and a power for good. A field for great opportunity. Dr. A. E. Brown, who is and has been a faithful Superintendent for several years gives the following statistics:

Number of schools, 36; number of students, 6,057; number of ministerial students, 227; number of conversions, 509; value of property, \$1,767,000.

The people living in these isolated places are our Baptist people, and need not only trained teachers for our schools but trained nurses and community workers.

5. Foreigners, Indians and Negroes.—The more than 4,000,000 foreigners in the territory of the Southern Baptist Convention, create a problem at once acute and serious even without further accessions by immigration. We are doing some work among the foreigners in each State where they live. We need very much a plant for school work in San Antonio among the Mexicans. We have at El Paso, Texas, a large and interesting school for Mexicans; but use the Baptist church building for this purpose.

Statistics of work among the Foreigners: Churches and stations, 101; Baptisms, 917; Churches organized, 15; church houses built, 5; Sunday Schools organized, 33.

Indians.—There are 161,941 Indians within the territory of the Southern Baptist Convention; besides many more of mixed blood.

Number of workers among them, 10; churches and stations, 23; baptisms, 219; Sunday schools organized, 4.

Negroes.—Our activities in behalf of the negro are carried on as follows: We have a co-operative work with the Home Mission Board of the National Baptist Convention (Negro) in which there are eighteen missionary workers employed jointly by their Home Mission Board and our board. These are doing good work and this plan is to be commended from the fact that it encourages the negro in self help and fosters his independence.

Work among them is as follows: Number of workers, 34; Baptisms, 11,826; churches constituted, 92.

6. Cuba and Panama.—We believe the time is ripe for a more aggressive campaign along all lines, especially Evangelism. The years of seed sowing have laid a foundation and made this possible. There are teeming masses all about, who are not reached by our

fixed preaching places. We are hoping to have an evangelistic force that can be more or less free from other duties.

Some work done. Number of ordained workers native and foreign, 34; baptized during the year, 412; other professions not baptized, 775; total church membership, 2,157.

Conditions and opportunities are bright for good progress in the future.

Panama.—Our work in Panama is small but very important. Work being done. Number of workers, 3. Churches and stations, 13; baptisms, 67; total additions, 181.

We need more workers and church houses and homes for the workers.

7. Soldiers and Seamen.—Soldier Work.—Our work among the soldiers has been confined this year to the states of Maryland, Oklahoma, Texas, and Kentucky, the major portion of which has been in Texas. During the year the Board has undertaken work at the tubercular hospital at Oteen, N. C., where there are some 1200 soldiers afflicted with **tuberculosis**. Our missionary is Rev. J. A. McKaughan. This appeals mightily to our people because of the dread disease and the sentiment connected with our soldier boys who are afflicted with this plague.

Statistics, Army and Camp Service: Number of Workers, 14; professions of faith, 938; baptisms, 309.

Seamens' Institute, Jacksonville, Fla.—The past year has been the greatest in the history of the work at the Institute since it was organized in 1915 and incorporated by the Baptist Home Board September 1, 1919. Since that time the Institute has made a great record and has expanded in every department.

Last year there were conducted 177 religious services at which 1,692 seamen made a decision to live Christian lives and 680 enrolled as members of the Bible class, which has a total enrollment of 2,018 seamen, representing every State in the Union, and forty-eight different nationalities, this being the largest class of Seamen in the world.

8. Department of Church Extension.—So long as our gracious women are by the instinct of mother tenderness, so long as our stalwart men pulse to the appeal of need and suffering, the cry of the homeless churches will find a quick response.

The accomplishment of the past, in that 1,573 churches have been enabled to build because of aid received from this Department, is the barest outline of what has been done.

The basis of accomplishment for the future is shown by the statement of our Loan Fund assets in the sum of \$1,083,107.24; collected and operative, and \$575,216.17 in pledges which will become operative as collected. This total is \$1,658,323.41.

9. Publicity Department.—At the annual meeting of the Board last June Dr. B. C. Henning was elected Superintendent of the

Department of Foreigners, Indians, and Negroes, which previously, in addition to his other duties the Corresponding Secretary had directed.

The Publicity Department was put permanently under the direction of the Secretary, and he is doing a great work in keeping before our people our dangers, needs, resources and successes, by publication of articles in denominational weeklies, distribution of tracts, leaflets and charts. "Home and Foreign Field" has been well supplied with Home Mission material from month to month and the magazine has never had a greater variety of information and stimulating treatment of Home Missions.

A summary of the Results of the Home Mission Board in the past three years.

During the three years of the Campaign period this agency has employed on its own account and through its co-operative work an average of 1,495 missionaries, and reports for that period 134,832 baptisms; 218,371 additions to the churches; 2,276 Sunday Schools and 759 churches organized; 1,409 houses of worship built or repaired, and 9,523 volunteers for special Christian service.

In addition to its work along evangelistic and enlistment lines, the Home Board reports the completion of its \$1,000,000 Church Building Loan Fund, launching of an encouraging work among the Jews; establishment at Jacksonville, Fla., of the Seamen's Institute, vast improvement in 38 mountain mission schools with more than 6,000 pupils, establishment at El Paso of a modern tuberculosis sanatorium, and strengthening of its work in Panama and Cuba, and among the foreigners, Indians and Negroes.

Let our souls be aflame with the opportunity of supporting the Home Mission Board, for the Lord and Master is knocking at your door, naked, cold, hungry, sore-foot, shelterless. What shall your answer be?

Respectfully submitted,

J. W. DOWNEY.

Foreign Mission report was read by H. G. Bryant as follows:

FOREIGN MISSION REPORT.

To the West Chowan Association, Elam Church, October 24, 1922.

At the last session of the Southern Baptist Convention in Jacksonville, Florida, in May of this year, the Foreign Mission Board closed seventy-seven years of continuous work. This being the second year on the fourth quarter of a century of united effort upon the part of Southern Baptists to give the gospel of Christ to the lost nations of the earth. As we watch with prayerful interest the denomination move toward the close of the first one hundred years service of this Board, we can but feel grateful in our hearts for the splendid growth of our work along all lines. The work of more

than three quarters of a century of common burden-bearing, consecrated prayer and earnest effort by Southern Baptist has astonished the world and taught us many lessons. The road has not all been smooth. We have had many dark days and frequent halts in our work. As it was with the Apostle Paul, even so it has been with the Foreign Mission Board, enemies have opposed and false brethren have misrepresented the work. But in spite of all this the work has been glorious for our God has been leading us on. Through all the years the Board has never betrayed the confidence of the denomination, or the denomination lost confidence in the Board.

In writing this fortieth annual report of the Foreign Mission Board to the West Chowan Association, it occurs to your committee, that two things should claim our attention: First, what has been done and second, what are the present needs of the Foreign Mission Board.

The 75-Million Campaign has greatly strengthened our work in all departments. Up to May 1, 1922, the Foreign Mission Board has received a total of \$6,509,689.21 from the 75-Million Campaign. The convention year ending May the 1st, 1922 show total receipts from all sources for Foreign Missions of \$1,814,598.32. These figures are considerably lower than last year, which was our high water mark in gifts to Foreign Missions. With the one exception, our falling off in gifts, the past year has been the best year in the history of the Board. The Board beside its regular work took an active part in Near East and Jewish Relief work. Through the administration of the Board, \$95,492.19 was given to this work.

The faithfulness of the missionaries during the year has been all that we could hope for. The growth of the missionary institutions, the work which they have accomplished, the large number of converts they have baptized, the development of the native Christians, the increased friendliness of the native population for the missionaries and their work has surpassed that of any year in the history of the Board. There are today more open doors to our missionaries than ever before. Last year the number of churches of our foreign fields were increased to 622, 7,891 new converts were baptized, the church membership increased to 64,251. The contributions to our mission work by native Christians amounted to \$465,235. From June, 1921, to December of the same year seventy new missionaries were sent to the various fields. Others have been added to that number since the convention in May of this year.

Another accomplishment of the year that will be far reaching is the achievement of Religious Liberty in Europe. This is largely due to the untiring efforts of Dr. J. H. Rushbrook, Baptist Commissioner for Europe, in having repealed the famous Roumanian Ordinance No. 15,831. Under this Act many of our Roumanian Brethren have suffered many unjust and barbarous cruelties.

During the year we have taken up work in Russia. On entering this new field the Board appropriated \$7,000 to have the Bible printed and distributed in the Russian language. Along with the work in Russia we have taken up work in Spain, Jugo-Slavia, Hungary, Roumania, Ukraine, Palestine and Syria, along with all this new work we have greatly enlarged our work on all the old fields.

Our Educational Department under the special care of Miss Mary Hunter has had a very successful year. The report shows a total of 4,368 study classes, with an enrollment of 55,390 members. More supplement material has been ordered for these classes than ever before.

A careful and prayerful study of the report made by the Foreign Mission Board to the Southern Baptist Convention, in Jacksonville, Florida, in May of this year, you will be impressed with the many outstanding needs of this Board. Southern Baptists are no longer a people confined to a few nooks and corners of the earth, in their missionary enterprises. At last we have entered upon a worth program for our Lord. We are in China the largest nation of the world. We have so positioned ourselves with China, that we can do a better work there than any other people. We are in Japan, where we have greatly strengthened and enlarged our work during the last two years. We are in Mexico and South America one of the strong-holds of Roman-Catholicism. We have long been in Italy and Africa. This gives to Southern Baptists, mission fields containing 900,000,000 souls. And every one of these fields are white unto harvest. Some of them are so white they cannot wait. Our opportunities will be lost and many of them lost forever if we fail at this time.

This great expansion of territory will bring about a crisis in our Foreign Mission work, if it is not matched with a corresponding amount of resources. It is true that these new fields will call for larger contributions in money and missionaries. But many of these fields will soon be helping more than they are now being helped. If we mean to engage Baptists everywhere in a worthy Baptist program for the conquest of this world we must not let this opportunity pass. Southern Baptists have not yet touched the first 100,000,000 people in China. And yet we have done more than any other board. Think of our great unfinished task in China alone. More than 200,000,000 now untouched by our Board. We have one mission on the many islands of Japan and one station on another. This means that in Japan we have only touched the hem of the garment. Of the twenty-five Republics of South America, we are doing mission work in only five of them and here on the fringe for the most part. In Africa we have scarcely made a beginning, when we think of the millions there who have never heard of Jesus and His love.

Another outstanding need of the Foreign Mission Board, which must be taken into account is the money to meet the expense of

our increased program. Three things make the work of the Board more expensive, first the extension of our work on the old fields and entering new fields, to which reference has been made in this report. A second thing that increases the expense of our mission work on the foreign field is an increase in the old rate of exchange. Once a few American dollars would buy a pocket full of native currency, but that day has past. The third reason, the standards of living in China are rising as they have in America. As China learns more of western civilization and customs, we may expect their living expenses to increase in proportion.

Again the constantly increasing number of young men and women who are volunteering for the foreign fields threatens our work with a crisis, if money to match these lives is not provided. There are now in our colleges and seminaries 969 volunteers for Foreign Mission work, with another large number in our high schools. With \$6,000,000,000 of the Lord's money in the hands of Southern Baptist and this increasing at the rate of \$200,000,000 each year, can Southern Baptists say they are not able to use the products of our schools for the Lord's work on the foreign fields? Another great need of the board is to be able to use the natives who are graduating from Mission Schools. It would be almost tragic to our work, to have to tell these graduates that we cannot use them. The Board cannot use them without the means to support them. Will Southern Baptists tie the hands of the Board at this point?

Still another need of the Board is money with which to better equip and enlarge our Mission Schools. The Foreign Mission Board has 694 schools, with 26,507 students. With this we have only made a small beginning in our educational work on the fields. It is the height of folly for us to plan for a great world program, enlist men and women for the fight and advance into the enemy's country without equipping them with the needed resources.

The writer in his report of the Foreign Mission Board to the last session of the Southern Baptist Convention mentioned three ways by which this need may be met. First by our pastors giving a larger place to pulpit instruction and admonition. Second, an equitable appraisalment of Foreign Missions will secure for this enterprise a larger place in the program of our meetings. And third, an equitable appraisalment of Foreign Missions, to come to the main point, will secure for this enterprise a larger share of our benevolences. These three suggestions your committee would recommend to the West Chowan Association for the next year.

Respectfully submitted,

H. G. BRYANT,

Report on Woman's Work read by W. H. Stephenson as follows:

REPORT ON WOMAN'S WORK.

It is nothing new, the idea of a Woman's Missionary Society. There was one back yonder on the hills of Galilee long ago. "And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children," Matt. 27:55-56. The work which it did will tell through all eternity. Some may look down upon such work as small and insignificant and think that clubs and high sounding social organizations mean more, but the work in the world which tells most for humanity is the work which is done in the name of Jesus Christ.

Woman's Work in the past centuries did not receive the attention that it does now. There were no organized efforts as now, nor were they given the encouragement to lead out into as full a Missionary endeavor as they might have done. Our State records show there were Woman's Missionary Societies in North Carolina in the early part of the 19th century, but there was no organized work until 1877 when a Woman's Central Committee of Missions was formed with Mrs. J. M. Heck, President, and Mrs. J. C. Scarborough, Corresponding Secretary. Similar societies were reported that year. Their total contributions to Missions amounted to \$342.16. The organization of this committee was reported to the Baptist State Convention in Durham, but strange as it may seem today there was decided opposition to Woman's Work for Missions by some of the ministers present. The lack of sympathy and support caused the committee to disband and there is no record of work done by Societies until 1886 when the present Central Committee was organized. That first year of organized work was largely correspondence with pastors of the State endeavoring to arouse interest. From the beginning the contributions were divided between Foreign, Home and State Missions which amounted to \$1,000.95 for the first year. The work of the State continued to grow until the year 1915 when the total contributions from women amounted to \$42,548.86. Since then there has been a steady growth in contributions, they amounted to the sum of \$314,000.00 in 1921.

To-day our ministers feel the need of and encourage the women's organized work in our churches.

Beginning 36 years ago as an Auxiliary to the Southern Baptist Convention the organization of women has passed from the day of small things to the place of great service and power in the work of the kingdom. The raising of money is not the only good thing they are accomplishing. The educational value of their work is beyond estimate. The study of missions and regular systematic

giving has led to a love of missions and a sustained missionary effort which expresses itself in the training of the young and in their increased giving. In the Convention year of 1921-1922 there have been a gain in organizations of the Southern Baptist Convention in—

Woman's Missionary Societies	986
Young Woman's Societies.....	440
Girls' Auxillary Societies.....	529
Royal Ambassadors	325
Sunbeam Societies	1193

Total new organizations.....3473

Total new and old organizations 20,878.

Total contributions from all sources \$3,238,072.92.

Of the 20,878 Societies 5931 reported 31,036 workers doing personal service. This personal service includes Rescue Work, Sewing for the poor, Americanization, Prison work, Distribution of Bibles, Garments distributed, Baskets and Trays distributed, Nursing the sick, and many other ways of helpfulness.

But what are the women and children doing in the West Chowan Association? The last annual report of the Woman's Missionary Union last July says, "Notwithstanding these testing times the spirit of loyalty and co-operation among our women has been beautiful and our work continues on the upward trend. The financial report shows an increase in giving. The amount contributed to all objects was \$15,802.94."

"For the Johnson Fund the Union has raised \$806.18."

Amount paid in for Associational Expense Fund \$134.20.

The following number of magazines are taken:

Home and Foreign Field	225
Royal Service	223
Biblical Recorder	523

There were reported seven new Y. W. A.'s, making a total of 19 in the Association. Total amount contributed by these to all objects \$791.96."

"Number of Junior Societies—68 with a membership of 1126, number of churches with Junior Societies—42, number without 17. Sunbeam bands 42; Royal Ambassador Chapters 14, G. A. Societies 12.

Total amount given by Junior bands \$1825.58."

The following Junior Societies attained all points on the Standard of Excellence; Sunbeams, Ahoskie; G. A.'s, Lewiston and Severn; W. M. Societies attaining all points on the Standard of Excellence were Murfreesboro, Powellsville and Lewiston."

"The Bertie County Union are supporting two Bible women in China, and expect to continue their scholarship to the Training School."

Hertford County Union reports that churches are organized as never before for more efficient service. More Mission Study classes than in any previous year. Mrs. Valeria Green Rankin being supported in China by a woman of Hertford County."

Northampton County Union reported a most successful year's work done. Notable progress made in Personal Service and Mission Study."

Our women have adopted as their watchword—II Cor. 9:8—"God is able." The chief aims are: individual and united prayer, enlistment and soul winning, regular Bible and Mission Study, organized and personal service, systematic and proportionate giving. They declare themselves on the side of those forces which make righteousness throughout the world, standing loyally for our Mission fundamentals, patriotism and national prohibition, maintaining Sabbath observances, keep the home inviolate, lifting high the moral standards of womanhood and young life in home and society, urging a general re-establishment of the family altar and assisting in making America Christian, better industrial conditions as regards women and children, public health, education and plenty of life.

Surely they are accomplishing much good and their work stands for the upbuilding of Christ's Kingdom.

Respectfully submitted,

W. HARRY STEPHENSON.

On motion to adopt remarks were made by V. E. Duncan and the time was extended 30 minutes for Dr. C. E. Maddry to speak. Report adopted. Dr. M. L. Kesler spoke on the Thomasville Orphanage.

The following committee was appointed on Order of Business: E. J. Isenhower, J. H. Barnes, R. R. Lanier and R. B. Lineberry.

The following resolution offered by Jesse Blalock was adopted:

Resolved, That the Chairmen of the committees on Report of Education, report of Missions and report on Social Service be instructed to limit their reports so that all reports under one general head will not cover more than twenty minutes. Amended that Chairman of Committee prepare report.

The following committee was appointed to suggest amendments to the constitution and to nominate an executive committee: J. W. Whitley, J. W. Downey, L. E. Dailey.

The Order of Business was changed, giving J. H. Matthews for the night service the hour of Orphanage and Ministerial

Relief to-morrow. Homes were assigned and adjourned with prayer.

Sermon at night by Rev. E. J. Isenhower.

WEDNESDAY—MORNING SESSION.

Devotional service by S. B. Barnes.

John F. Cale read report on General Education and Sunday Schools.

REPORT ON CHRISTIAN EDUCATION.

1. General Statement.

Both government and religion are interested in Education. Separation of Church and State is a matter of divine as well as constitutional wisdom. Therefore, it is not the function of the State to teach religion; neither is it the prerogative of the church to occupy herself with government.

The State must educate in the interest of government. Religion without training is practically barren. The competency of a people to govern themselves depends upon a culture commensurate with the duties of citizenship. An ignorant people cannot function democratically. The State should work more definitely toward the elimination of illiteracy. Foreign immigration, the backwardness of the negro and the large number of native white illiterates make the elevation of our people as a whole through education an imperative necessity.

The church must educate in the interest of religion. Training without religion is dangerous. As Baptists we believe that Christian Education is elementary and fundamental. Our fathers realized the need for trained religious leaders in their day, and sought to supply it. A realization of such need in our day is begetting a new consciousness that leads to new and renewed denominational emphasis.

2. Sunday Schools.

The Sunday-school in divine economy occupies a place entirely unique. It stands between the family and the pulpit, forming a linking process between the two, supplementing the work of each.

Baptist Sunday-school work was never in a more prosperous condition than now. This department of our work is giving. General conditions are the most encouraging ever. The three years of the 75-Million Campaign have been a period of great growth and development. The past year has shown the most marvelous growth of all.

We are working along lines of general policies agreed upon by the last State Convention. These general policies involve:

(1) **Enlistment.** We are meeting with success in our efforts to reach the unenlisted. Our records show a net gain in membership for the year of 234,000 in the South, and 26,700 in North Carolina. The task, however, of enrolling the unenlisted is a great one. More than 500,000 are yet unreached by any school.

(2) **Organization and Equipment.** We are working for adequate organization and equipment in every school. It would be impossible to tabulate all the improvements. Many of these, however, are evidenced in the remodeling of old houses and in the building of new ones with a view of properly housing and caring for our Sunday-school work; also in class organization and in grading and standardizing our schools. We have more standard schools than ever before. Only six of these, however, are in our Association.

(3) **Teaching the Bible to Save and Train in Service.** This, after all, is the real task of the Sunday-school. But to accomplish such a task our teachers must be trained. The last State Convention authorized a campaign in country and village churches for the purpose of training workers. From June 5 to Sept. 5 fifteen special workers co-operated with our regular workers in putting on this campaign. We tabulate some results:

Number Institutes held.....	271
Number Churches represented.....	496
Number Pupils enrolled.....	10,144
Number Examinations taken	2,030
Number Visitors attending	8,225
Number Enrolled in Correspondence Course.....	1,654

The Sunday-school offers not only a great evangelistic opportunity, but an opportunity equally as great in Christian service. We should enter this double door of opportunity with larger programs and more aggressive policies.

JOHN F. CALE,

For Committee.

Report on B. Y. P. U. read by P. S. Vann as follows:

REPORT ON BAPTIST YOUNG PEOPLE'S UNION.

This year marks a distinct era in B. Y. P. U. work of the Southern Baptist Convention. No one previous year has seen so many significant changes in this department. North Carolina is among the five leading states in this movement. The West Chowan Association stands fifth in number of B. Y. P. U.'s, and stands third in number of young people enlisted in B. Y. P. U. work.

This year the B. Y. P. U. has been divided into three departments instead of two. An Intermediate Department has been introduced. This department has not yet found its way into our association, so we need to put forth an extra effort to get the intermediate work organized.

The literature for the B. Y. P. U. is very carefully prepared. There is no reading matter for young people which is so systematically arranged. The Study Course, as mapped out by our B. Y. P. U. leaders, trains the young people for greater use in the Master's Kingdom.

The purpose of the B. Y. P. U. is to enlist every young Christian in some phase of Christian service. Through the graded system of the B. Y. P. U. work, the motto of the Union "All Baptist Young People Utilized" is becoming a reality.

Our one desire now is to get a B. Y. P. U. in every church in our Association. This can best be brought about through our Associational B. Y. P. U.

Every other branch of our religious work—S. S., W. M. U., Mission Boards, etc., are looking to the B. Y. P. U. for trained workers.

PRESTON S. VANN.

Chowan College report read by W. D. Barbee:

REPORT OF CHOWAN COLLEGE.

Education is the basic principle upon which civilization is founded. Without it no civilization can attain a high standard of existence. Nations, like individuals, groping in the shadow of ignorance, cannot attain greatness nor even command respect. And yet the right type of training is essential to the proper development of a nation, a state or an individual. A nation or a civilization educated in the wrong way becomes a menace to mankind and will eventually give all who come under its influence, ideals that will be detrimental to them and finally ends in destruction. Nations and individuals could be cited to illustrate this thought. So we must realize that it is a fearfully serious thing to educate a child. You are developing in him power, for some good or bad, and it is my peculiar notion at present that we should lay more stress and emphasis upon the type of education rather than education itself. The masses are now being trained but we should see to it that the children receive the proper influences.

We realize the plastic nature of the mind of the youth—it is a piece of blank white paper upon which must be written a record. An impression upon this individual is easily made. What the men of tomorrow will be is determined by what sort of a report is recorded upon this record blank. Oh! that the teaching force of North Carolina could seriously realize this important truth. The teachers and educational forces of the state hold the future of the state and we can go forward no further than we raise the standard and efficiency of our institutions of learning. Then the question naturally arises, what type of education is essential for the higher and more important development in the human mind and the answer comes ringing back with increased momentum and force, the edu-

tion patterned after that which was instituted by Christ himself and he himself was the teacher. Our schools should be as nearly as possible like the temple of old. They should not be allowed to become the places of merchandise and the atmosphere should be permeated with the spirit of the Christ himself. The teachers, like the one great teacher, should be endowed with knowledge, love and sympathy and the burning desire to be of the greatest service to mankind. They should always be about doing good. Now, as best I can understand, Chowan College has in the past, been that type of college. The history of her illustrious alumnae reveals to us, who have known little of her influence, the tremendous good that she has been to this section of the state. One has only to look around to see living examples of the profound impression this great college has made upon the mind of eastern North Carolina. Far and wide its influence has been felt. The principles taught by the faculties of this institution have passed far beyond the confines of this state and nation and methinks I can hear a voice from some far off foreign field in tones of love, telling me of the wonderful achievements that God has wrought there with Chowan alumnae as his human instrument.

The splendid Christian atmosphere there is unsurpassed anywhere possibly and it is that one thing upon which all enduring structures are built. Christian teachers, loyal and true, working in a locality with such a sentiment as described above, have wonderful opportunities to impress upon the minds of those young girls teachings and principles that will endure and cause Heaven and earth to be drawn closer together.

Chowan College is taking on new life. She is being better equipped, her buildings and rooms are being made more comfortable. From a physical point of view she is really taking on the appearance of a real college. Her faculty is more consecrated and serious than ever before. The spirit of earnestness is pervading the campus, but I am here to say that with all these fine attributes, Chowan cannot function as is becoming her illustrious achievements unless she has the full sympathy, love and interest of her thousand daughters and numberless friends. Her daughters will be true—no one can deny that—then it falls to the lot of her many friends to rally to her support. Give her of your means, your prayers and your hearty cooperation. In behalf of President Vann, the teachers, the alumnae, I call upon you today to talk Chowan, think Chowan and pray and work for Chowan and let her past be only an incentive to higher and nobler work. Let us hope and strive to make of Chowan a Christian college in name and in truth and in scholarship and influence second to none in North Carolina. With Christ as example and his principles underlying our thought we can attain the goal.

W. D. BARBEE.

Report on other colleges and schools read by John F. Cale:

REPORT ON CHRISTIAN EDUCATION.

In addition to Chowan College, in our own Association, we have in our Baptist school system in the State sixteen other schools.

Fourteen of the sixteen are high schools. Nine of the fourteen are mountain schools controlled by our Home Mission Board. These fifteen high schools represent a property valuation of \$788,500, with \$26,800 endowment, making a total valuation of \$815,300. These schools enrolled last year more than 3,000 pupils.

Two of our seventeen other schools are colleges—Wake Forest for young men and Meredith for young women. These schools represent a property valuation of \$714,000, with \$1,068,000 endowment, making a total valuation of \$1,782,000.

The fall session at Wake Forest opened pleasantly and hopefully. The enrollment to date is 506. Counting the Summer School students the total enrollment for the year will be considerably in advance of that of any previous year. Dr. J. R. Sampey has been engaged to hold a special revival meeting in the College, beginning Sunday, October 29.

Meredith has had the greatest opening ever. The total enrollment in the College proper is 417. The enrollment in the elementary music department is 131, making a grand total of 548. The Faculty including officers and teachers, now number 48. Fifteen of the students are planning to give their lives to foreign mission work. Last December Meredith College was admitted to full membership in the Southern Association of Colleges. The Trustees have voted to move the College to larger quarters as soon as arrangements can be made for it. The 130 acres of land selected as the new site will give ample grounds for the development of our building program through all the years to come.

There are four things we must do for our schools: (1) Patronize them; (2) Equip them; (3) Endow them; (4) Hold them to denominational alignment.

JOHN F. CALE,

For Committee.

L. E. Dailey read report on Ministerial Education:

REPORT ON MINISTERIAL EDUCATION.

There never was an age when preachers needed to be educated more than now. If the task a man has to do should determine his equipment the preacher should have an education equal to any man, for no heavier task was ever placed upon man to carry than that placed upon preachers. They are the leaders in the fight against sin. They are the Standard bearers for the Cross of Christ. The devil is a determined and mighty foe. He is still going up and down the earth seeking whom he may devour. To contend against

him on every hand for the purpose of including the world to enthrone Jesus Christ as King is a task which taxes the ability of preachers to the utmost. In order to reach the highest point of efficiency in this task preachers must have their powers of heart and mind developed to their fullest extent.

As we study the history of Christianity we find that God has put men to the forefront in his kingdom who were best qualified for the task. Moses, Isaiah, Daniel and Paul were wonderful giants in both mind and heart. Each one of these men had opportunities for intellectual development equal to any of their contemporaries. Hence, all must conclude that a trained ministry meets with the approval of God.

Our complex life is taxing the ability of ministers as never before. New and multiplied duties are being placed upon them by our churches and the communities in which they live. In order for them to solve these various and varied problems they must receive the greatest possible preparation. The great mass of humanity is becoming more and more educated. The equipment of the preacher should never be below that of his congregation, but always above if possible. For unless the shepherd has a bountiful supply of food his hungry sheep will look up and not be fed.

The great campaign of Southern Baptists recognized the need of an educated ministry. A great effort was made to call out the called and impress upon them the necessity of making adequate preparation. They responded by the thousands. We now have 2,400 young ministers in high schools, colleges and seminaries. Seventy-five of these are at Wake Forest College and North Carolina has 50 young ministers at our Seminary at Louisville, getting ready to fill their places in the great Kingdom of God.

We must never forget the plea of the Master to pray that the Lord of the harvest send forth laborers in his field for the harvest is white. When they respond we should see to it that not even one lacks an opportunity to prepare for the task which calls for our best.

Respectfully submitted,

L. E. DAILY,
For the Committee.

On motion to adopt remarks were made by J. F. Cale, Miss Eunice McDowell, P. S. Vann and J. A. McMillan. Report adopted.

Walter Daniels, of Wilson, was recognized as a visitor of the Roanoke Association

Introductory report read by E. N. Gardner as follows:

REPORT ON CHRISTIAN SOCIAL SERVICE.

It has been well said that "the ideal of the Kingdom of God is a perfect life in a perfect society". That the relation of this ideal has

not yet been attained is sufficient reason for a discussion of certain problems connected with our Lord's Kingdom on earth. The Church of Christ stands as His favored, appointed institution for bringing the world into an attainment of these objectives; and since the close of the world war more so than ever before does the signal call of Jehovah ring forth for the Church to aid mightily in the building of a social order that will represent the principles for which the Master labored and died.

1. The teachings of Christianity are binding in personal and domestic conduct. Churches receive into their memberships people who have never grasped the significance of a rebirth in their personal conduct, and who may demonstrate the attitude of beasts at home. The rights of the child to be trained for greatest efficiency, for its protection against child-labor, and the best education that can be provided, are factors for which the Church is called to stand. The single standard for men and women must continue to be proclaimed from the pulpits of our country.

2. Likewise in social relations there is an insistence that the Church speak out. It should stand for the equal rights of men and women; the administration of justice to representatives of other races, and particularly in the Southland for friendship towards and cooperation with the Negro; and the infusion of Christian principles in the industrial activity of the country. The granting of a living minimum wage to all employees, the security of employment and provision for wholesome working conditions, should be set forth along with the inviolability of contract, the obligation upon an individual to give the best service for the wage received, and the conception of industry not as selfish competition, but as social service rendered humanity, thus emphasizing the teaching of our Lord that "All things whatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets." (Matt. 7:12.)

3. As in personal and social relations, so in governmental there is need for the voice of the Church to proclaim with a note of assurance the need for the application of the teachings of Christianity. The policies of state and national governments should be separated from ecclesiastical jurisdiction, but should at the same time seek to form a glorious, permanent history through the following of Christian principles. It is also the duty of the Church to be instrumental in creating an international mind and conscience, which shall determine differences by means other than war, which shall protect the rights of the smaller nations, which shall proclaim the democratic principle of representation of all countries in some league of nations or association of states.

Such is the business of the Church in an unredeemed social order. For the interpreting of Christian principles, showing men how to create a moral fabric in society, it should earnestly put forth its

efforts. More details of this program will be set forth in the reports which follow.

E. N. GARDNER,
Chairman Committee on Christian Social Service.

Orphanage report read by W. H. Hollowell:

REPORT ON ORPHANGE.

There is no cord in the human heart more accessible among our people as a whole than that which responds to the cry of an orphan child. It was the cry of an innocent babe that melted the heart of a heathen Princess.

I am happy to believe that not since our Lord glorified childhood has the cry of a child been heard with more pity and sympathy than it is today. The fact that the child is here, not at will but with life thrust upon it, impells us to acknowledge its rights and heed its cry for a chance. We rejoice that the challenge has been heard and as an evidence of this fact more than 2,000 children have been and some of which are now the beneficiaries of our own institution which is dedicated to God for the glory of childhood.

Lest we should stop to congratulate ourselves upon our past achievements or fail to measure up to the standards of the past, let us turn our faces to the future and strive to measure up to our present pressing needs. It is not so flattering when we remind ourselves of the fact that out of 611 applications for admittance during the past year only 67 could be admitted. Too, we have fallen behind in our current fund, compared with last year, about eleven thousand dollars. Yet again, because of the crowded conditions we are badly in need of at least two more cottages, one for girls at each of the two homes.

We are glad to report that the health record for the past year has been good but grieved to report the death of one boy who was almost instantly killed by being thrown from a mule. We are also pleased with the fine success which marks thus far the wisdom of the new feature of our work—namely, the helping of mothers with their fatherless children at home. There are twenty-three mothers with a total of one hundred and five children being assisted at this time with a total cost of \$5.88 each per month. We commend this phase of our work for two reasons; it enables the mother to keep her children at home with her where they can have motherly attention; and the expense per child per month is less than one-third of the cost of keeping a child at the Orphanage.

Finally, I am sure that I voice the sentiment, not only of our association or State but the brotherhood throughout many states, when I say that we are profoundly grateful that our dear Brother Johnson, the editor of *Charity and Children*, is slowly but gradually

regaining his health. The Charity and Children has never been better and is still operating at a good profit.

Your committee would recommend:

1. That every Sunday School take a club of Charity and Children in sufficient number to place a copy in each home in the Sunday School, and that we urge our people to read it.

2. That each Sunday-school designate, if they are not already so doing, one Sunday in each month as Orphanage Sunday on which Sunday an offering shall be taken for the Orphanage.

3. That we begin now to plan for a great thank offering for the Orphanage to be taken on or about Thanksgiving that greater things may be made possible for the destitute children of our great denomination of this State in the near future.

W. H. HOLLOWELL,

For Committee.

Jesse Blalock presented the report on Law Enforcement as follows:

REPORT ON LAW ENFORCEMENT.

Ours is a democratic republic. The government is of the people, by the people, and for the people. Laws are enacted by the representatives of the people in response to the will of the people. They are to be enforced by constituted authority acting as sworn servants of the people. The constituted authorities need and must have the support of a wholesome public sentiment in the performance of their difficult task. There can be no healthful, permanent enforcement of the law except through the regular constituted officials. Anything which absolves officials from their obligations, or relieves the people of the responsibility for the election of faithful officials will hinder and not help law enforcement.

Law enforcement is local in character. This is true because the officials and the courts are local. It is also true because the public sentiment that supplies the evidence and applies the law to any given case is local. The moral forces of a community determine to what extent the laws of the community are to be obeyed. "The standing of your community on the question of law enforcement does not depend so much on the kind of paper that you drop into the ballot-box as upon the kind of man you drop from your room into the street every morning." The only hope for any community where lawlessness abounds is to agitate, educate and create in our churches and among our citizens a desire and determination to blot out the disgrace that we have allowed to come upon us.

The many lynchings in the South have brought reproach upon its fair name. While the best citizens of our country have deplored these lynchings and have expressed their disapproval, we have not expressed ourselves in terms strong enough to materially lessen the

evil. The man or body of men who take the law into their own hands and defy the regularly constituted authorities are no better than those guilty of the crime which they seek to punish. Under the principles of the American Government every man charged with crime is guaranteed a fair trial, in open court, by a jury of his peers who shall weigh the evidence and render their verdict accordingly. Any other procedure is mob rule and, if adopted, generally, will ultimately lead to anarchy and to the overthrow of everything we hold dear.

It is a matter for continued and fervent thanksgiving that in this day of unrest and disorder, we do not have to contend with legalized liquor traffic, which was the most blighting and destructive institution known to man. But one of the greatest evils that threatens us today is a disregard for the prohibition laws of our state and nation. There is prevalent a disregard for these laws that threatens the very foundation of our government. The blockader, the bootlegger and the monkey-rum soak are openly defying the righteous laws of our state and nation. There are more than thirty liquor organizations challenging the right of a self-governing people to enforce their laws. These organizations are banded together to destroy respect for the law and bring about its repeal so that they may go on in their work of destruction unmolested.

We have preached against the blockader and the bootlegger and we have preached well. We have prayed and we have prayed with fervor. We have written against them and there has been logic in our sentences. But the time has come when we must do more. Our sermons, our prayers, and our arguments must crystalize into action and every loyal citizen must help enforce the law by loyally supporting the officials, by being ready to secure and give evidence against the lawbreaker and seeing that he is made to pay the penalty for his crime.

In closing our report we would urge upon every Christian and citizen the necessity of helping to create in his community a healthy sentiment in favor of enforcing the laws, whether they be against lynching, the illegal liquor traffic, Sabbath desecration, indecent dancing or any other evil that threatens us.

The following recommendations are submitted for the approval of the Association:

1. That we, the delegates and members of the West Chowan Association, in session assembled, put ourselves on record as opposed to any modification of the Volstead Act which will permit the sale of light wines and beer.

2. That we petition our representatives and senators in congress to support the Sterling amendment to the tariff, which will give us protection from the international rum runners for eighteen miles instead of three.

3. That we petition our legislature to enact some legislation that

will harmonize our state laws with the Volstead Act and that will give to the Attorney-General of the State authority to enforce these laws in any part of the state.

Respectfully submitted,

JESSE BLALOCK,

For Committee.

Report on Ministerial Relief was read by J. T. Bolton :

REPORT ON MINISTERS' RELIEF.

This department of our work has made substantial gains in the past three and a half years. The Southern Baptist Conventions report shows invested assets, of \$419,027.25 it has paid to its old and retired preachers \$300,173.31 or at the rate of \$100,057.77 as an average per year for the past three years. The Board paid out during the past year to her relief beneficiaries the sum of \$128,966.89 which is \$10,000 in excess of what we paid them last year.

The Board has now a beneficiary list of between eight and nine hundred. Others are being added from month to month. While we have made great strides since the organization of the new Convention Board in giving aid and comfort to the disabled and retired ministers, we are just beginning to do what we should do.

We have just begun to touch the fringe of our responsibility. The need among Southern Baptists is very great. We have thousands of pastors in our Southern Baptist ministry. A few of these may command salaries which make them independent of any phase of ministerial relief, but the majority cannot possibly save up a modest competency for the inevitable day of retirement.

There are hundreds and hundreds of these men now, whose minds are always troubled, and who know no such thing as freedom from worry and anxiety about the future; old couples drawing near the evening of life with barely enough to provide the commonest necessities of life, and without any of its luxuries.

The general relief side of our work must ever be its greatest department. It is in this department we make provision for ministers who, for one reason or another, can never become members of the Annuity Fund, and this provision must be large and ample.

It is in this department that we deal with widows and the orphan children of deceased ministers. This relief income should by and by be made absolute for every minister who has behind him an honorable and faithful life.

That day, however, cannot come until we have gathered millions for an endowment fund.

Respectfully submitted,

J. T. BOLTON, Committee.

S. B. Barnes read report on Hospitals as follows:

REPORT ON HOSPITALS.

When our Lord sent His twelve disciples out, He told them to heal the sick. This they were not to overlook. As we think of our duty in ministering to the wants and necessities of suffering humanity, we feel sure our Lord would have us to do what we can to relieve suffering humanity today.

It is gratifying to note the interest that Southern Baptists are taking in the work of ministering to the bodily ills of the suffering in our bounds.

The work of the hospital is not confined to church members only, but to suffering humanity regardless of his belief.

New Hospitals in Operation and in Prospect.

Since the meeting of the Southern Baptist Convention a year ago, two new hospitals have been opened in Alabama. The first is a 150-bed hospital in the City of Birmingham, purchased by the Birmingham Association for \$245,000. The superintendent is J. M. Long. The second is an 88-bed hospital at Salem. The value of the property is \$263,000 and Louis J. Bristow is the superintendent. This latter institution is owned by the State Convention of Alabama.

Another new institution is the Little Rock Hospital at Little Rock, Arkansas. This hospital is already in operation, but important and extensive expansion is under way.

A new hospital has also been purchased by the Baptist of Tarrant County, Texas. This institution is located at Fort Worth, and is one of the best appointed hospitals in the entire South. It was recently taken over by the Baptists of the Tarrant County Association at a cost of \$250,000.

Other institutions in contemplation are the Kentucky Baptist Hospital in Louisville; and a hospital at Winston-Salem, N. C.

Florida Baptists are hoping to get a hospital also.

Total number of hospitals in operation in the south.....	19
Number of Hospital Buildings.....	61
Total Number of Patients.....	41,000
Number of Charity Patients.....	3,100
Value of service rendered by these hospitals to Charity patients	\$219,233.72

Comparative Statement of Denominational Hospitals in the South.

The number of hospitals within the bounds of the Southern Baptist Convention maintained by the various denominations is as follows:

Seventh Day Adventists	2
Presbyterians	3

Methodist	3
Baptists	19
Catholics	70

Thus it will be seen, that though the Catholics are smallest in numbers, they have nearly three times as many hospitals as all the evangelical denominations combined.

They surely are showing their wisdom along the line of looking after the sick and suffering in their reach.

It is to be hoped that the Baptists of the South land will do all in their power to minister to the bodily ills of the suffering of our land, while looking after the spiritual needs of humanity.

We pray God's blessings on the work that lies before us, in the bounds of our Convention.

S. B. BARNES, Committee.

Report on Relation of the Church to the Home, prepared by Dr. W. Mitchell, was read by E. N. Gardner.

THE CHURCH'S RELATION TO THE HOME, DIVORCE, SABBATH DESECRATION.

Many difficult and baffling problems confront the Churches of Jesus Christ in these days of unrest and strife. Perhaps the most pressing of these problems is the presentation of the Christian home. This is imperative. It underlies all our problems and its solution will go far towards removing them.

The Christian Home is one of the world's greatest needs. More depends upon it than any other institution we have. The moral and religious training of children is all important. No institution yet devised can supplant the home in this work. We look to the Christian home for our ministers, missionaries, educators, Church workers and religious bodies. The Christian homes of America have been the native's greatest asset in furnishing men with strength and character for public service, and they are largely responsible for our country's marvelous growth and development. They are a fertile soil for the growth of Governors, President's Cabinet, Ministers, etc., and they are today the strongest bulwark we have against the many perils that threaten our National existence. It is then, a matter of supreme importance, that the home life of our people be kept pure and clean, and that it be dominated by the religion of Jesus Christ.

Many years ago there was a plain, obscure home in Nazareth, which we might study with profit. It was a home of modest means, enjoying none of the luxuries of life, and knew nothing of modern comforts and conveniences. It commanded neither political influence nor social prestige, but it gave to the world its greatest gift—"The Man of Galilee."

Mary, the mother of our Lord, was a devout, consecrated woman.

She ruled her household with love, taught her children the Scriptures and parental obedience, and trained them in habits of industry and economy. Is the Christian home, in which God is honored, and the Cardinal virtues, modesty, purity, chastity and honor lived, safe; or is it being gradually destroyed by the fast living of today?

There are many perils which threaten the home and the life of the nation. "The Crime Wave," which has swept over the country for several years, is unabated. Lawlessness and immorality are constantly increasing, due largely to idleness and lack of parental discipline in the home. The modern dance, the "Movies," pleasure resorts and all sorts of questionable amusements are tending to destroy the home life.

However, I wish to call your attention to two evils which seriously threaten the home, the Church and the Nation. The first of these is the Divorce evil. Statistics published by the Federal Government, show that the number of divorces, granted by our courts, is increasing each year at an alarming rate. This is striking at the very foundation of our civilization. The family is the smallest subdivision of organized society, and family life is the mainstay of this republic. Whatever destroys the home strikes the Church and the Nation at a vital point. The perpetuity of the home depends upon the permanence of the marriage relations. If our Churches would save themselves from disaster, they must cultivate and preserve the family life, and thus turn back the tide which is destroying the American home.

The second evil to which I wish to call attention is Sabbath Desecration. This, like the other social evils, was given great impetus by the world war, and disregard for the Sabbath is constantly increasing. The tendency of the times is to destroy the Christian Sabbath, as a day of rest and worship, and establish here in America the Continental Sabbath. Nothing could be more hurtful to the religious and home life of our people.

When we carefully consider the dangers that confront us, we cannot escape the conclusion, that one of the most inviting and fruitful fields for our Churches is the careful cultivation of the family life and the growing of true Christian homes. It is the biggest task before them and promises to yield the finest results. It is foundation work. If any Churches can safeguard the old time Christian home where God's word is faithfully studied and diligently taught, where children receive wholesome lessons in industry, obedience and Sabbath obedience; then the future of the home, the State and the Nation is secure. The Churches must get in close touch with the home makers, and see that the home life is permeated with the Spirit of Christianity. They must evangelize the individual and develop the whole family, using every agency they have, the pulpit, the printed page, Sunday School, B. Y. P. U., W. M. S., pastoral work, personal service, etc.

The Gospel must be faithfully preached and consistently lived, if we are to check the decay of home training and discipline. Pastors are urged to preach often on these evils which threaten Society, to teach their people the sanctity and solemnity of marriage, and constantly keep before them the baneful effects of divorce and Sabbath desecration. Many hasty and ill-considered marriages might be thus avoided. We should also seek to obtain better legislation on these subjects. Our laws relating to divorce need to be greatly strengthened, and made to conform to the teaching of the Bible.

We need especially, to enforce the existing laws concerning the Sabbath, and have passed such other acts as may be needed to preserve the Christian Sabbath as a day of rest, quiet and worship. But let us remember that the Gospel is the strongest weapon the Church can use.

W. MITCHELL.

Moved to adopt. Adjourned. Benediction by W. H. Hollowell.

AFTERNOON SESSION.

Prayer by J. P. Essex.

The following visiting brethren were recognized: Rev. C. T. Taylor, of Emporia, Va., Rev. Wm. Towner, of Garysburg, Rev. A. G. Carter, of Rosemary.

L. E. Dailey made a statement about help to young ministerial students. On motion further help to these young men was discontinued.

J. W. Whitley for committee offered the following change in constitution which was adopted.

ARTICLE 16.

On the first day of the session of the Association a committee of three, one from each county, shall be named by the Moderator to nominate the Executive Committee for the ensuing year which shall consist of twelve members, the Moderator, the Vice-Moderator, the Clerk and at least one woman from each of the three counties of the Association.

J. W. WHITLEY,
J. W. DOWNEY,
L. E. DAILEY.

The same committee also nominated the following Executive Committee who were elected:

EXECUTIVE COMMITTEE.

Dr. C. G. Powell, W. D. Barbee, R. B. Lineberry, H. G. Bryant, P. M. Fleetwood, J. H. Matthews, N. W. Britton, J. T. Bolton, J. J. Taylor, Mrs. E. B. Vaughan, Miss Una White, Mrs. Herbert Jenkins.

The following resolution of thanks offered by P. S. Vann was adopted by rising vote.

We tender our appreciation and love to Elam Church and community for Christian graces manifested toward us and the bountiful, well-prepared food supply spread for our comfort, during this session of our Association.

Committee on Time, Place and Preacher report as follows:

Your Committee on Time, Place and Preacher beg leave to submit the following report:

Time: Tuesday after 4th Sunday in October, 1923.

Place: Murfreesboro.

Preacher: Rev. J. P. Essex.

J. H. MATTHEWS,

H. G. BRYANT,

J. G. STANCILL.

Report adopted.

Committee on Nominations make the following report which was adopted:

REPORT OF NOMINATING COMMITTEE.

Representative Home Missions—E. N. Gardener.

Foreign Missions—R. B. Lineberry.

State Missions—H. G. Bryant.

Delegate Southern Baptist Convention—V. E. Duncan.

Delegate to State Convention—E. J. Isenhower.

J. W. DOWNEY,

GEORGE D. LEGGETT,

S. H. WINBORNE,

Committee.

Moderator appointed the following standing committees:

STANDING COMMITTEES.

Report on Missions—E. J. Isenhower, Jesse Blalock, Miss Una White.

Report on Social Service—L. E. Dailey, S. F. Bristow, W. H. Hollowell.

Report on Education—J. W. Whitley, Miss Eunice McDowell, V. E. Duncan.

Moved and carried that Miss Eunice McDowell be asked to have her address before the Association published in tract form, association to bear expense of same. A collection of \$24.46 was taken to meet this expense and supplement minute fund. Finance Committee report \$168 received for minutes.

Treasurer's report was read as follows:

TREASURER'S REPORT.

West Chowan Association in account with W. A. Thomas, Treasurer.
 Oct. 26, 1921—Balance on hand.....\$.01
 Oct. 28, 1921—Received from Finance Committee..... 196.58

Total\$ 196.59

Credits.

Dec. 14, 1921—Bynum Printing Co., (Minutes).....\$ 193.75
 Dec. 14, 1921—R. B. Lineberry, service as Clerk..... 2.84

Total\$ 196.59

Respectfully submitted,

W. A. THOMAS, Treasurer.

Order of Business adopted in same general form of last year.

J. H. Matthews spoke on the 75-Million. Report on Social Service adopted.

Historian's report read as follows:

HISTORIAN'S REPORT.

Your Historian begs leave to report as follows:

The most hopeful evidence of bigger things and better things for the Kingdom in the future is the substantial progress made in

Young People's Work.

Numbers of Royal Ambassadors, Girls' Auxiliary and Sunbeam organizations have been created during the year. Many organized classes and B. Y. P. U's have been reported to your Historian. Six churches report Standard Sunday Schools. Several churches report Standard Unions. Quite a number of churches have had Training Classes in Sunday-school and B. Y. P. U. work. Our young people are being utilized as never before.

We had encouraging reports from our churches during the

Revival Season.

Nearly all of our churches reported good meetings. God was present in power. He wrought mightily through His Spirit, quick-

ening and deepening the spiritual life of believers and regenerating and saving the lost. For weeks the Lord was daily adding to the churches the saved.

We note some

Pastoral Changes.

Pastor F. B. Raymond has resigned the Aulander field; we are not advised as to his plans.

Pastor T. L. Brown has left our ranks and joined the forces of the Chowan Association.

Pastor A. P. Mustian has also left us; he has taken work at Ocean View, Va.

Pastor A. Miller has left the Association.

Pastor S. B. Barnes is succeeded at Siloam by Pastor George D. Leggett.

Pastor Fred T. Collins has left the Association within the year.

Pastor W. H. Hollowell is shepherding the flock at Lewiston in connection with his work at Kelford.

John F. Cale has given up the work at Holly Grove and Askewville; he is now at Connaritsa for two Sundays.

Within the year we have imported several

New Pastors.

Bro. A. E. C. Pittman has accepted the pastoral care of Republican, Holly Grove and Askewville.

Bro. E. J. Isenhower is located in Ahoskie and is shepherding Ahoskie and Earley's.

Bro. J. P. Essex is located in Jackson and has the pastoral care of Jackson and Mount Carmel.

Bro. J. Fred Stimson has the pastoral care of the churches composing the Winton field.

Bro. R. R. Lanier is located in Seaboard and is shepherding Seaboard, Elam and Bethel.

These brethren are happy in the work and are proving valuable importations. We extend to them the hand of welcome and fellowship.

Despite the financial depression many of our churches have caught the

Building Spirit.

The Siloam brethren have just spent around \$500 in improving and beautifying their house of worship.

Ashley Grove Church is greatly improving her house of worship by adding Sunday-school rooms.

Woodland Church has just completed Sunday-school rooms.

The Ladies Aid Society has just spent around \$400 to make the Pastorium more comfortable for Pastor Blalock.

We congratulate the Green's Cross saints. They have completed

a splendid new house that will meet the demands of that growing work.

We are proud of Bethany. Under the leadership of Pastor Geo. D. Leggett this good church has completed a \$7,600 house of worship.

Jackson Church has recently spent \$1,000 in making repairs on Pastor's Home and added \$500 to pastor's salary.

The Seaboard Field—Seaboard, Elam, and Bethel—are building at Seaboard a new, eight-room brick Pastorium to cost about \$8,000.

The Murfreesboro Church is erecting a new building which will cost when completed around \$35,000. Within the year this church has erected a new, up-to-date Pastor's Home at a cost of more than \$7,000. We offer congratulations.

Death having thinned our ranks during the year some space must be given to

Necrology.

Menola Church has greatly lost in the home going of Bro. J. R. Gatling and Sister Della Griffith.

In the death of Sister S. E. Everette Murfreesboro Church loses one of the most devoted and consecrated members this church ever had. Sister Everette spent many useful years in His service. For more than 30 years she was a teacher in the Sunday-school.

At Conaritsa we have lost in the death of Brethren Frank Howard and Bose Tayloe and Sisters Early, Bertha Howard and Mollie Howard.

Jackson has lost by death Sister Mary E. Hardy and Bro. John C. Deloatch.

Death has taken from Pleasant Grove Bro. Joseph Rawls and Sisters Ida Hall, Virginia Baugham, Sallie and Eleanor Rawls.

Mount Carmel has lost in the death of Sister Mary E. Hasty.

Lewiston lost two devoted members in the homegoing of Brethren Benjamin Parker and W. J. Earley.

Our entire brotherhood loses in the death of Hon. C. W. Mitchell, of Aulander. Bro. Mitchell was one of the most useful laymen in our ranks. For years he figured conspicuously and successfully in the affairs of both church and State.

Elder T. T. Speight has fallen on sleep. For many years he was a prominent and successful pastor in our Association. In the number of people he baptized, married and buried he has been surpassed perhaps by no pastor who ever wrought in our Association. He was literally known by everybody and loved by all. He did a monumental work.

Rich Square lost Everett Vaughan and Mrs. Mary Ann Holleman.

Pine Forest loses in the death of John R. Carstarphen.

By order of this body a word must be said about

Elam Church.

Elam Church was at first Vasser's Meeting House. During this period the church was pastored by two men—William Hardy and James Delk. In 1844 this church was recognized as Elam Church. The following brethren have served as pastor of this church—T. W. Babb, J. B. Boone, John P. Lee, Vernon Ianson, P. T. Warren, W. C. Durham, H. T. Williams, M. L. Green, D. Cale, J. R. Taylor, Alexander Speight, K. D. Stukenbrok, Alexander Miller, R. R. Lanier. This church has had two houses of worship—the one originally built and the present splendid structure in which the present session of this body is being held.

JOHN F. CALE, Historian.

Adjourned. Benediction by J. W. Whitley.

DR. C. G. POWELL, Moderator.

R. B. LINEBERRY, Clerk.

RECEIVED FOR MINUTES:

Ahoskie, \$6.00; Ashleys Grove, \$2.00; Askewville, \$3.00; Aulander, \$5.00; Bethany, \$3.00; Bethel, \$2.00; Bethlehem, \$3.50; Brantley's Grove, \$2.00; Buckhorne, \$4.00; Capeharts, \$3.00; Cashie, \$5.00; Center Grove, \$4.00; Christian Harbor, \$3.40; Colerain, \$5.00; Conaritsa, \$5.00; Conway, \$2.25; Creekville, \$2.25; Elam, \$6.00; Galatia, \$3.00; Green's X Roads, \$3.00; Harrellsville, \$3.60; Holly Grove, \$5.00; Holly Springs, \$4.00; Horton's, \$2.50; Jackson, \$3.00; Kelford, \$5.00; Lasker, \$3.25; Lawrence, \$2.00; Lewiston, \$5.00; Margarettsville, \$2.00; Mars Hill, \$2.60; Meherrin, \$7.00; Menola, \$3.00; Merry Hill, \$2.10; Mount Carmel, \$2.50; Mount Tabor, \$5.00; Murfreesboro, \$5.00; Oak Grove, \$2.00; Pine Forest, \$2.50; Pleasant Grove, \$4.25; Potecasi, \$2.00; Powellsville, \$3.00; Republican, \$10.00; Rich Square, \$5.00; Riverside, \$2.50; Roanoke, \$2.00; Roberts Chapel, \$3.00; Ross' \$3.00; Sandy Run, \$3.00; Seaboard, \$4.00; Severn, \$5.00; Siloam, \$3.00; St. Johns, \$2.50; Union, \$3.50; Winton, \$2.50; Woodland, \$5.00. Total, \$202.70.

ANNUAL MEETING OF THE W. M. U., WEST CHOWAN ASSOCIATION.

The 28th annual session of the W. M. U., of the West Chowan Association met with Ahoskie Church, July 26th, 1922. Miss Una White, Superintendent, presiding. After the opening hymn, "How Firm a Foundation," Mrs. Ernest Hayes, of Ahoskie, conducted the devotional exercises, reading as our scripture lesson some passages from Mark and Matthew, using as her subject "Service."

The Union was then led in prayer by Miss Hayes.

One often hears of the keynote of a meeting, but the meaning of this gathering seems to have been sounded forth in chords of love and service which blended to form a complete harmony.

The first great chord was hospitality and those present will not soon forget the freedom with which it was sounded. Many notes went into this chord and each one touched a responsive note in our appreciation. Warm words of welcome were spoken by Mrs. A. W. Green in behalf of the Woman's Missionary Society of Ahoskie.

Response was given by Mrs. Paul Morris. Hospitable homes were opened for the entertainment of the guests and the noonday tables groaned under their burdens of good things so bountifully provided by the ladies of Ahoskie.

The successful efforts of Mrs. J. A. Williams, Chairman of hospitality committee, made and kept all delegates comfortable.

Roll Call of W. M. Societies; Y. W. A's; R. A's and Sunbeam.

After this the Superintendent introduced to the Union Miss Mary Warren, Corresponding Secretary for our State W. M. U., Mrs. Minnie Anderson, who is now a **missionary in Peking, China**, also Miss Horne, from Monroe.

The second note of the meeting was that of service so well sounded by Mrs. Hayes in the devotional exercises, also by the willingness of the speakers who came a long distance that they might give this audience results of greater training and visions of deeper service than can be the lot of all, and to wedge still deeper the Missionary beliefs and convictions that burn in the heart of every true Baptist.

One of the most important features of the day was the annual report and address of our Superintendent, Miss White. This message will linger in the hearts of those who heard it. Miss White was at her best and the Union is rightly proud of the fact that we have such a capable woman steering the W. M. U. of the West Chowan, which set sail about 28 years ago.

Notwithstanding these testing times the spirit of loyalty and co-operation among our women has been beautiful and our work continues on the upward trend. The financial report shows an increase in giving. Amount contributed to all objects \$15,802.94.

For the Johnson Fund the Union has raised \$806.18. She has been paid \$724.58, leaving a balance in bank July 26th, 1922 of \$81.60.

Amount paid in for Associational Expense Fund \$134.20. Amount

paid out \$78.10, showing a balance in bank July 26th, 1922, of \$56.10.

The following number of magazines are taken:

Home and Foreign Fields 225, Royal Service 223, Biblical Recorder 523.

Then came the report of the Y. W. A. Superintendent. In the absence of Mrs. A. L. Lassiter, this report was given by Mrs. S. N. Parker.

New Y. W. A's organized 7, number of organizations in association 19, total amount contributed to all objects \$791.96.

Mrs. W. R. Haight, of Windsor, Junior Superintendent, submitted the following report:

Number of Junior Societies 68, members of societies 1126, No. churches with Jr. Societies 42, No. without same 17, Sunbeam bands 42, Royal Ambassador chapters 14, G. A. societies 12, amount given by Sunbeams \$1,147.19; G. A's \$273.98; R. A's \$404.41. Total amount given by Junior bands \$1,825.58.

The following Junior societies attained all points on the standard of excellence:

Sunbeams, Ahoskie; G. A's, Lewiston and Severn, W. M. Societies attaining all points on the standard of excellence as follows: Murfreesboro, Powellsville and **Lewiston**.

From the inspiring reports given by the county union presidents, we felt that the Lord had wrought **marvelous things** through our feeble efforts.

Mrs. Dailey's report showed splendid work done by the Bertie Union.

They are supporting two Bible women in China, and expect to continue their scholarship to the Training School. Miss Ella Pierce, of Ahoskie, having again accepted the scholarship.

Mrs. C. C. Hoggard gave a report of the work being done in Hertford county. Churches organized as never before for more efficient service. More mission study classes than in any previous year. Miss Valerea Green still on the **Foreign field**, supported by a woman of Hertford County. Miss Ursa Vinson has again accepted the County Union Scholarship to the Training School.

Mrs. E. A. Huggins reported a most successful years work done by the Northampton County Union.

Notable progress made in personal service and Mission Study. Scholarship from this county goes to Miss Nellie Page, of Morrisville.

All the above reports were adopted.

"What the campaign has done for our Association." was very forcibly and interestingly discussed by Mrs. J. Herman Barnes, of Merry Hill.

Miss Warren asked that the Union have a prayer for Miss Elsie Hunter, who at this time is seriously ill. This prayer was led by Mrs. Haight.

Address by Miss Mary Warren, Corresponding Secretary for our State W. M. U. brought rest and refreshment to all who feel that many new and difficult forms of service are calling to women whose hands are already so full. She earnestly requested that each society report promptly each quarter to the State Officers. And that we strive to increase the number of subscriptions to "Royal Service" and "The Home and Foreign Field."

Owing to the lateness of the hour the Superintendent of Mission Study, Miss Bessie Tayloe, ask that her report be left over for the afternoon.

At this time we were delighted to have Mrs. George Williams, of Gatesville, to sing for us.

After announcements and appointments of committees the morning session closed with prayer by Miss Bessie Tayloe.

AFTERNOON SESSION.

The afternoon session opened by singing "Work For the Night is Coming."—Mrs. W. R. Haight, presiding.

Miss Sue Brett, of Winton, conducted devotional exercises, reading from the 14th chapter of Mark.

Minutes of the morning session read.

Pageant—"New Europe" was given by the Y. W. A. of Ahoskie, conducted by Miss Ella Pierce, a student of the Training School. In this Pageant they showed us how America is trying to meet the needs of war-torn Europe. Each one present felt that we must not let the work of giving the gospel to Europe suffer, for the lack of funds. Let us pray that God will enlarge the vision of the people of the Southland that we may heed the call and give of our time, means and self that the gospel may be given to Europe.

"Christian Education Versus State," was interestingly and well discussed by Miss Byrd Souter. The strong points brought out by her in this discussion will long be remembered by those who heard this timely message.

Report from Chowan College was given by Mr. P. S. Vann, President of the College.

We were glad to hear of the many improvements in the way of equipments, also the many strong additions to the already splendid faculty.

The following resolutions were read and adopted by the Union: To the Hon. State Board of Education:—

The annual Baptist Womans Convention in regular session in Ahoskie, N. C., July 26, 1922, passed the following resolutions unanimously:

Whereas, the Convention represents Bertie, Hertford and Northampton Counties, including 58 Baptist Churches, with a membership of 13,685 members, and

Whereas we want our young ladies to take their college course in Chowan College, and

Whereas the grade of certificate granted by your Board to the graduates of Chowan College is very seriously militating against the patronage of the College, and

Whereas, the teaching force of Chowan College, the Library, Society Halls, Records, and Buildings are all competent and equipped to do grade "A" College work, and

Whereas, Chowan graduates are filling well and satisfactorily many of the positions as teachers and principals in the public schools, graded schools and high schools in our State and others.

Therefore, resolve,

That, we respectfully ask your Board to take immediate action to place Chowan College in class "A" in the issuing of certificates to her graduates.

To the Hon. Baptist State Board of Education:—

The annual Baptist Woman's Convention in regular session in Ahoskie, N. C., July 26, 1922, passed the following resolutions:

Whereas this Convention represents the West Chowan Association with a membership of 13,685.

Whereas we want our young ladies to take their college course in Chowan College, and

Whereas the grade of certificate granted to Chowan graduates is very seriously militating against the patronage of Chowan and turning our girls to the two State Schools, and

Whereas, the faculty of Chowan is all Baptist, and five of them hold M. A. degrees, and

Whereas Chowan graduates are filling well and satisfactorily many very important positions in Grade and High Schools and Colleges in this State and others, and

Whereas we have no thought of antagonizing any Baptist institution but we do earnestly desire to have our own girls educated under Christian influence,

Therefore, resolved,

That your Board unite in an immediate effort to request the State Board of Education to grant "A" certificates to Chowan College graduates.

The Union was glad to have Miss Stephenson head of the Voice Department of Chowan College to sing for us.

Miss Ella Pierce, a student of the Training School, gave us an interesting and strong address on "Saving Our Youth," bringing up the possibilities and responsibilities of the youth of our land. Especially stressing the training that can only be given in the home, Sunday School and the Church.

Mrs. Herbert Jenkins in a few well chosen words, presented Miss Ella Pierce, our Bertie County Training School girl, a Training School pin. This pin was awarded by the Union as a manifestation

of their appreciation of the faithful service rendered the W. M. Societies of this Association during her summer vacation.

REPORT OF COMMITTEE.

The report of the Nominating Committee was made by Mrs. R. B. Lineberry, as follows:

We the Nominating Committee ask to submit the following report: Noting the faithfulness and efficiency of all your officers, we wish to thank them for their helpful service. We are very sorry to accept the resignation of Mrs. A. L. Lassiter as Y. W. A. Superintendent. We suggest that this be filled by our Associational Superintendent.

We wish to recommend for Associational Superintendent—Miss Una White.

Junior Superintendent—Mrs. W. R. Haight.

Secretary-Treasurer—Miss Mary Pritchard.

Mission Study Superintendent—Miss Bessie Tayloe.

Chairman Personal Service—Mrs. E. B. Vaughan.

Respectfully submitted,

MRS. VAUGHAN,

MRS. C. C. HOGGARD,

MRS. R. B. LINEBERRY,

Committee.

The report was adopted.

Mrs. P. S. Vann was appointed by Miss White as Y. W. A. Superintendent.

The Committee on Time and Place reported as follows:

The Committee recommends that the Union meet with the society of Woodland Baptist Church for our next annual meeting, Wednesday after the fourth Sunday in July, 1923.

MRS. F. C. JENKINS,

MRS. B. SYKES,

MRS. BLYTHE, Committee.

The report was adopted.

Committee on Obituaries reported as follows:

Whereas, God in His all-wise providence has seen fit to remove from our Missionary work to their Heavenly Home to receive their reward:

Ahoskie—Mrs. Herbert Lassiter.

Aulander—Mrs. Will Dunning.

Brantley's Grove—Mrs. Josephine Godwin.

Cashie—Mrs. Belinda Rice.

Colerain—Miss Elizabeth Harrell.

Holly Springs—Mrs. Fannie Piland.

Mount Tabor—Mrs. Richard Jenkins and Mrs. J. N. Doffermyre.

Potecasi—Mrs. Mollie Harrell.

Powellsville—Mrs. J. E. R. Perry and Mrs. T. E. Wiggins.

Rich Square—Mrs. Mary A. Holloman and Miss Pattie Jenkins.

Republican—Mrs. Ira Dempsey.

Winton—Mrs. Julian Newsome and Mrs. Thomas D. Boone.

Be it resolved

1st. That the W. M. U. of the West Chowan Association has suffered a keen loss in these members of much value, and we give sympathy to the bereaved ones.

2nd. That we determine to emulate the lives of these christian workers in our Missionary walk of life.

3rd. That a copy of these resolutions be placed on the minutes of the West Chowan W. M. U., one sent to the Biblical Recorder for publication, one to the families of the deceased.

MRS. S. N. PARKER,

MRS. G. L. BLYTHE,

MRS. E. A. HUGGINS,

Committee.

Minutes of the afternoon session read.

We were dismissed with prayer by Mrs. P. S. Vann.

The evening session of the West Chowan Association W. M. U. meeting opened in the Ahoskie Baptist Church on Wednesday, July 26th, at 8:15 p. m. Rev. E. J. Isenhower, presiding, The congregation standing, began the program by singing "Guide Me, O Thou Great Jehovah." Reverend R. B. Lineberry then led in prayer; and the congregation followed by singing "Jesus Lover of My Soul."

The devotional exercises were conducted by Miss Mary Warren. In this, she stressed our God-given talents, and love for our neighbor and that everything we have belongs to God, and we must use all for His service.

The offering was then received by four girls.

The members of the Association were sorry to be deprived of the privilege of the expected special music by Miss Claude Stephenson who could not be present.

At this time, we were happy to have with us, Mrs. Anderson, formerly Miss Middleton, and our own training school girl, who is now a missionary in Pekin, China. Mrs. Anderson delivered an intensively interesting and instructive address on her work at the language school in Pekin.

We were then favored by a solo, "All the Way My Saviour Leads Me," which was beautifully rendered by Mr. Harris.

After these moments of intermission, Mrs. Anderson returned to the platform dressed in native Chinese costume, and continued her address on China by presenting many curios of that nation, and by explaining something about each one. When she had finished,

she asked every one to stand and join her in singing the Chinese' favorite song, "Jesus Loves Me This I Know."

The following report from the resolutions committee was adopted:

Your committee on resolutions beg to present the following:

We, the delegates and visitors from the various societies and churches to the annual W. M. U. meeting of the West Chowan Association, desire to express our thorough appreciation to the W. M. S. and the good people of Ahoskie for their hospitality, and many courtesies extended to us during this session of the Association. We greatly appreciate the privilege of having with us Miss Mary Warren, our State Corresponding Secretary, and Mrs. Minnie Anderson our beloved Missionary from China.

We wish to thank Mrs. George Williams, of Gatesville, and Miss Claude Stephenson, of Severn, for the special music rendered; Miss Ella Pierce and the Y. W. A's of Ahoskie for the wonderful pageant and lastly, to each and every one who in any way contributed to the pleasure and comfort, our grateful thanks.

Respectfully submitted,

MRS. P. S. VANN,

MRS. HOMER PARKER,

MRS. L. E. DAILEY,

Committee.

The meeting was then dismissed by Rev. E. J. Isenhower.

MISS UNA WHITE, Superintendent.

MISS MARY PRITCHARD, Sec.-Treas.

TABLE No. 1—CHURCH DIRECTORY AND CHURCH MEMBERSHIP.

CHURCHES.	PASTORS AND POST OFFICES.	CLERKS AND POST OFFICES.	GAINS.				LOSSES.				Total Present Members.	Revival Meetings held during year.	Observances Lord's Supper during year.	Families Receiving State Baptist paper
			Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Deaths.					
When Constituted.	Regular Meeting Days.													
Ahoskie	1804 E. J. Isenhower, Ahoskie.....	F. G. Tayloe, Ahoskie.....	20	22	.....	3	20	34	2	484	1	4	50	
Askewville	1913 A. E. C. Pittman, Windsor.....	G. C. White, Askewville.....	1	6	.....	2	1	9	1	144	1	4	7	
Ashtleys Grove	1909 H. G. Bryant, Murfreesboro.....	J. T. Parker, Murfreesboro.....	8	5	.....	.....	5	2	2	277	1	4	2	
Aulander	1886 F. B. Raymond, Como.....	Herbert Jenkins, Aulander.....	.....	.....	.....	.....	7	.....	4	407	.....	4	25	
Bethany	1881 George D. Leggett, Windsor.....	D. E. White, Colerain.....	13	7	.....	.....	7	4	3	310	1	4	10	
Bethel	1916 R. R. Lanier, Seaboard.....	J. E. Daniel, Pleasant Hill.....	6	.....	.....	.....	.....	.....	.....	74	1	4	.....	
Bethlehem	1835 L. E. Dailey, Colerain.....	O. J. Hill, Cofield.....	.....	2	.....	2	.....	1	1	194	1	4	7	
Brantley's Grove	1877 S. B. Barnes, Colerain.....	A. O. Kiff, Ahoskie.....	12	8	.....	3	3	4	4	318	1	4	25	
Buckhorn	1835 E. N. Gardner, Pendleton.....	H. J. Vann, Como.....	5	5	.....	5	1	3	2	252	1	4	.....	
Capehart's	1824 J. H. Barnes, Merry Hill.....	G. P. Perry, Merry Hill.....	2	5	.....	.....	4	.....	3	382	1	4	52	
Cashie	1776 W. R. Haight, Windsor.....	Herbert W. Early, Windsor.....	.....	.....	.....	.....	.....	.....	.....	222	1	4	9	
Centre Grove	1897 L. E. Dailey, Colerain.....	C. S. Godwin, Ahoskie.....	12	15	.....	3	19	6	.....	222	1	4	12	
Christian Harbor	1881 R. B. Lineberry, Colerain.....	P. D. Peele, Harrellsville.....	12	4	.....	6	5	2	1	174	1	4	17	
Colerain	1780 R. B. Lineberry, Colerain.....	C. B. Morris, Colerain.....	5	3	.....	.....	11	.....	4	522	1	4	12	
Connaritsa	1789 John F. Cale, Roxobel.....	Jno. P. Slade, Aulander.....	23	13	1	3	7	3	3	407	1	4	.....	
Conway	1905 J. W. Downey, Severn.....	J. F. Martin, Conway.....	2	4	.....	.....	8	3	1	138	1	4	.....	
Creeksville	1892 J. W. Downey, Severn.....	W. H. Davis, Conway.....	9	7	.....	.....	4	.....	.....	175	1	4	.....	
Earley's	1917 E. J. Isenhower, Ahoskie.....	R. R. Penville, Ahoskie.....	11	7	.....	1	1	1	.....	75	1	4	.....	
Elam	1848 R. R. Lanier, Seaboard.....	B. L. Sykes, Garysburg.....	2	1	.....	.....	1	1	1	296	1	4	8	
Galatia	1859 D. Cale, Potocasi.....	W. C. Smith, Seaboard.....	9	4	1	1	5	2	2	393	1	4	2	
Green's X Roads	1874 J. H. Barnes, Merry Hill.....	G. W. Castellow, Windsor.....	.....	4	.....	.....	.....	.....	3	296	1	4	7	
Harrellsville	1875 R. B. Lineberry, Colerain.....	R. C. Mason, Harrellsville.....	13	.....	.....	.....	4	3	1	183	1	4	12	
Hebron	1856 V. E. Duncan, Winton.....	H. T. Vann, Woodland.....	2	2	.....	.....	4	.....	.....	85	1	4	6	
Holly Grove	1804 A. E. C. Pittman, Windsor.....	D. T. Harmon, Powellsville.....	8	4	.....	.....	4	2	.....	174	1	4	7	
Holly Springs	1907 V. E. Duncan, Winton.....	S. W. Perry, Cofield.....	13	3	.....	1	10	.....	2	147	1	4	12	
Horton's	1915 W. H. Hollowell, Kelford.....	P. W. Greene, Aulander.....	3	1	.....	2	2	12	1	147	1	4	7	
Jackson	1882 J. P. Essex, Jackson.....	Edwin Wright, Jackson.....	3	8	.....	.....	4	2	.....	136	1	4	17	
Kelford	1898 W. H. Hollowell, Kelford.....	L. R. Modlin, Kelford.....	10	1	.....	1	3	14	3	295	1	4	25	
Lasker	1906 S. B. Barnes, Colerain.....	R. C. Lassiter, Lasker.....	3	3	.....	.....	4	1	.....	161	1	4	.....	
Lawrence	1874 S. F. Bristow, Colerain.....	C. W. Mitchell, Jr., Merry Hill.....	4	1	.....	.....	1	2	2	194	1	4	.....	
Lewiston	1883 W. H. Hollowell, Kelford.....	W. J. Barnes, Lewiston.....	.....	3	.....	.....	3	.....	4	326	1	4	26	

When Constituted.

Margarettsville	1890	J. W. Downey, Severn.	Jord Edwards, Margarettsville	4	2	2	1	.....	.....	.....	1	64	1	4	2
Mars Hill	1854	L. E. Dailey, Colerain.	J. L. Harrell, Powellsville.	.....	.....	22	8	.....	1	15	2	4	545	1	4
McMerrin	1729	H. G. Bryant, Murfreesboro.	J. J. Parker, Murfreesboro.	.....	.....	7	6	.....	3	12	4	4	308	1	4
Menola	1908	J. F. Cale, Roxobel.	C. A. Vinson, Woodland.	.....	.....	2	4	.....	.....	2	1	2	123	1	4
Merry Hill	1910	S. F. Bristow, Colerain.	M. E. Bowen, Merry Hill.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Mount Carmel	1820	J. P. Essex, Jackson.	C. G. Hasty, Seaboard.	.....	.....	11	.....	.....	.....	.....	.....	.....	.....	1	4
Mount Tabor	1839	J. E. Duncan, Winton.	John A. Parker, Ahsokie.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Murfreesboro	1843	J. W. Whitley, Murfreesboro.	J. D. Balbh, Murfreesboro.	.....	.....	17	1	.....	4	5	3	241	1	4	.....
Oak Grove	1890	E. J. Isenhower, Ahsokie.	S. E. Marsh, Aulander.	.....	.....	.....	.....	.....	1	8	1	1	164	1	4
Pine Forest	1888	T. S. Crutchfield, Roanoke	J. H. Camp, Garysburg.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Pleasant Grove.	1837	J. No. F. Cale, Roxobel.	Abe R. Harman, Aulander.	.....	.....	18	9	.....	1	5	3	6	233	1	4
Potocasi	1808	J. W. Downey, Severn.	W. H. Beale, Potocasi.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Powellsville	1915	L. E. Dailey, Colerain.	J. E. R. Perry, Powellsville.	.....	.....	12	3	.....	1	5	4	3	243	1	4
Republican	1803	A. E. C. Pittman, Windsor.	A. V. Cobb, Windsor.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Rich Square	1854	Jesse Blalock, Rich Square.	R. L. Bolton, Rich Square.	.....	.....	8	11	3	3	9	3	4	427	1	4
Riverside	1913	J. H. Barnes, Merry Hill.	W. T. Williams, Merry Hill.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Roanoke	1885	S. B. Barnes, Colerain.	W. F. Nelson, Rich Square.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Robert's Chapel	1848	E. N. Gardner, Pendleton.	W. H. Stephenson, Pendleton.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Ross's	1804	J. H. Barnes, Merry Hill.	G. C. Castellow, Windsor.	.....	.....	35	1	.....	1	8	5	7	666	1	4
Sandy Run	1750	Jesse Blaylock, Rich Square.	J. A. Watson, Roxobel.	.....	.....	9	7	.....	.....	.....	.....	.....	.....	1	4
Seaboard	1880	R. R. Lanier, Seaboard.	W. D. Barbee, Seaboard.	.....	.....	7	7	.....	.....	.....	.....	.....	.....	1	4
Severn	1896	J. W. Downey, Severn.	W. H. Howell, Severn.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Siloam	1885	G. D. Leggett, Windsor.	L. H. Speller, Windsor.	.....	.....	16	2	.....	3	2	8	1	155	1	4
St. John	1883	D. Cale, Potocasi.	C. W. Howard, Ahsokie.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
St. John	1884	J. F. Stimpson, Winton.	P. J. Vaughan, Ahsokie.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Winton	1873	J. F. Stimpson, Winton.	W. H. Lassiter, Winton.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4
Woodland	1902	V. E. Duncan, Winton.	Lewter McDaniel, Woodland.	.....	.....	8	7	.....	.....	.....	.....	.....	.....	1	4
Totals				435	244	8	52	251	193	106	13734				

TABLE No. 1, (CONTINUED)—CHURCH HOUSES AND PARSONAGES.

CHURCHES	When Built.	Materials Used.	Persons Seated.	Number of Rooms.	Value of Church House and Grounds.	Indebtedness on Property.	Insurance Carried.	Value of Pastor's Home.	Value of Mission Church Property.	Total Value All Church Property.
Ahoskie	1913	wood	400	9	\$ 9,000.00	\$ 3,000.00	\$ 650.00	\$ 6,000.00	.....	\$ 15,000.00
Askewville	1910	wood	400	9	3,000.00	.....	.....	.....	.....	3,000.00
Ashley's Grove	1910	wood	400	9	2,500.00	.....	150.00	.....	.....	2,500.00
Auander	1886	wood	500	3	25,000.00	.....	150.00	.....	.....	3,000.00
Bethany	1884	wood	400	3	3,000.00	.....	150.00	.....	.....	3,000.00
Bethel	1917	wood	400	4	8,000.00	4,500.00	.....	.....	.....	8,000.00
Bethlehem	1907	wood	500	4	4,000.00	.....	2,000.00	.....	.....	4,000.00
Bethlehem	1905	wood	.....	3	3,250.00	.....	150.00	.....	.....	3,250.00
Brantley's Grove	1877	wood	300	9	10,000.00	.....	.....	.....	.....	10,000.00
Buckhorn	1915	wood	500	9	7,500.00	.....	2,000.00	.....	.....	7,500.00
Capehart's	1918	wood	400	3	7,000.00	.....	.....	.....	.....	7,000.00
Cashie	1911	Brick	500	6	3,000.00	.....	500.00	5,000.00	.....	5,500.00
Centre Grove	1897	wood	350	3	12,000.00	.....	12,000.00	.....	.....	12,000.00
Christian Harbor	1902	wood	300	1	4,000.00	.....	150.00	.....	.....	4,000.00
Coerraine	1910	wood	500	3	7,000.00	.....	150.00	2,000.00	.....	9,000.00
Conaritsa	1902	wood	500	1	4,000.00	.....	.....	.....	.....	4,000.00
Coaway	1907	wood	700	5	3,600.00	.....	.....	.....	.....	3,600.00
Creeksville	1900	wood	500	3	2,000.00	.....	1,000.00	.....	.....	3,000.00
Earley's	1918	wood	400	1	2,000.00	900.00	.....	.....	.....	2,000.00
Farm	1920	wood	400	3	10,000.00	.....	3,000.00	.....	.....	10,000.00
Galatia	1859	wood	500	3	2,000.00	.....	800.00	.....	.....	2,000.00
Green's N. Roads	1920	wood	500	3	8,000.00	835.00	.....	.....	.....	8,000.00
Harristville	1876	wood	225	4	8,000.00	.....	2,000.00	.....	.....	8,000.00
Hebron	1900	wood	500	5	3,000.00	.....	.....	.....	.....	3,000.00
Holly Grove	1912	wood	600	3	3,500.00	.....	3,000.00	.....	.....	3,500.00
Holly Springs	1908	wood	300	1	4,000.00	.....	.....	.....	.....	4,000.00
Horton's	1912	wood	.....	1	1,000.00	.....	.....	3,000.00	.....	3,000.00
Jackson	1882	wood	400	4	5,000.00	.....	3,000.00	3,000.00	.....	8,000.00
Kelford	1898	wood	400	6	4,500.00	.....	1,000.00	.....	.....	4,500.00
Lasker	1908	wood	400	4	3,000.00	.....	.....	.....	.....	3,000.00
Lawrence .....	.....	wood	300	1	1,500.00	.....	.....	.....	.....	1,500.00

Lewiston	1916	wood	900	9	5500.00	.....	3000.00	.....	.....	5500.00
Margarettsville	1886	wood	200	1	2000.00	.....	1000.00	.....	.....	2000.00
Mars Hill	1903	wood	600	3	4000.00	.....	.....	3000.00	.....	7000.00
Meherrin	1914	concrete	500	10	8000.00	.....	2000.00	4000.00	.....	12000.00
Menola	1909	wood	500	5	3600.00	.....	2000.00	.....	.....	3600.00
Merry Hill	1910	wood	400	1	1600.00	.....	1200.00	.....	.....	1600.00
Mount Carmel	1847	wood	350	3	3500.00	.....	.....	.....	.....	3500.00
Mount Tabor	1839	wood	500	5	2000.00	.....	2000.00	2000.00	.....	5000.00
Murfreesboro	1922	Brick	6	27	37000.00	17129.27	20000.00	7000.00	.....	44000.00
Oak Grove	1890	wood	500	1	2000.00	.....	500.00	.....	.....	2000.00
Pine Forest	1887	wood	400	1	1000.00	.....	.....	.....	.....	1000.00
Pleasant Grove	.....	wood	400	1	2500.00	.....	.....	.....	.....	2500.00
Potocasi	1808	wood	500	3	2000.00	.....	.....	.....	.....	2000.00
Powellsville	1912	wood	.....	1	5000.00	.....	.....	.....	.....	5000.00
Republican	1912	wood	400	3	4000.00	.....	.....	.....	.....	4000.00
Rich Square	1890	wood	300	7	5000.00	7000.00	3000.00	8000.00	.....	15000.00
Riverside	1919	wood	700	11	10000.00	6000.00	3000.00	.....	.....	10000.00
Roanoke	.....	wood	350	1	250.00	200.00	.....	.....	.....	250.00
Robert's Chapel	.....	wood	500	3	2500.00	.....	.....	.....	.....	2500.00
Ross's	1904	wood	800	2	8000.00	.....	.....	.....	.....	8000.00
Sandy Run	1854	wood	200	4	6000.00	.....	.....	600.00	.....	6600.00
Seaboard	1918	Brick	500	6	15000.00	.....	6000.00	.....	.....	15000.00
Severn	1897	wood	300	2	4500.00	.....	2000.00	3500.00	.....	8000.00
Siloam	.....	wood	.....	1	1500.00	.....	.....	.....	.....	1500.00
St. John	1885	wood	350	1	2000.00	.....	1500.00	.....	.....	2000.00
Union	1885	wood	800	6	4500.00	.....	2500.00	.....	.....	4500.00
Winton	1902	wood	.....	5	3500.00	.....	1500.00	.....	.....	5500.00
Woodland	1903	wood	600	7	4000.00	516.82	.....	2000.00	.....	4000.00
Totals	.....	.....	.....	.....	314000.00	40781.09	89200.00	46100.00	.....	360100.00

TABLE No. 2—LOCAL CHURCH CONTRIBUTIONS.

CHURCHES.	REGULAR TREASURERS AND POST OFFICES.	Pastor's Salary.	Other Salaries.	Incidentals.	Building and Repairs.	Ministerial Help.	Help for Local Poor.	Literature for Sunday School.	Printing and Publishy.	Other Objects.	Total Local Church Contributions.
Ahoskie	Dr. C. G. Powell, Ahoskie.....	\$2000.00	\$140.00	\$339.32	\$26.65	\$172.60	\$24.00	\$231.74	\$16.77	\$829.86	\$3781.00
Ashtleys Grove.	C. R. Revell, Conway.....	600.00	55.00	18.10	.....	69.41	100.00	90.50	.....	.....	933.01
Askewville	J. W. Evans, Askewville.....	350.00	30.00	6.00	.....	82.00	18.00	49.09	.....	56.40	592.39
Aulander	Mrs. G. R. Dunning, Aulander..	560.00	192.00	28.35	6.00	170.00	.....	163.32	.....	173.84	1313.51
Bethany	W. R. Baker, Colerain.....	400.00	37.50	12.60	6500.00	35.00	85.00	53.61	.....	3.86	7107.57
Bethel	A. I. Bass, Pleasant Hill.....	380.00	37.00	.....	.....	56.00	14.00	58.70	.....	21.40	547.10
Bethlehem	W. C. Thomas, Cofield.....	500.00	36.00	.....	35.00	48.05	.....	46.00	.....	15.00	580.05
Brentley's Grove.	Paul D. Parker, Ahoskie.....	200.00	60.00	.....	26.50	21.40	.....	78.00	.....	.....	385.90
Buckhorn	S. P. Winborne, Como.....	1210.00	90.00	145.63	190.00	155.40	.....	.....	.....	.....	1791.00
Capehart's	W. L. Baker, Windsor.....	425.00	.....	50.00	18.64	80.35	18.80	.....	.....	.....	592.79
Cashie	L. L. Lyon, Windsor.....	1800.00	380.00	643.00	66.86	200.00	.....	.....	.....	281.89	3372.19
Center Grove.	L. J. Godwin, Ahoskie.....	500.00	36.00	17.00	.....	30.00	100.00	12.00	.....	30.00	725.00
Christian Harbor.	J. W. Holloman, Harrellsville..	400.00	48.00	20.00	3.00	125.00	.....	85.00	.....	52.61	733.60
Colerain	E. F. Forehand, Colerain.....	800.00	100.00	41.01	42.10	87.00	.....	196.21	.....	.....	1266.32
Conaritsa	Badger Earley, Aulander.....	500.00	50.00	35.00	.....	90.00	4.20	.....	.....	.....	679.20
Conway	R. V. Nelson, Conway.....	600.00	96.00	.....	15.75	.....	43.47	.....	.....	64.39	819.61
Creeksville	J. T. Lanier, Conway.....	250.00	.....	53.00	100.00	49.00	.....	24.00	.....	.....	476.00
Earley's	H. R. Benthal, Aulander.....	200.00	24.00	10.00	200.60	42.25	.....	23.78	2.50	5.50	598.63
Eliam	T. J. Bass, Garysburg.....	725.00	75.00	.....	.....	.....	.....	143.69	.....	25.00	908.68
Galatia	L. E. Davis, Seaboard.....	487.40	.....	28.25	895.00	.....	27.25	.....	.....	76.74	591.39
Green's Y Roads.	G. W. Castellow, Windsor.....	325.00	30.00	100.00	100.00	107.65	33.50	95.00	.....	3.00	1314.75
Harrellsville	Hunter Taylor, Harrellsville..	550.00	60.00	10.00	.....	.....	50.00	.....	.....	.....	1062.65
Hebron	H. T. Vann, Woodland.....	200.00	25.00	10.00	23.00	100.00	18.10	46.00	.....	.....	304.00
Holly Grove	J. H. Evans, Cofield.....	500.00	54.00	25.04	23.00	.....	.....	47.36	.....	.....	767.50
Holly Springs	A. K. Phelps, Aulander.....	300.00	300.00	465.00	.....	56.75	.....	46.00	.....	10.25	903.75
Horton's	R. W. Fleetwood, Jackson.....	150.00	20.00	2.50	.....	60.00	.....	3.00	.....	.....	220.75
Jackson	.....	680.32	.....	218.40	.....	.....	.....	181.20	.....	.....	1139.92
Kelford	.....	1000.00	60.00	70.00	8.05	135.12	49.50	84.00	2.00	44.00	1388.67
Lasker	.....	200.00	.....	12.00	.....	.....	.....	52.00	.....	.....	308.00
Lawrence	Geo. R. Langdale, Sans Soucl..	300.00	35.00	.....	.....	26.55	111.97	218.11	7.00	25.00	365.81
Lewiston	Dr. W. Mitchell, Lewiston.....	750.00	85.00	69.84	80.41	.....	4.26	.....	.....	.....	1347.33

Margarettsville	J. G. Stancil, Margarettsville.	225.00	12.00	10.00	.....	40.25	32.10	.....	319.35
Mars Hill	B. W. Lee, Colerain	1000.00	100.00	75.00	.....	8.39	81.32	.....	1204.70
Meherin	L. B. Jenkins, Murfreesboro.	1400.00	100.00	25.00	.....	101.00	246.00	35.00	1917.00
Menola	H. U. Griffith, Woodland.	600.00	60.00	13.00	.....	52.75	52.78	.....	778.53
Merry Hill	F. E. White, Merry Hill.	350.00	25.00	30.50	24.73	.....	.....	54.00	484.23
Mount Carmel	L. O. Pruden, Seaboard.	500.00	48.00	100.00	.....	28.00	34.00	.....	725.25
Mount Tabor	Oris Matthews, Murfreesboro.	800.00	100.00	.....	.....	80.00	.....	.....	980.00
Murfreesboro	W. A. McGlohon, Murfreesboro.	2000.00	.....	206.70	11370.63	154.92	127.86	43.46	13955.59
Oak Grove	.....	180.00	25.00	9.85	5.00	2.00	80.00	65.00	366.85
Pine Forest	.....	250.00	.....	.....	.....	23.14	10.50	.....	283.64
Pleasant Grove	C. A. Dunning, Anderson.	300.00	25.00	.....	4.89	40.50	15.40	4.25	417.48
Potcasi	A. J. Harrell, Potcasi.	300.00	50.00	25.00	.....	.....	74.71	.....	449.71
Powellsville	H. A. Raynor, Powellsville.	500.00	75.00	35.00	26.85	08.73	71.20	2.00	793.53
Republican	.....	850.00	50.00	26.50	21.37	.....	.....	.....	1091.82
Rich Square	J. T. Bolton, Rich Square.	1000.00	.....	30.00	.....	93.00	11.00	133.95	1134.00
Riverside	William Williams, Merry Hill.	325.00	72.00	.....	.....	.....	100.00	.....	548.05
Roanoke	T. J. Warren, Rich Square.	200.00	.....	.....	.....	15.00	20.00	36.05	225.00
Robert's Chapel	B. D. Stephenson, Pendleton.	945.00	100.00	48.00	3.77	81.62	80.86	66.83	1350.58
Ross's	E. B. Hughes, Powellsville.	600.00	45.00	3.75	2.15	91.55	30.00	80	815.55
Sandy Run	J. H. Liverman, Roxobel.	911.16	60.00	.....	.....	101.44	92.91	3.00	1168.51
Seaboard	A. T. Crocker, Seaboard.	500.00	.....	200.00	.....	.....	80.38	59.69	849.07
Severn	J. C. Stephenson, Severn.	600.00	96.00	128.62	97.49	08.30	162.57	.....	1152.98
Siloam	T. R. Speller, Windsor.	200.00	12.00	2.00	526.00	42.75	30.70	24.75	855.12
St. John	R. L. Edwards, Aboskie.	350.00	25.00	15.00	5.00	36.00	40.00	10.00	481.00
Union	J. A. Copeland, Aboskie.	650.00	.....	150.00	215.00	.....	25.00	22.91	1111.91
Winton	H. B. Vann, Winton.	750.00	120.00	35.00	.....	.....	49.00	.....	1067.04
Woodland	R. W. Blanchard, Woodland.	750.00	60.00	34.00	1000.00	143.48	.....	18.56	1969.00
Totals	.....	34848.88	3091.50	3003.02	21863.44	3268.93	3451.08	205.61	73542.92

TABLE No. 2—(CONTINUED)—DENOMINATIONAL CONTRIBUTIONS.

CHURCHES.	SPECIAL TREASURERS	POST OFFICES.	Regular Campaign Funds (Undesignated)	Foreign (D). Missions.	Home (D). Missions.	State (D). Missions.	Associational (D) Missions.	Schools (D). and Colleges.	Ministerial (D). Education.	Orphanage (D).	Hospitals (D).	Ministerial (D) Relief.	Foreign (D). Relief.	Total 75 Million Campaign Funds.	Other Benevolences.	Total Denominational Contributions.
Ahoskie.....	Dr. C. G. Powell.	Ahoskie.....	\$3362.95	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$3362.75	\$.....	\$3362.75
Ashleys Grove.....	C. R. Powell.	Conway.....	143.15	99.40	31.65	22.53	24.70	23.95	116.64	11.05	.....	.....	.....	393.09	24.80	417.89
Askeville.....	J. W. Evans.	Askeville.....	.....	93.78	65.00	80.00	.....	15.00	132.79	.....	.....	10.00	33.00	429.57	.....	429.57
Anander.....	.....	.....	1036.29	178.15	208.72	138.65	128.71	70.14	461.73	61.73	.....	.....	.....	2252.35	205.22	2457.61
Bethany.....	.....	.....	.....	19.50	23.00	40.90	10.00	.....	50.90	.....	.....	.....	.....	144.30	.....	144.30
Bethel.....	.....	.....	117.91	.....	.....	.....	37.54	.....	200.49	.....	.....	.....	.....	355.94	.....	355.94
Bethlehem.....	.....	.....	462.54	15.00	.....	.....	.....	.....	149.98	.....	.....	.....	5.00	632.32	.....	632.32
Brantley's Grove.....	Paul D. Parker.	Ahoskie.....	.....	31.05	19.47	20.35	.....	8.35	16.45	.....	.....	.....	10.03	105.70	21.40	127.10
Buckhorn.....	S. P. Winburne.	Conno.....	1544.28	.....	.....	.....	27.01	.....	20.57	46.61	.....	.....	.....	1772.80	39.57	1812.46
Capelhart's.....	W. L. Baker.	Windsor.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	299.88
Cashie.....	W. L. Lyon.	Windsor.....	1499.06	.....	.....	.....	.....	.....	484.70	.....	.....	.....	55.75	2039.51	.....	2039.51
Center Grove.....	L. J. Godwin.	Ahoskie.....	375.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	375.00	.....	375.00
Christian Harbor.....	M. E. Burch.	Harrellsville.....	174.37	4.83	27.02	53.00	8.89	.....	396.42	.....	.....	.....	.....	635.13	.....	635.13
Colerain.....	A. D. White.	Colerain.....	988.34	25.00	107.58	21.63	14.73	.....	846.32	.....	40.00	25.00	.....	2128.60	.....	2128.60
Connarisa.....	Thos. P. Morris.	Anlander.....	740.35	.....	.....	.....	1.35	.....	.....	.....	.....	.....	.....	740.35	283.01	1023.36
Conway.....	Paul C. Martin.	Conway.....	729.42	79	25	1.78	.....	7.00	.....	.....	.....	.....	.....	740.59	10.70	751.29
Creeksville.....	F. L. Bridges.	Potocast.....	364.97	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	364.97	.....	364.97
Earley's.....	S. G. Early.	Earleys.....	.....	19.85	.....	.....	1.40	22.45	205.14	.....	.....	.....	.....	19.75	.....	19.75
Elam.....	C. H. Hart.	Garysburg.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	739.14	43.05	882.19
Galatia.....	W. J. Rhythe.	Seaboard.....	161.78	.....	.....	.....	.....	.....	37.25	.....	.....	.....	.....	190.08	20.04	219.07
Green's X Roads.....	C. W. Castellow.	Windsor.....	163.00	8.65	3.05	35.28	2.00	17.90	.....	.....	32.72	.....	.....	263.20	5.50	268.70
Harrellsville.....	E. Taylor.	Harrellsville.....	841.76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	841.76	25.00	866.76
Hebron.....	H. T. Vann.	Woodland.....	35.05	.....	.....	.....	.....	.....	44.00	.....	.....	.....	.....	.....	.....	79.05
Holly Grove.....	D. W. Harmon.	Powellsville.....	356.69	104.25	5.61	6.60	.....	25.00	203.75	.....	.....	.....	.....	597.04	.....	597.04
Holly Springs.....	R. Phil.	Coffield.....	.....	17.25	.....	.....	.....	.....	.....	.....	.....	.....	.....	121.50	.....	121.50
Horton's.....	A. K. Phelps.	Anlander.....	92.60	.....	.....	.....	.....	.....	18.10	.....	.....	.....	.....	110.70	.....	110.70
Jackson.....	R. W. Fleetwood.	Jackson.....	748.83	38.75	.....	.....	.....	.....	185.02	.....	.....	.....	51.35	1043.95	.....	1043.95
Kelford.....	Geo. T. Parker.	Kelford.....	832.87	.....	.....	.....	.....	.....	67.89	.....	.....	.....	.....	900.76	57.16	957.92
Lasker.....	W. R. Bridges.	Lasker.....	91.36	47.55	.....	.....	.....	.....	42.30	.....	.....	.....	13.37	204.57	.....	204.57

Lawrence.	25.36	10.00	75.00	15.61	377.46	25.36
Lewiston.	1082.70				1613.19	
J. S. Gay, Margarettsville.	149.29				51.92	
F. W. Lee, Colerain.	471.86				6.82	
F. I. Jenkins, Murfreesboro.	352.46	3.20	30.00		22.71	4.00
Menasha.	252.40	256.80	50.65		235.00	
Merry Hill.	38.75				235.78	
Mount Carmel.	611.32				56.00	
C. E. Story, Murfreesboro.	739.71	11.90	14.80	253.15	80.71	1048.42
Mount Taber.	987.83	91.50			26.60	121.35
Murfreesboro.	103.20	19.20	16.80	5.00	611.32	1228.32
Oak Grove.	254.38	2.00	2.11		1716.95	1947.82
Pine Forest.	8.82	18.00	20.00		18.47	230.87
Pleasant Grove.	961.35	7.50			203.40	283.40
Forecast.	307.60			2.00	263.49	283.49
A. J. Harrell, Potomac.	100.00	110.00	50.00	5.00	438.31	443.31
Powellsville.	601.76	53.00			1109.11	1150.83
Republican.	63.00	38.31	37.15	10.00	342.95	342.95
Rich Square.					281.92	681.92
Mrs. R. L. Bolton, Rich Square.					988.76	1067.66
Wm. Williams, Merry Hill.					271.58	333.34
Riverside.					44.53	32.61
Rouoke.					47.73	
Robert's Chapel.	584.90	2.65			910.06	910.06
M. J. Johnson, Pendleton.	491.50			5.00	305.50	505.50
Ross's.	584.33				26.41	881.60
Sandy Run.	712.35	15.00		5.80	792.06	881.60
Seaboard.	329.98				173.50	713.50
Dr. T. O. Joyce, Severn.	84.41				302.80	674.50
Salem.					34.69	34.69
Saint John.					3.00	3.00
Union.	682.38				1081.93	1081.93
J. L. Darden, Ableske.					1480.55	1503.52
Mc R. Perring, Whiton.					13.97	
R. M. Griffin, Woodland.	25.00	6.00	334.31		648.00	678.40
Totals.	26122.34	1729.25	1969.49	83.170.83	51065.22	41333.05

TABLE No. 3, SUNDAY SCHOOLS—STATISTICAL SUMMARY.

CHURCHES.	SUPERINTENDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.
Ahoskie	J. A. Eley, Ahoskie.....	Jas. C. Sessoms, Ahoskie.....
Ashley's Grove.....	W. L. Sumner, Murfreesboro.....	Arnold Futrell, Murfreesboro.....
Askewville.....	R. C. White, Askewville.....	J. W. Evans, Askewville.....
Aulander.....	Herbert Jenkins, Aulander.....	A. A. Burden, Aulander.....
Bethany.....	H. L. Parker, Colerain.....	J. O. Perry, Colerain.....
Bethel.....	J. E. Daniel, Pleasant Hill.....	R. A. Daniel, Pleasant Hill.....
Bethlehem.....	W. A. Thomas, Coffield.....	Lewis Jernigan, Coffield.....
Brantley's Grove.....	D. E. Minton, Ahoskie.....	Evelyn E. Kiff, Ahoskie.....
Buckhorne.....	H. J. Vann, Como.....	S. P. Winborne, Como.....
Capehart's.....	H. G. Evans, Merry Hill.....	William Smith, Merry Hill.....
Cashie.....	Herbert W. Early, Windsor.....	J. H. Tadlock, Windsor.....
Centre Grove.....	C. S. Godwin, Ahoskie.....	A. S. Godwin, Ahoskie.....
Christian Harbor.....	J. W. Holleman, Harrellsville.....	J. H. Fairless, Harrellsville.....
Colerain.....	E. T. Forehand, Colerain.....	N. G. Phelps, Colerain.....
Conlaritsa.....	J. S. Jenkins, Aulander.....	J. S. Tillery, Aulander.....
Conway.....	C. W. Brittle, Conway.....	A. P. Lassiter, Conway.....
Creeksville.....	Nezzie Davis, Conway.....	J. D. Lanier, Conway.....
Earley's.....	M. A. Johnson, Earleys.....	Inez Benthall, Aulander R. 3.....
Elam.....	C. H. Hart, Garysburg.....	Philip G. Reid, Garysburg.....
Galatia.....	Gilbert Davis, Seaboard.....	W. J. Edwards, Pendleton.....
Green's X Roads.....	D. W. Castellow, Windsor.....	D. L. Cobb, Windsor.....
Harrellsville.....	E. D. Callis, Harrellsville.....	M. R. Taylor, Harrellsville.....
Hebron.....	E. H. Joyner, Woodland.....	H. T. Vann, Woodland.....
Holly Grove.....	D. T. Harmon, Powellsville.....	W. L. Myers, Askewville.....
Holly Springs.....	H. T. Harrell, Coffield.....	C. L. Scott, Coffield.....
Horton's.....	H. W. Green, Aulander.....	Z. V. Green, Aulander.....
Jackson.....	A. C. Gay, Jackson.....	Geo. H. Tyler, Jackson.....
Kelford.....	J. E. Tyler, Kelford.....	Geo. T. Doughtie, Kelford.....
Lasker.....	P. L. Askew, Lasker.....	R. C. Lassiter, Lasker.....
Lawrence.....	T. R. Oder, Merry Hill.....	Mrs. Clyde Harden, Merry Hill.....
Lewiston.....	T. N. Peele, Lewiston.....	D. E. White, Lewiston.....
Margarettsville.....	J. E. Piland, Margarettsville.....	J. Rodney Piland, Margarettsville.....
Mars Hill.....	J. L. Morris, Colerain.....	Lee Powell, Cremo.....
Meherrin.....	J. K. Parker, Murfreesboro.....	Godwin Jenkins, Murfreesboro.....
Menola.....	J. T. Chetty, Woodland.....	Henry Brown, Woodland.....
Merry Hill.....	S. A. Adams, Merry Hill.....	A. E. Bowen, Windsor.....
Mount Carmel.....	T. J. Stephenson, Seaboard.....	C. G. Hasty, Seaboard.....
Mount Tabor.....	Oris Matthews, Murfreesboro.....	W. T. Story, Murfreesboro.....
Murfreesboro.....	Dr. C. H. Chamberlain, Murfreesboro.....	W. G. Parker, Murfreesboro.....
Oak Grove.....	J. L. Camp, Garysburg.....	Lillian N. Camp, Garysburg.....
Pine Forest.....	C. A. Dunning, Aulander.....	Pronghton Askew, Aulander.....
Pleasant Grove.....	J. R. Baughman, Potecasi.....	G. E. Parker, Potecasi.....
Potecasi.....	L. H. Freeman, Cremo.....	Miron Howell, Powellsville.....
Powellsville.....	S. C. Butler, Windsor.....	C. D. Razemore, Windsor.....
Republican.....	J. T. Bolton, Rich Square.....	R. W. Outland, Rich Square.....
Rich Square.....	N. J. Miller, Merry Hill.....	William Williams, Merry Hill.....
Riverside.....	W. F. Nelson, Rich Square.....	Mrs. Lillian Bridges, Rich Square.....
Roanoke.....	J. C. Edwards, Pendleton.....	M. B. Johnson, Pendleton.....
Roberts Chapel.....	G. C. Castellow, Windsor.....	Walter Miller, Windsor.....
Ross's.....	C. C. Tyler, Roxobel.....	A. V. Smith, Kelford.....
Sandy Run.....	J. R. Crocker, Seaboard.....	Leon Spencer, Seaboard.....
Seaboard.....	H. P. Stephenson, Severn.....	Alton Lewter, Severn.....
Severn.....	L. H. Speller, Windsor.....	T. R. Speller, Windsor.....
Siloam.....	C. B. Vaughan, Ahoskie.....	Walter Blow, Ahoskie.....
Saint John.....	W. A. Miller, Ahoskie.....	L. Larden, Ahoskie.....
Union.....	M. R. Herring, Winton.....	Miss Ollieha Vick.....
Winton.....	N. M. Griffin, Woodland.....	Miss Geneva Benthall, Woodland.....
Woodland.....		
Totals.....		

TABLE No. 3, SUNDAY SCHOOLS—STATISTICAL SUMMARY—(Continued.)

Enrolled.	Number on Cradle Roll	Total Beginners, Primaries and Juniors.	Total in Home Dept.	Total in Mission Schools.	Is the School Graded?	Is it Standard A 1?	Teachers Holding Diplomas.	Teachers Holding Seals.	Number of Organized Classes.	Baptisms from School.	Contributed to Local Expenses.	Contributed to Missions.	Total of all Contributions.
27	127				No	No	10	4	2	28	231.74	\$1021.05	\$1252.79
	53				No	No	5		4	6	73.92		73.92
	70				No	No				5	44.52	124.24	168.76
	45				Yes	No			4		290.28	528.72	819.00
					No	No				11	33.61	4.00	37.61
					No	No				6	80.10	48.76	128.86
					No	No							
	53				No	No					64.55	13.40	77.95
26	73	43			Yes	No			4	6	155.40	268.18	423.58
	45				Yes	Yes	7	3	7	5	58.77	3.03	61.80
	105				Yes	No	2		1	1	181.83	469.00	650.83
	83				No	No					67.00		67.00
	76				No	No				10	140.75		
10	86			62	Yes	Yes	7	6	4	5	236.06	589.64	825.70
	64				Yes	No			2	10	56.48	26.11	82.59
					No	No				2	37.22		37.22
					No	No				8	24.00	9.00	33.00
	65				No	No					23.78		23.78
	55				No	No			1		143.68	295.14	438.82
				75	No	No					75.83	45.35	121.18
	52				Yes	Yes	6	4		8	120.00	250.00	370.00
	11				Yes	No	5	5	2	2		1.04	1.04
	37				No	No	2	1	1	6	47.36	25.00	72.36
	67			54	No	No				11	54.00	55.00	109.00
	39				No	No				4	24.00		24.00
					Yes	No		1	3	3	181.20	454.74	635.94
					No	No	6		4	10			64.00
	57				No	No				3			12.00
4					No	No					12.00		12.00
	83				No	No	3		8		207.13	298.08	499.21
	42				No	No				2	32.10	10.00	42.10
					Yes	No	1		2	22	81.32	56.56	137.88
29	51	31			Yes	Yes	10	10	6	7	192.10	103.20	295.30
	15				No	No				2	52.78	203.20	255.98
	32				No	No				4	28.00	58	28.58
				72	No	No				12	30.00	90.00	120.00
	84				Yes	No			2	17	125.48	129.61	255.09
13	44	23			No	No	5	2	12		127.86	614.75	742.61
	24								4		10.91		10.91
6	32				No	No				14	15.49	3.37	18.86
					No	No				3	74.71	156.16	230.87
	39				No	No					51.20	90.35	141.55
	71				No	No				7	65.00		65.00
	73				Yes	Yes			8		48.66	218.90	267.56
	62				Yes	Yes	14	8	8	5	85.00	73.00	158.00
					No	No					21.00		21.00
15	50	20			Yes	No	9	4	7	7	29.40		29.40
	18			226	No	No	1	1		21	78.90	10.00	88.90
	98				No	No				9	92.91	50.78	143.69
	35				No	No				3			
					Yes	No		2	6		135.41	363.22	498.63
	25			40	No	No			2	11	37.94		37.94
	33				No	No			4	12	40.00	10.00	50.00
	28				No	No			2		73.06		73.06
					No	No			3		143.48	506.30	649.78
	84				No	No			4	8	174.61	250.03	424.64
130	2285	117	529				95	51	133	321	4512.53	7463.49	11976.02

TABLE No. 4—WOMAN'S WORK—STATISTICAL SUMMARY.

Churches and Woman's Work.	Leaders and Postoffices	Woman's Societies	Y. W. A.'s	G. A.'s	R. A.'s	Sunbeams.	Total Woman's Organization.	Enrolled in all Organizations.	New Organizations, One year old or less	Pieces of Literature Distributed.	Total Mission Study Classes Conducted.	Enrolled in All Mission Study Classes.	Total Seals Received.	Total Societies, etc., Helping in W. C.	Total Articles Furnished Needy.	Total Subscribers to Royal Service.	Total Contributions to 75 Million Campaign.	Total Contributions to Special Benevolences.	Grand Total W. M. U. Contributions.
Ahoskie	Mrs. A. W. Green, Ahoskie.....	95	14	20	15	38	182	51	1	500	2	76	51	1	500	8	\$1255.13	\$125.00	1380.13
Ashley's Grove.	Abbit Brown, Murfreesboro.....	30	29			30	89			25	1	1			25	2	42.65	129.86	172.51
Askeville	Mrs. G. C. White, Askeville.....	47		6	7	57	4	4		5	1	10	4		10		266.55	4.15	270.70
Anander	Mrs. Herbert Jenkins, Anander.....	40	10	18		35	4	110	1	5	1	15					719.73	102.15	821.88
Bethany	Mrs. O. S. White, Colerain.....	36				42	78									5	25.07	2.47	53.91
Bethel	Mrs. A. I. Bass, Pleasant Hill.....	15	12	12	20	59	4	59	1	1	1	6				5	46.55	2.47	27.54
Bethlehem	Mrs. Julia W. Perry, Harrellsville.....	14				34	48									5	46.55	99.21	145.76
Brantley's Grove.	Mrs. J. W. Overton, Jr., Ahoskie.....	20	10			20	55						3			2	105.70		106.70
Buckhorn	Mrs. S. P. Winborne, Cono.....	35			30	32	4	92	1							5			
Capchar's	Mrs. W. J. Perry, Merry Hill.....	37				37	1	37									78.75	13.55	92.30
Cashie	Mrs. W. R. Haight, Windsor.....	70				35	2	95		100			9		150	4	748.75	55.75	804.51
Centre Grove	Mrs. W. R. Early, Ahoskie.....	18				26	54										81.15		81.15
Christian Harbor	Mrs. J. L. Blythe, Harrellsville.....	24		24		30	3	78									158.61	17.97	176.58
Colerain	Mrs. R. B. Lincherry, Colerain.....	53		17	30	36	4	136	1		1	15			67	1	814.31	2.00	816.31
Conaritsa	Mrs. Cleveland Mitchell, Anander.....	40				47	2	87	1								188.05	12.37	200.42
Conway	Mrs. R. V. Nelson, Conway.....	35				25	2	71									60.55	21.87	82.42
Creeksville	Mrs. H. B. Mohorn, Potocasi.....	46				25	2	71									82.75		82.75
Earley's	Mrs. Tullie B. Lassiter, Earleys.....	21	15		9	17	4	62	2								286.35		286.35
Flam	Mrs. R. T. Kee, Garysburg.....	33															55.20	23.85	84.05
Galatia																			
Green's X Roads.	Mrs. Josephine Asbell, Windsor.....	23					1	23								3	65.15	24.06	89.21
Harrellsville	Mrs. E. D. Callis, Harrellsville.....	16				29	2	41			1	8			7	7	282.50	25.00	307.50
Hebron	Mrs. W. L. Johnson, Woodland.....	10					1	10				12	6				86.57	.50	87.07
Holly Grove.	Mrs. W. C. Hardison, Cremo.....	27	9		22	22	4	80		6	1	15			5	5	97.40	77.67	175.07
Holly Springs	Mrs. C. H. Eare, Tunis.....	20					1	20		20	1	10					50.00		50.00
Horton's	Mrs. Edgar Powell, Anander.....	18		12		21	3	51		20	1	30			10	1	61.60	1.85	63.45
Jackson	Mrs. J. P. Essex, Jackson.....	21		9		15	3	45		5	2	6	2		5	1	253.80	15.00	268.80
Kelford	Mrs. W. W. Harrell, Kelford.....	27	17			30	3	74		34						1	558.40	34.75	593.14
Lasker	Mrs. W. W. Harrell, Kelford.....	19				15	2	34									47.55		47.55
Lawrence	Mrs. Euth Sallenger, Merry Hill.....	10					1	10											

Lewiston	Mrs. W. Mitchell, Lewiston	47	11	27	60	4	145	1	2	18	10	5	464.29	24.85	489.14	
Margarettsville	Miss M. Stowell, Margarettsville	13				1	13				4	41.15			41.15	
Mars Hill	Mrs. L. E. Dailey, Colerain															
Meherrin	Mrs. R. H. Underwood, Murfreesboro	38			40	2	78					1	13.00	307.45	320.45	
Menola	Mrs. E. C. Parker, Woodland	23			16	2	39				60	3	405.65	61.00	466.65	
Merry Hill	Mrs. J. W. White, Merry Hill	20			15	2	35	1				3	58.53	4.00	62.53	
Merry Hill	Mrs. H. J. Pruden, Seaboard	26			48	2	74				25	2	111.05		111.05	
Mount Carmel	Mrs. H. V. Parker, Winton	36	20			4	56		2	25			216.10		216.10	
Mount Tabor	Mrs. E. B. Vaughan, Murfreesboro	37			29	2	66		1	8		12	420.31	92.25	512.56	
Murfreesboro																
Oak Grove	Miss Lillian Camp, Garysburg	12				1	12									
Pine Forest	Miss Lena Parker, Aulander	34	17			2	53	1				4	104.00	27.29	131.29	
Pleasant Grove	Mrs. S. N. Parker, Potocasi	25	13	12	15	5	77	2	1	10		3	302.44		302.44	
Potocasi	Mrs. L. H. Freeman, Cremo	19		10	16	4	57						116.94		116.94	
Powellsville	Mrs. J. G. Ward, Windsor	60			50	2	110						630.79	73.10	703.89	
Republican	Mrs. R. L. Bolton, Rich Square	40	23		47	3	110		1	8	15	6	408.01		408.01	
Rich Square	Mrs. Mollie Leary, Merry Hill	24			38	2	62		1	5			157.56	51.46	209.02	
Riverside	Mrs. Fannie Bryant, Lasker	30				1	30									
Roanoke	Mrs. W. F. Lee, Pendleton	29		12	27	4	77		3	48	50	10	197.35		197.35	
Robert's Chapel	Mrs. J. H. Barnes, Merry Hill		40				1	40					210.75	35.00	245.75	
Ross's	Mrs. Geo. L. Harrell, Roxobel		36			42	2	78				4	127.88	106.15	234.03	
Sandy Run	Mrs. R. V. Maddy, Seaboard	30	10	9	11	26	5	94	200	3	12	2	644.35		644.35	
Seaboard	Miss Una White, Severn	31	12	9	32	5	84	1			50		287.85	157.77	445.65	
Severn	Mrs. W. H. Davis, Windsor	16			11	2	27							10.25	10.25	
Siloam	Mrs. Ella Askew, Aboskie		24	15		27	66									
St. John	Mrs. W. A. Miller, Aboskie	30			22	2	52						566.24	13.97	580.21	
Union	Mrs. W. A. Sikes, Winton	37	10		34	3	81						321.60	178.50	500.10	
Winton	Mrs. C. G. Parker, Woodland	50	15		49	3	114		3	18						
Woodland																
Totals		1687	250	197	169	1277	141	3580	13	357	1	974	105	12324.66	1962.06	14286.72

TABLE No. 5—STATISTICAL SUMMARY OF B. Y. P. U's.

PRESIDENTS AND POSTOFFICES.	Senior B. Y. P. U's	Seniors Enrolled.	Intermediate B. Y. P. U's.	Intermediates Enrolled.	Junior Unions.	Juniors Enrolled.	Total Unions.	Total Enrolled.	Unions Reaching A-1 Standard.	Daily Bible Readers.	Unions Taking study in C. book.	Total Givers
Ahoskie, Miss Nonie Newsome, Ahoskie....	1	36	1	31	1	18	3	85			6	
Ashley's Grove—Arnold Futrell, Murfreesbo	1	34			1	42	2	76			60	25
Askewville—Jesse E. White, Askewville...	1	15			1	14	2	29				
Aulander—												
Bethany—Charlie O. Lee, Colerain.....	1	75					1	75				
Bethel—												
Bethlehem—S. T. Hill, Cofield.....	1	27					1	27				18
Brantley's Grove—Willie Horton, Ahoskie.	1	16						16				
Buckhorn—Thomas Bowles, Como.....	1	42					1	42	1			
Capehart's—												
Cashie—												
Center Grove—												
Christian Harbor—J. A. Britt, Harrellsville.	1	54					1	54				
Colerain—Tazwell Forehand, Colerain.....			1	30			1	30				
Connaritsa—J. W. Hall, Aulander.....	1	40					1	40				
Conway—												
Creeksville—												
Earleys—												
Elam—												
Galatia—Miss Eunice Britton, Seaboard...	1	27					1	27				
Green's X Roads—												
Harrellsville—Locke Mitchell, Harrellsville	1	50					1	50				
Hebron—Powell Joyner, Woodland.....					1	16		16		16		
Holly Grove—Miss Cas. Myers, Askewville.	1	25					1	25				
Holly Springs—P. W. Perry, Cofield.....	1	23					1	23		3	10	
Horton's—												
Jackson—												
Kelford—Miss Pauline Harrell, Kelford....	1	29			1	30	2	59				
Lasker—Annie Ogsey Bridgers, Lasker....	1						1					
Lawrence—												
Lewiston—John R. Peele, Lewiston.....	1	27			1	28	2	57				
Margarettsville—J. A. Pruden, Margarettsville.	1	32					1	32				
Mars Hill—												
Meherrin—Miss Atta Chitty, Murfreesboro.	2	50	1	32	1	20	4	102	3	102	90	
Menola—W. H. Vinson, Woodland.....	1	30					1	30				
Merry Hill—H. J. Holloman, Merry Hill...	1	43					1	43			5	
Mount Carmel—Miss A. Matthews, Seaboard	1	25					1	25				
Mouni Tabor—W. T. Story, Murfreesboro.	1	36			1	28	2	64		11		
Murfreesboro—Miss A. White, Murfreesboro	1	11			1	20	2	31	1	28	8	
Ora's Grove—												
Pine Forest—												
Pleasant Grove—												
Potocasi—Miss Gertie Beale, Potocasi.....	1	30					1	30				
Powellsville—Miss Eliza Ruffin, Powellsville.												
Republican—R. M. Pittman, Windsor....	1	42			1	25	2	67				
Rich Square—James Tanner, Rich Square...	1	35			1	21	2	56		30		
Riverside—Miss Lela Yates, Merry Hill...	1	20			1	25	2	45				
Roanoke—												
Roberts Chapel—Miss E. Atkinson, Pendleton	1	38					1	38		38	28	
Ross's—												
Sandy Run—Leon Peele, Roxobel.....	1	24			1	21	2	45				
Seaboard—Miss Welma West, Seaboard....	1	20					1	20				
Severn—Quinton Taylor, Severn.....	1	21					1	21				
Siloam—												
St. John—Flora Edwards, Ahoskie.....	1	31					1	31				
Union—												
Winton—												
Woodland—J. H. Liverman, Woodland.....	1	48					1	48				
Totals	34	1056	3	93	13	308	50	1457	7	299	179	28

Ahoskie—I. J. Isenhower, Ahoskie; Licensed Minister and Volunteer for Missions.
 Bethany—S. B. Barnes, Colerain; Minister;
 Brantley's Grove—1 Licensed Minister and 3 Volunteers for Missions.
 Buckhorn—E. N. Gardner, Pendleton; Minister.
 Cashie—W. R. Haight, Windsor; Licensed Minister.
 Colerain—R. B. Lineberry, S. F. Bristow, Colerain; 1 Volunteer for Missions.
 Conway—R. T. White, Conway; Minister.
 Greene's X Roads—1 Licensed Minister.
 Jackson—J. P. Essex, Jackson; Minister.
 Kelford—W. H. Hollowell, Kelford.

Meherrin—H. G. Bryant, Murfreesboro, Minister.
 Mount Tabor—V. E. Duncan, Winton; Minister.
 Murfreesboro—Julius W. Whitley, Murfreesboro; 2 Volunteers for Missions.
 Republican—A. E. C. Pittman, Windsor; Minister.
 Rich Square—Jesse Blalock, Rich Square; Minister.
 Robert's Chapel—E. N. Gardner, Pendleton; Minister.
 Sandy Run—J. F. Cale, Roxobel; Minister.
 Severn—J. W. Downey, Severn; Minister.
 Siloam—G. D. Leggett, Siloam; Minister.
 St. John—D. Cale, Potocasi; Minister.
 Union—J. Fred Stimpson, Winton; Minister.

$$\begin{array}{r} 16 \\ 12 \\ \hline 28 \end{array}$$

$$\begin{array}{r} 12 \\ 100 \end{array}$$

$$\begin{array}{r} 152 \\ 6716 \\ \hline 9734 \end{array}$$

$$\begin{array}{r} 151 \\ 25 \\ \hline 176 \end{array}$$

$$\begin{array}{r} 573 \\ 284 \\ \hline 6216 \end{array}$$

MINUTES

OF THE

Forty-First Annual Session

OF THE

WEST CHOWAN

BAPTIST ASSOCIATION,

HELD WITH

MURFREESBORO BAPTIST CHURCH,

Hertford County

OCTOBER 30 and 31, 1923.

The next session to be held with Cashie Church, Bertie County, beginning on Tuesday after the fourth Sunday in October, 1924.

To preach the sermon, E. J. Isenhower; Alternate, E. N. Gardner.

Goldsboro, N. C.

Nash Brothers, Printers and Binders

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MURFREESBORO BAPTIST CHURCH WHERE ASSOCIATION MET.

LIST OF ORDAINED MINISTERS.

Resident Pastors.

D. Cale	Potecasi, N. C.
John F. Cale.....	Roxobel, N. C.
R. B. Lineberry.....	Winton, N. C.
J. W. Downey.....	Severn, N. C.
L. E. Dailey.....	Colerain, N. C.
J. H. Barnes.....	Merry Hill, N. C.
Geo. D. Leggett.....	Windsor, N. C.
E. N. Gardner.....	Pendleton, N. C.
J. W. Whitley.....	Murfreesboro, N. C.
S. F. Bristow.....	Colerain, N. C.
H. G. Bryant.....	Murfreesboro, N. C.
J. P. Essex.....	Jackson, N. C.
R. R. Lanier.....	Seaboard, N. C.
E. J. Isenhower.....	Ahoskie, N. C.
J. Fred Stimson.....	Aulander, N. C.
M. P. Davis.....	Lewiston, N. C.
C. C. Smith.....	Windsor, N. C.
T. E. Walters.....	Colerain, N. C.
C. M. Billings.....	Rich Square, N. C.
J. L. Powers.....	Windsor, R. 1, N. C.

Non-Resident Pastor.

T. S. Crutchfield.....	Roanoke Rapids, N. C.
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Ordained Ministers Not Pastors.

R. T. White.....	Conway, N. C.
Dancy Dempsey.....	Wake Forest, N. C.
R. E. Clark.....	Murfreesboro, N. C.

OFFICERS:

Dr. C. G. Powell, Moderator.....	Ahoskie, N. C.
W. D. Barbee, Vice-Moderator.....	Seaboard, N. C.
R. B. Lineberry, Clerk.....	Winton, N. C.
W. A. Thomas, Treasurer.....	Cofield, N. C.
Jno. F. Cale, Historian.....	Roxobel, N. C.

EXECUTIVE COMMITTEE.

Dr. C. G. Powell, W. D. Barbee, R. B. Lineberry, H. G. Bryant, Paul Fleetwood, J. H. Matthews, N. W. Britton, J. T. Bolton, J. J. Taylor, Mrs. E. B. Vaughan, Miss Una White, Mrs. Herbert Jenkins.

CONSTITUTION.

Name.

Article 1. This body shall be known as the North Carolina West Chowan Baptist Association.

Membership.

Art. 2. It shall be composed of messengers elected by the churches connected with this body, and all ordained ministers who are members or pastors of said churches, together with the officers of this Association, and chairmen of all standing committees. Each church of one hundred members and under shall be entitled to two messengers, and for each additional one hundred members, an additional messenger; Provided, that no church shall have more than four messengers.

Objects.

Art. 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's Kingdom in the earth.

Powers and Prerogatives.

Art. 4. The Association shall have no power to intringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical nor legislative council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but can not bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects and for its recommendation the very highest consideration and regard.

Art. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine, or disorderly in practice, or that fails to represent itself, either by messenger or letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for dismission.

Rights of Churches.

Art. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of this Association, the churches shall have right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. It shall be the undisputed privilege of any church to withdraw its membership from this Association whenever it shall so elect.

Duties of Churches.

Art. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for printing the minutes and other necessary expenses.

Art. 8. It shall be the duty of each church to send an annual letter to the Association, giving: (1) locality; (2) names of its pastor and clerk and their respective postoffices; (3) the Sabbaths of regular service; (4) the church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled and aggregate membership, male and female; (5) Sabbath School statistics; (6) amount contributed to benevolent objects

and the Association fund; (7) names of messengers and alternates; (8) any other information deemed of special importance.

Organization.

Art. 9. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, from the members of the Association, and shall continue in office until the next annual election, which election shall be the next order of business after the enrollment of messengers. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

Art. 10. In order to conserve time and not interfere with the main work of the body, this Association will not consider any routine or miscellaneous business except at the close of the discussion of each general topic.

Duties of Officers.

Art. 11. It shall be the duty of the Moderator to open the meetings punctually at time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles of parliamentary usage.

Art. 12. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Art. 13. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of same, and to keep on file the printed Minutes and other important documents belonging to the body. He may appoint an assistant when necessary. The Clerk shall receive for his services, fifty dollars out of the minute fund.

Art. 14. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Minute fund, as directed by the body, and make an annual report of the same.

Art. 15. It shall be the duty of the Historian, who shall be elected at each annual meeting of the body, to prepare for publication in the Minutes an historical sketch of the church with which the Association meets, with obituaries, incidents, and other facts of the year that should be preserved, and make report to the next Association.

Art. 16. On the first day of the session there shall be appointed a committee of finance, committee on time, place, and preacher and a committee of one from each county to nominate representatives of Boards and to nominate an Executive Committee of twelve members to be composed of the Moderator, Vice-Moderator, Clerk, and at least one woman from each of the counties.

Art. 17. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

Resolutions.

Resolved (1) That no church shall be entitled to representation in this body unless in perfect accord with the Constitution thereof, that fact to be ascertained by a committee of five on credentials, appointed at each session ascertained by a committee of five on credentials, appointed at each session of the body immediately after organization; (2) the report of this committee shall be the property of the Association just as any other report. (Adopted 1898.)

Resolved (3) That henceforth this Association withdraw fellowship from any church that allows its members to engage in the manufacture and sale of intoxicating liquors as a beverage. ((1891.)

Resolved (4) That it is the sense of this Association that selling intoxicating liquors through a dispensary is a violation of the spirit and letter of the resolution of our Constitution. (1905.)

RULES OF ORDER.

1. The Association shall convene annually at the time and place of its own adjournment.
2. During each annual session it shall meet and adjourn from day to day at the hours fixed upon by the body.
3. All meetings of the Association shall be opened and closed with religious exercises.
4. A majority of the members present shall be a quorum for the transaction of business.
5. No member shall absent himself temporarily without leave of the Moderator, nor finally without leave of the body.
6. No member shall speak more than twice on the same subject without permission of the body.
7. No member shall be allowed to talk, stand up, read or move about the house during business, except to gain or impart information under consideration.
8. No committee shall be in session during the hour of business without permission from the body.
9. All questions of order not herein provided shall be decided by Mell's Parliamentary Practice.

ORDER OF BUSINESS.

For the West Chowan Association, meeting at Cashie Baptist Church, Tuesday and Wednesday after the fourth Sunday in October, 1924.

First Day.

- 10:30 A.M.—Devotional Service, M. P. Davis.
 11:00 A.M.—Organization. Visitors welcomed. Committees Appointed.
 New Churches received.
 11:15 A.M.—Biblical Recorder.
 11:40 A.M.—Introductory Sermon, E. J. Isenhower; Alternate, E. N. Gardner.
 12:40 P.M.—Recess for Dinner.
 1:45 P.M.—Devotional Service, G. D. Leggett.
 2:00 P.M.—Report on Missions, State, Home, Foreign, and Woman's Work.
 Discussion of same.
 3:30 P.M.—Miscellaneous. Assignment of Delegates.
 7:00 P.M.—Praise Service, J. W. Whitley.
 7:20 P.M.—Report on Education.
 7:40 P.M.—Discussion Sunday Schools.
 8:00 P.M.—Discussion B. Y. P. U.
 8:20 P.M.—Discussion Ministerial Education.

Second Day.

- 10:00 A.M.—Devotional Service, L. E. Dailey.
 10:20 A.M.—Discussion Christian Education.
 11:20 A.M.—Report on Social Service.
 11:40 A.M.—Discussion Orphanage.
 12:10 P.M.—Discussion Hospitals.
 12:30 P.M.—Miscellaneous. Adjournment for Dinner.
 1:30 P.M.—Devotional Service, S. F. Bristow.
 1:45 P.M.—Discussion Ministerial Relief and Other Items of Social Service.
 2:10 P.M.—Report of Committee on Digest of Reports.
 2:25 P.M.—Historian's Report.
 2:40 P.M.—Miscellaneous. Adjournment.

STANDING COMMITTEES.

Order of Business—M. P. Davis, E. N. Gardner, H. G. Bryant.
 Missions—R. R. Lanier, J. L. Powers, Mrs. E. A. Huggins.
 Education—C. C. Smith, J. W. Downey, Jno. F. Cale.
 Social Service—T. E. Walters, J. P. Essex, C. M. Billings.

PROCEEDINGS.

October 30, 1923.

The West Chowan Association met at 10 o'clock to-day in its forty-first annual session with the Murfreesboro Baptist church, Murfreesboro, Hertford County, N. C.

Devotional exercises conducted by R. R. Lanier, prayers by J. W. Downey and J. H. Matthews. Moderator C. G. Powell called the Association to order and the following delegates were enrolled:

LIST OF DELEGATES.

Ahoskie—S. E. Vaughan, F. G. Taylor.
Ashley's Grove—T. H. Vinson, J. T. Parker.
Askewville—Letter, no delegates.
Aulander—Chas. H. Jenkins, H. T. Dunning
Bethany—D. E. White, W. R. Baker.
Bethel—W. R. Massey, M. M. Male.
Bethlehem—W. A. Thomas, W. A. Perry, W. E. Perry.
Brantley's Grove—P. D. Parker.
Buckhorne—S. P. Winborne.
Capehart's—G. P. Perry, W. L. Baker.
Cashie—W. L. Gatling, J. H. Matthews, W. R. Thompson.
Center Grove—C. S. Godwin, J. D. Jenkins, J. R. Williford.
Christian Harbor—S. Hare, F. P. Britt.
Colerain—A. A. Pierce.
Connaritsa—John P. Slade, Raleigh Pritchard.
Conway—R. V. Nelson, R. T. White.
Creeksville—Nezzie Davis, J. D. Lanier.
Earley's—Letter, no delegates.
Elam—C. H. Hart.
Galatia—B. Taylor.
Greene's X Roads—J. E. Pierce, W. J. Mizelle.
Harrellsville—B. N. Sykes, J. H. Evans, G. L. Castellow.
Hebron—Letter, no delegates.
Holly Grove—Letter, no delegates.
Holly Springs—W. A. McGlohon, D. F. Eure.
Horton's—H. W. Greene, S. W. Greene.
Jackson—R. W. Fleetwood.
Kelford—C. L. Cobb, W. W. Newsome, C. E. Parker, W. D. Brown.
Lasker—R. E. Peele.
Lawrence—Letter, no delegates.
Lewiston—Dr. W. Mitchell, T. L. Minton, J. E. Britton.
Margarettsville—J. G. Stancell.
Mars Hill—J. T. Harrell.
Meherrin—C. H. Chitty, L. B. Jenkins.
Menola—H. U. Griffith.
Merry Hill—Letter, no delegate.
Mount Carmel—Mrs. J. T. Stevenson, C. P. Parker, H. T. Boyd.
Mount Tabor—T. T. Parker, J. L. Story, G. B. Story.
Murfreesboro—J. C. Spires, J. D. Babb, C. E. Boyette.
Oak Grove—S. L. Marsh, H. C. Holloman, R. A. Hollowell.
Pine Forest—Letter, no delegates.
Pleasant Grove—E. B. Parker, C. A. Dunning, W. E. Leggett.
Potecasi—S. M. Parker.

Powellsville—J. J. Alston, J. E. R. Perry, L. H. Freeman.

Republican—A. V. Cobb, J. E. Butler.

Rich Square—J. T. Bolton.

Riverside—Letter, no delegates.

Roanoke—J. H. Braswell.

Robert's Chapel—D. N. Stephenson.

Ross—J. T. Hoggard, G. C. Castellow.

Sandy Run—Jno. F. Cale, J. A. Watson.

Seaboard—H. P. Spencer, J. P. Crocker.

Severn—J. S. Jcyner.

Siloam—Letter, no delegates.

St. John—Letter, no delegates.

Union—R. C. Holloman.

Winton—N. W. Britton.

Woodland—J. P. Griffin.

On motion of D. Cale, the old officers were re-elected: Dr. C. G. Powell, Moderator; W. D. Barbee, Vice-Moderator; R. B. Lineberry, Clerk; W. A. Thomas, Treasurer; Jno. F. Cale, Historian.

Program offered by Committee, amended by Pastor's Conference, adopted.

The following new pastors were recognized: T. E. Walters, C. C. Smith, C. M. Billings, J. L. Powers, M. P. Davis and Dr. C. P. Weaver, President of Chowan College.

In addition to these the following pastors were present: D. Cale, Jno. F. Cale, J. W. Downey, R. B. Lineberry, L. E. Dailey, J. H. Barnes, Geo. D. Leggett, E. N. Gardner, J. W. Whitley, S. F. Bristow, H. G. Bryant, J. P. Essex, R. R. Lanier, E. J. Isenhower, J. Fred Stimson.

W. R. Beach, of Hillsboro, was recognized as representative of Biblical Recorder on which he addressed the Association as did also C. L. L. Cobb.

After song, special music was rendered by representatives of Chowan College.

After scripture reading by Jno. F. Cale the annual sermon was preached by J. P. Essex: Text, Ephesians 5:25.

A cordial invitation to dinner was extended by pastor J. W. Whitley and the Association adjourned.

TUESDAY AFTERNOON SESSION.

Devotional service conducted by T. E. Walters. Moderator announced committees:

Finance—Paul Fleetwood, J. D. Babb.

Time, Place and Preacher—C. L. L. Cobb, Henry Stephenson, F. P. Britt.

Nominations—Dr. W. Mitchell, J. W. Fleetwood, J. A. Williams.

E. J. Isenhower read

REPORT ON MISSIONS AND WOMEN'S WORK.

Our Divine Lord did not leave to human initiative the work of evangelizing the earth. "Ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth," is His sovereign command to His followers, and hence the making of disciples of all the nations is the supreme task of all believers of all time.

In conceiving the scheme of redemption Jehovah's mind dwelt not upon national lines nor geographical divisions. His plan comprehended the entire race of mankind. Yet, in laying out the work of the propagation of the gospel, the territory is divided, for matters of convenience and efficiency, into Home and Foreign Fields. For the early disciples, Jerusalem, and all Judea and Samaria constituted the Home Field, while all the regions beyond, even to the uttermost part of the earth, was Foreign Mission territory.

The mission work of Southern Baptists today is similarly laid out. We too have our Home Field and our Foreign Fields. In our Home Field a number of agencies are operating such as city mission boards in our cities, county, district, and associational mission boards in certain sections, state mission boards in the individual states, and finally the Home Mission Board with headquarters in Atlanta, Georgia. But for all our vast Foreign Mission territory we have but the one agency, namely, the Foreign Mission Board.

I. STATE MISSIONS.

A little more than ninety-three years ago Baptist State Missions in North Carolina had its incipency. God has seemed to smile upon it and the work has been steadily growing through the years. Our State Board of Missions now has its work divided into a number of departments which we shall notice briefly.

1. Missionary Pastors Assistance.

Last year 202 missionary pastors were aided, who served 356 churches, delivered 18,416 sermons and addresses, organized 12 new churches, built 12 new church houses, baptized 3,845 converts and added to the churches a total of 6,309 new members. Only 175 men are on this force this year. Great things are being accomplished by them.

2. Evangelism.

This is the second year of this department. Superintendent Herman T. Stephens and three associate evangelists last year wrought a mighty work. Under their ministry 2,032 members were added to the churches, 1,461 of these by baptism. Many other great results too numerous to mention in this short space were obtained. This year the number on the staff is the same and a fine work is being done.

3. Enlistment.

Superintendent A. C. Hamby and his co-workers, in addition to holding numerous institutes and assisting in various phases of denominational work, arranged during last year 14 pastoral fields, organized five new churches, built five and bought two pastoriums, opened up nine missions, added to pastors salaries \$11,499.00 in new subscriptions, and raised \$489.80 in cash and pledges for State Missions.

4. Sunday Schools.

This staff consists of Secretary Middleton, an Elementary worker, and two field workers. This is the twenty-eighth year that this work has been

fostered by our State Mission Board. And results have been indeed gratifying, but are too numerous for mention here.

5. B. Y. P. U.

Secretary Perry Morgan and Miss Farabow, the Intermediate and Junior Secretary are building up a great system of B. Y. P. Us., in the State. New unions are constantly being organized and old ones are being raised to higher standards of efficiency. If this work goes on, as it is now going, we shall soon have a great host of young well trained workers for bringing in the kingdom.

6. Women's Work.

See further on toward end of report.

Church Building.

Last year 21 churches were assisted in their building enterprises to the amount of \$11,279.14. And numerous calls came from all parts of the state from strategic situations. What vast good could be done if we only had the means! If the people would only pay up their 75 Million pledges!

8. Book Department.

The Book Department is in a flourishing condition. It is constantly growing, and doing a great service to our people.

Finally, the outlook is glorious for our State Mission work. The only great need is funds. May the people pay up their pledges?

II. Home Missions.

Our Home Mission Board is the great pioneer agency that has made the Southland such a prolific Baptist stronghold. Furthermore, this Board is a great unifying agency, as it seeks to maintain the closest relations with each of the several state boards. And much of its work is done in co-operation with these boards. We can but skim the surface of the work in this report.

1. Co-operative Missions.

Last Conventional year \$182,799.96 was spent in the several states in co-operating with the State Mission Boards in employing missionaries. 941 missionaries were employed and 3,551 churches served, 37,925 new members were added and 21,400 of these were by baptism; many new church houses were erected and a goodly number of churches constituted.

2. Evangelism.

The staff last year consisted of 28 evangelists, preachers and singers. These men go anywhere for meeting and campaigns within the bounds of the Southern States. Their work is sane and of the New Testament type of Evangelism. More than 17,000 new members were brought into the churches last year through the labors of these men, and over 13,000 of these were by baptism. Moreover, there were scores of converts from their meetings that joined the churches of other denominations.

3. Enlistment.

More than \$72,000 was spent by the Home Board last year in the work of her Enlistment Department. The results were gratifying. One of the great tasks performed by this department last year and the early part of this was to conduct in co-operation with the Sunday School Board's forces a vast survey of the country churches throughout the territory of the Southern Baptist Convention. And more than 10,000 such churches responded

by filling out and sending in the questionnaires sent them. Many other great results were wrought.

4. Mountain Schools.

There are 31 of these schools scattered throughout the mountain sections of the South. Seven of these are located in North Carolina. Great multitudes of the finest mountain boys and girls flock to these schools every year and numbers of them are turned away for lack of room and equipment. Over 5,000 students were taken care of in these schools last year. What a pity that any of them who came had to be turned away. From out of these great mountain sections have come some of the greatest men and women of our nation.

5. Some Other Activities.

Some of the other activities of our Home Board need to be mentioned. Her hospital work, mission work in Cuba and Panama, Missionary work among the Foreigners, the Indians, the Jews, and the Negroes in our midst. These can merely be mentioned. There is also her work with soldiers, the seamen and the marines. Her great Seamen's Institute is ministering both to the bodies and the souls of the seamen and marines that come within its scope.

III. FOREIGN MISSIONS.

What the State Boards and the Home Mission Board are doing for the peoples in our Home Land, the Foreign Mission Board is also doing, as far as possible, for the benighted nations of the earth. She is now undertaking mission work among the peoples of 14 different nations and upon five great continents, namely North America, South America, Africa, Asia, and at last in Europe.

1. Missions in North America.

Mexico, is our Foreign Board's territory on this continent. She has been doing a great work in Mexico for some years, and God is abundantly blessing the work there, and is turning that people from the darkness of papacy and superstition to the light of the true gospel.

2. South America.

In South America our board is doing both extensive and intensive work in Argentina, Paraguay and Uruguay under what is known as the Argentina Mission. There are more than thirteen million souls in this territory and some of the finest of Latin America. Brazil is another of our great Mission Fields and a most telling work is being done both in the North and the South Brazil Missions. Chile is also one of our promising fields in South America.

3. Africa.

The dark continent is waking up and turning to the light of life because of the teaching and preaching of the gospel in that land of the shadows.

4. Asia.

The cradle of mankind, and the geographical source of nearly all the great religions of the earth. And yet Asia furnishes the chief Foreign Mission Territory of all Christendom.

1. China.

This is our great Foreign Mission Field, our pride. Five great missions are maintained in this land of its hundreds of millions of souls in darkness,

namely, the Central China Mission, the Interior China Mission, the North China Mission, the Pakhoi Mission, and the South China Mission. A greater number of our Missionaries are found in these great and prolific fields. Each of these Missions has its many stations and out stations spreading its work over a vast territory. Many of our great mission schools and hospitals are in China and the medical missionary and the Christian teacher is doing a mighty work in that land, and old China is slowly but surely turning from Confusianism, Buddhism, and Mohammedanism to the light of the cross of Calvary.

2. Japan.

Second to China in the orient is Japan as a missionary opportunity. While her territory is small yet there are teeming millions of her people and she is rapidly waking up. We must save her or she will have much to do in ruining the world. Our work in Japan is promising.

3. Palestine and Siberia.

Our Board has a prosperous work though young in the land of the Lord's nativity. And since the Word of the Lord went forth from Jerusalem let us carry it back to her people again. We are also doing work in the far off land of Siberia.

5. Europe.

In addition to our great Italian Mission our board is now fostering mission work in Spain, in Jugoslavia, in Hungary and in Rumania, and some of these new fields are the most promising ones we have. And there are other most inviting fields in Europe. The great World War broke up many of the great political organisms of that mighty continent and since the political and the religious organisms were so closely allied the religious conditions there have been put into a chaotic, hence a plastic state.

Since the beginning of the 75-Million Campaign six new countries have been entered by our Foreign Mission Board, 275 new missionaries have been sent out, and over 34,000 persons have been baptized on our Foreign Fields. Schools, hospitals, churches and other new equipment has been provided. Our Board is now under a tremendous debt as is also our State and Home Boards. Our work is too great we cannot afford to retrench. We must pay our pledges.

IV. THE WOMEN'S WORK.

Our women throughout the Southland are doing a mighty work. Through their own societies, and their auxiliaries, the Y. W. As, the G. As., the R. As., and the S. Ss. They have raised vast sums of money and besides certain work they are maintaining independently both at home and on the Foreign Fields they are helping out in a great way in all our Denominational Program.

Through their mission study courses and courses along all lines of kingdom work our women are gaining vast knowledge of kingdom affairs, and are showing the value of such knowledge in their zeal for and their efficiency in the great work of our Master.

As to money raised by the W. M. U. of our own State, our women reported the grand total of \$305,752.89, in the minutes of their general meeting in March. The grand total for the women of West Chowan Association was \$17,018.72.

CONCLUSION.

We recommend that a general campaign be put on for the raising of the remainder of the 75-Million pledges, that will equal in intensity that of the campaign which was waged in the securing of the pledges; that such campaign be organized in the bounds of this Association, and that we suggest to the leaders of our Denomination that it be put on throughout the whole South. Our Mission Secretary informs me that for us, in this glorious State of North Carolina to be able to meet the quota of our State's apportionment for the first four years, the apportionment mind you, not what we pledged, that we must raise between now and the meeting of our State Convention, at least \$1,000,000.00. What a tragedy if we fail!

Respectfully submitted,

E. J. ISENHOWER.

On motion to adopt, Dr. Chas. E. Maddry was recognized and spoke. Report adopted.

By motion it was agreed to hold morning session at the College Auditorium and come back to the church for the afternoon.

Homes were assigned and adjourned with benediction by J. L. Powers.

TUESDAY NIGHT SESSION.

Devotional service by J. L. Powers. J. W. Whitley read the report on Education:

REPORT ON EDUCATION.

There is no more vital subject before us today as a denomination than Christian Education. I say this because our report covers Sunday schools, B. Y. P. U., Chowan College, and other Colleges and schools.

REPORT ON SUNDAY SCHOOLS.

Baptist Sunday School work in North Carolina has shown marvelous growth and development during the past year in numbers of schools, in membership, in efficiency of organization, in buildings and equipment, in teacher training. Under the leadership of Sec. E. L. Middleton and his co-workers these things have been stressed as a means to the end that the Word of God may be so taught as to lead people to a personal knowledge of Jesus Christ as Saviour from sin, to the acceptance and public profession of Him as Saviour and to growth in grace and knowledge of our Lord Jesus Christ.

Number.

We stand first among the States in the South in number of Sunday Schools to the number of churches, having 2,174 Baptist Sunday schools in the state. New Sunday schools are being organized every year but the aim is a Sunday school in every Baptist church in the state.

Membership.

In membership we rank second, with 265,496 enrolled in Sunday schools. For every 100 church members there are nearly 82 people in the Sunday school in North Carolina. But 55 of these are not church members and we are facing the humiliating fact that our Sunday school enrollment is far

behind our church enrollment. There are at least 500,000 people who belong to our constituency and go to no Sunday school. If they are not in Sunday school, it is most probable that the Word is not being hid in their hearts. One of our big tasks is to enlist our church members in the Bible School.

Another big task is to reach and train the 250,000 children who belong to Baptist Sunday schools.

Organization.

The Standard of Excellence as erected by the Baptist Sunday School Board, Nashville, is being recognized more and more as a measure of efficiency and a well-rounded and worth while program. We rank second in standard schools, twenty-seven having attained the standard to date. In addition, two Sunday schools have reached the Advanced of AA-1 Standard. There are only four other such schools in the Southern Baptist Convention.

Buildings and Equipment.

Buildings are being improved as never before in order to adequately care for improved Sunday schools, with corresponding improvement in equipment. Over 100 new or remodeled church houses are being built. The Architectural Department of the Sunday School Board stands ready to furnish expert advice so that money invested in buildings may be wisely spent to meet modern needs.

Teacher Training.

It is the very heart and life of all Sunday school work. Without trained teachers, inferior work is inevitable. With trained teachers, almost any ideal is possible. When churches realize the tremendous responsibility of so sacred a task as grafting the living truth of God's will into living souls for time and eternity, they will arouse to the absolute necessity of entrusting that task in the hands of only trained teachers.

North Carolina stands well to the front in this work but we must press forward. This work is fostered through Training Schools in town and city churches, through the Summer Campaign for country churches, and through the Correspondence Course for those who cannot attend a class.

During the year a splendid book "Building a Country Sunday School" by Secretary E. L. Middleton has been published and is receiving much favorable comment. It recognizes difficulties, presents practical plans for solving them and gives vision of what a country church, which measures up to its possibilities, may be.

Recommendations.

The urgency of the Sunday school task calls to each church:

1. To adopt a definite program of persistent effort to reach the unreached and untaught and especially to enlist more of the church members for the Sunday schools.

2. To provide better buildings and equipment to make a place to hold and really teach the increased number enlisted.

3. To plan for a worth-while program of all-round efficiency as embodied in the Standard of Excellence.

4. To adopt a permanent Teacher Training policy looking toward enlisting every teacher and officer in the Normal Course and training prospective officers and teachers for the future.

The Sunday School Department of our State Mission Board stands ready to help any church in putting on these plans.

REPORT ON B. Y. P. U.

The Baptist Young People's Union of America was organized in 1890. It came into life because of the wide-spread effect of the Christian Endeavor

movement, and was a noble effort to so organize the Baptist Young People as to keep them identified with our own work and under our own influence. The first convention was held in Chicago in 1891.

In the South, the new organization attracted much attention. Many of the brethren found in it that which they especially desired.

In 1893, a committee reported to the Southern Baptist Convention commending the organization of societies in the local churches, and that these societies "be under the sole authority of the church, without interdenominational affiliation."

The Southern B. Y. P. U. was organized in Atlanta, Ga., November, 1896.

The present B. Y. P. U. of North Carolina was organized in Ridge Crest in 1909. The first State Convention was held with the Second Baptist Church, Durham, June, 1910. About ten unions with approximately 350 members were represented at the convention. The work has grown marvelously since that time. There are now in the State 1180 unions with a membership of over forty thousand.

There are two whole time B. Y. P. U. workers. They are available for both city and country schools. The B. Y. P. U. Headquarters is 214 Biblical Recorder Building, Raleigh, N. C. The workers are Perry Morgan, General Secretary and Miss Elma Leigh Farabow, Secretary of Junior and Intermediate work.

The object of the Baptist Young People's Union, as given in the B. Y. P. U. Manual, shall be the increased spirituality of the young Christians; their training in essential church activities; their edification in Scriptural knowledge; their instruction in Baptist doctrine and history; their enlistment of all forms of missionary endeavor through existing denominational organizations. The meaning of which is, in brief, Inspiration, Preparation and Service.

The B. Y. P. U. is the training service of a Baptist church and as such should be under church control, supported by the Church financially and otherwise. The church should elect its officers, publicly install them and recognize them as church officers and call upon them for reports. The B. Y. P. U. is a church task and should be assumed seriously as such by the church. Churches are weak because the members are weak. In the future our churches will be strong in just the proportion that we train and enlist our constituency in Kingdom service.

If we are diligent to conserve the possibilities wrapped up in the youth of our churches the time will speedily come when we will have a trained constituency that will completely and effectively revolutionize the life of the same. May North Carolina Baptists seize upon the wonderful and powerful mines and reservoirs of unused spiritual and material resources lying dormant in the hearts and lives of our fine young people.

Today the B. Y. P. U. outlook is splendid in every way. The work is featured in local churches, conventions, assemblies, city training schools, colleges and seminaries. Our literature is well adapted to the needs of our young church members. Our Standard of Excellence has unified the activities of the Unions. Our textbooks are being studied wisely, our Bible Readers' Course is increasingly popular, and helpful. Pastors are friends of the work almost without exception. Sunday School Superintendents depend upon the B. Y. P. U. to train up workers. The ministry and the mission fields get their recruits from the B. Y. P. U. more and more. Thank God for the B. Y. P. U.!

REPORT ON CHOWAN COLLEGE.

The Accrediting Committee of the State Department of Education, being called to consider the status of the graduates of Chowan College, made a thorough examination of the catalogue for 1922-23, in conference with President Vann. If the graduates in 1923 obtain the benefit of the opportunities

offered in this catalogue, they will receive teachers' certificates in Class B, provided they have the proper amount of professional work.

In order for the graduates in the Class of 1924 to be considered for certificates in Class A, it will be necessary for the institution to make improvements along the lines suggested below:

1. ENTRANCE (Principle 1.)

Require the satisfactory completion of a four year course in a secondary school (15 units) approved by a recognized accrediting agency, and keep permanent records to show this.

2. GRADUATION (Principle 2.)

(a) Strengthen the course of study, especially in History II.

(b) Provide some qualitative requirement of the work for graduation, as well as quantitative requirement.

3. FACULTY (Principle 3.)

(a) Increase the number of heads of departments to eight. These heads of departments should have two years of specialized training beyond the A. B. Degree.

(b) Provide a salary of at least \$2,000.00 for full professors.

(c) Assign only one subject, or closely correlated subjects to one instructor.

4. INCOME (Principle 4.)

In order to be able to pay the members of the faculty a better salary, to provide a proper library and laboratory equipment and to guarantee the other running expenses of the institution, a total income of not less than \$40,000.00 should be provided. At least \$15,000.00 of this should be from stable sources, such as permanent endowment, or contribution from large societies.

5. EQUIPMENT (Principle 5.)

(a) Increase the class rooms to eleven.

(b) Provide suitable laboratory room for each science taught, with sufficient and up-to-date apparatus to teach properly the subjects. This will require approximately \$2,000.00 worth of apparatus for each science.

(c) Provide a sufficient annual appropriation to maintain the laboratory equipment at a high standard.

(d) Provide a suitable gymnasium.

(e) Increase the library facilities until the library has 6,000 volumes properly catalogued, and professionally administered by a whole time librarian.

(f) Provide an annual appropriation for the purchase of books of at least \$500.00.

(g) Provide an auditorium.

6. Increase the number of regular college students to approximately one hundred.

7. The institution must maintain the standard for one scholastic year before the A Certificate can be awarded to its graduates.

J. C. BROOKS,

State Superintendent of Public Instructions.

OTHER SCHOOLS AND COLLEGES.

The Baptist State Convention is undertaking to maintain one college for young men at Wake Forest and two for young women, Meredith and Chowan. These three institutions together enrolled last year 1,038 students, including 81 ministerial students and 21 student volunteers. Their plants and equipment are valued at \$991,540.13. The total of their endowments amount to \$1,263,902.26.

Our five high schools are Dell, Buie's Creek, Wingate, Liberty-Piedmont, and

Boiling Springs. These enrolled last year 1,421 students, including 65 ministerial students and 9 student volunteers. Their joint property is valued at \$540,000.00, and their endowments aggregate \$1,900,000.00.

The Home Mission Board maintains in North Carolina eight high schools which enrolled last session 1,869 students, including 61 ministerial students and 53 student volunteers. The aggregate value of their plants was \$442,150.00; their endowments, \$25,500.00.

North Carolina Baptists also take part in the support of the Southern Baptist Theological Seminary at Louisville, The Woman's Training School at Louisville, The Southwestern Baptist Seminary, at Fort Worth, and the Baptist Bible Institute of New Orleans. These institutions enrolled last year 1,501 students, including 162 volunteers for foreign fields. Their property alone aggregate \$1,425,343.75; the endowments aggregate \$2,905,417.14.

Educational Institutions owned and controlled by Baptist individuals in North Carolina are Oxford College, Pineland School for Girls, Mountain Park High School, and the Orphanage High School. These institutions enrolled last session 389 students, including two student volunteers. Their property value, not including the Orphanage, was \$135,000.00.

While the above figures seem large, and are, they are not larger than the needs of the institutions require; and they do not by any means adequately represent the value of the service rendered by them to the Baptist denomination and the Kingdom of God. In support of this statement, one has only to remember, first, that the rapidly increasing demand for special training in every worthy human enterprise, of whatever nature, suggests at least an equal need for such training for service in the Kingdom of our Lord.

Second, the policy of compulsory education now being pursued in North Carolina means that the next generation of our citizens will be comparatively well educated, and that the general average of intellectual culture will be far above what it is now. And this fact in turn means, of course, that our children and their children will require educated leaders, not only in the pulpit, but also in the Sunday school, and in all of our Christian enterprises. For while, of course, the first and most important quality in any Christian worker is spirituality and consecration, these qualities alone will not enlist the interest nor command the following of the cultivated masses.

Third, the most subtle and persistent assault on our faith now is in the field of the natural and intellectual sciences as taught in our higher institutions of learning. And in those schools these assaults must be met and foiled. Only in our Baptist institutions can we have any voice as to the character of the teachings given to our young people, and it is essential, therefore, that these be maintained at all hazards.

No little nervousness and considerable alarm have been caused recently by agitation, most of which has been due to lack of information and misapprehension. Our people should know and remember that the trustees in control of their educational institutions are confirmed every year by our associations and our convention; that these trustees are supposed to be chosen from our most intelligent, most devout, and most faithful men and women; that they in turn select teachers for all of our schools; that therefore, they ought to know, and do know, better than those on the outside what is taught in our institutions and the general results of such teachings; that exactly the same sciences are being taught now that were taught thirty-five years ago, and the output from these institutions of young men and women that they have turned out, in their devout and faithful service, ought to reassure those zealous souls who fear that our schools and colleges are being captured by the enemy.

Let our brethren and sisters remember these things and set their hand anew in the task of strengthening their own institutions for the mighty work to which God has called them.

Furthermore, while these Baptist schools in North Carolina are enrolling every year nearly 200 young ministers and about 80 young men and women for work on our foreign fields, there is still a great dearth of both ministers and missionaries. Let the members of our churches, therefore, realizing this pressing need, pray constantly, both in their public service and in their private devotion, that the "Lord of the harvest may send forth more laborers for the vineyard."

Pending motion to adopt this report, H. G. Bryant spoke on Sunday Schools, E. N. Gardner on B. Y. P. U. and J. Fred Stimson on Ministerial Education.

Adjourned with prayer by S. F. Bristow.

WEDNESDAY MORNING SESSION.

The Association assembled in Chowan College Auditorium. Devotional exercises by C. C. Smith. Continuing the discussion of Education, Dr. W. L. Poteat, of Wake Forest College, was recognized and spoke on the work of Chowan and other Colleges.

Dr. C. P. Weaver spoke on the work of Chowan College and introduced Hon. J. W. Bailey, of Raleigh, who addressed the Association on the 75th anniversary of the founding of Chowan College. Report on Education adopted.

Resolution offered by E. N. Gardner, amended, discussed and adopted as follows:

Resolved, That the Pastors' Conference recommend to the West Chowan Association at its meeting October 30 and 31, 1923, that the Association recommend to the trustees of Chowan College that the trustees request the North Carolina Baptist Board of Education that it guarantee an annual sum to Chowan College sufficient to make and maintain the institution as a Standard Senior College.

Passed unanimously at the Pastors' Conference of the West Chowan Association, meeting in Murfreesboro, October 9, 1923.

L. E. Dailey read

REPORT ON CHRISTIAN SOCIAL SERVICE.

Christian Social Service is the application of our Christianity to the physical need of humanity as well as its spiritual. Jesus while in the life not only forgave the sins of men but also healed their bodies. As a denomination we are administering to the needs of humanity under the name of Social Service through three avenues, namely Orphanages, Hospitals and Ministerial relief.

Our first consideration is the Orphanage. The Baptists of North Carolina have rightly given the Orphanage a large place in their hearts and a liberal portion of their benevolence. For a child properly trained is a blessing to the world. There are two divisions of our Orphanage both under the same general management. The main division located at Thomasville

and a branch division known as the Kennedy Home located six miles from Kinston.

The number of children at Thomasville is 456. At the Kennedy Home 91, making a total of 547. The cost to maintain a child per year is \$238.20; per month \$19.85. The daily cost for the support of 547 children is \$361.93. There are 45 women and 17 men who devote all of their time to the institution. Besides caring for children at the Orphanage we have established a Mothers' Aid Fund. The general manager reported to the Board of Trustees in their regular meeting last July 49 mothers were being aided to care for 227 children in their homes. This help is given through committees from the local churches in the communities where the mothers and their children reside. This method of management has a threefold advantage. It keeps the money from being wasted, gives the mothers and their children advisors and links up the churches with the Orphanage. There seems to be a bright future for this department of our work. Children are supported by this method for about one-third of what it costs at the Orphanage.

But in spite of our advancement many children knock at the door of the Orphanage without finding admittance. Children who are deserving and would gladly be received if there was only room. It should be our aim to develop our liberality to the extent there would be sufficient funds to enlarge the Orphanage so that no one of our number shall be turned away because of lack of room. We cannot make an investment that will declare larger dividends than that we put in Orphanages. For our greatest assets we have as a people are not our fertile fields, humming factories, and banking institutions but the minds and hearts of our little children. In these lie locked the future destiny of our State. We should not only make provision for our own children but also for our neighbors whose souls have gone into the great beyond;

Therefore we your committee would recommend:

1st. That all churches within the bounds of our Association observe our annual Thanksgiving service having for their aim every member contributing as much as one days income to the Orphanage.

2nd. That all our Sunday Schools have an Orphanage day once in every month and remember this institution with a liberal contribution.

HOSPITALS.

The Baptists waited long before they learned the lesson that to give relief to physical suffering was one of the Cardinal principles in the life of our Lord. James exhorts us to be doers of the word, and not hearers only. When a man is sick, or some one dear to him is sick, he wants more than comforting words. He wants help and those who give help will always be near to him.

At last Baptists have entered upon this great work of physical relief of the afflicted. The Baptists of the Southern Convention have now in operation twenty-one hospitals in which 47,280 patients were treated last year. Three others are being erected.

But sad to think that the Catholics with less than one-third as many Church members as we have in the South have more than four times as many hospitals and treated 260,000 persons last year. They have more than five times as much invested in hospitals as have Southern Baptists. In each of Texas and Missouri the Catholics have more hospitals than all of our Baptists have. Is there any wonder that the Catholics have a hold upon our cities where they do most of their work?

We also have at El Paso, Texas, a tuberculosis Sanatorium that is beginning to do a great work; but in the territory of our Convention the Catholics have five and two fresh air camps for tuberculosis patients.

The M. E. Church (North) and the M. E. Church, South, the Presbyterians,

the Lutherans and other evangelical churches are doing extensive hospital work, some more than we are and some less, but all are planning for larger efforts.

The one and only hospital of North Carolina Baptists is located in Winston-Salem. The city gave a large and attractive site and promises to give (pledged) \$132,000 when the Baptists only promised \$100,000. With this money a modern hospital has been erected with room for 110 beds. It has been recently opened and the news comes that it has been full from its opening. May we not plan, pray, work and give until we have a string of well equipped and managed hospitals from one end of our State to the other in reach of every afflicted Baptist who needs hospital treatment. Our hospitals exalt Christ and prayer is made for the patients as well as the exercise of the skilled hand and the trained mind of the surgeon.

As for myself, if I ever need hospital treatment, let it be where prayer is wont to be made and where Christ is all and in all.

MINISTERIAL RELIEF.

Up until a few years ago Southern Baptists were guilty of neglecting their old Soldiers of the Cross. But in the year of 1918 they caught new visions of their debt to the old preachers who had served them for the most part on meager salaries. In September, 1918, the Relief Annuity Board was chartered in Dallas, Texas, by order of the Southern Baptist Convention with Dr. William Lunsford as Corresponding Secretary. This Board has assumed the work and obligations of all the State Boards.

The Relief Annuity Board has for its aim to raise an endowment fund of five million dollars so that the Convention will be able to carry out its portion of the contract with the preachers who join this fund.

Preachers who join the Annuity Board stand a physical examination on the same basis they would if they were going to buy a policy from any other Insurance Company in America. The Annuity Board guarantees to its members an income of \$500.00 a year after they reach the age of 68 years; provided they have been in the ministry for thirty years, otherwise they will receive an annuity in proportion to the number of years they have served as ministers. In case of disability, the preacher will receive an income of \$500.00 per year. When a member dies his widow or minor children will receive an income of \$300.00 per year. There is no doubt that this is the wisest plan ever devised by Southern Baptists to guarantee adequate incomes to their aged preachers or financial protection to loved ones when they have gone.

But many of our ministers have passed the age of eligibility to the Annuity Board. For these we should push up the general fund so they may properly be cared for in their declining years.

Ministerial Relief is a just claim upon our people for no class of men contribute to the different objects fostered by us as do our preachers. Their salaries are far below that of other men who spend as much time and money preparing for their vocations.

L. E. DAILEY,
M. P. DAVIS,
S. F. BRISTOW, Committee.

On motion to adopt, Dr. M. L. Kesler, of Thomasville, was recognized and spoke on the Orphanage.

Adjourned one hour for dinner. Benediction by J. W. Downey.

WEDNESDAY AFTERNOON SESSION.

Prayer by Jno. F. Cale. M. P. Davis, spoke on Ministerial Relief and report on Social Service was adopted.

Jno. F. Cale read

THE HISTORIAN'S REPORT.

Your Historian begs leave to report the following:

The data furnished for this report show that the Lord's workers during the year have not been idle. Training Classes have been taught, Study Courses have been given, Organized Classes have been formed, Standards in B. Y. P. U. and Sunday-school work have been attained, Royal Ambassadors, Girls' Auxiliary and Sunbeam Organization have been created, Fruitful Revivals have been conducted, while the regular work and services of the churches have been kept going.

We are rejoiced by reason of the

Building Spirit.

now manifesting itself in some of our churches.

Lewiston Church has erected for her pastor this year a nice seven-room brick bungalow, at a cost of more than \$4,000.

Horton's Church has improved the comfort and looks of her house of worship. The inside of the house has been painted and new pews have been installed.

Menola Church has recently purchased and installed at a cost of \$425 a Delco lighting system.

Within the year Margarettsville Church at a cost of \$200 has put a new galvanized shingle roof on her house of worship.

Creekville Church has recently finished the inside of her class-rooms, and painted her house of worship, inside and out at a cost of \$200.

Potecasi Church is planning to erect in the near future a new brick veneer church building.

Pleasant Grove Church is now canvassing for funds with which to re-roof and re-paint her house of worship.

Conway Church has re-whitened the inside walls of her church building, sold the old organ, installed a new piano, and sunk a well to supply water for the baptistry.

Severn Church is now building a new brick house of worship. The building is to be modern in every respect, and will cost when completed around \$12,000.

Ashley's Grove Church has added nine new Sunday-school rooms to her house of worship. Two of these are so arranged as to be available for church service, thus increasing the auditorium space by half.

Seaboard, Elam, Bethel field completed a \$12,000 parsonage.

Bethel added seats and piano \$1500.

Mention should be made of

Pastoral Changes

within the year. The Association has lost by removal the following pastors: S. B. Barnes, A. E. C. Pitman, W. H. Hollowell, W. R. Haight, Jesse Blalock, V. E. Duncan.

Bro. J. P. Essex has accepted the pastoral care of Lasker and Roanoke churches.

Bro. J. Fred Stimson has resigned the Winton end of his field; he is giving this time to Aulander.

Bro. H. G. Bryant has added Hebron to his field of churches.

Bro. S. F. Bristow has been called as pastor of the Askewville Church.

Bro. R. B. Lineberry has moved from Colerain to Winton. He is now serving Winton, Holly Springs and Mount Tabor Churches.

Bro. E. J. Isenhower has accepted the pastoral care of Brantley's Grove Church.

John F. Cale has been supplying at Holly Grove since June.

We are greatly encouraged by the number of

New Pastors.

the year has added to our working force.

Pastor C. M. Billings, who comes to us from Cape Charles, Va., is living in Rich Square and is actively at work on the Rich Square-Woodland field.

Pastor M. P. Davis, the delight of us all, has again accepted work in our Association. He is living in Lewiston, and has Lewiston, Kelford, and Horton's as his field of churches.

Pastor Charles C. Smith, of the Cashie Church, Windsor, is proving a valuable importation.

Pastor J. L. Powers, Windsor, R. 1, is actively at work on the Republican-Sandy Run field.

Pastor T. E. Walters is located in Colerain, and has as a field of churches Colerain, Harrellsville and Christian Harbor.

We are all elated over the fact that

Chowan College.

is facing the finest prospects for several years.

During the vacation months a new building, including auditorium, gymnasium, Swimming Pool, music studios, and dormitory space, was erected. Other improvements have been added.

The present session opened pleasantly and hopefully. The faculty is strong, consecrated and serious. The enrollment of students to date is gratifying.

We extend to Dr. Charles P. Weaver, the newly-elected president, and to the other new members of the faculty—Dr. R. E. Clark, Miss Daisy Grubb and Miss Inez Matthews—the hand of welcome and fellowship, and pledge to the faculty as a whole and to the college our loyal support.

Death having removed a number of our faithful workers during the year,

Necrology

must have considerable space.

Buckhorn Church has lost during the year two of her loyal members—Deacons R. J. Taylor and R. O. Whitley. These brethren were honest, respected members of society and faithful servants of God.

Brother B. F. Chitty, who membered with the Menola Church, recently fell on sleep.

Sandy Run Church has greatly lost in the death of Deacon John W. Watson.

Rich Square Church sorrows over the death of two of her deacons—Brethren A. Vann and W. G. Leake.

Potecasi Church has lost by death this year Sisters Margarette Davis, Henrietta Jenkins and Rebecca R. Futrell.

In the death of Bro. Mack Edwards, Creekville Church has lost a faithful member.

Conway Church reports the death of two faithful members—Brethren D. C. Williams and Jesse Vick.

Seaboard reports death of Deacon C. P. Stephenson, and also Mrs. C. P. Stephenson and R. T. Stephenson.

Elam lost by death Deacon C. N. Stephenson, and Bros. R. F. Barnes and Oscar Powell and Sister J. T. Edwards.

Bethel reports death of Deacon Peter Male and Sister Rosa Conner.

Severn Church suffers great loss in the death of Bro. G. W. Pruden and Deacon W. H. Pruden.

In the home-going of Deacon A. B. Spivey and wife, Margarettsville Church has experienced great loss.

Lewiston Church reports the death of Sister Robert Worley, one of her eldest and best members.

Ahoskie Church reports the following among her dead: Sisters Claude Green and Sallie Hill, Deacon Robert Holloman and Bro. W. E. Sessoms.

Death has taken from Conaritsa Bro. Willie Tillery and Deacon W. G. Burden. The life and works of Bro. Burden will long be cherished by the people of the Conaritsa community.

In sorrow we record the death of the dearly beloved C. W. Scarborough, of Franklin, Va. Few pastors, if any, have wrought longer, more faithfully and more fruitfully in our Association than did Bro. Scarborough. "Know ye not that there is a prince and a great man fallen. . . in Israel?"

Your Historian failed to record last year the death of that noble servant of the Lord, W. Turner Lee, of Robert's Chapel and that of the elect lady, Sister Antionette Picot, of Buckhorn. Bro. Lee's life will long enrich the memory of the Robert's Chapel people. Sister Picot's influence, perhaps, more than that of any other woman, shared the lives of many in the Buckhorn community.

Respectfully submitted,

JOHN F. CALLE, Historian.

History of Murfreesboro Church added as below.

MURFREESBORO CHURCH.

Murfreesboro Church was organized in 1842 and erected a house of worship in 1846. This house was several times remodeled and served the church until June, 1922, when it was sold and rolled away and the erection of the building in which this session of the Association was held was begun.

Between 1843 and 1846 the church had a great struggle. Several times they were denied the privilege of worshipping in the school building of Murfreesboro. Often they would hold services in the homes of the members. After a great struggle they erected a building which in its day was one of the best in the Association.

The present building is three full stories high. In the first story, when it is completed, will be an assembly room for B. Y. P. U. work, prayer meeting, Sunday schools, six school rooms, a kitchen and a furnace room and toilet rooms for the children. On the second floor it has auditorium, eight Sunday school rooms, toilet rooms, pastor's study, etc. On the third floor is a balcony, and twelve Sunday school rooms, two of which can be thrown into the auditorium.

The building when completed will cost between \$35,000 and \$40,000. This much building was not necessary for the membership but is required to meet the growing need of the College. The State Mission Board has contributed \$2,000 and has promised \$4,000 more. So one can see that it has been a heroic struggle with the small membership to build as they have for themselves and the denomination represented in the College here.

Adopted.

Moderator appointed the following standing committees:

Order of Business—M. P. Davis, E. N. Gardner, H. G. Bryant.

Missions—R. R. Lanier, J. L. Powers, Mrs. E. A. Huggins.

Education—C. C. Smith, J. W. Downey, J. F. Cale.

Social Service—T. E. Walters, J. P. Essex, C. M. Billings.

Finance Committee report \$182.75 received for minutes. Clerk instructed to write churches that have not paid.

Committee on Time, and Place and Preacher report: Cashie place, E. J. Isenhower preacher, E. N. Gardner alternate. Time Tuesday and Wednesday after the fourth Sunday in October, 1924.

Committee on Nominations report as follows:

Executive Committee—Dr. C. G. Powell, W. D. Barbee, R. B. Lineberry, H. G. Bryant, J. T. Bolton, J. H. Matthews, N. W. Britton, P. M. Fleetwood, J. J. Taylor, Mrs. E. B. Vaughan, Miss Una White, Mrs. Herbert Jenkins.

Representative of Home Missions—E. N. Gardner.

Representative of Foreign Missions—R. B. Lineberry.

Representative of State Missions—H. G. Bryant.

Delegate to Southern Baptist Convention—E. N. Gardner.

Delegate to Baptist State Convention—C. C. Smith.

J. W. Downey offered the following

RESOLUTION.

Resolved, That we extend our heartfelt appreciation and love to Murfreesboro Baptist church and community for their Christian hospitality manifested toward us, in their open homes, and bountiful well-prepared food supply spread for our comfort during this session of our Association.

J. W. DOWNEY.

Adopted by rising vote. Pastor J. W. Whitley responds.

A motion of C. C. Smith was adopted asking the Clerk to prepare enrollment slips after the manner of Baptist State Convention.

On motion of C. C. Smith, Article 13 of the Constitution was amended by adding the following: "The Clerk shall be paid fifty dollars for his services, out of minute fund."

At the suggestion of C. C. Smith the Association votes congratulations to the Murfreesboro Church.

On motion of R. B. Lineberry, the Association offered prayer, J. W. Whitley, leading, for Rev. W. A. Smith, of Charlotte, he having been paralyzed while holding a meeting recently at Winton.

Adjourned. Prayer by E. J. Isenhower.

DR. C. G. POWELL, Moderator.

R. B. LINEBERRY, Clerk.

MINUTES OF THE WEST CHOWAN WOMAN'S MISSIONARY UNION.

The twenty-ninth annual meeting of the Woman's Missionary Union of the West Chowan Association was held in the Woodland Baptist church July 25, 1923. Miss Una White, Superintendent, presiding.

After the opening hymn, "Come Thou Almighty King," Mrs. G. N. Martin, of Ashleys Grove, conducted devotional services, reading from the nineteenth chapter of Luke, using as her subject "FAITHFULNESS."

The Union was then led in prayer by Miss Abby Brown.

The address of welcome was given by Mrs. L. C. Copeland of Woodland.

Response to the address of welcome was given by Miss Una White.

By this time every inch of space was taken in the auditorium and the Sunday School rooms were opened up and filled with earnest workers who came from all parts of the West Chowan Association.

Roll call of W. M. S., Y. W. A's., and Sunbeam Bands.

Fifty-one Societies responded with a total representation from all societies three hundred.

Number of Woman's Missionary Societies represented.....	21
Number of Y. W. A's. represented.....	6
Number of G. A's. represented.....	5
Number of R. A's. represented.....	6
Sunbeam Branch	13

As the churches were called a representative from each society responded giving a summary of the work her society was doing.

After this the Superintendent introduced to the Union, Mrs. W. N. Jones, of Raleigh, President of the State W. M. U.

Miss Pearl Johnson, of Shanghai, China, our W. M. U. Missionary, who is at home on a furlough.

Mrs. J. P. Holloman, of Weldon.

Mrs. Grantham, of Weldon.

New pastors wives in the Association were recognized as follows:

Mrs. C. C. Smith, Windsor.

Mrs. M. P. Dans, Lewiston.

Mrs. T. E. Walters, Coleraine.

Mrs. J. P. Essex, Jackson.

One of the most important features of the day was the annual report and address of our Superintendent, Miss White.

Miss White gave us the object, aims and method of the W. M. U. work. She is a safe leader and under her wise leadership the Union has gone forth numerically, spiritually and financially, each department of the Union has taken on new life.

The financial report shows an increase in giving, amount contributed to all objects—\$15,277.42.

Our gifts to the regular objects are as follows:

From the Woman's Missionary Societies to Campaign undesignated	\$6,100.68
Orphanage	1,523.28
Foreign Missions	1,254.89
W. M. U. T. School.....	630.12
Christmas Offering	512.94
Other Objects	2,905.04
Offerings of the Y. W. A's.....	975.71
Offering of the G. A's.....	215.67
Offerings of the R. A's.....	345.98
Offerings of the Sunbeams.....	813.14

Grand Total\$15,277.42

We have a Missionary Society in every church in the Association making a total of 58 Woman's Missionary Societies; 18 Y. W. A's; 13 G. A's.; 16 R. A's.; and 47 Sunbeams, making a total of 152 societies. Of this number there have been 21 societies organized this year.

Our aim for the coming year is a Sunbeam Band in every church.

We have enlisted in missionary work including the W. M. Societies, Y. W. A's; G. A's.; R. A's.; and Sunbeam Bands 2,915.

The following Woman's Missionary Societies led in contributions, Ahoskie giving \$1391.73; Coleraine giving \$1232.62; Cashie giving \$1012.34; Seaboard giving \$770.81; Murfreesboro giving \$767.37; Aulander giving \$711.28; Buckhorn giving \$505.32.

The W. M. S' of Ahoskie leads with the largest number of Mission Study classes, having conducted six during the year also has the largest number of subscribers to "The Home and Foreign Fields," which is 20, and to "The Biblical Recorder" the number being 50. Aulander leads in the number of subscribers to "Royal Service" having 20. Cashie and Conway lead in the number of tithers having 10.

In the Y. W. A's., Chowan College leads in membership; Ahoskie in contributions with \$384.35.

Rich Square in the largest number of subscribers to "Home and Foreign Fields"; Ashley's Grove leads in number of tithers having 4.

In the G. A. Lewiston has the largest membership and offering which amounts to \$40.38.

Seaboard conducted more Mission Study classes having had three during the year.

In the R. A's., Ahoskie leads in offering with \$162.60.

Severn leads in membership.

In the Sunbeam, Ahoskie leads in membership and contributions which is \$269.72.

The following Woman's Missionary Societies have reached the Standard of Excellence; Ahoskie, Aulander, Christian Harbor, Jackson, Lewiston and Powellsville.

Y. W. A's.; Chowan College and Seaboard.

G. A's.; Lewiston, Jackson and Severn.

Sunbeams; Ahoskie, Lewiston and Severn.

The Treasurer read totals from the Treasurer's report, and reports of special funds handled by her as follows:

Associational Expense Fund.

Balance on hand July 20, 1923.....	\$ 5.10
Sent in by Societies since July, 1922.....	61.00
Making a total paid in for Expense Fund.....	120.10
Amount paid out.....	55.56
Showing a balance in bank July 25, 1923, of.....	64.54
For Mrs. Pearl Johnson the Union has raised.....	\$830.90
She has been paid.....	\$729.90
Leaving a balance in bank July 25, 1923, of.....	\$101.00

For furnishing rooms in Baptist Hospital, Winston-Salem, the Union has paid to Mrs. S. W. Morrisette, the Treasurer for Hospital Funds \$370.00

Personal Service report was given by Mrs. E. B. Vaughan, of Murfreesboro. This report brings us to a near realization of the great activity of our W. M. U. members in carrying out the program which was committed to all Christians of all times.

Many of our societies who do not report their activities are participating in this delightful Christian service, but there is a gratifying increase in the societies taking part in this work. We rejoice in the fact that more and

more of our people are giving of their means and their time to help those less fortunate than themselves.

Our greater emphasis upon Mission Study in the past two years has wrought large returns. Through the untiring efforts of our Mission Study Superintendent, Miss Bessie Taylor, this Association led the state in Mission Study Classes.

From the inspiring reports given by the County Union Presidents we felt that the Lord has wrought marvelous things through our feeble efforts.

Mrs. Herbert Jenkins report showed splendid work done by the Bertie County Union. More women enlisted in Mission Study classes and in Personal Service and an increase in Tithers. The Scholarship to the Training School will be continued this year.

Mrs. W. A. Miller reported splendid work done by the Hertford County Union; good progress, spiritually as well as financially.

They expect to continue the Scholarship to the Training School this year. Miss May Calvert gave an inspiring report of the work done by the Northampton County Union. Scholarship to the Training School will be given again this year.

Solo "Ava Marie" was beautifully sung by Miss Claudie Stephenson, of Severn.

The address of our State President, Mrs. W. N. Jones, of Raleigh, was the message that sounded the key note of the Union. Mrs. Jones is much loved here, and we were fortunate in having her with us. She spoke quite interestingly on her subject "Victory". Her address was rich with helpful suggestions and information making us eager to be made awake in the Master's work.

Miss Ella Pierce made a very interesting and instructive talk on "Our W. M. U., Training School," giving us a summary of work being done by the Training School girls as follows: 15 in Florida and Cuba at work among foreign citizens; 25 employed as church missionaries; 12 engaged as young people leaders; 21 engaged as mission teachers; 12 at work in Good Will centers; nine speaking to souls of men while ministering in hospitals in China and Africa and our own land. Many in B. Y. P. U., and Sunday School work; 30 in active official work of the W. M. Seniors. Hundreds in all forms of religious work all over our land in their own churches and communities; 80 have already surrendered into the Great Celestial Kingdom.

"The need of a Y. W. A." was discussed by Miss Sue Brett, of Winton. Her talk was an inspiration and her hearers were impressed to do a greater work and be more consecrated and active in the King's business, which requires haste.

The nominating committee was elected from the floor as follows: Mrs. Herbert Jenkins, Aulander; Mrs. A. W. Green, Ahoskie; Mrs. Wayland Mitchell, Lewiston.

Mrs. G. C. Parker invited every one present out on the lawn to partake of the bountiful dinner that had been prepared by the ladies of the W. M. S., of Woodland church.

After a few announcements and appointments of various committees the Union adjourned with prayer by Mrs. Herbert Jenkins.

The afternoon session opened by singing, "The Way of the Cross Leads Home," Miss Una White presiding. Mrs. C. C. Hoggard, of Ahoskie, conducted devotional services; reading from the ninth chapter of Matthew. Her intelligent explanation of this passage of scripture was interspersed with very appropriate and expressive hymns beautifully and softly sung by Miss Claude Stephenson, of Severn, making a very impressive service.

Minutes of the morning session were read. Dr. C. P. Weaver, president of Chowan College, was now introduced to the Union and we were very forcibly impressed by his address and made to realize that we have in Dr. Weaver an educational leader who if the Baptists will stand by him and

uphold him in his plans will make Chowan College an educational institution second to none in the state.

"Christian Education," was very interestingly and forcibly discussed by Miss Eunice McDowell, of Chowan College. We were made to realize as never before the importance of Christian Education for the continual growth and development of our denomination.

Mrs. O. P. Snipes Secretary of Chowan College Alumnae, especially urged that all friends and former students of the College be at the College on "Founders Day," which will be observed this year the 31st of October, at which time the College Alumnae will hold their annual meeting. This will be during the next Chowan Association which meets with the church at Murfreesboro.

Just here the Union very much enjoyed a duet which was beautifully sung by Mrs. C. J. Vaughan and Mrs. J. E. Griffin, of Woodland.

The Union standing sang, "He Leadeth Me."

We were led in prayer by Mrs. W. N. Jones.

We felt fortunate in having with us our West Chowan W. M. U. Missionary, Miss Pearl Johnson, who is a member of the faculty of Eliza Yates School of Shanghai, China. Her address made us realize more than ever China's need and our opportunity. Her talk inspired and encouraged us to press forward the work here, upholding her by our prayers and means in the work there.

Mrs. E. B. Vaughan, of Murfreesboro, presented Miss Johnson with just a small gift from the W. M. U., of the West Chowan Association.

Miss Effie Rose, from the W. M. U. Training school, gave us a talk on "Sunday School Work."

The report of the Nominating Committee was read by Mrs. Wayland Mitchell, as follows:

The Nominating Committee ask to submit the following report:

Noting the faithfulness and efficiency of all our officers; we wish to thank them for their helpful service.

We wish to recommend for: Associational Superintendent—Miss Una White, Severn; Junior Superintendent—Miss Mina Holloman, Ahoskie; Mission Study Superintendent—Miss Bessie Taylor, Ahoskie; Secretary and Treasurer—Miss Mary Pritchard, Lewiston.

We are sorry to accept the resignation of Mrs. E. B. Vaughan, Murfreesboro, as Personal Service Leader and suggest Mrs. E. A. Huggins, Rich Square.

Respectfully submitted,

MRS. HERBERT JENKINS,

MRS. A. W. GREEN,

MRS. WAYLAND MITCHELL,

Committee.

The report was adopted.

The Time and Place Committee reported no invitation extended for the next meeting of the W. M. U.

MRS. C. L. HENRY,

MISS ANNIE JOYNER,

MRS. A. N. MILLER,

Committee.

Memorial service was held for Union members who have passed into Beyond since the last meeting. The Unions stood while a list of these members was read, after which "Nearer My God To Thee" was sung. The following was read by the Obituary Committee:

We, the members of the W. M. U., of the West Chowan Association bow with sad but submissive hearts to the will of our Master in the deaths of the following sisters and Sunbeams:

Mrs. Agnes W. Askew, Harrellsville; Mrs. Annie Sharp, Harrellsville; Mrs. Claude Green, Ahoskie; Mrs. Abbie Vann, Ashley's Grove; Mrs. J. H. Liverman, Aulander; Mrs. Bob Harris, Aulander; Mrs. G. H. Howard, Conaritsa; Mrs. Maggie Johnson, Galatia; Mrs. R. D. Taylor, Galatia; Mrs. W. H. Mizelle, Green's Cross Roads; Mrs. Emily Barnes, Holly Grove; Mrs. Ora Britton, Holly Springs; Mrs. K. R. Isdriael, Holly Springs; Mrs. Rinna Williams, Horton's; Mrs. Maggie Odom, Horton's; Mrs. Thomas T. Wynne, Early's; Mrs. J. D. Sewell, Mount Tabor; Miss Mary Ann High, Pine Forest; Mrs. Rebecca Futrell, Potecasi; Mrs. J. E. Griffin, Menola; Mrs. Emma Pritchard, Republican; Mrs. Sue Stephenson, Seaboard; Mrs. Marger Jones, Winton; Mrs. Sarah Evans, Capehart; Mrs. Marcus Bowen, Capehart; Mrs. Mollie Perry, Coleraine; Mrs. Joe White, Coleraine.

Sunbeams: Ione Mitchell, Aulander; Garvis Miller, Riverside; K. C. Bridgers, Jr., Lasker; Laurette Howell, Severn.

" God saw that their lives were complete, their work finished, and so He called them to the Mansions He has prepared for them in the Heavenly home, where today they are enjoying the splendors of our Father's house, living in the sunlight of His love, and praising and thanking Him for the glorious privilege of having had a part in bringing peace and love into a sin-cursed world.

Therefore, be it Resolved:

First: That we, the W. M. U., of the West Chowan Association, though our hearts are sad because of the vacant places in our homes, in our churches in our Bible Schools and in Associational meetings, thank Him for the blessed hope that when our work on earth is complete, we can go to these, our friends, relatives and there mingle our praises with theirs throughout eternity.

Second: That we extend to the bereaved ones our sympathy and love pointing them to the One who has never made a mistake and who has promised to go even through the dark valley and shadow of death.

Third: That a copy of these resolutions be spread upon the minutes of our Association.

MISS MATTIE LIVERMAN, Kelford,
MRS. O. P. SNIPES, Menola,
MRS. RUSSELL HARRISS, Seaboard.

The following resolutions were read and adopted by the Union:

We, the women of the W. M. U., West Chowan Association, realizing what a burden it is to the churches to entertain and how little real benefit the entertaining church gets from the meetings—Move that all those who attend the meetings in the future shall take their lunch with them.

Minutes of the afternoon session were read.

The Union closed with prayer by Miss Ella Pierce.

EVENING SESSION.

In the absence of Rev. V. E. Duncan, Mr. Roy Griffin presided at the Evening Session. The devotional service was conducted by Miss Pearl Johnson of China.

After two numbers of special music, Dr. Kelly White, of Marion, Ala., preached the Convention sermon. His was an inspiring message on "The Essential Force of Missionary Work."

The Committee on Resolutions, Mrs. Euzelia Doffemyre, Chairman, presented their report in appreciation of the hospitality of Woodland and all that had been done to make our meeting a success.

RESOLUTIONS.

We, the visitors and delegates to the annual meeting of the W. M. U. of the West Chowan Association held in the town of Woodland,, having been so delightfully entertained, wish to give expression to our deep appreciation in the following:

First: To the Baptist ladies of Woodland, and all denominations here, whose untiring efforts, have made us feel and know that we were truly in a town noted for its hospitality. Especially should we mention the most bountiful dinner, which was so successfully served.

Second: To our officers who serve us so efficiently, it means much towards the success of our meeting.

Third: For such wonderful messages as have come to us from our State President, Mrs. W. N. Jones, and our beloved missionary, Miss Pearl Johnson, and to Miss Ella Pierce and Miss Sue Brett for their splendid talks.

The stirring appeal for Chowan College was gladly heard by all.

And to Bro. White, do we extend our appreciation for the great message he has brought to us tonight.

Deserving special mention is the Music Committee, who have given us such splendid music.

Fourth: That these resolutions be a means of expressing our gratitude for kind Christian fellowship and entertainment we have received and that we show this by a rising vote of thanks.

MRS. EUZELIA DOFFEMYRE,

MISS MAY CALVERT,

MISS S. P. WINBORNE, Committee.

After the reading of the resolutions the congregation sang a hymn.

The benediction was asked by Dr. Lloyd Parker, of Kentucky.

UNA WHITE, Superintendent.

MARY PRITCHARD, Sec'y-Treasurer,

ADDENDA.

REPORT OF TREASURER OF WEST CHOWAN ASSOCIATION.

Nov. 1, 1922, Received for Minute fund.....	\$ 223.86
Nov. 4, 1922, Paid R. B. Lineberry (expenses).....	\$ 13.54
Jan. 25, 1923, Paid Nash Bros., Printing Minutes.....	151.00
Jan. 25, 1923, Paid R. B. Lineberry, services, Clerk.....	59.32—\$ 223.86

W. A. THOMAS, Treasurer.

CHURCH DIRECTORY.

Church.	Pastor and Postoffice.	Clerk and PostOffice.
Ahoskie	E. J. Isenhower, Aloskie.....	F. G. Tayloe, Aloskie.
Ashley's Grove....	H. G. Bryant, Murfreesboro.....	J. T. Parker, Murfreesboro.
Askewville	S. F. Bristow, Colerain.....	G. C. White, Askewville.
Aulander	J. Fred Stimson, Aulander.....	Herbert Jenkins, Aulander.
Bethany	Geo. D. Leggett, Windsor.....	D. E. White, Colerain.
Bethel	R. R. Lanier, Seaboard.....	J. E. Daniel, Pleasant Hill.
Bethlehem	L. E. Dailey, Colerain.....	O. J. Hill, Cofield.
Brantley's Grove...	E. J. Isenhower, Aloskie.....	A. O. Kiff, Aloskie.
Buckhorne	E. N. Gardner, Pendleton.....	H. J. Vann, Como.
Capehart's	J. H. Barnes, Merry Hill.....	G. P. Perry, Merry Hill.
Cashie (Windsor)...	C. C. Smith, Windsor.....	Herbert W. Early, Windsor.
Center Grove	L. E. Dailey, Colerain.....	C. S. Godwin, Aloskie.
Christian Harbor ..	T. E. Walters, Colerain.....	W. A. Burch, Harrellsville.
Colerain	T. E. Walters, Colerain.....	C. B. Morris, Colerain.
Connaritsa	Jno. F. Cale, Roxobel.....	John P. Slade, Aulander.
Conway	J. W. Downey, Severn.....	J. F. Martin, Conway.
Creeksville	J. W. Downey, Severn.....	G. T. Futrell, Potecasi.
Early's	E. J. Isenhower, Aloskie.....	R. R. Penwell, Aloskie.
Elam	R. R. Lanier, Seaboard.....	B. L. Sykes, Garysburg.
Galatia	D. Cale, Potecasi	W. C. Smith, Seaboard.
Green's X Roads...	J. H. Barnes, Merry Hill.....	G. W. Castellow, Windsor.
Harrellsville	T. E. Walters, Colerain.....	R. C. Mason, Harrellsville.
Hebron	H. G. Bryant, Murfreesboro.....	H. T. Vann, Woodland.
Holly Grove	Jno. F. Cale, Roxobel.....	D. T. Harmon, Aloskie, R. 4.
Holly Springs	R. B. Lineberry, Winton.....	P. W. Perry, Cofield.
Horton's	M. P. Davis, Lewiston.....	S. W. Greene, Aulander.
Jackson	J. P. Essex, Jackson	Edwin Wright, Jackson.
Kelford	M. P. Davis, Lewiston.....	L. R. Modlin, Kelford.
Lasker	J. P. Essex, Jackson.....	R. C. Lassiter, Lasker.
Lewiston	M. P. Davis, Lewiston.....	R. H. Minton, Lewiston.
Lawrence	S. F. Bristow, Colerain.....	W. L. Thompson, Windsor.
Margarettsville ..	J. W. Downey, Severn.....	Jordan Edwards, Margarettsville.
Mars Hill	L. E. Dailey, Colerain.....	J. T. Harrell, Powellsville.
Meckrim	H. G. Bryant, Murfreesboro.....	J. J. Parker, Murfreesboro.
Menola	Jno. F. Cale, Roxobel.....	C. A. Vinson, Woodland.
Merry Hill	S. F. Bristow, Colerain.....	M. L. Bowen, Merry Hill.
Mount Carmel	J. P. Essex, Jackson.....	C. G. Hasty, Seaboard.
Mount Tabor	R. B. Lineberry, Winton.....	John A. Parker, Aloskie.
Murfreesboro	J. W. Whitley, Murfreesboro.....	J. D. Pabb, Murfreesboro.
Oak Grove	E. J. Isenhower, Aloskie.....	S. E. Marsh, Aulander.
Pine Forest	T. S. Crutchfield, Roanoke Rapids	J. H. Camp, Garysburg.
Pleasant Grove	Jno. F. Cale, Roxobel.....	Abe R. Harmon, Aulander.
Potecasi	J. W. Downey, Severn.....	W. H. Beale, Potecasi.
Powellsville	L. E. Earley, Colerain.....	J. E. R. Perry, Powellsville.
Republican	J. L. Powers, Windsor.....	J. K. Butler, Windsor.
Rich Square	C. M. Pillings, Rich Square.....	R. L. Bolton, Rich Square.
Riverside	J. H. Barnes, Merry Hill.....	W. T. Williams, Merry Hill.
Roanoke	J. P. Essex, Jackson.....	W. F. Nelson, Rich Square.
Roberts Chapel	E. N. Gardner, Pendleton.....	W. H. Stephenson, Pendleton.
Ross'	J. H. Barnes, Merry Hill.....	G. C. Castellow, Windsor.
Sandy Run	J. L. Powers, Windsor, R.F.D.	J. A. Watson, Roxobel.
Seaboard	R. R. Lanier, Seaboard.....	W. D. Parbee, Seaboard.
Severn	J. W. Downey, Severn.....	W. H. Howell, Severn.
Shoam	G. D. Leggett, Windsor.....	L. H. Speller, Windsor.
St. John	D. Cale, Potecasi.....	C. W. Howard, Aloskie.
Union	J. Fred Stimson, Aulander.....	P. J. Vaughan, Aloskie.
Winton	R. B. Lineberry, Winton.....	W. H. Lassiter, Winton.
Woodland	C. M. Billings, Rich Square.....	Lewter McDaniel, Woodland.

Mount Carmel	J. D. Pruden, Seaboard	2, 4,	3000	6	2	9	6	210
Mount Tabor	Oris L. Matthews, Murfreesboro	2, 4,	3000	11	1	5	1	2
Murfreesboro	W. A. McGlothlin, Murfreesboro	Every	35000	3	13	6	1	237
Oak Grove	W. M. Marsh, Anander	3	2000	5	4	5	1	175
Pine Forest	L. A. Jordan, Garysburg	1, 3	1000	1	1	6	1	114
Pine Grove	C. A. Dunning, Anander	4	2500	5	3	4	1	58
Potocasi	A. J. Harrell, Potocasi	2	2000	3	1	6	1	231
Potocasi	H. O. Raynor, Powellsville	1, 3	4000	7	3	1	1	241
Powellsville	B. G. Cowan, Windsor	2, 4	4000	2	22	5	7	202
Republican	J. T. Bolton, Rich Square	2, 4	6000	7	5	1	7	397
Rich Square	William Williams, Merry Hill	1	10000	1	1	5	1	320
Riverside	T. J. Warren, Rich Square	2	2500	4	1	3	1	151
Rosnoke	B. D. Stephenson, Pendleton	1, 3	2500	6	1	5	1	87
Roberts Chapel	Owen White, Powellsville	2, 4	8000	25	2	10	3	223
Ross	J. H. Liveman, Roxobel	1, 3	10000	3	1	4	3	476
Sandy Run	A. J. Crocker, Seaboard	Every	15000	31	9	2	3	333
Seaboard	J. C. Stephenson, Severn	2, 4	4500	7	5	4	1	223
Severn	T. R. Speller, Windsor	1, 3	1500	7	2	8	1	238
St John	R. L. Edwards, Aboskie	2, 4	1500	2	1	3	2	165
Union	J. A. Copeland, Aboskie	1, 3	4500	6	1	3	2	175
Winton	M. R. Herring, Winton	1, 3	3500	6	4	7	4	166
Woodland	B. M. Griffin, Woodland	1, 3	4000	5	9	17	4	149
Total			323550	432	251	14	67	13870

TABLE 2—FINANCIAL.

Churches.	Local.								
	Pastor's Salary.	Other Salaries.	Ministerial Help	Building and Repairs.	Incidentals.	S. and B. Y. P. U. Expenses.	Local Poor.	Minute Fund., etc.	Other Objects.
Ahoskie	\$2000.00	\$ 138.00	\$ 233.00	\$1605.82	\$ 181.49	\$ 210.85	\$ 29.00	\$ 6.00	\$
Ashleys Grove	700.00	89.00	72.00	1400.00	32.07	173.38	120.00	10.00	.....
Askewville	350.00	40.00	.....	.....	4.40	50.35	6.00	3.00	76.17
Aulander	360.00	182.00	.....	16.90	60.65	310.53	.....	5.00	22.55
Bethany	400.00	43.50	.....	10.00	10.00	12.97	73.77	3.00	35.35
Bethel	400.00	48.00	50.00	1583.41	.....	113.40	102.00	3.00	525.00
Bethlehem	500.00	.....	52.08	.....	39.38	71.96	.....	3.50	6.00
Brantley's Grove	200.00	60.00	29.10	18.10	.....	85.51	.....	.....	82.20
Buckhorne	1210.00	90.00	.....	.....	274.25	180.33	.....	4.00	100.00
Capeharts	425.00	.....	90.55	6.25	42.04	.....	18.26	2.50	.....
Cashie (Windsor)	2100.00	340.00	.....	259.66	149.82	161.78	.....	74.90	384.00
Center Grove	500.00	60.00	54.00	.....	.....	70.00	125.00	5.25	.....
Christian Harbor	400.00	55.00	81.25	7.50	16.00	87.49	5.73	2.00	10.00
Colerain	800.00	72.00	100.00	191.95	63.00	156.71	19.95	.....	.....
Connaritsa	600.00	50.00	.....	5.12	5.61	28.00	7.30	8.00	106.89
Conway	600.00	96.00	.....	90.52	55.50	70.00	45.29	15.00	616.71
Creeksville	250.00	.....	.....	200.00	25.00	25.00	.....	2.25	57.26
Earlys	200.00	31.00	4.10	.....	35.00	19.04	.....	1.00	.....
Elam	700.00	75.00	61.00	1250.00	79.70	165.85	80.00	38.00	.....
Gelatin	490.00	.....	.....	.....	.....	.....	23.00	.....	.....
Green's X Roads	325.00	30.00	51.50	689.79	2.75	44.05	35.00	3.00	16.40
Harrellsville	550.00	69.00	100.00	300.00	100.00	75.00	10.00	5.00	30.00
Hebron	20.00	25.00	.....	.....	10.00	29.00	.....	2.00	.....
Holly Grove	500.00	54.00	80.00	.....	25.54	53.85	32.79	5.00	.....
Holly Springs	300.00	36.00	50.00	1.50	60.16	43.13	46.56	4.00	.....
Horton's	180.00	20.00	.....	220.00	.....	.....	14.45	.....	40.00
Jackson	1000.00	.....	65.00	840.00	324.00	260.00	8.75	4.00	.....
Kelford	800.00	60.00	107.08	.....	70.85	116.15	.....	5.00	150.00
Lasher	200.00	.....	.....	.....	66.25	50.00	.....	3.00	.....
Lawrence	300.00	.....	.....	2.00	35.00	.....	5.00	2.00	.....
Lewisston	800.00	85.00	176.85	1089.20	160.58	203.39	147.22	8.00	.....
Margarettsville	225.00	6.00	52.00	250.00	2.00	34.99	.....	2.50	.....
Mars Hill	1000.00	70.00	.....	213.25	98.70	.....	23.29	6.00	.....
Meherrin	1400.00	.....	.....	.....	182.34	173.70	.....	5.00	32.00
Menola	600.00	60.00	.....	400.00	114.97	28.00	55.50	3.00	.....
Merry Hill	350.00	25.00	.....	6.00	3.00	41.21	5.50	2.00	.....
Mount Carmel	500.00	48.00	.....	109.20	.....	46.28	.....	2.50	.....
Mount Tabor	800.00	120.00	50.00	.....	47.00	61.02	.....	5.00	.....
Murfreesboro	2000.00	89.00	184.40	8055.26	54.50	136.48	.....	5.00	.....
Oak Grove	180.00	25.00	.....	5.00	117.00	44.70	94.00	3.00	.....
Pine Forest	250.00	.....	40.00	25.00	.....	10.37	.....	2.50	.....
Pleasant Grove	300.00	30.00	32.90	.....	5.10	12.10	42.28	6.00	.....
Powellsville	500.00	75.00	54.78	.....	31.00	88.00	.....	3.00	.....
Potocasi	300.00	57.85	.....	.....	78.00	71.45	5.00	2.50	.....
Republican	687.60	50.00	.....	238.53	30.25	126.83	.....	10.00	45.64
Rich Square	1200.00	72.00	.....	.....	6.00	115.00	.....	5.00	.....
Riverside	325.00	75.00	.....	756.75	.....	.....	10.00	2.50	75.00
Roanoke	150.00	.....	.....	.....	.....	.....	.....	.....	.....
Roberts Chapel	945.00	100.00	75.00	359.33	2.00	82.95	4.54	3.00	.....
Ross'	600.00	30.00	.....	63.77	.40	37.41	51.38	3.00	44.00
Sandy Run	880.26	60.00	.....	.....	.....	119.37	.....	.....	.....
Seaboard	907.72	30.80	.....	3393.07	58.00	171.53	5.00	6.00	.....
Seyern	600.00	96.00	.....	.....	259.97	191.47	.....	5.00	.....
Silham	200.00	12.00	25.00	14.65	2.00	44.92	38.28	3.50	6.00
St. John	350.00	25.00	61.00	10.00	112.50	60.00	.....	10.00	10.00
Union	650.00	.....	.....	.....	60.00	98.00	.....	3.00	100.00
Winton	750.00	120.00	100.00	160.00	40.00	172.24	.....	.....	13.75
Woodland	1200.00	60.00	.....	.....	50.98	167.65	.....	5.00	.....
Total	36190.58	3167.15	2032.59	22738.53	3281.75	5003.39	1289.84	331.40	2409.23

TABLE 2—FINANCIAL—Continued.

Church	Denominational.										
	75 Million United States (United States)	Foreign Missions.	Home Missions.	State and Associational Missions.	Christian Education.	Orphanage.	Hospitals.	Ministerial Relief.	Other Benevo- lences.	Denominational Total.	Grand Total.
Grove	\$ 308.43	\$1314.59	\$ 773.34	\$ 669.52	\$ 290.52	\$1053.15	\$ 125.75	\$25.91	\$ 176.31	\$4429.09	\$ 8823.25
ille .....	.....	14.69	27.50	11.41	13.75	62.01	6.00	.....	2.00	454.79	3051.24
er	785.00	233.65	94.10	105.00	25.00	145.82	.....	10.00	174.11	669.03	1208.95
.....	147.89	.....	256.90	226.74	148.34	558.60	11.25	.....	.....	2219.98	3177.61
.....	194.54	.....	.....	18.46	.....	359.50	.....	.....	147.89	746.48	.....
em	304.89	.....	.....	14.62	42.00	260.15	6.95	.....	75.50	648.00	3472.81
y's Grove	322.76	28.05	19.25	29.50	8.15	43.20	6.45	17.75	.....	628.61	1301.53
ne	763.21	97.83	55.75	114.45	46.50	181.02	.....	.....	105.00	1363.76	3222.34
t's	198.61	.....	.....	.....	.....	34.49	.....	.....	.....	243.10	807.70
(Windsor)	2868.69	90.00	.....	233.91	65.00	584.05	20.50	10.00	203.00	4075.15	7545.31
Grove	262.84	.....	.....	.....	.....	75.00	.....	.....	.....	337.84	1152.09
n Harbor	145.68	11.47	44.36	12.30	28.50	208.25	6.00	2.70	34.95	494.21	1159.18
.....	1086.19	139.37	157.54	.....	.....	1042.62	.....	40.10	62.09	2526.91	3922.77
tsa	1208.80	49.25	.....	75.00	.....	247.62	.....	.....	72.84	1653.51	2464.43
.....	309.99	.....	.....	5.00	26.57	493.06	4.05	.....	7.90	846.57	2435.59
ille	345.67	.....	.....	2.45	.....	112.16	.....	.....	.....	460.28	772.39
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	290.14	.....
.....	124.48	15.00	7.50	.....	29.45	704.65	.....	.....	.....	881.08	3330.63
.....	146.00	.....	.....	.....	3.00	53.59	.....	.....	56.00	258.59	771.59
s X Roads	360.00	3.06	3.06	11.00	1.79	34.31	3.00	.....	17.15	443.37	1640.86
ville	775.79	.....	.....	.....	.....	400.59	.....	.....	.....	1176.38	2406.38
.....	60.75	8.00	6.00	5.00	7.00	131.06	.....	.....	31.00	257.81	517.81
Grove	335.41	5.87	3.60	8.67	.....	174.71	5.40	.....	45.04	578.70	1329.88
Spring	128.23	.....	5.00	.....	.....	54.13	.....	.....	.....	187.36	658.71
s	195.00	.....	.....	.....	1.70	35.38	.....	.....	.....	232.08	706.53
.....	976.00	.....	.....	.....	.....	330.00	8.65	.....	88.46	1403.11	3904.86
.....	500.00	6.64	5.00	5.02	3.84	85.07	.....	.....	64.86	670.43	1979.51
.....	229.42	.....	.....	.....	.....	90.68	.....	.....	.....	320.10	639.35
ce	61.10	.....	.....	.....	.....	9.00	.....	.....	.....	70.10	414.10
n	1081.05	28.96	28.95	60.18	50.00	365.22	.....	.....	38.50	1652.56	4323.10
ttsville	66.45	.....	.....	.....	.....	57.45	.....	.....	.....	117.90	690.39
Hill	378.95	.....	.....	.....	.....	.....	.....	.....	.....	378.95	1720.19
n	923.79	.....	.....	5.00	18.00	319.31	.....	.....	7.91	1274.01	3067.05
Hill	263.78	70.00	54.67	186.70	15.56	253.42	.....	.....	76.85	920.98	2182.39
Carmel	182.20	.....	.....	.....	.....	88.00	.....	.....	81.16	251.36	686.07
Cabor	568.75	.....	.....	.....	.....	211.88	.....	.....	.....	780.63	1486.61
sboro	1110.61	.....	.....	.....	.....	86.32	.....	.....	253.29	1414.22	2497.24
ove	577.47	89.05	50.50	31.00	.....	472.63	.....	.....	163.89	1344.54	11860.28
rest	65.00	19.20	16.80	19.20	11.00	62.00	.....	3.50	.....	196.20	663.90
t Grove	175.72	.....	.....	3.60	.....	17.50	1.96	.....	3.25	202.03	529.90
ville	200.13	.....	19.75	24.70	13.25	166.67	15.25	.....	60.00	499.75	928.13
.....	40.00	38.18	20.40	34.30	16.00	274.24	.....	.....	40.00	463.12	1214.90
.....	657.49	.....	.....	.....	.....	228.00	.....	.....	14.07	899.56	1411.36
ean	427.05	100.00	120.00	60.00	.....	308.40	.....	.....	91.28	1106.73	2295.58
quare	694.78	40.80	233.89	20.68	.....	574.83	.....	.....	9.15	819.35	2217.35
le	105.05	28.80	35.50	45.05	1.25	50.01	13.40	.....	98.61	377.67	1622.02
.....	.....	.....	.....	9.97	.....	46.04	.....	.....	.....	56.01	206.01
Chapel	806.75	.....	.....	.....	.....	405.27	.....	.....	17.05	1326.54	2898.36
Run	954.26	.....	.....	.....	.....	81.88	.....	.....	32.70	915.23	1745.29
d	2746.32	.....	.....	.....	45.00	119.76	.....	.....	67.15	1141.17	2200.80
.....	1034.29	139.51	169.00	162.00	99.84	572.42	6.50	.....	.....	3370.22	7942.36
.....	93.28	.....	.....	.....	.....	609.86	8.55	.....	25.00	2248.68	3400.49
.....	20.00	.....	.....	.....	.....	39.00	.....	.....	.....	132.28	478.63
.....	983.38	77.70	3.50	77.20	10.00	419.00	10.00	.....	53.05	1633.83	2544.82
.....	803.43	.....	.....	.....	.....	487.33	.....	.....	.....	1290.79	2646.78
nd	600.00	.....	.....	.....	.....	188.00	.....	.....	.....	768.00	3251.63
.....	29203.57	2764.67	2211.86	2290.63	1027.01	13982.31	250.66	109.96	2350.12	53569.14	131874.18

SUNDAY SCHOOL DIRECTORY.

Church.	Superintendent and Postoffice.	Secretary and Postoffice.
Ahoskie	C. G. Powell, Ahoskie.....	J. C. Sessoms, Ahoskie.
Ashley's Grove	T. L. Revell, Conway.....	J. T. Parker, Murfreesboro.
Askewville	R. C. White, Askewville.....	J. W. Evans, Askewville.
Aulander	Herbert Jenkins, Aulander.....	H. H. Burden, Aulander.
Bethany	A. G. Perry, Colerain.....	Miss Daisy Daniel, Colerain.
Bethel	J. E. Daniel, Pleasant Hill.....	W. R. Massey, Pleasant Hill.
Bethlehem	W. A. Thomas Cofield.....	Lewis Jernigan, Cofield.
Brantley's Grove.....	A. O. Kiff, Ahoskie.....	Levi Overton, Ahoskie.
Buckhorne	J. S. Taylor, Como.....	S. P. Winborn, Como.
Capeharts	H. G. Evans, Merry Hill.....	C. E. Thomas, Merry Hill.
Cashie (Windsor).....	Herbert W. Early, Windsor.....	J. H. Tadlock, Windsor.
Center Grove	C. S. Godwin, Ahoskie.....	Arba S. Godwin, Ahoskie.
Christian Harbor	J. W. Holloman, Harrellsville.....	Jamie H. Fairless, Harrellsville.
Colerain	E. T. Forehand, Colerain.....	N. G. Phelps, Colerain.
Connaritsa	J. S. Jenkins, Aulander.....	J. S. Tillery, Aulander.
Conway	B. J. White, Conway.....	B. F. Ricks, Conway.
Creeksville	Nezzie Davis, Conway.....	J. D. Lanier, Conway.
Earlys	M. A. Johnson, Ahoskie.....	C. Overton, Ahoskie.
Elam	Tom Capel, Gumberry.....	Phillip Reid, Garysburg.
Galatia	G. L. Davis, Seaboard.....	J. L. Blythe, Seaboard.
Greene's X Roads.....	Rhoden L. Mizell, Windsor.....	D. L. Cobb, Windsor.
Harrellsville	E. D. Callis, Harrellsville.....	M. R. Taylor, Harrellsville.
Hebron	Paul Beale, Woodland.....	H. T. Vann, Woodland.
Holly Grove	J. J. Taylor, Ahoskie, R. 4.....	W. G. Harmon, Ahoskie, R.
Holly Springs	W. H. Thomas, Cofield.....	C. L. Scott, Cofield.
Horton's	H. W. Greene, Aulander.....	Z. V. Greene, Aulander.
Jackson	R. C. Gay, Jackson.....	Miss Roxie Lou Fleetwood, J.
Kelford	J. E. Tyler, Kelford.....	Geo. L. Daughtie, Kelford.
Lasker	P. L. Askew, Lasker.....	R. E. Peele, Lasker.
Lewiston	T. N. Peele, Lewiston.....	Jno. R. Peele, Lewiston.
Lawrence	T. R. Oder, Windsor.....	J. E. White, Windsor.
Margarettsville	J. E. Piland, Margarettsville.....	J. R. Piland, Margarettsville.
Mars Hill	Lee Powell, Powellsville.....	Charles Lee, Colerain.
Meherrin	J. K. Parker, Murfreesboro.....	Godwin Jenkins, Murfreesboro.
Menola	J. T. Chitty, Woodland.....	Henry T. Brown, Woodland.
Merry Hill.....	S. A. Adams, Merry Hill.....	Miss Ethel Bowen, Merry Hill.
Mount Carmel	T. J. Stephenson, Seaboard.....	C. G. Hasty, Seaboard.
Mount Tabor	Oris L. Matthews, Murfreesboro.....	Thomas Story, Murfreesboro.
Murfreesboro	Dr. C. P. Weaver, Murfreesboro.....	W. Gary Parker, Murfreesboro.
Oak Grove	S. L. Marsh, Aulander.....	J. E. Saunders, Aulander.
Pine Forest	J. L. Camp, Garysburg.....	Miss Lillian Camp, Garysburg.
Potecasi	J. R. Baugham, Potecasi.....	G. E. Parker, Potecasi.
Powellsville	L. H. Freeman, Cremo.....	W. A. Wynns, Powellsville.
Republican	G. E. Butler, Windsor.....	C. D. Bazemore, Windsor.
Rich Square	J. T. Bolton, Rich Square.....	R. W. Outland, Rich Square.
Riverside	N. J. Miller, Merry Hill.....	William Williams, Merry Hill.
Roanoke	W. F. Nelson, Rich Square.....	Daniel Slade, Rich Square.
Robert's Chapel	J. C. Edwards, Pendleton.....	M. B. Johnson, Pendleton.
Ross'	Alonzo Hoggard, Windsor.....	W. S. Hoggard, Windsor.
Sandy Run	C. C. Tyler, Roxobel.....	A. C. Smith, Kelford.
Seaboard	J. R. Crocker, Seaboard.....	Leon Spencer, Seaboard.
Severn	H. P. Stephenson, Severn.....	Quinton Taylor, Severn.
Siloam	L. H. Speller, Windsor.....	T. R. Speller, Windsor.
St. John	C. B. Vaughan, Ahoskie.....	Walter Blowe, Ahoskie.
Union	W. A. Miller, Ahoskie.....	J. L. Darden, Ahoskie.
Winton	M. R. Herring, Winton.....	Miss Alethia Vick, Winton.
Woodland	R. M. Griffin, Woodland.....	Miss Julia Blanchard, Woodland.
Pleasant Grove	C. A. Dunning, Aulander.....	Broughton Askew, Aulander.

SUNDAY SCHOOL STATISTICS.

Church.	Enrollment Main School.										Miscellaneous									
	Officers and Teachers.	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and adult 17 up	Home Department	Total.	Cradle Roll	Is School Graded?	Is School Standard?	How many No. diplomas?	Partisans from School	Contributions for Home Expenses	Contributions for Orphanage, Missions, etc.	Total Contributions.				
e's Grove.....	21	31	36	49	53	173	....	363	35	Yes	No	21	20	\$ 210.85	\$1117.65	\$1328.50				
ville.....	15	10	16	32	32	114	26	245	33	Yes	No	11	9	173.38	62.01	235.39				
er.....	14	35	20	20	....	35	19	143	....	....	....	....	....	46.51	123.92	170.43				
y.....	14	16	32	25	39	128	....	254	....	Yes	No	....	....	308.13	413.57	721.70				
hem.....	9	....	10	20	25	35	....	99	....	....	....	....	4	12.97	....	12.97				
ays Grove.....	8	21	21	....	....	42	....	93	....	....	....	....	6	113.40	59.46	172.86				
orne.....	12	....	....	....	....	82	....	94	....	No	No	2	3	45.21	274.77	319.98				
arts.....	9	....	26	13	17	43	....	108	....	No	No	....	....	54.51	31.00	85.51				
(Windsor).....	13	13	18	31	32	106	40	253	24	Yes	Yes	18	9	180.33	376.98	557.31				
Grove.....	14	12	17	15	12	63	....	173	12	Yes	Yes	16	3	41.17	21.17	62.34				
an Harbor.....	14	20	25	48	40	75	....	214	....	Yes	No	2	16	161.78	638.91	800.69				
n.....	8	....	....	....	....	111	....	113	....	....	....	....	....	50.00	....	50.00				
itsa.....	12	28	16	31	28	26	....	141	....	No	No	....	2	59.41	208.25	267.66				
y.....	13	27	24	38	56	95	....	253	15	Yes	No	7	17	156.71	684.18	810.89				
ville.....	11	42	....	19	21	60	....	152	....	No	No	....	6	28.00	46.07	74.07				
s.....	11	....	35	47	40	87	....	209	....	Yes	....	....	....	70.00	21.65	91.65				
s X Roads.....	14	....	....	....	....	132	....	146	....	....	....	....	10	25.00	....	25.00				
sville.....	7	15	10	10	20	26	....	88	....	....	....	1	7	19.04	....	19.04				
ce.....	10	10	8	15	....	110	....	153	....	No	....	19	12	165.85	188.15	354.00				
s Grove.....	9	....	....	....	....	128	....	137	....	....	....	....	....	48.66	....	48.66				
Springs.....	6	....	....	....	....	136	....	142	....	....	....	7	....	39.72	22.12	61.84				
ps.....	9	15	16	26	19	55	....	140	....	Yes	Yes	6	1	50.00	236.95	286.95				
l.....	11	5	....	4	7	17	....	44	....	Yes	No	5	....	25.00	131.06	156.06				
on.....	9	....	11	22	....	15	19	76	....	....	....	2	12	53.85	72.04	125.89				
ce.....	10	12	22	21	16	45	....	126	....	Yes	No	10	7	70.33	42.13	113.46				
ts.....	9	13	17	20	15	38	....	112	....	....	....	....	11	19.00	12.00	31.00				
l.....	14	14	14	12	6	52	....	112	....	Yes	No	7	....	250.00	330.00	580.00				
on.....	10	30	....	45	40	47	....	173	....	....	....	....	16	72.15	737.57	209.89				
on.....	10	....	....	....	....	107	....	117	....	....	....	....	3	50.00	....	50.00				
ce.....	13	46	14	35	44	103	....	255	....	....	....	3	12	189.89	389.46	579.35				
ettsville.....	7	11	....	11	....	25	....	68	....	....	....	....	....	11.22	4.51	15.73				
ill.....	8	22	....	9	16	17	....	72	....	....	....	....	4	34.99	....	34.99				
in.....	11	34	15	24	29	83	....	196	....	....	....	2	17	112.50	178.74	291.24				
on.....	18	7	14	28	36	117	31	251	29	Yes	Yes	50	14	173.70	130.91	304.61				
on.....	8	12	7	4	9	30	....	70	....	....	....	1	....	28.00	....	28.00				
Hill.....	4	2	8	13	5	30	....	62	....	....	....	....	....	41.21	21.16	62.37				
Carmel.....	8	....	18	18	23	36	....	103	....	....	....	....	6	46.28	88.33	129.61				
Tabor.....	14	27	....	22	17	89	....	155	....	....	....	8	11	61.02	86.32	147.34				
eshoro.....	20	9	16	14	15	150	31	253	19	Yes	....	....	....	105.49	472.63	578.12				
rove.....	8	....	18	15	....	20	....	59	....	....	....	....	4	112.20	17.00	129.20				
orest.....	5	5	9	3	12	26	....	61	....	....	....	....	....	10.37	....	10.37				
si.....	14	13	20	10	26	76	....	159	17	....	....	....	3	71.45	242.07	313.52				
sville.....	....	....	....	....	....	....	....	108	....	....	....	....	7	48.00	100.00	148.00				
ican.....	11	....	16	14	22	65	....	128	....	....	....	....	....	109.85	16.98	126.83				
quare.....	12	25	21	16	40	111	....	225	37	Yes	No	2	....	134.00	147.50	281.50				
de.....	21	24	12	19	19	52	....	148	....	Yes	Ye	18	1	65.00	54.90	119.90				
e.....	7		10	8		20		45					4		14.76		14.76			
s Chapel.....	11	3	11	21	27	57	17	153	22	Yes	No	10	6	....	....	....				
Run.....	38	66	39	62	61	116	....	382	....	....	....	2	16	37.41	15.31	52.72				
rd.....	14	25	20	37	20	60	....	176	....	....	....	....	....	119.37	45.56	164.93				
in.....	11	15	14	17	26	....	113	196	8	Yes	No	1	30	171.53	273.45	445.00				
on.....	22	11	14	24	33	84	....	188	24	Yes	No	....	7	186.52	366.55	553.07				
on.....	15	....	18	24	....	48	....	90	....	....	....	....	7	44.92	....	44.92				
in.....	6	6	12	16	....	48	....	88	....	....	....	....	2	38.00	8.00	46.00				
on.....	10	16	4	8	10	49	36	125	8	Yes	No	1	6	98.00	....	98.00				
nd.....	14	8	14	18	17	65		136					4	6	172.24	231.91	404.15			
ot Grove.....	9	13	17	24	22	63		148		Yes			6		6.00		6.00			
ot Grove.....	6	11	....	....	....	14	26	57	....	....	....	....	....	12.10	50.00	62.10				
.....	670	686	754	1067	1051	4046	332	8606	283	21	5	242	341	4793.56	8212.32	13005.88				

WOMAN'S MISSIONARY UNION.

Church.	Societies.	President and Postoffice.	Number of Members.	75-Million (All objects.)	Other F. echevolences.
Ahoskie	W. M. S.	Mrs. A. W. Greene, Ahoskie.....	98	\$	\$ 669.97
Ahoskie	Y. W. A.	Miss Thelma Boyette, Ahoskie....	12	.....	.....
Ahoskie	G. A.	Miss Mina Holloman, Ahoskie....	10	.....	.....
Ahoskie	R. A.	Mrs. W. C. Mercer, Ahoskie.....	10	.....	.....
Ahoskie	Sunbeams	Mrs. C. C. Hoggard, Ahoskie.....	60	.....	.....
Ashleys Grove	W. M. S.	Miss Abbie Brown, Murfreesboro...	40	3.50	119.73
Ashleys Grove	Y. W. A.	Miss Mary E. Livermon, Conway...	18	.....	.....
Ashleys Grove	G. A.	Miss Bessie Vann, Conway.....	10	.....	.....
Ashleys Grove	Sunbeams	Miss Annie Joyner, Conway.....	35	.....	3.13
Askewville	W. M. S.	Mrs. G. C. White, Askewville.....	20	124.50	18.65
Askewville	Sunbeams	Miss Ruby White, Askewville.....	24	25.59	2.37
Aulander	W. M. S.	Mrs. Herbert Jenkins, Aulander....	45	.....	.....
Aulander	Y. W. A.	Miss LaRue McGlohon, Aulander...	.....	.....	.....
Aulander	G. A.	Miss Mattie Brite, Aulander.....	12	.....	.....
Aulander	R. A.	Miss Hedgpeth, Aulander.....	9	.....	.....
Aulander	Sunbeams	Mrs. G. C. Mitchell, Aulander.....	45	.....	.....
Bethany	W. M. S.	Mrs. O. S. White, Colerain.....	.....	33.25	12.70
Bethel	W. M. S.	Mary L. Daniel, Pleasant Hill.....	15	29.57	21.50
Bethel	G. A.	Arline Daniel, Pleasant Hill.....	6	4.00	.....
Bethel	R. A.	Russell Kee, Pleasant Hill.....	9	5.65	.....
Bethel	Sunbeams	Mrs. R. A. Daniel, Pleasant Hill...	22	5.45	.....
Bethlehem	W. M. S.	Mrs. W. A. Perry, Harrellsville....	16	158.82	20.85
Bethlehem	Sunbeams	Ruby Britton, Cofield.....	33	.....	.....
Creeksville	W. M. S.	Pessie Mohan, Potocasi.....	35	.....	.....
Creeksville	Sunbeams	Mabel Lassiter, Conway.....	30	.....	.....
Conway	W. M. S.	Mrs. F. B. Boone, Conway.....	35	89.19	59.20
Conway	G. A.	Miss Ruth Odum, Conway.....	13	.....	2.50
Conway	R. A.	Miss Ruth Odum, Conway.....	14	.....	3.00
Conway	Sunbeams	Mrs. F. B. Boone, Conway.....	25	5.80	9.48
Connaritsa	W. M. S.	Mrs. Cleveland Mitchell, Aulander...	46	216.95	17.40
Colerain	W. M. S.	Mrs. T. E. Beasley, Colerain.....	58	520.52	11.00
Colerain	Sunbeams	Mrs. L. D. Perry, Colerain.....	28	2.31	.....
Christian Harbor	W. M. S.	Mrs. J. L. Elythe, Harrellsville....	22	54.00	129.60
Christian Harbor	Y. W. A.	Mrs. N. S. Hoggard, Harrellsville...	15	.....	.....
Christian Harbor	Sunbeams	Mrs. W. A. Burch, Harrellsville....	35	3.78	8.42
Center Grove	W. M. S.	Mrs. Annie B. Holloman, Ahoskie...	15	60.43	6.00
Center Grove	Sunbeams	Miss Clara Harrell.....	29	.....	.59
Cashie (Windsor)	W. M. S.	Mrs. E. L. Gatling, Windsor.....	70	912.64	158.50
Cashie (Windsor)	R. A.	Mrs. C. C. Smith, Windsor.....	17	.....	.....
Cashie (Windsor)	Sunbeams	Mrs. W. R. Thompson, Windsor...	36	.....	.....
Capeharts	W. M. S.	Mrs. Sue C. Perry, Merry Hill.....	33	8.15	5.00
Brantley's Grove	W. M. S.	Mrs. J. W. Overton, Jr., Ahoskie...	25	.....	.....
Brantley's Grove	Y. W. A.	Mrs. J. F. Overton, Ahoskie.....	10	.....	.....
Brantley's Grove	Sunbeams	Mrs. J. W. Overton, Jr., Ahoskie...	20	.....	.....
Buckhorne	W. M. S.	Mrs. S. P. Winborne, Como.....	26	313.37	186.00
Buckhorne	G. A.	Jane Howell, Como.....	22	2.10	.....
Buckhorne	R. A.	Jas. F. Moore, Como.....	22	57.79	6.10
Buckhorne	Sunbeams	Carri Picot, Como.....	35	26.82	4.50
Earlys	W. M. S.	Mrs. H. C. Newsome, Ahoskie.....	14	30.00	.....
Earlys	Sunbeams	Miss Eva Wynns, Earlys.....	12	9.00	.....
Elam	W. M. S.	Mrs. F. L. Stephenson, Garysburg...	32	41.85	173.95
Elam	Sunbeams	Miss Essie Coker, Garysburg.....	30	.....	11.72
Galatia	W. M. S.	Mrs. D. J. Piland, Margarettsville...	175	99.00	41.39
Greene's X Roads	W. M. S.	Miss Lula E. Lawrence, Windsor...	24	82.00	46.15
Greene's X Roads	Sunbeams	Miss Myrtle White, Windsor.....	21	.....	4.33
Harrellsville	W. M. S.	Mrs. E. D. Callis, Harrellsville....	15	280.49	18.40
Harrellsville	Sunbeams	Mrs. D. N. Evans, Harrellsville....	25	15.00	.....
Hebron	W. M. S.	Mrs. W. L. Johnson, Woodland.....	10	30.75	30.13
Hebron	Sunbeams	Mrs. W. L. Johnson, Woodland.....	6	.92	.....
Holly Grove	W. M. S.	Mrs. J. A. Harmon, Ahoskie.....	24	62.72	90.20
Holly Grove	Y. W. A.	Miss Carrie Barnes, Ahoskie.....	5	.....	14.60
Holly Grove	R. A.	Mrs. D. T. Harman, Ahoskie.....	10	7.25	.....
Holly Grove	Sunbeams	Mrs. T. E. Holloman, Ahoskie.....	24	1.12	3.97
Holly Springs	W. M. S.	C. H. Eure, Tunis.....	21	53.83	.....
Holly Springs	Sunbeams	Mrs. D. F. Eure, Tunis.....	20	.....	.....
Hortons	Sunbeams	Mrs. G. D. Greene, Aulander.....	18	53.33	17.97

WOMAN'S MISSIONARY UNION.

Church.	Societies.	President and Postoffice.	Number of Members.	75-Million All objects.)	Other Benevolences.	Total contributions.	Enrolled Mission Study.
	G. A.	Mrs. Z. V. Greene, Aulander.....	14	11.76	3.15	14.91	11
	Sunbeams	Mrs. H. W. Greene, Aulander.....	20	3.41	4.35	7.76	
	W. M. S.	Mrs. J. P. Essex, Jackson.....	22	225.65	31.40	257.05	12
	G. A.	Miss Mazie Calvert, Jackson.....	7	32.10	4.25	36.35	7
	Sunbeams	Mrs. G. E. Midgott, Jackson.....	18	12.59	12.00	24.59	4
	W. M. S.	Mrs. M. W. Harrell, Kelford.....	...	435.78	45.00	480.78	
	Sunbeams	Mamie B. Jenkins, Kelford.....	...	20.00	...	20.00	
	W. M. S.	Mrs. W. Mitchell, Lewiston.....	45	365.20	206.22	571.42	15
	Y. W. A.	Mrs. G. Bazemore, Lewiston.....	18	46.85	12.30	59.15	
	G. A.	Mrs. G. S. Norfleet, Lewiston.....	29	29.40	16.21	45.61	11
	R. A.	Miss Marietta Hoggard, Lewiston..	6	...	1.78	1.78	
	Sunbeams	Miss Lina Peele, Lewiston.....	35	4.60	9.46	14.06	
nttsville	W. M. S.	Mrs. M. Stancell, Margarettsville..	10	23.00	32.95	55.95	
ill.	W. M. S.	Mrs. L. E. Dailey, Colerain.....	28	54.30	56.50	110.80	12
n	W. M. S.	Mrs. R. Underwood, Murfreesboro..	40	370.00	118.48	488.48	
n	Sunbeams	Sudie Warren, Murfreesboro.....	20	12.45	8.53	20.98	
	W. M. S.	Mrs. Essie Perry, Woodland.....	...	...	...	360.18	
ill	W. M. S.	Mrs. J. W. White, Merry Hill.....	20	80.25	11.50	91.75	
ill	Sunbeams	Mrs. H. J. Holloman, Merry Hill..	20	8.85	4.00	12.85	
Carmel	W. M. S.	Mrs. H. J. Pruden, Seaboard.....	22	96.35	...	96.35	
Carmel	Sunbeams	Hazel Maddry, Seaboard.....	33	7.75	...	7.75	
Tabor.	W. M. S.	Mrs. H. V. Parker, Winton.....	36	231.93	213.29	445.22	
Tabor.	Y. W. A.	The'ma Story, Murfreesboro.....	22	72.92	...	72.92	
Tabor.	Sunbeams	Evelyn Parker, Murfreesboro.....	40	60.08	...	60.08	
sboro	W. M. S.	Mrs. E. B. Vaughan, Murfreesboro..	42	466.45	424.45	890.90	20
sboro	Sunbeams	Mrs. G. Underwood, Murfreesboro..	31	9.02	4.09	13.11	
rove.	W. M. S.	Mrs. C. W. Askew, Aulander.....	11	4.00	71.50	75.50	
	R. A.	Frank Barber, Aulander.....	13	...	2.00	2.00	
t Grove.	W. M. S.	Miss Lena Parker, Aulander.....	32	139.40	25.58	164.98	
t Grove.	Y. W. A.	Zelma Minton, Aulander.....	11	22.85	...	22.85	
	W. M. S.	Mrs. S. N. Parker, Potocasi.....	30	237.03	...	237.03	10
	Y. W. A.	Mrs. S. N. Parker, Potocasi.....	12	68.97	...	68.97	
	G. A.	Mrs. F. C. Jenkins, Potocasi.....	12	25.05	...	25.05	5
	R. A.	Mrs. Euzelia Doffermeyre, Potocasi	16	13.53	...	12.53	5
ville	Sunbeams	Mrs. A. J. Harrell, Potocasi.....	12	7.91	...	7.91	19
ville	W. M. S.	Mrs. J. B. Ruffin, Powellsville.....	19	154.00	...	154.00	
ville	G. A.	Mrs. W. S. Cowan, Powellsville.....	...	...	...	...	
ville	R. A.	Mrs. W. L. Early, Powellsville.....	...	...	...	...	
an	Sunbeams	Mrs. H. O. Ravner, Powellsville.....	...	...	...	...	
quare	W. M. S.	Mrs. J. G. Ward, Windsor.....	51	92.85	70.50	163.35	
quare	Sunbeams	Miss Estella Dempsey, Windsor.....	30	9.20	5.28	14.48	
quare	W. M. S.	Mrs. R. W. Outland, Rich Square..	43	339.98	3.15	343.13	1
quare	Y. W. A.	Mrs. Mary Lassiter, Rich Square..	25	13.48	6.00	19.48	
quare	G. A.	Mrs. C. S. Bowers, Rich Square.....	14	1.75	...	1.75	
quare	R. A.	Mrs. C. S. Bowers, Rich Square.....	14	1.75	...	1.75	
quare	Sunbeams	Mrs. W. B. Benthall, Rich Square..	20	17.91	...	17.91	
e	W. M. S.	Mrs. Mollie Leary, Merry Hill.....	23	28.30	114.60	149.90	7
	Sunbeams	Miss Lela Yates, Merry Hill.....	31	5.00	39.12	44.12	
	W. M. S.	Mrs. Fannie Bryant, Lasker.....	37	10.16	...	10.16	
Chapel.	W. M. S.	Mrs. L. V. Maddry, Pendleton.....	31	274.79	10.00	284.79	8
Chapel.	G. A.	Mrs. W. M. Stephenson, Pendleton..	9	...	...	2.95	
Chapel.	R. A.	Hugh Edwards, Pendleton.....	12	...	...	18.00	12
Chapel.	Sunbeams	Miss Carrie Harris, Pendleton.....	31	...	...	29.56	
Run	W. M. S.	Mrs. W. S. Hoggard, Windsor.....	50	202.00	6.00	208.00	
Run	W. M. S.	Mrs. Geo. L. Harrell, Roxobel.....	33	253.21	66.75	319.96	
	Sunbeams	Miss Eva Watson, Roxobel.....	27	9.40	1.40	10.80	
	W. M. S.	Mrs. R. M. Maddry, Seaboard.....	34	857.40	2.20	859.60	35
	Y. W. A.	Mrs. R. M. Maddry, Seaboard.....	12	74.99	...	74.99	12
	G. A.	Mrs. S. J. Kee, Seaboard.....	22	40.80	...	40.80	22
	R. A.	Mrs. R. M. Maddry, Seaboard.....	10	48.55	...	48.55	
	Sunbeams	Mrs. P. Pruden, Seaboard.....	25	8.40	2.20	10.62	16
	W. M. S.	Mrs. D. W. Watson, Severn.....	33	...	...	406.93	
	Y. W. A.	Mrs. G. Pruden, Severn.....	10	...	...	39.43	
	G. A.	Mrs. C. H. Britt, Severn.....	14	...	...	21.53	
	R. A.	Mrs. R. T. Woodward, Severn.....	...	...	...	...	
	Sunbeams	Mrs. J. J. White, Severn.....	32	...	...	38.00	

WOMAN'S MISSIONARY UNION.

Church.	Societies.	President and Postoffice.	Number of Members.	75-Million All objects.)	Other Benevolences.	Total contri- butions.
Siloam	W. M. S.....	Mrs. W. H. Davis, Windsor.....	22	24.70	7.00	31.
St. John	W. M. S.....	Mrs. N. B. Edwards, Ahoskie.....	.....	.....	.....	.....
St. John	Y. W. A.....	Reva Harrell, Aulander .....	.....	.....	.....	.....
St. John	Sunbeams	Effie Edwards, Ahoskie .....	.....	.....	.....	.....
Union	W. M. S.....	Mrs. M. E. Forbes, Ahoskie.....	29	227.95	.....	227.
Union	Sunbeams	Miss Jessie M. Matthews, Ahoskie	15	.....	.....	.....
Winton	W. M. S.....	Mrs. J. E. Vann, Winton.....	37	369.55	12.55	382.
Winton	Y. W. A.....	Miss P. Jenkins, Winton.....	8	95.16	1.20	96.
Winton	Sunbeams	Thelma Piland, Winton	28	38.56	.....	38.
Woodland	W. M. S.....	Mrs. Bessie Parker, Woodland.....	.....	.....	.....	.....
Woodland	Y. W. A.....	Miss Foye Holleman, Woodland..	10	.....	.....	3.
Woodland	Sunbeams	Mrs. Irine Vaughan, Woodland.....	.....	.....	.....	.....
Total .....	.....	.....	3293	9830.76	3595.94	16155.

BAPTIST YOUNG PEOPLES UNION.

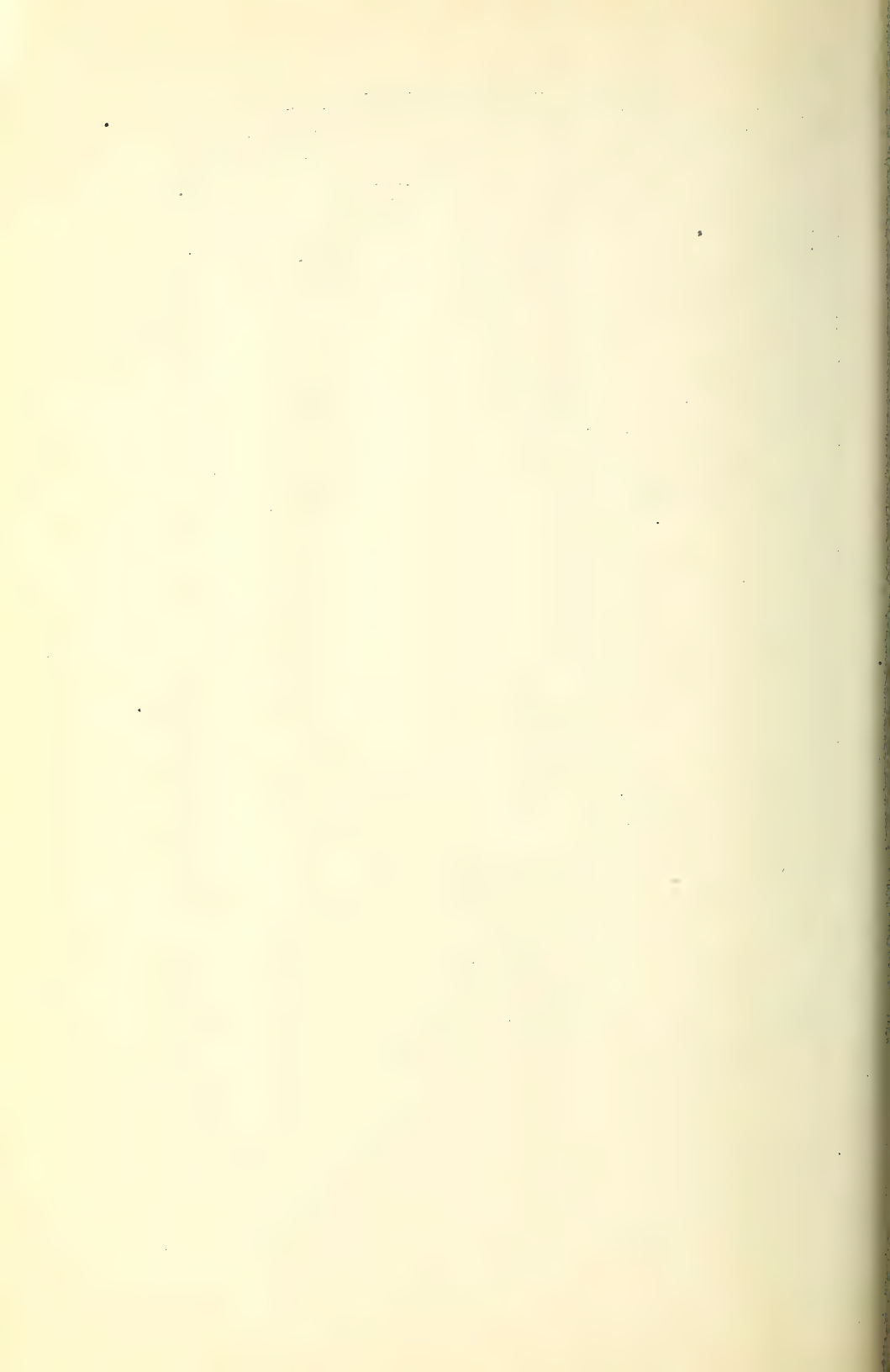
Church.		Presidents and Postoffices.	No. Unions.	No. Members.	A-1 Union.	Number in Study Course.	Number of Bible Readers.
	Sr.	Ernestine King, Ahoskie.....	1	28			10
	Interm.	Mrs. E. J. Isenhower, Ahoskie.....	1	36			30
	Jr.	Mrs. George Burgess, Ahoskie.....	1	16			8
's Grove	Sr.	Miss Foy Johnson, Conway.....	1	34	Yes	17	30
's Grove	L.	Murray Liverman, Conway.....	1	22			
ville	Jr.	Miss Vevester Vann.....	1				
ter	Jr.	Miss Ruby White, Askewville.....	1	14			
y	Sr.	H. D. Dunning, Aulander.....	1	38			
hem	Sr.	W. R. Baker, Colerain.....	1	51			
rne	Sr.	S. T. Hill, Coffield.....	1	26			
rne	Sr.	Susan Barnes, Como.....	1	32	Yes	14	26
(Windsor)	Jr.	Rowena Darden, Como.....	1	15			
	I.	Mary Blackwell Parker, Windsor.....	1	33		27	25
Grove	Jr.	Thelma Waters, Windsor.....	1	26		26	20
Grove	Sr.	Mrs. Beulah Early, Ahoskie.....	1	24			
an Harbor	Jr.		1	24			
in	Sr.	J. A. Britt, Harrellsville.....	1	46		7	
itsa	I.	Mrs. T. E. Walters, Colerain.....	1	30			6
y	Sr.	J. W. Hall, Aulander.....	1	25			
tsville	I.	Jannie Vick, Conway.....	1	33			
	Sr.	Miss Henrietta Reid, Garysburg.....	1	42		17	20
	Sr.	Cecil Roughton, Harrellsville.....	1	45			
	I.	Myrtle Vann.....	1	14		11	14
	Sr.	Miss Katherine Essex, Jackson.....	1	27			27
	Sr.	Miss Mattie Livermon, Kelford.....	1	25			
on	Jr.	Miss Mamie B. Jenkins, Kelford.....	1	20			
Hill	Sr.	Miss Mary Pritchard, Lewiston.....	1	34			10
in	Sr.	Lillian Coffield, Colerain.....	1	77			
in	Sr.	Jessie Vinson.....	1	20	Yes	20	20
in	Sr.	Sudie Warren.....	1	20	Yes	20	20
in	I.	Carl Brown.....	1	33	Yes	33	33
	Jr.	Carrie Parker.....	1	22	Yes	16	22
Carmel	Sr.	J. R. Vinson.....	1	30			
Tabor	Sr.	T. J. Stephenson, Jr.....	1	24			24
eshboro	Sr.	Thos. Benthall, Murfreesboro.....	1	18			
eshboro	Sr.	Miss Eva Futrell, Murfreesboro.....	1	17	Yes	9	14
ville	Jr.	Miss Naomi Warren, Murfreesboro.....	1	20	Yes	20	20
ville	Sr.	J. J. Beale, Potecasi.....	1	45		12	16
ville	Sr.	Mrs. H. C. Waters.....	1	46			8
ville	Sr.	Miss L. L. Riddick.....	1				
quare	I.	Miss Clarine Wynns.....	1				
quare	Jr.	Miss Elizabeth Ruffin.....	1				
Chapel	Sr.	Robert Outland, Rich Square.....	1	36			18
	Jr.	Buxton Baugham, Rich Square.....	1	21	Yes	21	21
d	Sr.	Miss Vera Parker, Murfreesboro, R. F. D.....	1	32	Yes	26	26
d	Sr.	Roy C. Worrell, Margarettsville.....	1	31		16	25
n	Jr.	Lois Pruden, Seaboard.....	1	15		14	15
	Sr.	Kathleen Dunning, Aulander.....	1	34	Yes	20	14
	Sr.	Miss Hildah Dukes, Ahoskie.....					
nd	Sr.	Miss Pearl Jenkins, Winton.....	1	30			
nd	Sr.	J. H. Liverman, Woodland.....	1	28			
	Jr.	Albert Griffin, Woodland.....	1	18			
			52	1355	11	354	522

HISTORICAL TABLE OF THE WEST CHOWAN ASSOCIATION SINCE ITS ORGANIZATION.

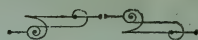
Date.	Place of Meeting.	Moderator.	Clerk.	Preacher of Introductory Sermon	Text.
1883	Cashie, Bertie County	R. P. Thomas	C. Parker	D. A. Woodson	Romans 1-16.
1884	Roberts' Chapel, Northampton County	R. P. Thomas	C. Parker	J. D. Hufham	Acts 20-24.
1885	Roberts' Chapel, Northampton County	R. P. Thomas	C. Parker	C. W. Scarborough	Psalms 16-8.
1886	Mars Hill, Bertie County	R. P. Thomas	C. Parker	C. B. Scarborough	Hebrews 13-1.
1887	Winton, Hertford County	R. P. Thomas	C. Parker	B. B. Williams	Acts 20-35.
1888	Elam, Northampton County	R. P. Thomas	C. Parker	M. L. Green	Galatians 6-10.
1889	Alander, Bertie County	R. P. Thomas	C. Parker	T. T. Speight	Galatians 6-10.
1890	Ross, Bertie County	R. P. Thomas	C. Parker	C. W. Scarborough	Romans 8-1.
1891	Union, Hertford County	R. P. Thomas	C. Parker	T. G. Wood	Habakkuk 2:15.
1892	Mount Carmel, Northampton County	R. P. Thomas	C. Parker	Braxton Craig	Numbers 13-30.
1893	Coleraine, Bertie County	R. P. Thomas	C. Parker	L. M. Curtis	Colossians 2:10.
1894	Mount Taber, Hertford County	R. P. Thomas	C. Parker	A. Cree	Colossians 1:28.
1895	Sandy Run, Bertie County	R. P. Thomas	C. Parker	J. B. Boone	Romans 15:1, 2, 3.
1896	Brantley's Grove, Hertford County	R. P. Thomas	C. Parker	R. D. Cross	Eph. 1:17, 18, 19, 20.
1897	Mars Hill, Bertie County	J. C. Scarborough	W. R. Raynor	W. P. Jordan	Acts 5:29, 30, 31.
1898	Meheerin, Hertford County	J. C. Scarborough	W. R. Raynor	— McKaughan	Romans 5:8, 8:32.
1899	Ahoskie, Hertford County	J. C. Scarborough	W. R. Raynor	J. A. Speight	Galatians 6:14.
1900	Potcassi, Northampton County	C. W. Mitchell	N. W. Britton	R. D. Cross	Joel 3:14, 15, 16.
1901	Capehart, Bertie County	C. W. Mitchell	N. W. Britton	G. P. Harrill	Hebrews 4:6.
1902	Conmarisa, Bertie County	C. W. Mitchell	N. W. Britton	L. M. Curtis	II Corinthians 9-6, 7.
1903	Buckhorn, Hertford County	C. W. Mitchell	N. W. Britton	D. Cale	Revelation 3:7 to 11.
1904	Ross, Bertie County	C. W. Mitchell	N. W. Britton	A. T. Howell	Ex. 10:15; 28:19, 20.
1905	Hebron, Northampton County	C. W. Mitchell	N. W. Britton	W. L. Britt	Matt. 3:19; 26:26, 28.
1906	Cashie, Bertie County	C. W. Mitchell	N. W. Britton	M. A. Adams	Hebrews 15:1.
1907	Christian Harbor, Hertford County	W. P. Shaw	N. W. Britton	R. L. Gay	Psalms 60-4.
1908	Alander, Bertie County	W. P. Shaw	N. W. Britton	A. T. Howell	Song of Solomon 5:16.
1909	Pethlehem, Hertford County	T. Gilliam	N. W. Britton	R. D. Stephenson	Matthew 16:27.
1910	Rich Square, Northampton County	T. Gilliam	N. W. Britton	O. C. Davis	I Corinthians 15:3.
1911	Winton, Hertford County	T. Gilliam	N. W. Britton	J. A. Parker	John 6:47-49.
1912	Republican, Bertie County	T. Gilliam	N. W. Britton	T. L. Brown	James 2:8.
1913	Severn, Northampton County	T. Gilliam	N. W. Britton	D. P. Harris	Acts 17:26, 27.
1914	Harrellsville, Hertford County	T. Gilliam	N. W. Britton	W. B. Waff	Mal. 3:8.
1915	Jackson, Northampton County	C. H. Jenkins	N. W. Britton	N. S. Watson	John 21:19.
1916	Lewisdon, Bertie County	C. H. Jenkins	N. W. Britton	K. D. Snkenbrok	Luke 6:46.
1917	Ahoskie, Hertford County	C. H. Jenkins	N. W. Britton	C. Keaton	I Corinthians 9:22.
1918	Coleraine, Bertie County	C. H. Jenkins	N. W. Britton	James Long	"Essentials of the Local Church."
1919	Seaboard, Northampton County	C. H. Jenkins	N. W. Britton	Dancy Cale	Titus 2:10.
1920	Mount Taber, Hertford County	C. H. Jenkins	N. W. Britton	W. R. Haight	Acts 2:41.
1921	Kelford, Bertie County	C. H. Jenkins	N. W. Britton	E. N. Gardner	John 14:6.
1922	Elam, Northampton County	C. G. Powell	R. B. Lineberry	Julius W. Whitley	John 12:32.
1923	Murfreesboro, Hertford County	Dr. C. G. Powell	R. B. Lineberry	J. P. Essex	Eph. 5:25.

CHURCHES AND CONSTITUTIONS.

Churches.	Location and Date of Constitution.
Ahoskie	Hertford County 1804
Ashley's Grove.....	Northampton County 1810
Askewville	Bertie County 1913
Aurander	Bertie County 1886
Bethany	Bertie County 1881
Bethel	Northampton County 1917
Bethlehem	Hertford County 1835
Brantley's Grove.....	Hertford County 1877
Buckhorn	Hertford County 1835
Capehart's	Bertie County.....1824
Cashie	Bertie County 1770
Center Grove	Bertie County 1897
Christian Harbor	Hertford County 1881
Colerain	Bertie County 1780
Connaritsa	Bertie County 1789
Conway	Northampton County 1905
Creeksville	Northampton County 1892
Earley's	Hertford County 1917
Elam	Northampton County 1844
Galatia	Northampton County 1850
Green's X Roads.....	Bertie County 1874
Harrellsville	Hertford County 1875
Hebron	Northampton County 1856
Holly Grove.....	Bertie County 1804
Holly Springs.....	Hertford County 1907
Horton's	Hertford County 1915
Jackson	Northampton County 1882
Kelford	Bertie County 1898
Lasker.....	Northampton County 1900
Lawrence's	Bertie County 1874
Lewiston	Bertie County 1883
Margarettsville	Northampton County 1880
Mars Hill	Bertie County 1854
Meherrin	Hertford County 1729
Menola	Hertford County 1908
Merry Hill	Bertie County 1910
Mount Carmel	Northampton County 1820
Mount Tabor	Hertford County 1839
Murfreesboro	Hertford County 1843
Oak Grove	Hertford County 1894
Pine Forest	Northampton County 1888
Pleasant Grove	Hertford County 1897
Potecasi	Northampton County 1808
Powellsville	Bertie County 1911
Prophilean	Bertie County 1803
Rich Square	Northampton County 1854
Riverside	Bertie County 1913
Roanoke	Northampton County 1885
Robert's Chapel.....	Northampton County 1848
Ross'	Bertie County 1804
Sandy Run.....	Bertie County 1750
Seaboard.....	Northampton County 1889
Severn	Northampton County 1896
Siloam	Bertie County 1885
St. John's.....	Hertford County 1883
Union	Hertford County 1885
Winton	Hertford County 1873
Woodland	Northampton County 1902



1848



1923

Chowan College

75 YEARS	}	{	OLD
" "			YOUNG
" "			STRONG
" "			The SERVANT

of

**NORTH CAROLINA BAPTISTS
INVITES YOU
TO SEND HER YOUR DAUGHTERS
IN ORDER THAT
THEY MAY BE TRAINED FOR THE LAR-
GER CHRISTIAN LIFE**

Write for catalogue

CHAS. P. WEAVER, Ph.D., President

Murfreesboro, N. C.

